

**FRANKLIN COUNTY, OHIO**

**MULTI-  
JURISDICTIONAL  
HAZARD MITIGATION  
PLAN**



**Appendices**

**DECEMBER 2023**

**FINAL**

## APPENDIX A. ADOPTION RESOLUTIONS

Franklin County adoption resolutions will be included in this appendix upon receipt of the Federal Emergency Management Agency (FEMA) Approval Pending Adoption (APA) status. This appendix also includes an example resolution to be submitted by Franklin County authorizing adoption of the Franklin County Hazard Mitigation Plan Update.



**RESOLUTION NO. XXXX-XX**  
**A RESOLUTION OF THE Governing Body OF THE Jurisdiction Name**  
**AUTHORIZING THE ADOPTION OF THE**  
**2023 FRANKLIN COUNTY HAZARD MITIGATION ACTION PLAN UPDATE**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS** the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS** the 2023 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS** adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**NOW THEREFORE, BE IT RESOLVED BY THE [JURISDICTION NAME], OHIO, THAT:**

In accordance with (local rule for adopting resolutions), the (jurisdiction name) adopts the 2023 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and [jurisdiction name] may require revisions to meet the plan approval requirements, changes occurring after adoption will not require [jurisdiction name] to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

**ADOPTED** by a vote of [XX] in favor and [XX] against, and [XX] abstaining, this [XX] day of [Month], [Year].

By: \_\_\_\_\_ (print name)

ATTEST By: \_\_\_\_\_ (print name)

APPROVED AS TO FORM By: \_\_\_\_\_ (print name)

**RESOLUTION NO. 23-049**

**A RESOLUTION AUTHORIZING THE 2023/2024  
FRANKLIN COUNTY MULTI-JURISDICTIONAL  
HAZARD MITIGATION PLAN UPDATE**

WHEREAS, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and,

WHEREAS, the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and,

WHEREAS, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CANAL WINCHESTER, STATE OF OHIO:

Section 1. The City of Canal Winchester hereby adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and the City of Canal Winchester may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Canal Winchester to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

Section 2. That this resolution shall take effect and be in full force from and after the earliest period allowed by law.

DATE PASSED 12-18-23


  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST   
\_\_\_\_\_  
CLERK OF COUNCIL

  
\_\_\_\_\_  
MAYOR

DATE APPROVED 12-19-23

APPROVED AS TO FORM:

  
LEGAL COUNSEL

I hereby certify that the resolution as set forth above was published for a period of not less than fifteen days after passage by the Council, by posting a copy thereof in not less than three (3) public places in the municipal corporation, as determined by Council and as set forth in the Canal Winchester Charter.

  
Clerk of Council



# RECORD OF RESOLUTIONS

## City of Grandview Heights

Resolution No. 31-2023

Passed Dec. 4, 2023

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**A Resolution authorizing the adoption of the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS**, the County and its jurisdiction has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS**, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS**, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF GRANDVIEW HEIGHTS, FRANKLIN COUNTY, OHIO:**

**SECTION 1.** The City of Grandview Heights adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and the City of Grandview Heights may require revisions to meet the plan approval requirements, changes occurring after adoption will not require the City of Grandview Heights to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.



Leilani Napier  
Clerk of Council



Emily A. Keeler, President  
Grandview Heights City Council

**Approved as to form:**



Marie-Joëlle C. Khouzam  
City Attorney

**Approved      Not Approved**



Greta Kearns, Mayor

Date: 12.4.2023

Date: Dec 4, 2024



# City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

## Master

**File Number: Res. 2023-006**

**File ID:** Res. 2023-006

**Type:** Resolution

**Status:** Adopted

**Version:** 1

**In Control:** City Council

**File Name:** Franklin County Natural Hazards Mitigation Plan

**File Created:** 10/16/2023

**Final Action:** 11/27/2023

### Notes:

### Attachments:

**Sponsors:** Hilbert

### History of Legislative File

| Ver-<br>sion: | Acting Body:           | Date:      | Action:               | Sent To:                  | Due Date: | Return<br>Date: | Result: |
|---------------|------------------------|------------|-----------------------|---------------------------|-----------|-----------------|---------|
| 1             | City Council           | 10/23/2023 | referred              | Committee of the<br>Whole |           |                 |         |
| 1             | City Council           | 11/13/2023 | read by title         |                           |           |                 |         |
| 1             | Committee of the Whole | 11/20/2023 | recommend<br>approval | City Council              |           |                 | Pass    |
| 1             | City Council           | 11/27/2023 | adopt                 |                           |           |                 | Pass    |

### Text of Legislative File Res. 2023-006

A RESOLUTION ADOPTING THE 2023/2024 FRANKLIN COUNTY  
MULTI-JURISDICTIONAL NATURAL HAZARDS MITIGATION PLAN UPDATE

**WHEREAS**, Franklin County and jurisdictions within its limits recognize the threat that natural hazards pose to people and property within Franklin County; and,

**WHEREAS**, the County and jurisdictions within its limits have prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update (the "2023/2024 Plan Update") in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS**, the 2023/2024 Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and jurisdictions within its limits from the impacts of future hazards and disasters; and



WHEREAS, adoption by Franklin County and jurisdictions within its limits demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Plan Update.

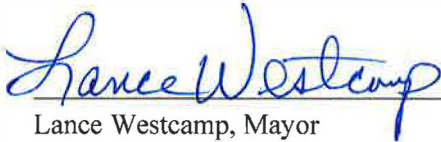
WHEREAS, adoption of the stated 2023/2024 Plan Update is a condition of eligibility to receive federal mitigation funds available through the Federal Emergency Management Agency.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVEPORT, FRANKLIN COUNTY, OHIO, A MAJORITY OF ITS MEMBERS CONCURRING:**

**Section 1:** That the City hereby adopts the 2023/2024 Franklin County Multi-Jurisdictional Natural Hazards Mitigation Plan Update.


**Section 2:** That the City acknowledges that while content in the 2023/2024 Plan Update related to Franklin County and the City of Groveport may require revisions to meet FEMA's approval requirements for the plan, changes occurring after adoption of this Resolution will not require the City of Groveport to re-adopt further iterations of the 2023/2024 Plan Update.

**Section 3:** That for the reasons stated in the preamble hereto which are made a part hereof, this Resolution shall take effect and be in full force from and after the earliest period allowed by law.

  
Lance Westcamp, Mayor

  
Mindy Kay  
Clerk of Council

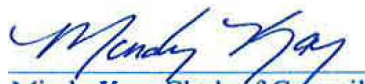
Approved as to form:

  
Kevin C. Shannon, Law Director

I, Mindy Kay, the duly appointed and qualified Clerk of the Council of the City of Groveport, do hereby certify that the foregoing is a true and correct copy of:

RES. NO. 2023-006 A RESOLUTION ADOPTING THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL NATURAL HAZARDS MITIGATION PLAN UPDATE

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Groveport, this 27th day of December, 2023

  
Mindy Kay, Clerk of Council

November 27, 2023  
Date Adopted



Resolution: 23-R-98

Adopted: November 27, 2023  
Effective: November 27, 2023

**ADOPTING THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE.**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS**, the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS**, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS**, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Hilliard, Ohio:

**SECTION 1.** The City of Hilliard hereby adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and Hilliard may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Hilliard to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

**SECTION 2.** This Resolution shall be effective upon its adoption.

**ATTEST:**

Diane C. Werbrich, MMC  
Clerk of Council

**SIGNED:**

President of Council

**APPROVED AS TO FORM:**

Phillip K. Hartmann  
Director of Law

CERTIFICATE OF THE CLERK

I, Diane C. Werbrich, Clerk of Council for the City of Hilliard, Ohio, do hereby certify that the foregoing Resolution is a true and correct copy of Resolution: **23-R-98** passed by the Hilliard City Council on the 27 of November, 2023.

IN TESTIMONY WHEREOF, witness my hand and official seal on the 27 of November, 2023.



Diane C. Werbrich, MMC

**RESOLUTION 23- 2023**  
**AUTHORIZING THE ADOPTION OF THE**  
**2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS** the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS** the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS** adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**NOW THEREFORE, BE IT RESOLVED BY THE VILLAGE OF LOCKBOURNE, OHIO, THAT:**

In accordance with Resolution 23-2023 the Village of Lockbourne adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and Village of Lockbourne may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Village of Lockbourne to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

Vote to waive 3<sup>rd</sup> Reading

Motion by: Tammy Langley                      2nd Karen Carter

Roll Call:

Yea \_\_\_\_\_ Karen Carter              Yea \_\_\_\_\_ Jenna Merrick              Yea \_\_\_\_\_ Tammy Langley  
Yea \_\_\_\_\_ James Tiller              Yea \_\_\_\_\_ Lindsey McKnight              Yea \_\_\_\_\_ T.J. McKnight

Vote on Passage of the Resolution:

Motion by: Jenna Merrick                      2nd Lindsey McKnight

Roll Call:

Yea \_\_\_\_\_ Karen Carter              Yea \_\_\_\_\_ Jenna Merrick              Yea \_\_\_\_\_ Tammy Langley  
Yea \_\_\_\_\_ James Tiller              Yea \_\_\_\_\_ Lindsey McKnight              Yea \_\_\_\_\_ T.J. McKnight

Adopted this 11<sup>th</sup> day of December, 2023`

Christie Ward

Christie Ward, Mayor

Wendy Hastings K.C.

Wendy Hastings, Fiscal Officer



**RESOLUTION R-53-2023**

**A RESOLUTION AUTHORIZING THE ADOPTION OF THE  
2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD  
MITIGATION PLAN UPDATE**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS**, the county and its jurisdictions have prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update, in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS**, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS**, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**NOW, THEREFORE, BE IT RESOLVED** by Council for the City of New Albany, Counties of Franklin and Licking, State of Ohio, that:

**Section 1.** Council hereby adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update as presented to council and attached hereto as Exhibit A. While content related to Franklin County and New Albany may require revisions to meet the plan approval requirements, changes occurring after adoption will not require New Albany to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

**Section 2.** It is hereby found and determined that all formal actions of this council concerning and relating to the adoption of this resolution were adopted in an open meeting of the council, and that all deliberations of the council and or any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 3.** Pursuant to Article 6.07(A) of the New Albany Charter, this resolution shall take effect upon adoption.

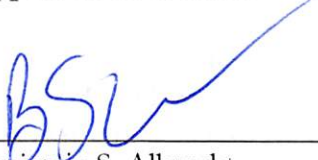
CERTIFIED AS ADOPTED this 5 day of Dec, 2023.

Attest:

  
\_\_\_\_\_  
Sloan T. Spalding  
Mayor

  
\_\_\_\_\_  
Jennifer H. Mason  
Clerk of Council

Approved as to form:

  
\_\_\_\_\_  
Benjamin S. Albrecht  
Law Director

| Legislation dates: |            |
|--------------------|------------|
| Prepared:          | 11/13/2023 |
| Introduced:        | 12/05/2023 |
| Revised:           |            |
| Adopted:           | 12/05/2023 |
| Effective:         | 12/05/2023 |

## EXHIBIT A – R-53-2023

Exhibit A – Volume 1 is 331 pages and can be found here

- Multi-Jurisdictional Hazard Mitigation Plan – Volume 1 [https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-1-DRAFT-Franklin-County-HMP\\_Vol-I\\_092923.pdf](https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-1-DRAFT-Franklin-County-HMP_Vol-I_092923.pdf)

Exhibit A – Volume 2 is 1,160 pages and can be found here

- Multi-Jurisdictional Hazard Mitigation Plan – Volume 2 [https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-2-DRAFT-Franklin-County-HMP\\_Vol-2\\_092923.pdf](https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-2-DRAFT-Franklin-County-HMP_Vol-2_092923.pdf)

Exhibit A – Volume 3 is 178 pages and can be found here

- Multi-Jurisdictional Hazard Mitigation Plan – Appendices [https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-3-DRAFT-Franklin-County-HMP\\_Appendices\\_092923.pdf](https://newalbanyohio.org/wp-content/uploads/2020/03/R-53-2023-EXHIBIT-A-part-3-DRAFT-Franklin-County-HMP_Appendices_092923.pdf)

Exhibit A – section 9.25 City of New Albany is attached hereto





**RESOLUTION NO. 42-23**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF PRAIRIE TOWNSHIP, FRANKLIN COUNTY, OHIO AUTHORIZING THE ADOPTION OF THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE**

**PREAMBLE**

**WHEREAS**, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS** the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

**WHEREAS** the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS** adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**RESOLUTION**

**NOW THEREFORE, BE IT RESOLVED BY PRAIRIE TOWNSHIP, FRANKLIN COUNTY, OHIO, THAT:**

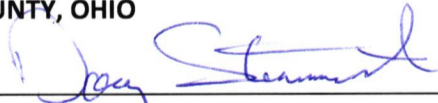
In accordance with Prairie Township, the Board of Trustees adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and Prairie Township require revisions to meet the plan approval requirements, changes occurring after adoption will not require Prairie Township to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

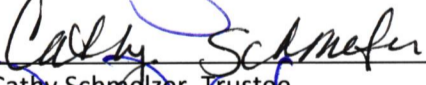
ADOPTED: December 13, 2023

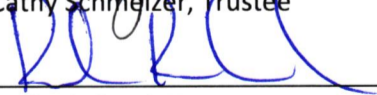
Attest:

  
Alec Milam, Fiscal Officer

**PRAIRIE TOWNSHIP BOARD OF TRUSTEES, FRANKLIN COUNTY, OHIO**

  
Doug Stormont, Trustee

  
Cathy Schmelzer, Trustee

  
Rod Pritchard, Trustee



## RESOLUTION NO. 2023-32

### A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TRURO TOWNSHIP AUTHORIZING THE ADOPTION OF THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE

WHEREAS, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

WHEREAS, the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

WHEREAS, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of Truro Township, County of Franklin, State of Ohio:

SECTION 1. That Truro Township adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and Truro Township may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Truro Township to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

SECTION 2. This Resolution shall be effective immediately or at the earliest date allowed by law.

SECTION 3. That the Township Fiscal Officer be and hereby is instructed to record this Resolution in the appropriate resolution book.

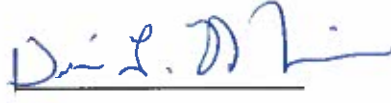
Adopted December 7, 2023



Trustee



Trustee



Trustee

Attest:



Fiscal Officer

# RECORD OF RESOLUTIONS

CITY OF UPPER ARLINGTON  
STATE OF OHIO

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## RESOLUTION NO. 10-2023

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### RESOLUTION ADOPTING THE 2023/2024 FRANKLIN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE

**WHEREAS,** Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

**WHEREAS,** the County and its jurisdictions have prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, the National Flood Insurance Act of 1968, as amended, and the National Dam Safety Program Act, as amended; and

**WHEREAS,** the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

**WHEREAS,** adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.


**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Upper Arlington, Ohio:

**SECTION 1.** The City Council of the City of Upper Arlington adopts the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update.

**SECTION 2.** While content related to Franklin County and the City of Upper Arlington may require revisions to meet the plan approval requirements, changes occurring after adoption will not require additional City Council approval to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

**SECTION 3.** This resolution shall be effective immediately upon passage.

**ADOPTED: December 11, 2023**

  
\_\_\_\_\_  
President of Council

**ATTEST:**

  
\_\_\_\_\_  
City Clerk

I, Krystal Gonchar, City Clerk of Upper Arlington, Ohio, do hereby certify that the above is a true and correct copy.

  
\_\_\_\_\_  
City Clerk

**CERTIFICATE OF POSTING**

I, Krystal Gonchar, City Clerk of the City of Upper Arlington, Ohio, do hereby certify that publication of the foregoing was made by posting a true copy at the most public place in said corporation, for a period of ten (10) days commencing passage.

  
\_\_\_\_\_  
City Clerk

**Vote Slip**

**Voting Aye: Unanimous**  
**Voting Nay:**

**Abstain:**  
**Absent:**

**Other Review:**




Board of Township Trustees  
Washington Township  
Franklin, Delaware, and Union Counties, Ohio  
December 12, 2023

A RESOLUTION

The Board of Township Trustees of Washington Township, Franklin, Delaware, and Union counties, Ohio, met in regular session this 12th day of December 2023, at Washington Township Administration Building, 6200 Eiterman Road, Dublin, with the following members present:

Charles Kranstuber, Chair  
Stu Harris, Vice Chair  
Jan Rozanski, Trustee

 introduced and moved the adoption of the following Resolution:

**A RESOLUTION OF THE BOARD OF TRUSTEES OF WASHINGTON TOWNSHIP  
AUTHORIZING THE ADOPTION OF THE 2023/2024 FRANKLIN COUNTY MULTI-  
JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE.**

WHEREAS, Franklin County and its jurisdictions recognize the threat that natural hazards pose to people and property within Franklin County; and

WHEREAS, the County and its jurisdictions has prepared a multi-hazard mitigation plan, hereby known as the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS, the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Franklin County and its jurisdictions from the impacts of future hazards and disasters; and

WHEREAS, adoption by Franklin County and its jurisdictions demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update; and

NOW, **THEREFORE, BE IT RESOLVED** by the Board of Trustees of Washington Township, Franklin, Delaware, and Union Counties, State of Ohio:

Section 1: The Board of Trustees hereby approves the adoption of the 2023/2024 Franklin County Multi-Jurisdictional Hazard Mitigation Plan Update. While content related to Franklin County and Washington Township may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Washington Township to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

Section 2. It is hereby found and determined that all formal actions of this Board concerning and relating to the passage of this Resolution were adopted in an open meeting of the Board and that all deliberations of the Board and any of the decision-making bodies of the Board of Trustees which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio.

Mr. Harris seconded the motion, and the roll was called on the question of its adoption. The vote was as follows:

Mr. Harris aye  
Mr. Kranstuber aye  
Mr. Rozanski aye

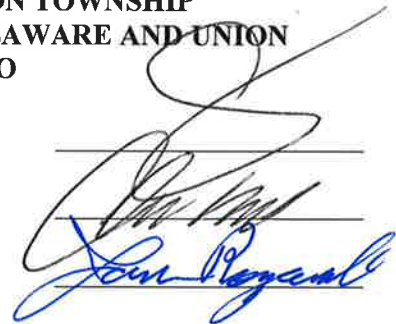
The motion passed and the Resolution was adopted on December 12, 2023

**BOARD OF TOWNSHIP TRUSTEES  
OF WASHINGTON TOWNSHIP  
FRANKLIN, DELAWARE AND UNION  
COUNTIES, OHIO**

Stu Harris

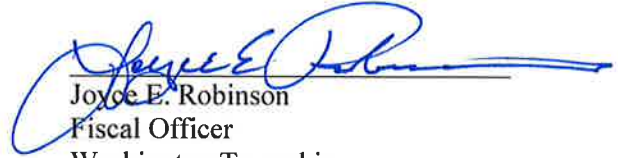
Charles Kranstuber

Jan Rozanski



CERTIFICATE

I, Joyce E. Robinson, Fiscal Officer of Washington Township, Franklin, Delaware, and Union Counties, Ohio, hereby certify the foregoing to be a true and exact copy of excerpts from the minutes of a meeting of the Board on December 12, 2023. The undersigned further certifies that the amount necessary to meet the obligation described in said Resolution has been lawfully appropriated and is in the Township treasury to the credit of an appropriate fund, free from any previous encumbrances.



Joyce E. Robinson  
Fiscal Officer  
Washington Township  
Franklin, Delaware, and  
Union Counties, Ohio



## APPENDIX B. PARTICIPATION MATRIX

The matrix in Appendix B is intended to give a broad overview of FEMA, the State of Ohio, county, municipal and stakeholder personnel that participated in the Franklin County HMP update planning process. Meeting attendees and input provided are also included. All participants were encouraged to attend the kick-off meeting and mitigation workshop. During the planning process the consultant contacted each participant to offer support, explain the process, and facilitate the submittal and review of critical documents.

Participation is defined as having input to the hazard analysis (providing critical facility, hazard event, vulnerability data), and as having participated in the mitigation workshop or alternate annex meetings as described in the HMP for the purpose of creating a mitigation strategy to be included in each jurisdictional annex in Section 9. A list of participating jurisdictions and representatives is found in Table B-1.

A number of stakeholders were invited to participate in the planning process. Stakeholders were invited to meetings, asked to complete a stakeholder survey, requested to provide input on their involvement in Planning Area, and review and comment on the draft plan. A list of stakeholders and their participation is found in Table B-2.

In preparation for the draft plan public review, each jurisdiction was asked to have their ‘mitigation team’ review their annex to ensure it was complete and accurate for posting to Franklin County’s HMP website (<https://www.franklincountyohhmp.com/>).

Table B-1. Participation Matrix

| Jurisdiction         | Name              | Title / Position                               | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|----------------------|-------------------|--|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Franklin County      | Darrel Koerber    | EM&HS Deputy Director                          | X                                       | X                             |                               | X                             |                                |                                |  |   |                   | X                         | X                    |
| Franklin County      | Matt Brown        | Planning Administrator                         |   | X                             |                               | X                             | X                              |                                |  |   | X                 | X                         | X                    |
| Franklin County      | Connor Robb       | EM&HS Specialist                               | X                                       | X                             | X                             | X                             |                                |                                | X  | X   | X                 | X                         | X                    |
| Franklin County      | Jeff Young        | EM&HS Director                                 | X                                       | X                             | X                             | X                             | X                              | X                              | X  | X   |                   | X                         | X                    |
| Franklin County      | Kelly McGuire     | PIO  |   |                               |                               | X                             | X                              | X                              |  | X   |                   |                           |                      |
| Franklin County      | Greg Thomas       | Engineering                                    |   |                               | X                             | X                             | X                              | X                              |  | X   |                   |                           |                      |
| Franklin County      | Carter Smith      | EM&HS GIS Specialist                           |   |                               |                               | X                             |                                |                                |  | X   |                   |                           |                      |
| Bexley (C)           | Ben Kessler       | Mayor  |   |                               |                               |                               |                                |                                | X  |   |                   |                           | X                    |
| Bexley (C)           | Dawn Overly       | -  |   |                               |                               |                               |                                |                                | X  |   | X                 |                           |                      |
| Blendon (Twp)        | Cathy Shinaberry  | Trustee  |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Blendon (Twp)        | John Giamarco     | Administrator                                  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Brown (Twp)          | Becky Kent        | Fiscal Officer                                 |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Canal Winchester (C) | Andrew Moore      | Planning and Zoning Administrator              |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Canal Winchester (C) | Matt Peoples      | Director of Public Services                    |   |                               | X                             |                               |                                |                                |  | X   | X                 |                           | X                    |
| Canal Winchester (C) | Michael Ebert     | Mayor  |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Clinton (Twp)        | Matt Huffman      | Township Administrator                         |   |                               |                               |                               |                                |                                |  | X   | X                 |                           | X                    |
| Columbus (C)         | Vikram Airi       | Emergency Preparedness Planner                 |   | X                             | X                             |                               |                                |                                |  |   |                   | X                         | X                    |
| Columbus (C)         | James Howdysshell | Project Manager                                |   | X                             |                               |                               |                                |                                |  |   |                   | X                         | X                    |
| Columbus (C)         | Tomeka Hopson     | Deputy Director                                |   | X                             |                               | X                             |                                |                                |  |   |                   | X                         | X                    |
| Columbus (C)         | Robert Priestas   | Administrator, Division of Sewerage & Drainage |   |                               |                               | X                             | X                              | X                              |  | X   | X                 |                           |                      |

| Jurisdiction          | Name                       | Title / Position                         | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|-----------------------|----------------------------|--|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Columbus (C)          | Sandy Ambris               | -  |   |                               |                               |                               |                                |                                |  |   |                   |                           |                      |
| Columbus (C)          | Andrew Ginther             | Mayor/ExComm                             |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| Columbus (C)          | Steven Kranz               | Emergency Preparedness Chief             |   |                               |                               |                               | X                              |                                |  |   | X                 |                           |                      |
| Columbus (C)          | Alana Shockey              | Deputy Director, Columbus Climate Action |   | X                             |                               | X                             |                                |                                |  |   | X                 | X                         | X                    |
| Columbus (C)          | Kristian Fenner            | Deputy Director, Division of Power       |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Columbus (C)          | Renee VanSickle, P.E., CFM | -  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Dublin (C)            | Tom Hirschy                | EMC                                      |   | X                             | X                             | X                             | X                              | X                              | X  | X   | X                 | X                         | X                    |
| Dublin (C)            | Jennifer Rauch             | Planning                                 |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Dublin (C)            | Megan O'Callaghan          | City Manager                             |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Franklin (Twp)        | Steve Mazer                | Township Administrator                   |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Gahanna (C)           | Laurie Jadwin              | Mayor                                    |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Gahanna (C)           | Tom Komlanc                | Director of Engineering                  |   |                               | X                             |                               |                                |                                |  | X   |                   |                           | X                    |
| Gahanna (C)           | Kevin Schultz              | -  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Grandview Heights (C) | Aubrey Hale                | Strategy and Engagement Officer          |   |                               | X                             |                               |                                |                                |  | X   | X                 |                           | X                    |
| Grandview Heights (C) | Darryl Hughes              | Service Director                         |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Grandview Heights (C) | Greta Kearns               | Mayor                                    |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Grandview Heights (C) | James Beckett              | Assistant Fire Chief                     |   |                               | X                             |                               |                                |                                | X  |   | X                 |                           | X                    |
| Grove City (C)        | Richard "Ike" Stage        | Mayor/ExComm                             |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Grove City (C)        | William Vedra              | Deputy City Administrator                |   | X                             |                               |                               |                                | X                              |  | X   | X                 | X                         | X                    |
| Grove City (C)        | Kota Wharton               | Building Permit Coordinator              |   |                               |                               | X                             | X                              | X                              |  | X   | X                 |                           |                      |
| Grove City (C)        | Michael Boso               | Chief Building and Zoning Official       |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |



Appendix B. Participation Matrix

| Jurisdiction    | Name              | Title / Position                      | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|-----------------|-------------------|---------------------------------------|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Groveport (C)   | Stephan Moore     | Building Official                     |   |                               |                               |                               |                                |                                | X  |   | X                 |                           |                      |
| Groveport (C)   | Steve Farst       | City Engineer                         |   |                               |                               |                               |                                |                                |  | X   | X                 |                           |                      |
| Groveport (C)   | B. J. King        | City Administrator                    |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Hamilton (Twp)  | Lisa Shirkey      | Fiscal Officer                        |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Hamilton (Twp)  | Josh Marcum       | -                                     |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Hilliard (C)    | Michelle Crandall | City Manager                          |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Hilliard (C)    | Jeanne Amicon     | Permit Tech                           |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Hilliard (C)    | Clark Rausch      | PE                                    |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Hilliard (C)    | Dan Ralley        | -                                     |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Hilliard (C)    | Ron Clark         | -                                     |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Jackson (Twp)   | Shane Farnsworth  | Township Administrator                |   |                               |                               |                               |                                |                                |  | X   | X                 |                           | X                    |
| Jackson (Twp)   | Matt Brown        | Planning and Floodplain Administrator |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Jefferson (Twp) | Bradford Shull    | Fire Chief/Public Safety Director     |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| Jefferson (Twp) | Dion Grener       | Township Administrator                |   |                               | X                             |                               |                                |                                |  |   |                   |                           | X                    |
| Jefferson (Twp) | Joe Gerhart       | Service Department Superintendent     |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| Jefferson (Twp) | Kelly Kiener      | Assistant Township Administrator      |   |                               | X                             |                               |                                |                                |  |   |                   |                           | X                    |
| Lockbourne (V)  | Christie Ward     | Mayor                                 |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Lockbourne (V)  | Kendall Collins   | Deputy Administrator                  |   |                               | X                             |                               |                                |                                |  |   |                   |                           | X                    |
| Lockbourne (V)  | Lindsey McKnight  | Safety Committee Chair                |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Madison (Twp)   | Susan Brobst      | Township Administrator                |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Madison (Twp)   | Stephen Moore     | Groveport Building Official           |   |                               |                               |                               |                                |                                | X  | X   | X                 |                           |                      |
| Madison (Twp)   | Ben Collins       | -                                     |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |



## Appendix B. Participation Matrix

| Jurisdiction     | Name                     | Title / Position               | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|------------------|--------------------------|--------------------------------|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Marble Cliff (V) | Matthew Cincione         | Mayor                          |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Marble Cliff (V) | Joshua Ford              | Project Engineer               |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Marble Cliff (V) | Peggy Shanahan           | Assistant Fiscal Officer       |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Mifflin (Twp)    | Nancy White              | Township Administrator         |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Minerva Park (V) | Tiffany Hughes           | Mayor                          |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| New Albany (C)   | Sloan Spalding           | Mayor                          |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| New Albany (C)   | Alicia McGovern          | Administrative Assistant       |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| New Albany (C)   | Anna van der Zwaag, AICP | Planner                        |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| New Albany (C)   | Joseph Stefanov          | City Manager                   |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| New Albany (C)   | Cara Denny               | Engineering Manager            |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Norwich (Twp)    | Jamie Fisher             | Township Administrator         |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Obetz (C)        | Jeff Griffith            | Deputy Safety Director         |   |                               | X                             |                               |                                |                                | X  | X   |                   |                           | X                    |
| Obetz (C)        | E. Rod Davisson          | Township Administrator         |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Obetz (C)        | Stacey Boumis            | Director of Community Services |   |                               |                               |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Perry (Twp)      | Beth Beatty              | Township Administrator         |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Perry (Twp)      | Ian Warren               | -                              |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Plain (Twp)      | Ben Collins              | Township Administrator         |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Pleasant (Twp)   | Paula Wilkins            | Fiscal Officer                 |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Pleasant (Twp)   | David Whiting            | Fire Chief                     |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Prairie (Twp)    | Allen Scott              | Chief                          |   |                               | X                             |                               |                                |                                | X  | X   |                   |                           | X                    |
| Prairie (Twp)    | James Jewell             | Township Administrator         |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Reynoldsburg (C) | Joe Begeny               | Mayor                          |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| Reynoldsburg (C) | Yeong T. Jiang, PE, CBO  | Chief Building Official        |   |                               |                               |                               |                                |                                | X  | X   | X                 |                           |                      |



| Jurisdiction        | Name            | Title / Position  | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|---------------------|-----------------|---|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Sharon (Twp)        | Michael Farley  | Fiscal Officer  |   |                               |                               |                               |                                |                                |  |   | X                 |                           | X                    |
| Sharon (Twp)        | Tom Kayati      | Road Department Superintendent                            |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Sharon (Twp)        | Matt Brown      | Franklin County Floodplain Administrator                  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Truro (Twp)         | Jason Nicodemus | Township Administrator                                    |   |                               | X                             |                               |                                |                                |  |   | X                 |                           | X                    |
| Upper Arlington (C) | Edward Warner   | -   |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Upper Arlington (C) | Chris Zimmer    | Assistant Fire Chief                                      |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Upper Arlington (C) | Jackie Thiel    | Assistant City Manager                                    |   |                               | X                             |                               |                                |                                |  |   |                   |                           | X                    |
| Upper Arlington (C) | Steve Schoeny   | City Manager/ExComm                                       |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Upper Arlington (C) | Alyssa Kelly    | Planning Officer  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Upper Arlington (C) | Justin Milam    | Senior Planner  |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Upper Arlington (C) | Aaron Scott P.E | Assistant City Engineer                                   |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| Washington (Twp)    | Eric Richter    | Township Administrator                                    |   |                               | X                             |                               |                                |                                |  |   | X                 |                           | X                    |
| Westerville (C)     | Brian Miller    | Fire Chief  |   |                               | X                             |                               |                                |                                | X  | X   | X                 |                           | X                    |
| Westerville (C)     | Monica Irelan   | City Manager/ExComm                                       |   |                               | X                             |                               |                                |                                |  |   |                   |                           | X                    |
| Whitehall (C)       | Kim Maggard     | Mayor/ExComm  |   |                               |                               |                               |                                |                                | X  | X   |                   |                           | X                    |
| Worthington (C)     | John Moorehead  | Director of Service & Engineering                         |   |                               | X                             |                               |                                |                                |  | X   | X                 |                           | X                    |
| Worthington (C)     | Mark Zambito    | Fire Chief  |   |                               | X                             |                               |                                |                                |  | X   |                   |                           | X                    |
| Worthington (C)     | Matt Greeson    | City Manager  |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Worthington (C)     | Robert Ware     | Police Chief  |   |                               |                               |                               |                                |                                |  |   |                   |                           | X                    |
| Worthington (C)     | Robyn Stewart   | Acting City Manager                                       |   |                               |                               |                               |                                |                                |  |   |                   |                           |                      |
| Worthington (C)     | Don Phillips    | Chief Building Inspector, Division of Building Regulation |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |



| Jurisdiction                          | Name                | Title / Position                       | Attended Pre-Kick Off Meeting (10/7/22) | Attended CPT Mtg #1 (11/7/22) | Attended PT Mtg #1 (11/18/22) | Attended CPT Mtg #2 (1/05/23) | Attended CPT Mtg #3 (04/14/23) | Attended CPT Mtg #4 (04/25/23) | Attended Risk Assessment and Mitigation Strategy Workshop (04/27/23) | Attended Draft Plan Review Meeting (06/14/23) | Feedback provided | Steering Committee Member | Planning Team Member |
|---------------------------------------|---------------------|--|---|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|---|-------------------|---------------------------|----------------------|
| Worthington (C)                       | Christopher Craig   | Assistant Fire Chief                   |   |                               |                               |                               |                                |                                |  |   | X                 |                           |                      |
| AEP Ohio                              | Brent Gates         | Distribution Design Manager            |   | X                             |                               | X                             | X                              | X                              |  | X   | X                 | X                         | X                    |
| American Electric Ohio                | Tom Kratt           | Vice President Distribution Operations |   | X                             |                               |                               |                                | X                              |  |   | X                 | X                         | X                    |
| Mid-Ohio Regional Planning Commission | Brandi Whetstone    | Sustainability Officer                 |   | X                             |                               | X                             | X                              |                                |  |   | X                 | X                         | X                    |
| NAACP                                 | Carol Hector-Harris | -                                      |   | X                             |                               | X                             | X                              | X                              |  | X   | X                 | X                         | X                    |
| The Ohio State University             | Bob Armstrong       | Director of Emergency Management       |   | X                             |                               |                               |                                |                                |  |   | X                 | X                         | X                    |
| The Ohio State University             | Karina Peggau       | Byrd Polar and Climate Research Center |   | X                             |                               | X                             |                                | X                              |  | X   | X                 | X                         | X                    |

Table B-2. Stakeholder Participation Matrix

| Department/Organization                | Stakeholder Type | Name                 | Notified of Planning Process | Invited to Meetings | Attended Meetings | Invited to Take Survey | Completed Survey | Notified of Posting of Draft Plan |
|--|------------------|----------------------|------------------------------|---------------------|-------------------|------------------------|------------------|-----------------------------------|
| Ohio State University                  | Academia         | Aaron Wilson         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio State University                  | Academia         | Alia Dietsch         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grandview Heights City School District | Academia         | Andy Culp            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Bexley City Schools                    | Academia         | Harley Williams      | X                            | X                   |                   |                        | X                | X                                 |
| Hilliard City School District          | Academia         | David Stewart        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus City Schools                  | Academia         | Dr. Angela Chapman   |                              | X                   |                   |                        |                  | X                                 |
| South-Western City School District     | Academia         | Dr. Bill Wise        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Bexley City School District            | Academia         | Dr. Jason Fine       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Reynoldsburg City School District      | Academia         | Dr. Jocelyn Cosgrave | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Westerville City School District       | Academia         | Dr. John Kellogg     | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Upper Arlington City School District   | Academia         | Dr. Kathleen Jenney  | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Gahanna-Jefferson City School District            | Academia          | Dr. Tracey R. Deagle | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Worthington City School District                  | Academia          | Dr. Trent Bowers     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Canal Winchester Local Schools                    | Academia          | Mike Bruning         | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Groveport Madison Local School District           | Academia          | James Grube          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Reynoldsburg City Schools                         | Academia          | Bradley Ramsey       | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Dublin City School District                       | Academia          | John Marschhausen    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio State University                             | Academia          | Kerry Ard            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Otterbein University                              | Academia          | Kevin Svitana        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Canal Winchester Local School District            | Academia          | Kiya Hunt            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| New Albany-Plain Local School District            | Academia          | Michael Sawyers      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Westerville City Schools                          | Academia          | John Kellogg         | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Ohio State University                             | Academia          | Ramiro Berardo       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Whitehall City Schools                            | Academia          | Robert Collins       | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Whitehall City School District                    | Academia          | Sharee Wells         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Bexley Ohio Chamber of Commerce                   | Business/Commerce | Tracie Baum          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Canal Winchester Area Chamber of Commerce         | Business/Commerce | Denise Mathias       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Central Ohio African American Chamber of Commerce | Business/Commerce | Jill Frost           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus Chamber Of Commerce                      | Business/Commerce | Don DePerro          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus-Franklin County Finance Authority        | Business/Commerce | Jean Carter Ryan     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Community Capital Development Corporation         | Business/Commerce | Laura Frum           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Dublin Chamber of Commerce                        | Business/Commerce | Scott Arthur         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Gahanna Area Chamber of Commerce                  | Business/Commerce | Brad Fisher          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grove City Area Chamber of Commerce               | Business/Commerce | Shawn Conrad         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Hilliard Area Chamber-Commerce                    | Business/Commerce | Jill Gerschutz       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |





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| National Association of Women Business Owners      | Business/Commerce                      | Arien Lawless       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| New Albany Ohio Chamber of Commerce                | Business/Commerce                      | Liz Morrison        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| One Columbus                                       | Business/Commerce                      | Sue Zazon           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Reynoldsburg Chamber-Commerce                      | Business/Commerce                      | Christine Boucher   | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Southeastern Franklin County Chamber of Commerce   | Business/Commerce                      | -                   | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Tri-Village Chamber Partnership                    | Business/Commerce                      | Katie Ellis         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Whitehall Area Chamber of Commerce                 | Business/Commerce                      | Fred Everett        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Worthington Chamber-Commerce                       | Business/Commerce                      | Derek Voytovich     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Bexley Police Department                           | Emergency Services (police, fire, EMS) | Gary Lewis          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Blendon Township Police Department                 | Emergency Services (police, fire, EMS) | John C Belford      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Brice Police Department                            | Emergency Services (police, fire, EMS) | Delano Bauchmoyer   | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Capital University Police Department               | Emergency Services (police, fire, EMS) | Scott D. Kunkle     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Clinton Township Police Department                 | Emergency Services (police, fire, EMS) | Michael H. Jones    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus Division of Fire                          | Emergency Services (police, fire, EMS) | Jeffrey M. Happ     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus Regional Airport Authority                | Emergency Services (police, fire, EMS) | Ronald Gray         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus State Community College Police Department | Emergency Services (police, fire, EMS) | Sean Asbury         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| CSX Railroad Police Department                     | Emergency Services (police, fire, EMS) | Steven Studenc      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Dublin Police Department                           | Emergency Services (police, fire, EMS) | Eric Cochrun        | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Dublin Police Department                           | Emergency Services (police, fire, EMS) | Justin Paez         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Dublin Police Department                           | Emergency Services (police, fire, EMS) | Matthew Rahde       | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Dublin Police Department                           | Emergency Services (police, fire, EMS) | Stephanie Skipworth | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Dublin Police Department                           | Emergency Services (police, fire, EMS) | Tom Hirschy         | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Dublin Police Dept.                                | Emergency Services (police, fire, EMS) | Gwen Whittaker      | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Franklin County Sheriff's Office                   | Emergency Services (police, fire, EMS) | Dallas Baldwin      |                              | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin Township Police Department                | Emergency Services (police, fire, EMS) | Byron Smith         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin Twp Fire Dept                             | Emergency Services (police, fire, EMS) | Robert Arnold       |                              | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Gahanna Police Department  | Emergency Services (police, fire, EMS) | Jeffrey Spence       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grandview Heights Division of Fire                                 | Emergency Services (police, fire, EMS) | Greg Eisenacher      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grandview Heights Police Department                                | Emergency Services (police, fire, EMS) | Ryan Starns          | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Grove City Police Department                                       | Emergency Services (police, fire, EMS) | Richard S. Fambro    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Groveport Police Department  | Emergency Services (police, fire, EMS) | Casey Adams          | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Groveport Police Department  | Emergency Services (police, fire, EMS) | Casey Adams          | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Hamilton Twp Fire Dept   | Emergency Services (police, fire, EMS) | Ralph Shillingburg   |                              | X                   |                   | X - 3/16/23            |                  | X                                 |
| Harrisburg Police Department                                       | Emergency Services (police, fire, EMS) | John Murphy          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Hilliard Police Department   | Emergency Services (police, fire, EMS) | Michael Woods        | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Jackson Twp Fire Dept  | Emergency Services (police, fire, EMS) | Randy Little         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Jefferson Twp Fire Dept  | Emergency Services (police, fire, EMS) | Bradford L. Shull    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Madison Twp. Police Department                                     | Emergency Services (police, fire, EMS) | Gary York            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Mifflin Twp Fire Dept  | Emergency Services (police, fire, EMS) | Frederick Kauser     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Mifflin Twp. Police Department                                     | Emergency Services (police, fire, EMS) | David Briggs         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Minerva Park Police Department                                     | Emergency Services (police, fire, EMS) | G. Matt Delp         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| New Albany Police Department                                       | Emergency Services (police, fire, EMS) | Greg Jones           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Norwich Twp Fire Dept  | Emergency Services (police, fire, EMS) | David Baird          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Obetz Police Department  | Emergency Services (police, fire, EMS) | James M. Confer      | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| ODPS-Investigative Unit Headquarters                               | Emergency Services (police, fire, EMS) | Gary Allen           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Casino Control Commission                                     | Emergency Services (police, fire, EMS) | Michael S. Masterson | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Dept of Taxation  | Emergency Services (police, fire, EMS) | Michael Kozanecki    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Dept. of Natural Resources - Division of Parks and Recreation | Emergency Services (police, fire, EMS) | Patrick Brown        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Dept. of Natural Resources - Division of Watercraft           | Emergency Services (police, fire, EMS) | Michael Ray Miller   | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Dept. of Natural Resources - Division of Wildlife             | Emergency Services (police, fire, EMS) | Kenneth Fitz         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Dept. of Natural Resources - Office of Law Enforcement        | Emergency Services (police, fire, EMS) | Ryan Trout           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Health Police Department                                      | Emergency Services (police, fire, EMS) | Jason Harget         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio House of Representatives                                      | Emergency Services (police, fire, EMS) | Daniel Lay           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Senate  | Emergency Services (police, fire, EMS) | Ken Mumper           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio State Fire Marshal  | Emergency Services (police, fire, EMS) | Joshua Hobbs         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio State Highway Patrol  | Emergency Services (police, fire, EMS) | Kevin D. Miller      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Otterbein Police Department                         | Emergency Services (police, fire, EMS) | Paul Weiner               | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Perry Twp. Police Department                        | Emergency Services (police, fire, EMS) | Kenneth Cesaro            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Plain Twp Fire Dept                                 | Emergency Services (police, fire, EMS) | Patrick T. Connor         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Pleasant Twp Fire Dept                              | Emergency Services (police, fire, EMS) | Dave Whiting              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Prairie Twp Fire Dept                               | Emergency Services (police, fire, EMS) | Allen Scott               | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Reynoldsburg Police Department                      | Emergency Services (police, fire, EMS) | Curtis Baker              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Sharon Twp. Police Department                       | Emergency Services (police, fire, EMS) | Jeffrey Tuchfarber        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| State of Ohio Auditor's Office                      | Emergency Services (police, fire, EMS) | Timothy M. Shockcor       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| State of Ohio Board of Pharmacy                     | Emergency Services (police, fire, EMS) | Steven W. Schierholt Esq. | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| The Box 15 Club                                     | Emergency Services (police, fire, EMS) | -                         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| The Ohio State University Police Division           | Emergency Services (police, fire, EMS) | Kimberly Spears-McNatt    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Truro Twp Fire Dept                                 | Emergency Services (police, fire, EMS) | Jeff Sharps               | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Upper Arlington Police Department                   | Emergency Services (police, fire, EMS) | Steven Farmer             | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Valleyview Police Department                        | Emergency Services (police, fire, EMS) | Gregory R. Wilson         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Washington Twp Fire Dept                            | Emergency Services (police, fire, EMS) | Alec O'Connell            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Westerville Fire Dept                               | Emergency Services (police, fire, EMS) | Brian Miller              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Westerville Police Department                       | Emergency Services (police, fire, EMS) | Charles Chandler          | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Whitehall Division of Fire                          | Emergency Services (police, fire, EMS) | Preston Moore             | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Whitehall Police Department                         | Emergency Services (police, fire, EMS) | Mike Crispin              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Worthington Fire Dept                               | Emergency Services (police, fire, EMS) | Mark Zambito              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Worthington Police Department                       | Emergency Services (police, fire, EMS) | Robert Ware II            | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Central Ohio Agency on Aging                        | Government                             | Lynn Dobb                 | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Central Ohio Community Improvement Corporation      | Government                             | Cheryl Brooks Sullivan    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus and Franklin County Metro Parks            | Government                             | Tim Moloney               | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Community Shelter Board of Trustees                 | Government                             | Shannon Isom              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin Co Board Developmental Disabilities        | Government                             | Jack Brownley             | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Franklin County Board of Commissioners              | Government                             | John O'Grady              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Board of Developmental Disabilities | Government                             | Jed Morrison              | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Franklin County Economic Development and Planning                      | Government                 | James Schimmer       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Engineer   | Government                 | Cornell R. Robertson | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Public Facilities Management                           | Government                 | Darla Reardon        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Public Health  | Government                 | Eva Wollerman        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Sanitary Engineering                                   | Government                 | Stephen A. Renner    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Transportation Improvement District                    | Government                 | Cornell R. Robertson | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin Park Conservatory Joint Recreation District Board of Trustees | Government                 | Bruce A. Harkey      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Mid-Ohio Regional Planning Commission                                  | Government                 | William Murdock      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Solid Waste Authority of Central Ohio Board of Trustees                | Government                 | Joe Lombardi         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| The New Albany Community Authority District                            | Government                 | Saundra Cooke        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Veterans Service Commission  | Government                 | Bobbie Mershon       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus and Franklin County Metro Parks                               | Government                 | Lawrence J. Peck     | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Franklin Co Board Developmental Disabilities                           | Hospitals/Medical Services | Jack Brownley        | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Delaware County Homeland Security and Emergency Management             | Neighbor                   | Scott Stewart        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Fairfield County Emergency Management Agency                           | Neighbor                   | Jon Kochis           | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Licking County Emergency Management Agency                             | Neighbor                   | Sean Grady           | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Madison County Emergency Management Agency                             | Neighbor                   | Deb Sims             | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Pickaway County Office of Emergency Management and Homeland Security   | Neighbor                   | Gary Cameron         | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Union County Emergency Management Agency                               | Neighbor                   | Brad Gilbert         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Economic & Community Development Institute               | Non-Profit       | Darren Cherry      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Kiva   | Non-Profit       | Reese Neader       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Bexley Service Department                                | Public Works     | Andy Bashore       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Groveport Public Works Department                        | Public Works     | Brian Strayer      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grove City Public Service Department                     | Public Works     | Cindi Fitzpatrick  | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Grandview Heights Service Department                     | Public Works     | Darryl Hughes      | X                            | X                   | X                 | X - 3/16/23            |                  | X                                 |
| Prairie Township Roads, Cemeteries, and Parks Department | Public Works     | Dave McAninch      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Clinton Township Public Works Department                 | Public Works     | Dave Medley        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Madison Township Department of Public Works              | Public Works     | Dave Watkins       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Truro Township Roads Department                          | Public Works     | Greg Dearth        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Perry Township Road Department                           | Public Works     | Ian Warren         | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Highway Maintenance                      | Public Works     | Jason Glick        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus Department of Public Service                    | Public Works     | Jennifer Gallagher | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Public Works, District 3                            | Public Works     | Jennifer Kline     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Jefferson Township Service Department                    | Public Works     | Joe Gerhart        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Blendon Township Service Department                      | Public Works     | John Giamarco      | X                            | X                   |                   | X - 3/16/23            | X                | X                                 |
| Worthington Department of Service and Engineering        | Public Works     | John Moorehead     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Hamilton Township Road Department                        | Public Works     | Josh Marcum        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Reynoldsburg Street Department                           | Public Works     | Keith Kundtz       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Westerville Public Service Department                    | Public Works     | Kevin Weaver       | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Obetz Service Department                                 | Public Works     | Kyle Inglad        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |



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| Hilliard Transportation and Mobility Division           | Public Works      | Letty Schamp     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Canal Winchester Department of Public Service           | Public Works      | Matthew Peoples  | X                            | X                   | X                 | X - 3/16/23            | X                | X                                 |
| Gahanna Public Service & Engineering                    | Public Works      | Rob James        | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Norwich Township Road Department                        | Public Works      | Robbie Thomas    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Mifflin Township Service Department                     | Public Works      | Roger Boggs      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Jackson Township Road and Service Department            | Public Works      | Tony Mowery      | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Whitehall Public Service Department                     | Public Works      | Zachary Woodruff | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| New Albany Public Service Department                    | Public Works      | -                | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Plain Township Maintenance Department                   | Public Works      | -                | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Conference of Minority Transportation Officials (COMTO) | Transportation    | Quincy Howard    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus & Ohio River Rail Road                         | Transportation    | Timothy Slusser  | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Columbus Department of Public Utilities                 | Utility Providers | Tracie Davies    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Franklin County Utilities Department                    | Utility Providers | Steve Buskirk    | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| North Coast Gas Transmission LLC                        | Utility Providers | Lee Lochtefeld   | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |
| Ohio Public Utilities Commission                        | Utility Providers | Aaron Wilson     | X                            | X                   |                   | X - 3/16/23            |                  | X                                 |

## APPENDIX C. MEETING DOCUMENTATION

Appendix C includes meeting agendas, sign-in sheets, and minutes (where applicable and available) for meetings convened during the development of the Franklin County Hazard Mitigation Plan Update.



# Franklin County HMP Update Pre-Kick-Off Meeting - Agenda October 7, 2022



- 
1. **Meeting Goals:** Agree on draft workplan and schedule; determine degree of support for CRS credits; confirm SOW and additional items; agree on areas to expedite; agree on schedule drivers; confirm County and Tt responsibilities
  2. **Introductions**
  3. **Planning Team**
    - Steering Committee
      - FCEM&HS
      - Tetra Tech
    - Core Planning Team - *need to schedule kick-off meeting*
      - Director Young initiated coordination
      - This group should be made up of county and department agencies
      - If the county is going for as many CRS credits, then ½ of the core team needs to be made up of non-government agencies and include a municipal representative
    - Local Mitigation Planning Team - *need to schedule kick-off meeting*
      - Core Planning Team and representatives from 41 jurisdictions
    - Stakeholders
      - Businesses
      - Soil and Water Conservation District
      - Chamber of Commerce
      - Health care – hospitals, clinics, nursing homes, local and county health departments
      - Special Improvement Districts
      - Municipal and County Services – police, fire, roads/bridges, etc.
      - Neighboring Counties
      - Schools/Universities
      - Utility Providers – phone/electricity/water/gas
    - Public meetings – all planning team meetings will be open to the public in order to receive CRS credits
      - For maximum CRS credits, two separate public meetings should be held once the plan is kicked-off and once the plan is ready for public review
  4. **Data Collection**
    - FEMA Plan Review Tool from previous plan
    - Stakeholder contact information
    - County and municipal contact information for all participants
    - Information Gathering Worksheets
    - Critical Facility Inventory
-





# Franklin County HMP Update Pre-Kick-Off Meeting - Agenda October 7, 2022



- Data Wish List *Tt to provide; County to provide GIS POC*
- NFIP Data Request *Tt to provide details to County on how to request*
- FEMA CAV request *Can the County reach out to the State to see how to acquire this information?*
- Dam request *Can the County reach out to the State to see how to acquire this information?*
  - If there are high hazard dams in the County, we will need to review EAPs for each to incorporate into the plan. This will help the County meet the HHPD requirements for HMPs.
- HMP website *Tt to set up website for plan*

## 5. Hazards of Concern Identification

- Tt suggests the following (but will confirm with the Planning Team during their kick-off meeting):

| 2018 HMP              | 2019 State HMP                     | 2023 County HMP Update (suggested hazards)                          |
|-----------------------|------------------------------------|---|
| Dam/Levee Failure     | Dam/Levee Failure                  | Dam/Levee Failure   |
| Drought               | Drought                            | Drought   |
| Earthquake            | Earthquakes                        | Earthquake  |
| Extreme Heat          | -                                  | Extreme Heat  |
| Flooding              | Flood                              | Flooding (seiche/coastal, inland, flash, urban/stormwater, ice jam) |
| Invasive Species      | Invasive Species                   | Invasive Species  |
| Severe Summer Weather | Severe Summer Storms (wind & hail) | Severe Summer Weather   |
| Severe Winter Weather | Winter Storm                       | Severe Winter Weather   |
| Sinkhole/Karst        | Land Subsidence                    | Geological Hazards (Sinkhole/Karst, erosion [inland and coastal])   |
| Tornado               | Tornado                            | Tornado   |
| -                     | Wildfire                           | <b>ANYTHING NEW?</b>  |
| -                     | Landslide                          | -   |
| -                     | Seiche/Coastal Flooding            | -   |
| -                     | Coastal Erosion                    | -   |
| -                     |                                    | -   |

## 6. Public and Stakeholder Outreach

- Core Planning Team
- Planning Partnership
- Stakeholders
- General Public

## 7. Work Plan/Schedule

- Current plan expires in September 2023



## Franklin County HMP Update Pre-Kick-Off Meeting - Agenda October 7, 2022



- 
- Kick-Off Meetings
    - Steering Committee – October 7, 2022
    - Core Planning Team – week of November 7<sup>th</sup>
    - Planning Team – week of November 14<sup>th</sup>
  - Goals and Objectives –
    - Core Planning Team – week of November 28<sup>th</sup>
  - Mitigation Strategy Workshop – week of January 16<sup>th</sup>
  - Plan Maintenance Procedures –
    - Core Planning Team – week of February 13<sup>th</sup>
  - Risk Assessment Workshop – TBD – most likely March 2023 (Tt to confirm with GIS of their schedule)
  - Public Review Period – April-May 2023
  - Draft to Ohio EMA – mid-June 2023
  - Draft to FEMA – August 2023
  - Tentative APA – September/October 2023
    - If the plan is approved before mid-October 2023, there should be no ramifications of having a lapse between expiration date and approval date
    - Franklin County to notify Ohio EMA of this schedule to confirm this submittal date is acceptable

### 8. Next Steps

**Franklin County, OH – Hazard Mitigation Plan  
Pre Kick-Off Call | Meeting Minutes  
October 7, 2022**



| <p><b>Purpose of Meeting:</b> County/Tt Pre Kick-Off Meeting</p> <p><b>Location of Meeting:</b> Microsoft Teams</p> <p><b>Date/Time of Meeting:</b> October 7, 2022   1:00 pm – 2:00 pm</p>                |   |  |
|--|---|--|
| <p><b>Attendees:</b> Jeff Young, EM&amp;HS Director<br/>Connor Robb, EM&amp;HS Specialist<br/>Darrel Koerber, EM&amp;HS Deputy Director</p> <p>Heather Apgar, Tetra Tech<br/>Doug McIlvain, Tetra Tech</p> |   |  |
| <p><b>Agenda Summary:</b> Discuss work plan and schedule; determine degree of support for CRS credits; confirm scope of work and additional items; County and Tt responsibilities</p>                      |   |  |
| Item No.   | Description   | Action By:   |
| 1.   | <p><b>Introductions</b></p> <ul style="list-style-type: none"> <li>Meeting was kicked off and everyone introduced themselves and identified their role in the planning process.</li> </ul>  | --   |
| 2.   | <p><b>Planning Team</b> (see org chart below)</p> <ul style="list-style-type: none"> <li><u>Steering Committee</u> – the primary points-of-contact for the County and Tetra Tech. This team will be responsible for seeing the project through from start to finish; making decisions for the planning process; and meeting regularly to ensure the project is on schedule. <ul style="list-style-type: none"> <li>Franklin County EM&amp;HS <ul style="list-style-type: none"> <li>Director Young</li> <li>Deputy Director Koerber</li> <li>Connor Robb, Planning Lead</li> <li>Kelly McGuire, PIO</li> </ul> </li> <li>Tetra Tech <ul style="list-style-type: none"> <li>Douglas McIlvain</li> <li>Heather Apgar</li> </ul> </li> </ul> </li> <li><u>Core Planning Team</u> - Provides strategic direction during the planning process; includes key County and municipal staff, and stakeholders to provide oversight on key milestones and deliverables. J. Young has initiated coordination with departments and agencies. The team should be made up of the following: <ul style="list-style-type: none"> <li>AEP</li> <li>Columbus Public Health</li> <li>Columbus Public Utilities</li> <li>Economic Development &amp; Planning</li> <li>Engineer</li> <li>Floodplain Manager</li> <li>Franklin Soil &amp; Water Conservation District</li> <li>Mid-Ohio Regional Planning Commission</li> <li>NAACP Franklin County</li> <li>Public Health</li> <li>Sanitary Engineering</li> <li>A representative sample of the municipalities</li> <li>Grove City</li> </ul> </li> <li><u>Local Mitigation Planning Team</u> - collective group of County and municipal representatives seeking DMA 2000 compliance through this planning process. Stakeholders invited to participate in the planning process will include first responders, community groups, nonprofit organizations, businesses, school districts, institutions of higher education, special districts, hospitals, neighboring communities, and other groups. The initial outreach should be to the OEM Coordinators and Clerks/Administrators (see table below).</li> <li><u>Stakeholders</u> - A stakeholder is any person, group, or institution that can affect or be affected by a course of action. Involving stakeholders in the planning process helps to develop support for the plan and identify barriers to</li> </ul> | <p><b>County –</b></p> <ul style="list-style-type: none"> <li>Provide list of potential Core Planning Team members</li> <li>Provide contact information for Local Planning Team</li> <li>Provide stakeholders and contact information</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>Review the list of core planning team and stakeholders developed by the County and provide input and suggestions.</li> <li>Set up OneDrive site to share information</li> <li>Provide County with information on the CRS program</li> </ul> |



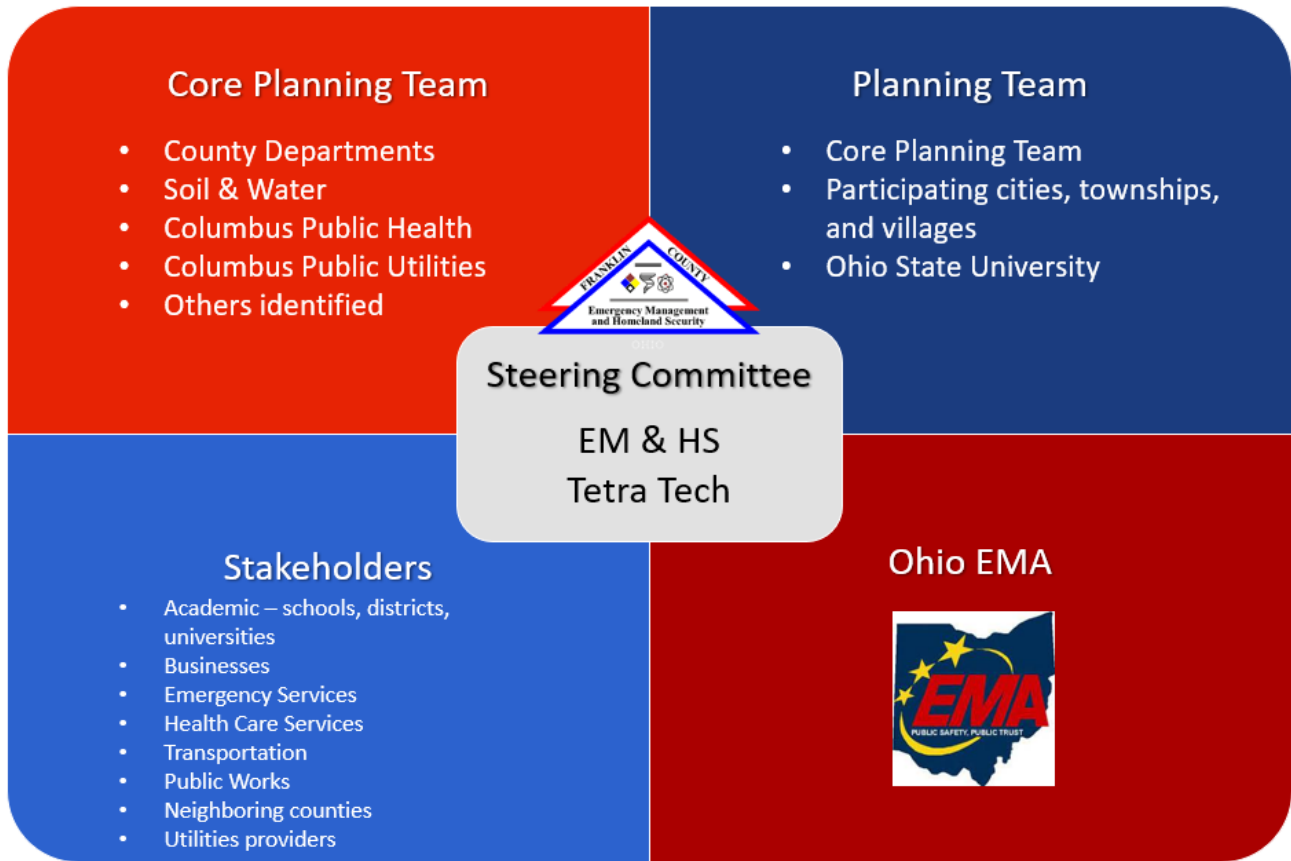
|           |   |   |
|-----------|---|---|
|           | <p>implementation. In addition, mitigation planning incorporates information from scientific and technical sources and subject matter experts. This should include the following:</p> <ul style="list-style-type: none"> <li>○ Academic – schools, districts, universities</li> <li>○ Businesses</li> <li>○ Emergency Services</li> <li>○ Health Care Services</li> <li>○ Transportation</li> <li>○ Public Works</li> <li>○ Neighboring counties</li> <li>○ Utilities providers</li> <li>● <u>Public</u> – those that live and work in the County. Local Planning Team meetings will be open to the public.</li> </ul>  |   |
| <p>3.</p> | <p><b>Data Collection</b></p> <ul style="list-style-type: none"> <li>● FEMA Plan Review Tool from previous plan</li> <li>● Information Gathering Worksheets</li> <li>● Critical Facility Inventory</li> <li>● Data wish list</li> <li>● NFIP data and CAV dates</li> <li>● Dams</li> <li>● HMP website</li> </ul>   | <p><b>County –</b></p> <ul style="list-style-type: none"> <li>● Provide the FEMA plan review tool from the last plan (may need to request from the State and FEMA)</li> <li>● Review information gathering worksheets</li> <li>● Review the data wish list</li> <li>● Provide GIS point of contact to Tetra Tech</li> <li>● Request NFIP data and CAV dates</li> <li>● Provide details on dams in County; request from State if applicable</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>● Review the FEMA plan review tool from last plan</li> <li>● Develop draft information gathering worksheets to collect info from municipalities</li> <li>● Provide GIS wish list to County and set up call with County GIS POC</li> <li>● Inform County how to request NFIP and CAV info from State/FEMA</li> </ul> |
| <p>4.</p> | <p><b>Hazards of Concern Identification</b></p> <ul style="list-style-type: none"> <li>● Discussed the potential hazards of concern for the 2023 update. This list will be presented to the Core Planning Team and Local Mitigation Planning Team during the kick-off calls.</li> <li>● Hazards suggested:             <ol style="list-style-type: none"> <li>1) Dam/Levee Failure</li> <li>2) Disease Outbreak</li> <li>3) Drought</li> <li>4) Earthquake</li> <li>5) Extreme Heat</li> <li>6) Flooding (inland, flash, urban/stormwater, ice jam)</li> <li>7) Geological Hazards (Sinkhole/Karst, erosion [inland])</li> <li>8) Invasive Species</li> <li>9) Severe Summer Weather</li> </ol> </li> </ul> | <p>Final list of hazards of concern will be discussed during the kick-off calls</p>   |



|    |   |   |
|----|---|---|
|    | 10) Severe Winter Weather<br>11) Tornado  |   |
| 5. | <b>Public and Stakeholder Outreach</b> <ul style="list-style-type: none"> <li>• Surveys –                         <ul style="list-style-type: none"> <li>○ Public</li> <li>○ Stakeholders</li> <li>○ Neighboring counties</li> </ul> </li> <li>• Outreach materials –                         <ul style="list-style-type: none"> <li>○ Website</li> <li>○ StoryMap</li> <li>○ Text and graphics for county and municipalities to use on websites and social media accounts</li> </ul> </li> </ul>   | <b>County –</b> <ul style="list-style-type: none"> <li>• Review surveys, graphics, website, etc. before deploying to planning teams and public</li> </ul> <b>Tetra Tech –</b> <ul style="list-style-type: none"> <li>• Develop surveys and materials and send to County for review/feedback</li> </ul>  |
| 6. | <b>Work Plan/Schedule</b> <ul style="list-style-type: none"> <li>• Kick-Off Meetings                         <ul style="list-style-type: none"> <li>○ Steering Committee – October 7, 2022</li> <li>○ Core Planning Team – November 7<sup>th</sup> @ 1pm                                 <ul style="list-style-type: none"> <li>▪ Extend invitation to State and FEMA</li> </ul> </li> <li>○ Planning Team – November 17<sup>th</sup> or 18<sup>th</sup> @ 10am                                 <ul style="list-style-type: none"> <li>▪ Extend invitation to State and FEMA</li> <li>▪ Invite stakeholders and public</li> </ul> </li> </ul> </li> <li>• Goals and Objectives –                         <ul style="list-style-type: none"> <li>○ Core Planning Team – November 28<sup>th</sup> or 29<sup>th</sup> @ 1pm</li> </ul> </li> <li>• Mitigation Strategy Workshop – January 19<sup>th</sup> or 20<sup>th</sup> @ 1pm</li> <li>• Plan Maintenance Procedures –                         <ul style="list-style-type: none"> <li>○ Core Planning Team – February 13<sup>th</sup> or 17<sup>th</sup> @ 1pm</li> </ul> </li> <li>• Risk Assessment Workshop – TBD – most likely March 2023 (Tt to confirm with GIS of their schedule)</li> <li>• Draft Plan Presentation – TBD – most likely April/May 2023</li> <li>• Public Review Period – April-May 2023</li> <li>• Draft to Ohio EMA – mid-June 2023</li> <li>• Draft to FEMA – August 2023</li> <li>• Tentative APA – September/October 2023                         <ul style="list-style-type: none"> <li>○ If the plan is approved before mid-October 2023, there should be no ramifications of having a lapse between expiration date and approval date</li> <li>○ Franklin County to notify Ohio EMA of this schedule to confirm this submittal date is acceptable</li> </ul> </li> </ul> | <b>County –</b> <ul style="list-style-type: none"> <li>• Email planning teams invites to participate in the planning process – just for the kick-off meetings and introduce Tetra Tech in that email</li> <li>• Finalize dates for meetings</li> <li>• Reach out to State to confirm schedule of HMP is acceptable</li> </ul> <b>Tetra Tech –</b> <ul style="list-style-type: none"> <li>• Provide County with text for initial emails/invites</li> <li>• Will send out meeting invites, worksheets, etc. after the kick-off meeting</li> </ul> |
| 7. | <b>Next Steps</b> <ul style="list-style-type: none"> <li>• Identify meeting schedule for the Steering Committee – bi-weekly? Monthly?</li> <li>• In-Kind tracking – will the County be using in-kind hours for the local match?</li> </ul>  | <b>Both –</b> <ul style="list-style-type: none"> <li>• Confirm meeting sequence for Steering Committee</li> </ul> <b>County –</b> <ul style="list-style-type: none"> <li>• Confirm whether or not in-kind hours need to be tracked</li> </ul> <b>Tetra Tech</b> <ul style="list-style-type: none"> <li>• If in-kind hours will be used, develop on-line form and word form to document hours</li> </ul>   |



**Organizational Chart**



**Local Mitigation Planning Team:**

- Franklin County
- Bexley (C)
- Blendon (Twp)
- Brice (V)
- Brown (Twp)
- Canal Winchester (C)
- Clinton (Twp)
- Columbus (C)
- Dublin (C)
- Franklin (Twp)
- Gahanna (C)
- Grandview Heights (C)
- Grove City (C)
- Groveport (C)
- Hamilton (Twp)
- Harrisburg (V)
- Hilliard (C)
- Jackson (Twp)
- Jefferson (Twp)
- Lockbourne (V)
- Madison (Twp)
- Marble Cliff (V)
- Mifflin (Twp)
- Minerva Park (V)
- New Albany (C)
- Norwich (Twp)
- Obetz (V)
- Perry (Twp)
- Plain (Twp)
- Pleasant (Twp)
- Prairie (Twp)
- Reynoldsburg (C)
- Riverlea (V)
- Sharon (Twp)
- Truro (Twp)
- Upper Arlington (C)
- Urbancrest (V)
- Valleyview (V)
- Washington (Twp)
- Westerville (C)
- Whitehall (C)
- Worthington (C)
- Ohio State University



Virtual Meeting - [Join by Computer](https://tinyurl.com/2s3mrvsu) (<https://tinyurl.com/2s3mrvsu>)

Or

Dial-in Number (toll): 832-856-3579 | Conference ID: 846 610 411# | Passcode: 3hiuA6

1. **Welcome and Introductions**
2. **In-Kind Services Tracking**
3. **Benefits of Hazard Mitigation and Overview**
  - Purpose and expected outcomes of the Hazard Mitigation Plan
  - 2023 enhancements
4. **Project Organization**
  - Key Agencies
  - Municipal Participants
  - Stakeholders
5. **Core Planning Team Roles and Responsibilities**
6. **Public and Stakeholder Outreach**
  - Strategy – press releases, social media posts, capture of miscellaneous outreach, HMP website
  - Tracking
7. **Data Collection Status**
8. **Hazards of Concern Identification**
9. **Critical Facilities and Lifelines**
10. **Goals and Objectives**
11. **Schedule**
  - Overview and Milestones
  - Meeting Schedule
12. **Questions / Wrap-Up**




# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Core Planning Team Kick-Off Meeting**  
November 7, 2022



*Leading with Science®*

2

## Agenda



- Welcome and Introductions
- In-Kind Services Tracking
- Benefits of Hazard Mitigation
- Hazard Mitigation Planning Overview
- Project Organization
- Core Planning Team Responsibilities
- Public and Stakeholder Outreach
- Update Hazards of Concern and Risk Assessment
- Critical Facilities and Lifelines
- Goals and Objectives
- Schedule
- Questions/Next Steps/Wrap Up



3

3





# Project Organization



## Core Planning Team

- County EM&HS
- County Floodplain Manager
- Ohio State University
- City of Columbus
- City of Dublin
- City of Grove City
- Mid-Ohio Regional

## Planning Team

- Bexley City
- Canal Winchester City
- Columbus City
- Dublin City
- Gahanna City
- Grandview Heights City
- Grove City
- Groveport City
- Hilliard City
- New Albany City
- Reynoldsburg City
- Upper Arlington City
- Westerville City
- Brice Village
- Harrisburg Village
- Lockbourne Village
- Marble Cliff Village
- Minerva Park Village
- Obetz Village
- Riverlea Village
- Urbancrest Village
- Valleyview Village
- Blendon Twp
- Brown Twp
- Clinton Twp
- Franklin Twp
- Hamilton Twp
- Jackson Twp
- Jefferson Twp
- Madison Twp
- Mifflin Twp
- Norwich Twp
- Perry Twp
- Plain Twp
- Pleasant Twp
- Prairie Twp
- Sharon Twp
- Turo Twp
- Washington Twp

### Steering Committee

Franklin County EM&HS  
Tetra Tech

## Stakeholders

- Emergency managers
- Economic development
- Planning
- Floodplain administration
- Public Works/Highways
- Neighboring communities
- Natural and cultural resources
- Organizations that provide support to underserved communities and socially vulnerable populations

## Ohio Emergency Management Agency (OEMA)




6

# Core Planning Team Roles and Responsibilities





PROVIDE GUIDANCE AND LEADERSHIP THROUGHOUT THE PLANNING PROCESS



OVERSEE THE PLANNING PROCESS



ACT AS THE POINT OF CONTACT FOR ALL PARTNERS AND STAKEHOLDERS


7

## Core Planning Team Responsibilities



- Guide the Planning Team (jurisdictions) through the HMP update process
- Oversee the planning process from start to finish
- Actively contribute, review and provide feedback, identify mitigation actions, etc. This includes:
  - Formalizing the natural hazards of concern
  - Updating/developing mitigation goals and objectives
  - Developing a public and stakeholder outreach strategy
  - Assisting with the development of the county-level mitigation strategy
  - Reviewing plan documents

8

## Hazard Mitigation Planning Overview



- **What is hazard mitigation?**
- **How does this support resiliency and recovery?**
- **Why update the plan?**
- **What is the process?**

- ✓ Authorized by the Disaster Mitigation Act of 2000
- ✓ Provides an overview of the impacts of natural hazards on communities
- ✓ Provides a roadmap to reducing the impact of these hazards
- ✓ Requires a FEMA-approved natural hazard mitigation plan to be eligible for Pre-Disaster Mitigation Funding
- ✓ 5 year updates required to maintain eligibility



9

# Hazard Mitigation – What is it?

Mitigation is a sustained action taken to reduce or eliminate long-term risk to life and property from a hazard event

-or-

Any action taken to reduce future disaster losses

“provides the blueprint for reducing the potential losses identified in the risk assessment, based on existing authorities, policies, programs and resources, and local ability...” (CFR).

TETRA TECH 10

10

# Hazard Mitigation Works!

- According to the January 2019 National Institute of Building Sciences Natural Hazard Mitigation Saves: 2018 Interim Report, federal mitigation grants save \$6 for every \$1 spent!

| National Benefit-Cost Ratio Per Peril                       |     | Federally Funded |
|---|-----|------------------|
| <small>*BCR numbers in this study have been rounded</small> |     |                  |
| <b>Overall Hazard Benefit-Cost Ratio</b>                    |     | <b>6:1</b>       |
| Riverine Flood  | 7:1 |                  |
| Hurricane Surge   | 5:1 | Too few grants   |
| Wind  | 5:1 |                  |
| Earthquake  | 3:1 |                  |
| Wildland-Urban Interface Fire                               | 3:1 |                  |

**More Mitigation Measures, More Savings**

One dollar invested in mitigation = six dollars U.S. saves in future costs

TETRA TECH 11

11

## Why Update?



- The mitigation plan update will:
  - Help the County prepare for and mitigate the effects of disasters
  - Continue to allow the County and participating partners to be eligible for pre- and post-disaster mitigation funding
  - Support CRS participation/rating of municipalities

| Hazard              | Losses (1950 – June 2022)                          |
|---------------------|--|
| Extreme Cold/Freeze | \$100,000 (property); \$540,000 (crop)             |
| Drought             | --   |
| Extreme Heat        | --   |
| Flash Flood         | \$1.5 million (property)                           |
| Flood               | \$170,000 (property)                               |
| Hail                | \$181.2 million (property)                         |
| Heavy Rain          | --   |
| Lightning           | \$21,000 (property)                                |
| Tornado             | \$58.1 million (property)                          |
| Winter Weather      | \$1.2 million (property)                           |
| Wind                | \$138+ million (property)                          |
| <b>TOTAL</b>        | <b>\$380+ million (property); \$540,000 (crop)</b> |

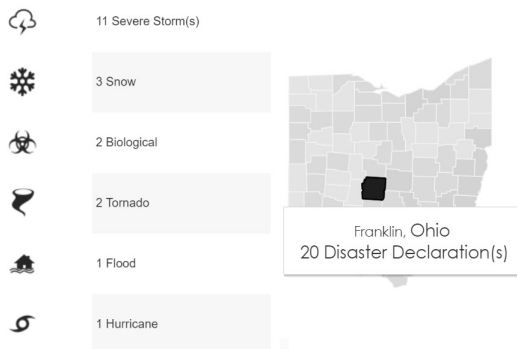
Source: NOAA-NCEI 2022

12

## What's at Risk?



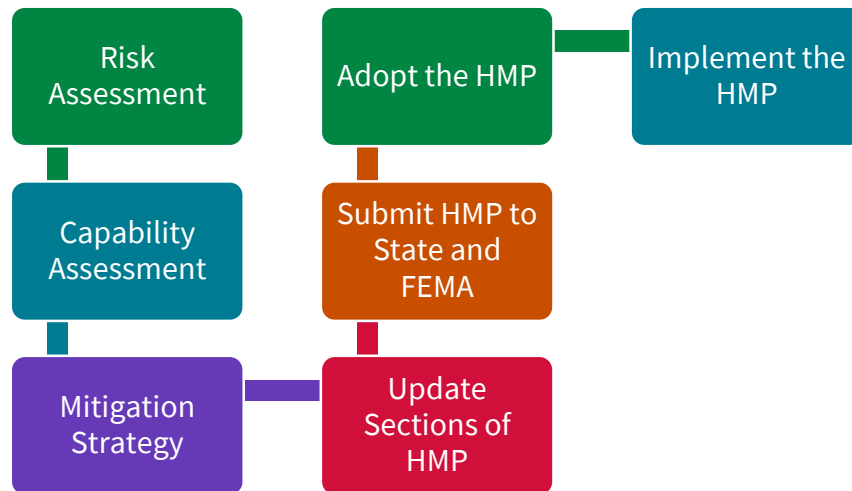
### • FEMA Disaster Declarations



| Year of Declaration Date | Declaration Title                                  | Disaster Number |
|--------------------------|--|-----------------|
| 1974                     | TORNADOES  | 421             |
| 1978                     | BLIZZARDS & SNOWSTORMS                             | 3055            |
| 1989                     | SEVERE STORMS & FLOODING                           | 831             |
| 1990                     | SEVERE STORMS, TORNADOES & FLOODING                | 870             |
| 1992                     | SEVERE STORMS, TORNADOES & FLOODING                | 951             |
| 1998                     | SEVERE STORMS, FLOODING, AND TORNADOES             | 1227            |
| 2002                     | SEVERE STORMS AND TORNADOES                        | 1444            |
| 2003                     | SEVERE WINTER STORM AND RECORD/NEAR RECORD SNOW    | 1453            |
|                          | TORNADOES, FLOODING, SEVERE STORMS, AND HIGH WINDS | 1484            |
| 2004                     | SEVERE STORMS AND FLOODING                         | 1556            |
|                          | SEVERE STORMS, FLOODING, MUDSLIDES, AND LANDSLIDES | 1507            |
| 2005                     | HURRICANE KATRINA EVACUATION                       | 3250            |
|                          | SEVERE WINTER STORMS, FLOODING, AND MUDSLIDES      | 1580            |
|                          | SNOW   | 3198            |
| 2008                     | RECORD SNOW AND NEAR RECORD SNOW                   | 3286            |
|                          | SEVERE WIND STORM ASSOCIATED WITH TROPICAL DEPRES. | 1805            |
| 2012                     | SEVERE STORMS                                      | 3346            |
|                          | SEVERE STORMS AND STRAIGHT-LINE WINDS              | 4077            |
| 2020                     | COVID-19   | 3457            |
|                          | COVID-19 PANDEMIC                                  | 4507            |

13

## What is the process?



14

## Update Risk Assessment



- Update assets
- Examine previous impacts
- Analyze risks
- Review with Core Planning Team and Planning Team
- Risk assessment meeting



15

## Hazards of Concern (2018 HMP)



- Dam/Levee Failure
- Drought
- Earthquake
- Extreme Heat
- Flooding
- Invasive Species
- Karst/Sinkhole
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

## Hazards of Concern (2023 HMP)



- Dam/Levee Failure
- Disease Outbreak
- Drought
- Earthquake
- Extreme Temperature (heat/cold)
- Flooding (inland, flash, urban/stormwater, ice jam)
- Geologic Hazards (sinkholes, erosion)
- Invasive Species
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

## EXERCISE – Identifying Hazards of Concern



- **Looking at the hazards included in the 2018 plan...**
  - Have additional hazards impacted the County since 2018?
  - Have hazard been mitigated and no longer cause damage?
  - Should hazards be regrouped to align with the 2019 State HMP?
  - Should additional hazards be included?
- **How have hazards affected the county? Where are your problem areas?**
- **Quick survey!**
  - We will send around a quick online survey to get your input on the hazards of concern for the 2023 HMP – Stay tuned!

## Critical Facilities and Community Lifelines



- **Review 2018 critical facility inventory to ensure complete**
- **Crosswalk and identify lifelines**

**Critical Facilities** are those facilities considered critical to the health and welfare of the population and that are especially important following a hazard. As defined for this HMP, critical facilities include essential facilities, transportation systems, lifeline utility systems, high-potential loss facilities, and hazardous material facilities.

**Essential facilities** are a subset of critical facilities that include those facilities that are important to ensure a full recovery following the occurrence of a hazard event. For the County risk assessment, this category was defined to include police, fire, EMS, schools/colleges, shelters, senior facilities, and medical facilities.

**Lifelines** provide indispensable service that enables the continuous operation of *critical business* and *government functions*, and is critical to *human health and safety*, or *economic security*





## Critical Facilities and Community Lifelines




| Emergency Response  | Public Services and Utilities   | Private/ Commercial   | Transportation   | Other   |
|---|---|---|--|---|
| <ul style="list-style-type: none"> <li>Hospitals/Medical Clinics</li> <li>Communications/Emergency Operations Centers</li> <li>Other Direction and Control Operations Centers</li> <li>Essential Government Buildings</li> <li>Fire Departments/EMS Services</li> <li>Law Enforcement/Sheriff, Police</li> <li>Jails/Correction Centers</li> <li>Emergency Shelters</li> <li>Disaster Recovery Centers/Disaster Field Offices</li> <li>Public Health Departments</li> </ul> | <ul style="list-style-type: none"> <li>Emergency Alert System Stations and Towers: Radio, Television and Cable</li> <li>Other Radio and Television Stations and Towers</li> <li>Government Communications Towers and Repeaters</li> <li>Telephone System Distribution Points and Towers: Land Line, Cellular, Microwave</li> <li>Sewage Treatment and Plants</li> <li>Potable Water Distribution Systems, Treatment Plants, and Lift Stations</li> <li>Electrical Power Generating Plants and Electrical Substations</li> <li>Major Electrical Distribution Systems/Routes</li> <li>Essential Public Service Offices</li> </ul> | <ul style="list-style-type: none"> <li>Private Potable Water Treatment and Distribution Systems</li> <li>Private Sewage Treatment and Waste Systems</li> <li>Commercial Distribution Centers</li> <li>Building/Construction Materials</li> <li>Potable Water and Ice Suppliers</li> <li>Food Retailers</li> <li>Power Generators</li> <li>Suppliers of Fuels (Gasoline, Diesel, Propane, Natural Gas, etc.)</li> <li>Suppliers of Light Equipment (Chain Saws, Shovels, Barricades, etc.)</li> <li>Suppliers of Heavy Equipment (Bulldozers, Forklifts, etc.)</li> <li>Medical Supply Companies</li> <li>Food Processing Plants</li> <li>Restaurants/Cafeterias</li> <li>Community Centers/Auditoriums</li> <li>Major Fuel Pipelines and Terminals/Fuel Storage and Tank Farms</li> </ul> | <ul style="list-style-type: none"> <li>Airports/Heliports</li> <li>Response Operations Staging Areas</li> <li>Critical Transportation Routes</li> <li>High Risk Intersections/Critical Links/Bridges</li> <li>Railroad Stations</li> </ul> | <ul style="list-style-type: none"> <li>Churches/Synagogues</li> <li>Fellowship and Recreation Halls</li> <li>Colleges/Universities</li> <li>Public and Private Schools</li> <li>Motels/Hotels</li> <li>Nursing/Convalescent/Group Homes</li> <li>Animal Care/Animal Shelters</li> <li>Hazardous Materials Facilities</li> <li>Flood Control Stations and Devices</li> </ul> |








TETRA TECH 20

20

## Critical Facilities and Community Lifelines



- What additional facilities and lifelines should we add?  
Types to consider:
  - Critical food establishments – food pantries, grocery stores, senior nutrition
  - COVID-19 locations – testing and vaccination sites
  - Others?

TETRA TECH 21

21

# Mitigation Strategy

- Goals
  - What outcomes do you want to achieve?
- Actions
  - What specific actions will be taken to reduce risk from hazards?
- Action Plan
  - How will the actions be prioritized and implemented?

TETRA TECH 22

22

# Goals and Objectives – Review and Update

| Goal Number | Goal   | Modify, Add, or Remove? |
|-------------|--|-------------------------|
| 1           | Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, and existing regulatory programs. |                         |
| 2           | Develop inventories of at-risk infrastructure and prioritize preventative measures in areas vulnerable to natural hazards.   |                         |
| 3           | Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways.  |                         |
| 4           | Strengthen partnerships between government agencies and private sector businesses to develop public awareness of and involvement in natural hazards mitigation strategies.       |                         |
| 5           | Develop and implement public education programs to increase public awareness and understanding of the risks associated with natural hazards.                                     |                         |
| 6           | Protect buildings in repetitive loss areas through acquisition, elevation or other mitigating activity.  |                         |

**Goal**  
 Minimize new development in hazard-prone areas


**Objectives**  
 Reduce the number of vulnerable structures in flood hazard areas.

**Actions**  
 Amend zoning ordinance to permit only open space and uses within floodplains.

TETRA TECH 23

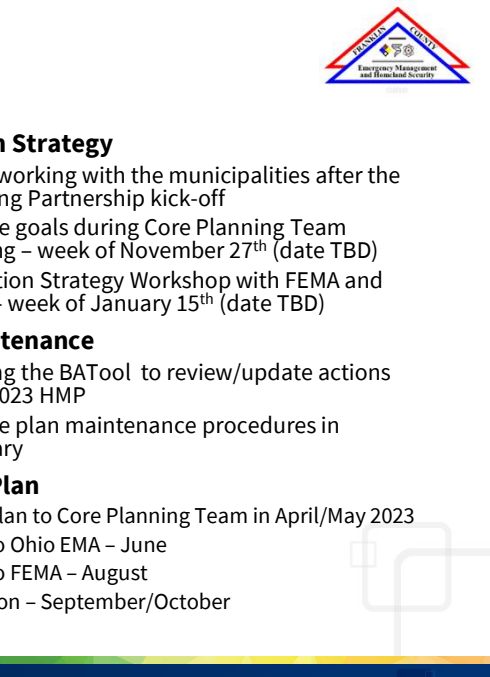
23

# Public and Stakeholder Outreach



- Social Media Posts
- Press Release
- HMP website – in the works...stay tuned!
- Planning Team meetings open to the public and stakeholders
- Stakeholder Survey
- Public Survey
- Neighboring County Outreach
  - Notified of planning process
  - Survey

# Next Steps/Schedule



- **Planning Process**
  - Core Planning Team Kick-Off – TODAY!
  - Planning Team Kick-Off – November 18<sup>th</sup>
- **Update Risk Assessment**
  - Data collection is underway; confirm building and critical facility inventory
  - Confirm hazards of concern; once confirmed, begin vulnerability assessment for each – we will send a survey out to everyone to collect input on hazards
  - Discuss risk assessment results – date TBD
- **Public and Stakeholder Outreach**
  - Ongoing throughout the planning process
- **Capability Assessment**
  - Currently working on reviewing plans, studies, codes, and ordinances
- **Mitigation Strategy**
  - Begin working with the municipalities after the Planning Partnership kick-off
  - Finalize goals during Core Planning Team meeting – week of November 27<sup>th</sup> (date TBD)
  - Mitigation Strategy Workshop with FEMA and State – week of January 15<sup>th</sup> (date TBD)
- **Plan Maintenance**
  - Utilizing the BATool to review/update actions from 2023 HMP
  - Finalize plan maintenance procedures in February
- **Develop Plan**
  - Draft Plan to Core Planning Team in April/May 2023
  - Draft to Ohio EMA – June
  - Draft to FEMA – August
  - Adoption – September/October



26

|   |  |
|---|--|
| <b>Franklin County Project Contact</b>  |  |
| Connor Robb, Emergency Management Specialist<br>(614) 724-0805   <a href="mailto:connor.robbs@franklincountyohio.gov">connor.robbs@franklincountyohio.gov</a> |  |
| <b>Tetra Tech Project Contacts</b>  |  |
| Doug McIlvain, Project Manager<br>(513) 333-3662   <a href="mailto:douglas.mcilvain@tetrattech.com">douglas.mcilvain@tetrattech.com</a>                       | Heather Apgar, Lead Planner<br>(973) 630-8046   <a href="mailto:heather.apgar@tetrattech.com">heather.apgar@tetrattech.com</a> |

# Thank You!

27

**Franklin County, OH – Hazard Mitigation Plan  
Core Planning Team Kick-Off Meeting | Meeting Minutes  
November 7, 2022**



| <p><b>Purpose of Meeting:</b> Core Planning Team Meeting #1 – Project Kick-Off</p> <p><b>Location of Meeting:</b> Microsoft Teams</p> <p><b>Date/Time of Meeting:</b> November 7, 2022   1:00 pm – 2:00 pm</p>   |  |  |
|--|--|--|
| <p><b>Franklin County</b></p> <ul style="list-style-type: none"> <li>• Jeff Young, EM&amp;HS Director</li> <li>• Connor Robb, EM&amp;HS Specialist</li> <li>• Darrel Koerber, EM&amp;HS Deputy Director</li> <li>• Matt Brown, Planning Administrator, Franklin County Economic Development &amp; Planning</li> </ul> <p><b>Municipalities</b></p> <ul style="list-style-type: none"> <li>• Tom Hirschy, Emergency Management Coordinator, City of Dublin/Dublin Police Department</li> <li>• James Howdysshell, Project Manager, City of Columbus</li> <li>• Tomeka Hopson, Deputy Director, City of Columbus Public Utilities</li> <li>• William Vedra, Grove City, Deputy City Administrator</li> </ul> <p><b>Attendees: Organizations</b></p> <ul style="list-style-type: none"> <li>• Brandi Whetstone, Mid-Ohio Regional Planning Commission (MORPC)</li> <li>• Carol Hector-Harris, NAACP</li> <li>• Karina Peggau, Byrd Polar and Climate Research Center, The Ohio State University</li> <li>• Bob Armstrong, Ohio State University Director of Emergency Management</li> <li>• Tom Kratt, VP Distribution Operations, AEP Ohio</li> <li>• Brent Gates, Distribution Design Manager, AEP Ohio</li> <li>• Vikram Airi, Emergency Preparedness Planner, Columbus Public Health</li> <li>• Alana Shockey, Deputy Director, Sustainable Columbus</li> </ul> <p><b>Tetra Tech</b></p> <ul style="list-style-type: none"> <li>• Heather Apgar, Tetra Tech</li> <li>• Doug McIlvain, Tetra Tech</li> </ul> |  |  |
| <p><b>Agenda Summary:</b> Discuss the planning process and hazard mitigation; identify roles and responsibilities of the Core Planning Team (CPT); next steps and upcoming meetings</p>  |  |  |
| Item No.   | Description  | Action By:   |
| 1.   | <p><b>Welcome and Introductions</b></p> <ul style="list-style-type: none"> <li>• Meeting was kicked off and everyone introduced themselves and identified their role in the planning process.</li> </ul>   | --   |
| 2.   | <p><b>In-Kind Tracking</b></p> <ul style="list-style-type: none"> <li>• To document time spent working on the HMP, the Core Planning Team will need to use the in-kind tracking tool (Word document or online survey) to document time each week spent on the HMP.</li> </ul>  | <p><b>CPT Members –</b></p> <ul style="list-style-type: none"> <li>• Keep track of time spent on HMP; update tracker weekly</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• Provide in-kind tracking tool to CPT members</li> </ul> |
| 3.   | <p><b>Project Organization</b></p> <ul style="list-style-type: none"> <li>• The project is made up for several groups that will contribute to the HMP update for the county. This includes: <ul style="list-style-type: none"> <li>○ Steering Committee - the primary points-of-contact for the County and Tetra Tech. This team will be responsible for seeing the project through from start to finish; making decisions for the planning process; and meeting regularly to ensure the project is on schedule.</li> <li>○ Core Planning Team – Provides strategic direction during the planning process; includes key County and municipal staff, and stakeholders to provide oversight on key milestones and deliverables.</li> </ul> </li> </ul> | <p><b>CPT Members –</b></p> <ul style="list-style-type: none"> <li>• Review the list of stakeholders and provide input</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• Develop draft stakeholder list for CPT review.</li> </ul>    |



|           |   |  |
|-----------|---|--|
|           | <ul style="list-style-type: none"> <li> <ul style="list-style-type: none"> <li> <ul style="list-style-type: none"> <li>▪ J. Young will extend invitation to the County Engineer</li> </ul> </li> <li>○ Planning Team – collective group of County and municipal representatives seeking DMA 2000 compliance through this planning process. Stakeholders invited to participate in the planning process will include first responders, community groups, nonprofit organizations, businesses, school districts, institutions of higher education, special districts, hospitals, neighboring communities, and other groups. The initial outreach should be to the OEM Coordinators and Clerks/Administrators.</li> <li>○ Stakeholders – made up of neighboring counties, local and regional agencies, businesses, schools, health care, etc. that will provide input as necessary throughout the process</li> <li>○ Ohio EMA – will provide guidance to the county and will review the HMP prior to FEMA submittal</li> </ul> </li> </ul> |  |
| <p>4.</p> | <p><b>CPT Roles/Responsibilities</b></p> <ul style="list-style-type: none"> <li>• CPT is responsible for providing guidance and leadership throughout the planning process</li> <li>• Will need to actively contribute, review and provide feedback, identify mitigation actions, etc. during this process</li> <li>• Responsibilities also include:             <ul style="list-style-type: none"> <li>○ Formalizing the natural hazards of concern</li> <li>○ Defining critical facilities and community lifelines</li> <li>○ Updating/developing mitigation goals and objectives</li> <li>○ Developing a public and stakeholder outreach strategy</li> <li>○ Assisting with the development of the county-level mitigation strategy and projects</li> <li>○ Confirm a plan maintenance strategy</li> <li>○ Reviewing plan documents and approving the plan before the public review period</li> </ul> </li> </ul>  | <p><b>CPT Members –</b></p> <ul style="list-style-type: none"> <li>• Actively participate throughout the planning process – attend meetings, review sections, provide input as requested</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• --</li> </ul>  |
| <p>5.</p> | <p><b>HMP Overview</b></p> <ul style="list-style-type: none"> <li>• Tt provided an overview of hazard mitigation and the plan update process</li> <li>• Mitigation is any sustained action taken to reduce or eliminate long-term risk to life and property from hazards.</li> <li>• By completing and adopting the HMP, the County and municipalities remain eligible for FEMA pre- and post-disaster mitigation funding.</li> <li>• Updating the plan allows the County to incorporate newer data/information, show how they've accomplished mitigation in the last five years, and identify a plan for mitigation in the next five years.</li> <li>• Explained the process of the HMP and how we will update the 2023 HMP update</li> </ul>  | <p>--</p>  |
| <p>6.</p> | <p><b>Risk Assessment</b></p> <ul style="list-style-type: none"> <li>• This is the first step in the HMP process where the hazards of concern are identified, and a risk assessment is completed for each.</li> <li>• The CPT will need to review the potential list of hazards of concern and confirm the list. These are the hazards that will be looked at in the HMP update and where a risk assessment will be performed on.</li> <li>• CPT will also need to review the list of critical facilities and community lifelines to ensure names, locations, and facility types are accurate.</li> <li>• We will finalize the hazards of concern list during the next CPT meeting (date TBD).</li> </ul>   | <p><b>CPT Members –</b></p> <ul style="list-style-type: none"> <li>• Complete the hazard of concern survey by 11/28/22</li> <li>• Complete critical facility/lifeline review (date TBD)</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• Send the hazard of concern survey to CPT</li> <li>• Send out critical facility/lifeline survey to CPT (date TBD)</li> </ul> |
| <p>7.</p> | <p><b>Mitigation Strategy</b></p>   | <p><b>CPT Members –</b></p>  |

**Franklin County, OH – Hazard Mitigation Plan  
Core Planning Team Kick-Off Meeting | Meeting Minutes  
November 7, 2022**



|                  |  |  |
|------------------|--|--|
|                  | <ul style="list-style-type: none"> <li>• Next step is reviewing and updating the mitigation strategy. To do this, the CPT will need to review/confirm the goals, develop objectives, identify mitigation actions, and implement the HMP.</li> <li>• Goals and Objectives <ul style="list-style-type: none"> <li>○ CPT will review the goals from the 2018 HMP and update accordingly. Tt will provide suggestions in updates and present to the CPT.</li> <li>○ Objectives were not included in the 2018 HMP; Tt asked the CPT if objectives should be included. The CPT agreed to include them. Tt will provide objective examples for the CPT to review and comment.</li> <li>○ We will finalize the goals/objectives at the next meeting (date TBD).</li> </ul> </li> </ul>   | <ul style="list-style-type: none"> <li>• Review and comment on the goals for the 2023 HMP</li> <li>• Review and provide input on objectives for the 2023 HMP</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• Send a survey to the CPT to collect input on the goals and objectives</li> </ul> |
| <p><b>8.</b></p> | <p><b>Public and Stakeholder Outreach</b></p> <ul style="list-style-type: none"> <li>• Outreach is a requirement of the HMP process and needs to be promoted to the general public and stakeholders.</li> <li>• To do so, Tt developed a website specific to the HMP. Website is currently in progress and will be distributed once completed.</li> <li>• CPT and municipalities will be responsible for posting about the HMP and informing Tt when this done.</li> <li>• CPT to distribute surveys to appropriate stakeholders.</li> </ul>   | <p><b>CPT –</b></p> <ul style="list-style-type: none"> <li>• Assist with promoting the HMP using materials provided by Tt</li> </ul> <p><b>Tetra Tech –</b></p> <ul style="list-style-type: none"> <li>• Develop surveys and materials and send to Steering Committee for review/feedback</li> </ul>                         |
| <p><b>9.</b></p> | <p><b>Next Steps/Schedule</b></p> <ul style="list-style-type: none"> <li>• Planning Process <ul style="list-style-type: none"> <li>○ Planning Team Kick-Off – November 18<sup>th</sup></li> </ul> </li> <li>• Update Risk Assessment <ul style="list-style-type: none"> <li>○ Data collection is underway; confirm building and critical facility inventory</li> <li>○ Confirm hazards of concern; once confirmed, begin vulnerability assessment for each – we will send a survey out to everyone to collect input on hazards</li> <li>○ Discuss risk assessment results – date TBD</li> </ul> </li> <li>• Public and Stakeholder Outreach – ongoing throughout the HMP process</li> <li>• Capability Assessment – <ul style="list-style-type: none"> <li>○ Currently working on reviewing plans, studies, codes, and ordinances</li> </ul> </li> <li>• Mitigation Strategy <ul style="list-style-type: none"> <li>○ Begin working with the municipalities after the Planning Partnership kick-off</li> <li>○ Finalize goals during Core Planning Team meeting – week of November 27th (date TBD)</li> <li>○ Mitigation Strategy Workshop with FEMA and State – week of January 15th (date TBD)</li> </ul> </li> <li>• Plan Maintenance <ul style="list-style-type: none"> <li>○ Utilizing the BATool to review/update actions from 2023 HMP</li> <li>○ Finalize plan maintenance procedures in February</li> </ul> </li> <li>• Develop Plan <ul style="list-style-type: none"> <li>○ Draft Plan to Core Planning Team in April/May 2023</li> <li>○ Draft to Ohio EMA – June</li> <li>○ Draft to FEMA – August</li> <li>○ Adoption – September/October</li> </ul> </li> </ul> | <p>--</p>  |



*Virtual Meeting*

[Join by Computer](#) | Meeting ID: 252 701 389 632 | Passcode: 59p6xP

Or

Dial-in Number (toll): 646-751-8477 | Conference ID: 530 335 44#

1. **Welcome and Introductions**
2. **In-Kind Services Tracking**
3. **Benefits of Hazard Mitigation and Overview**
  - Purpose and expected outcomes of the Hazard Mitigation Plan
  - 2023 enhancements
4. **Project Organization and Overview**
  - Core Planning Team
  - Planning Team – All Municipal Participants + Core Planning Team
  - Ohio Emergency Management Agency
  - Stakeholders
5. **Planning Process**
  - Phase 1 – Organize Resources
  - Phase 2 – Risk Assessment
  - Phase 3 – Public Outreach
  - Phase 4 – Capability and Mitigation Strategy
  - Phase 5 – Assemble the Plan
  - Phase 6 – Plan Maintenance
  - Phase 7 – Plan Review and Adoption
6. **Schedule**
  - Overview and Milestones
  - Meeting Schedule
7. **Questions / Wrap-Up**





**Tt TETRA TECH**


# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Planning Team Kick-Off Meeting**  
November 18, 2022


*Leading with Science®*

2

## Agenda



- Welcome
- In-Kind Services Tracking
- Benefits of Hazard Mitigation
- Hazard Mitigation Planning Overview
- Project Organization
- Planning Team Responsibilities
- Planning Process Overview and Municipal Worksheets
- Schedule
- Questions/Next Steps/Wrap Up



Adobe Stock | #44248124

**Tt TETRA TECH**

3

3



## Hazard Mitigation Planning Overview




- What is hazard mitigation?
- Why update the plan?
- What's new?
- What is the process?

- ✓ Authorized by the Disaster Mitigation Act of 2000
- ✓ Provides an overview of the impacts of natural hazards on communities
- ✓ Provides a roadmap to reducing the impact of these hazards
- ✓ Requires a FEMA-approved natural hazard mitigation plan to be eligible for Pre- and Post-Disaster Mitigation Funding
- ✓ 5-year updates required to maintain eligibility


6

6

## Hazard Mitigation – What is it?




Mitigation is a sustained action taken to reduce or eliminate long-term risk to life and property from a hazard event

-or-

Any action taken to reduce future disaster losses

“provides the blueprint for reducing the potential losses identified in the risk assessment, based on existing authorities, policies, programs and resources, and local ability...” (CFR).


7

7

# Why Update?



- The mitigation plan update will:
  - Help the County prepare for and mitigate the effects of disasters
  - Continue to allow the County and participating partners to be eligible for pre- and post-disaster mitigation funding
  - Support CRS participation/rating of municipalities

| Hazard              | Losses (1950 – June 2022)                          |
|---------------------|--|
| Extreme Cold/Freeze | \$100,000 (property); \$540,000 (crop)             |
| Drought             | --   |
| Extreme Heat        | --   |
| Flash Flood         | \$1.5 million (property)                           |
| Flood               | \$170,000 (property)                               |
| Hail                | \$181.2 million (property)                         |
| Heavy Rain          | --   |
| Lightning           | \$21,000 (property)                                |
| Tornado             | \$58.1 million (property)                          |
| Winter Weather      | \$1.2 million (property)                           |
| Wind                | \$138+ million (property)                          |
| <b>TOTAL</b>        | <b>\$380+ million (property); \$540,000 (crop)</b> |

Source: NOAA-NCEI 2022

8

# What is the process?



9

**FRANKLIN COUNTY**  
Emergency Management and Homeland Security  
OHIO

**Phase 1**

**Organize the Resources**

TETRA TECH

10

## Project Organization

**FRANKLIN COUNTY**  
Emergency Management and Homeland Security

|   |  |
|---|--|
| <p><b>Core Planning Team</b></p> <ul style="list-style-type: none"> <li>• County EM&amp;HS Planning</li> <li>• County Floodplain Commission</li> <li>• Manager</li> <li>• Ohio State University</li> <li>• City of Columbus</li> <li>• City of Dublin</li> <li>• City of Grove City</li> <li>• Mid-Ohio Regional</li> <li>• American Electric Ohio</li> <li>• Columbus NAACP</li> </ul> | <p><b>Planning Team</b></p> <ul style="list-style-type: none"> <li>• Bexley City</li> <li>• Canal Winchester City</li> <li>• Columbus City</li> <li>• Dublin City</li> <li>• Gahanna City</li> <li>• Grandview Heights City</li> <li>• Grove City</li> <li>• Groveport City</li> <li>• Hilliard City</li> <li>• New Albany City</li> <li>• Reynoldsburg City</li> <li>• Upper Arlington City</li> <li>• Westerville City</li> <li>• Brice Village</li> <li>• Harrisburg Village</li> <li>• Lockbourne Village</li> <li>• Marble Cliff Village</li> <li>• Minerva Park Village</li> <li>• Obetz Village</li> <li>• Riverlea Village</li> <li>• Urbancrest Village</li> <li>• Valleyview Village</li> <li>• Blendon Twp</li> <li>• Brown Twp</li> <li>• Clinton Twp</li> <li>• Franklin Twp</li> <li>• Hamilton Twp</li> <li>• Jackson Twp</li> <li>• Jefferson Twp</li> <li>• Madison Twp</li> <li>• Mifflin Twp</li> <li>• Norwich Twp</li> <li>• Perry Twp</li> <li>• Plain Twp</li> <li>• Pleasant Twp</li> <li>• Prairie Twp</li> <li>• Sharon Twp</li> <li>• Turo Twp</li> <li>• Washington Twp</li> </ul> |
|---|--|

**Steering Committee**  
Franklin County EM&HS  
Tetra Tech

**Stakeholders**

- Emergency managers
- Economic development
- Planning
- Floodplain administration
- Public Works/Highways
- Neighboring communities
- Natural and cultural resources
- Organizations that provide support to underserved communities and socially vulnerable populations

**Ohio Emergency Management Agency (OEMA)**

TETRA TECH

11

## Planning Partnership Roles and Responsibilities



- As the municipal representative for your community, you need to actively participate throughout the process in order to be included in the plan. This includes:
  - Coordinate and facilitate local efforts
  - Attend meetings
  - Provide information and feedback (e.g., complete municipal worksheets)
  - Involve the public and community stakeholders in the planning process
  - Identify mitigation actions for your community
  - Adopt the plan
  - Implement the plan and monitor its progress
- All participation will be documented in the HMP

12

The slide features a background image of a cloudy sky over a road with streetlights. On the right side, there is a logo for Franklin County, Ohio, Emergency Management and Homeland Security. The logo is a triangle with 'FRANKLIN COUNTY' on the top left and right sides, and 'OHIO' below it. Inside the triangle are several icons representing emergency services. Below the logo, the text 'Phase 2' is displayed in white on a dark blue rectangular background. At the bottom of the slide, a purple banner contains the text 'Risk Assessment' in white.

13

## Update Risk Assessment

- Update assets
- Examine previous impacts
- Analyze risks
- Review with Core Planning Team and Planning Team
- Risk assessment meeting



14

## Hazards of Concern (2018 HMP)

- Dam/Levee Failure
- Drought
- Earthquake
- Extreme Heat
- Flooding
- Invasive Species
- Karst/Sinkhole
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes



15

## Hazards of Concern (2023 HMP)



- Dam/Levee Failure
- Disease Outbreak
- Drought
- Earthquake
- Extreme Temperature (heat/cold)
- Flooding (inland, flash, urban/stormwater, ice jam)
- Geologic Hazards (sinkholes, erosion)
- Invasive Species
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

## EXERCISE – Identifying Hazards of Concern



- **Looking at the hazards included in the 2018 plan...**
  - Have additional hazards impacted the County since 2018?
  - Have hazard been mitigated and no longer cause damage?
  - Should hazards be regrouped to align with the 2019 State HMP?
  - Should additional hazards be included?
- **How have hazards affected the county? Where are your problem areas?**
- **Quick survey!**
  - We will send around a quick online survey to get your input on the hazards of concern for the 2023 HMP – Stay tuned!



# Worksheet A – Hazard Event History



Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet A – Hazard Event History

Please send all electronic Word versions by December 12, 2022:  
Heather Appgar, Tetra Tech | heather.appgar@tetratech.com

Municipality: \_\_\_\_\_  
Name and Title of Individual Completing Worksheet: \_\_\_\_\_

Fort Bend County has frequently experienced natural hazard events. Please complete the table below to summarize specific loss and damages experienced during hazard events since the last hazard mitigation plan update (2018). Information already populated in the table below is based on County-wide events that resulted in significant damage and losses.

Please update the table to provide a summary of local impacts to the listed events AND note other local hazard events that resulted in damages, closures, or other impacts.

| Dates of Event     | Event Type (Disaster Declaration if applicable) | County Designated? | Summary of Event   | Municipal Summary of Damages and Losses |
|--------------------|---|--------------------|--|---|
| April 4, 2013      | EF-1 Tornado                                    | N/A                | Severe thunderstorms and tornadoes developed. Between one to three inches of rain fell across the region. A tornado touched down in Grove City causing approximately \$120,000 in property damage.   |   |
| September 26, 2018 | EF-1 Tornado                                    | N/A                | Showers and thunderstorms moved east across the region. A weak tornado began in the Olde Towne neighborhood of Columbus. Approximately \$750,000 in property damage.   |   |
| April 14, 2019     | Thunderstorms                                   | N/A                | Thunderstorms developed ahead of a strong low pressure system that was approaching the area. A building housing a pharmaceutical company on Rickenbacker Parkway received substantial damage, as a wall collapsed with more than 100 employees inside. Several people received minor injuries. Approximately \$100,000 in property damage. |   |
| March 2020-present | Covid-19 Pandemic (DR-4507)                     | Yes                | As of November 16, 2022, 347,221 reported cases and 2,721 reported deaths.   |   |

Please identify other hazard events that have caused damage/losses in your community. Refer to FEMA project worksheets (PWs), overtime records, police/fire reports, repair costs (invoices), etc.

| Dates of Event | Event Type | Summary of Event | Municipal Summary of Damages and Losses |
|----------------|------------|------------------|---|
|                |            |                  |   |

# Critical Facilities and Community Lifelines



- Review 2018 critical facility inventory to ensure complete
- Crosswalk and identify lifelines

**Critical Facilities** are those facilities considered critical to the health and welfare of the population and that are especially important following a hazard. As defined for this HMP, critical facilities include essential facilities, transportation systems, lifeline utility systems, high-potential loss facilities, and hazardous material facilities.

**Essential facilities** are a subset of critical facilities that include those facilities that are important to ensure a full recovery following the occurrence of a hazard event. For the County risk assessment, this category was defined to include police, fire, EMS, schools/colleges, shelters, senior facilities, and medical facilities.

**Lifelines** provide indispensable service that enables the continuous operation of critical business and government functions, and is critical to human health and safety, or economic security



## Critical Facilities and Community Lifelines




| Emergency Response  | Public Services and Utilities   | Private/ Commercial   | Transportation   | Other   |
|---|---|---|--|---|
| <ul style="list-style-type: none"> <li>Hospitals/Medical Clinics</li> <li>Communications/Emergency Operations Centers</li> <li>Other Direction and Control Operations Centers</li> <li>Essential Government Buildings</li> <li>Fire Departments/EMS Services</li> <li>Law Enforcement/Sheriff, Police</li> <li>Jails/Correction Centers</li> <li>Emergency Shelters</li> <li>Disaster Recovery Centers/Disaster Field Offices</li> <li>Public Health Departments</li> </ul> | <ul style="list-style-type: none"> <li>Emergency Alert System Stations and Towers: Radio, Television and Cable</li> <li>Other Radio and Television Stations and Towers</li> <li>Government Communications Towers and Repeaters</li> <li>Telephone System Distribution Points and Towers: Land Line, Cellular, Microwave</li> <li>Sewage Treatment and Plants</li> <li>Potable Water Distribution Systems, Treatment Plants, and Lift Stations</li> <li>Electrical Power Generating Plants and Electrical Substations</li> <li>Major Electrical Distribution Systems/Routes</li> <li>Essential Public Service Offices</li> </ul> | <ul style="list-style-type: none"> <li>Private Potable Water Treatment and Distribution Systems</li> <li>Private Sewage Treatment and Waste Systems</li> <li>Commercial Distribution Centers</li> <li>Building/Construction Materials</li> <li>Potable Water and Ice Suppliers</li> <li>Food Retailers</li> <li>Power Generators</li> <li>Suppliers of Fuels (Gasoline, Diesel, Propane, Natural Gas, etc.)</li> <li>Suppliers of Light Equipment (Chain Saws, Shovels, Barricades, etc.)</li> <li>Suppliers of Heavy Equipment (Bulldozers, Forklifts, etc.)</li> <li>Medical Supply Companies</li> <li>Food Processing Plants</li> <li>Restaurants/Cafeterias</li> <li>Community Centers/Auditoriums</li> <li>Major Fuel Pipelines and Terminals/Fuel Storage and Tank Farms</li> </ul> | <ul style="list-style-type: none"> <li>Airports/Heliports</li> <li>Response Operations Staging Areas</li> <li>Critical Transportation Routes</li> <li>High Risk Intersections/Critical Links/Bridges</li> <li>Railroad Stations</li> </ul> | <ul style="list-style-type: none"> <li>Churches/Synagogues</li> <li>Fellowship and Recreation Halls</li> <li>Colleges/Universities</li> <li>Public and Private Schools</li> <li>Motels/Hotels</li> <li>Nursing/Convalescent/Group Homes</li> <li>Animal Care/Animal Shelters</li> <li>Hazardous Materials Facilities</li> <li>Flood Control Stations and Devices</li> </ul> |




TETRA TECH 20




20

## Critical Facilities and Community Lifelines



- What additional facilities and lifelines should we add?  
Types to consider:
  - Critical food establishments – food pantries, grocery stores, senior nutrition
  - COVID-19 locations – testing and vaccination sites
  - Others?

TETRA TECH 21

21

FRANKLIN COUNTY  
Emergency Management and Homeland Security  
OHIO

Phase 3

**Public and Stakeholder Outreach**

TETRA TECH

22

## Public and Stakeholder Outreach

- Social Media Posts
- Press Release
- HMP website – in the works...stay tuned!
- Planning Team meetings open to the public and stakeholders
- Stakeholder Survey
- Public Survey
- Neighboring County Outreach
  - Notified of planning process
  - Survey

FRANKLIN COUNTY  
Emergency Management and Homeland Security

Home About What's Happening? Calendar Meetings Follow the Plan

Home

Cape May County Hazard Mitigation Plan Update

The 2021 Cape May County Hazard Mitigation Plan Update has been approved by FEMA. Click here to view and download the plan.

Welcome to the Cape May County Hazard Mitigation Plan Update website. This resource provides general information, resources, and links to various mitigation projects, meetings, and local updates and the community will work in tandem to identify, assess, and address hazards, and to develop a strategy to reduce vulnerability.

Public participation and feedback is a vital part of the hazard mitigation planning process. The Cape May County Hazard Mitigation Steering Committee will be holding a Public Survey to gather input from the public on current and future hazards. This survey will be used to help determine the next steps in the planning process. We encourage you to participate in our survey and provide your input.

Have a question or need more information? Please contact the project manager at [info@capemayhmp.com](mailto:info@capemayhmp.com) or call 856-281-1234.

Upcoming Deliverables

- Complete Objectives Exercise located at: [https://www.capemayhmp.com/CS/AMHP\\_ObjEx](https://www.capemayhmp.com/CS/AMHP_ObjEx)
- Distribute Public Survey (your Public Release Packet): [https://www.capemayhmp.com/CS/AMHP\\_PublicSurvey](https://www.capemayhmp.com/CS/AMHP_PublicSurvey)

January 16, 2019 Steering Committee Meeting Recap

On January 16, 2019, the Cape May County Hazard Mitigation Steering Committee held their 2nd Steering Committee Meeting for the City of Sugar Land Hazard Mitigation Plan Update. The Steering Committee resolved the following:

- Risk Assessment-Risk Assessment Public Workshop February 26, 2020 9-9pm
- Capacity Assessment-Ordinary
- Capacity Exercise-See meeting (p. 2)
- Goal Setting Exercise-The following goals were developed and adopted:
  - **Planning**-Enhance predictive measure including the expansion and protection of existing systems and supporting technologies.
  - **Data Collection/Status/Planning**-Enhance the quality of assessments, analysis and planning through the development and collection of data.
  - **Public Outreach**-Develop and enhance communications and education capabilities in the public regarding hazards, including the areas that can be taken to mitigate their impact.

Steering Committee Members

Chairperson: [info@capemayhmp.com](mailto:info@capemayhmp.com)

Vice-Chairperson: [info@capemayhmp.com](mailto:info@capemayhmp.com)

Project Manager: [info@capemayhmp.com](mailto:info@capemayhmp.com)

TETRA TECH

23

23

24

## Update the Capability Assessment

- Capabilities
  - Planning and Regulatory Capability
  - Administrative and Technical Capability
  - Financial Capability
  - Education and Outreach

25

# Worksheet B – Capability Assessment



Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet B – Capability Assessment

Please send all electronic Word versions by December 12, 2022:  
Heather Appar, Tetra Tech | heather.appar@tetra-tech.com

Municipality: \_\_\_\_\_  
Name and Title of Individual Completing Worksheet: \_\_\_\_\_  
Who can assist with completing these tables: Municipal Planner, Clerk Officer.

### Planning and Regulatory Capability

Please complete the following table to summarize the regulatory tools that are present in the jurisdiction, and code citation and date. For existing regulations, indicate how they could be updated to better integrate hazard mitigation.

| Codes, Ordinances, & Regulations  | Jurisdiction has this? (Yes/No) | Code Citation and Date (code chapter, name of plan, date of plan) | Authority (local, county, state, federal) | Individual / Department / Agency Responsible |
|---|---------------------------------|---|---|--|
| <b>Building Code</b><br><i>How does this reduce risk?</i><br>The building code requires design standards for new construction or the substantial improvement of existing structures to be more resistant to hazards, including hurricane winds and tornadoes.   | Yes                             | Chapter 103 – Buildings and Building Regulations                  | Local                                     | Code Enforcement                             |
| <b>Zoning/Land Use Code</b><br><i>How does this reduce risk?</i><br>The land use code promotes development and redevelopment patterns that are at less risk from known hazards. The code also reduces potential for damages caused by negligent or imprudent permitting or land use decisions.<br><br><i>Consider the following:</i> <ul style="list-style-type: none"> <li>Prior to zoning changes, or development permitting, does your jurisdiction review the hazard mitigation plan and other hazard analyses to ensure consistent and compatible land use?</li> <li>Does the zoning ordinance discourage development or redevelopment within natural areas including wetlands, floodways, and floodplains?</li> <li>Does it contain natural overlay zones that set conditions?</li> <li>Does the ordinance require developers to take additional actions to mitigate natural hazard risk?</li> <li>Does the ordinance require developers to take additional actions to mitigate natural hazard risk?</li> </ul> | Yes                             | Chapter 101 – General and Administrative Provisions               | Local<br>Code Enforcement                 |  |
| <b>Subdivision Ordinance</b><br><i>How does this reduce risk?</i><br><i>Consider the following:</i> <ul style="list-style-type: none"> <li>Do the subdivision regulations restrict the subdivision of land within or adjacent to natural hazard areas?</li> <li>Do the regulations provide for conservation subdivisions or cluster subdivisions in order to conserve environmental resources?</li> <li>Do the regulations allow density transfers where hazard areas exist?</li> </ul>   |                                 |   |   |  |

# Worksheet C – NFIP FPA Questionnaire




Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet C – NFIP Floodplain Administrator Questionnaire

Please send all electronic Word versions by December 12, 2022:  
Heather Appar, Tetra Tech

Municipality: \_\_\_\_\_  
Name and Title of Individual Completing Worksheet: \_\_\_\_\_  
Who can assist with completing this table: NFIP Floodplain Administrator

| NFIP Topic   | Comments   |
|--|--|
| <b>Flood Vulnerability Summary</b><br>Describe areas prone to flooding in your jurisdiction.<br>• Do you maintain a list of properties that have been damaged by flooding?<br>• Do you maintain a list of property owners interested in flood mitigation?<br>• How many homeowners and/or business owners are interested in mitigation (elevation or acquisition)? | The intersection of Main Street and Maple Road routinely flood during heavy rain events. This leads to road closures and impacts emergency response time and access. The City does not maintain a list of flood-damaged properties.<br><br>At this time, there has been no interest in residential flood mitigation. |
| Are any RiskMAP projects currently underway in your jurisdiction?<br>• If so, state what projects are underway.  | No   |
| How do you make Substantial Damage determinations?<br>• How many were declared for recent flood events in your jurisdiction?   | The Building Inspector conducts substantial damage determinations after a flood event. During the last flood event, two determinations were made.  |
| How many properties have been mitigated (elevation or acquisition) in your jurisdiction?<br>• If there are mitigation properties, how were the projects funded?  | To date, no properties have been mitigated in the City.  |
| Do your flood hazard maps adequately address the flood risk within your jurisdiction?<br>• If not, state why.  | Yes  |
| <b>NFIP Compliance</b><br>What local department is responsible for floodplain management?<br><br>Are any certified floodplain managers on staff in your jurisdiction?  |  |

# Worksheet D – Building Permits and New Development



Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet D – Building Permits and New Development

Please send all electronic Word versions by December 12, 2022:  
Heather Appgar, Tetra Tech | heather.appgar@tetratech.com

Municipality: \_\_\_\_\_

Name and Title of Individual Completing Worksheet: \_\_\_\_\_

**Who can assist with completing these tables:** The Building Department, Planning Department, and NFIP Floodplain Administrator.

In the first table, please identify the number of building permits issued for new construction since 2018. Include construction located in the Special Flood Hazard Area (SFHA) (e.g. 1% flood area). If your jurisdiction does not have permit types, please list the total number of permits and indicate "N/A" (not applicable) for the permit sub-types.

| Type of Development                 | 2018  |             | 2019  |             | 2020  |             | 2021  |             |
|-------------------------------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|
|                                     | Total | Within SFHA | Total | Within SFHA | Total | Within SFHA | Total | Within SFHA |
| Single Family                       |       |             |       |             |       |             |       |             |
| Multi-Family                        |       |             |       |             |       |             |       |             |
| Other (commercial, mixed-use, etc.) |       |             |       |             |       |             |       |             |
| Total Permits Issued                |       |             |       |             |       |             |       |             |


SFHA = Special Flood Hazard Area (1% annual chance flood event)  
\* Only location-specific hazard zones or vulnerabilities identified.

Please indicate any recent development within your community from 2018 to present. Additionally, please indicate known or anticipated major residential and/or commercial development and major infrastructure development that are identified for the next five (5) years in your community.

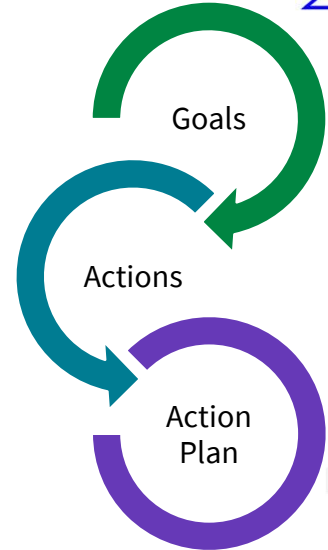
| Property or Development Name                                      | Type (e.g. Res., Comm.) | # of Units / Structures | Address and Parcel ID | Known Hazard Zone(s) | Description/Status of Development |
|---|-------------------------|-------------------------|-----------------------|----------------------|-----------------------------------|
| Recent Major Development from 2018 to Present                     |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
| Known or Anticipated Major Development in the Next Five (5) Years |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |
|   |                         |                         |                       |                      |                                   |

Please provide any additional comments related to development and issuing permits.

# Mitigation Strategy



- Goals
  - What outcomes do you want to achieve?
- Actions
  - What specific actions will be taken to reduce risk from hazards?
- Action Plan
  - How will the actions be prioritized and implemented?



# Update the Mitigation Strategy



- Determine the status of mitigation actions
- Identify new mitigation actions/projects
  - Focus on specific, implementable, and achievable actions!
  - Look at your list of critical facilities and lifelines – what do they need to be operational during a disaster?
  - One mitigation action for every hazard of concern!
- Conduct Mitigation Strategy Workshop – date TBD



30

# Worksheet E – Action Review



Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet E – Mitigation Action Review Worksheet

Please send all electronic Word versions by December 12, 2022:  
Heather Appgar, Tetra Tech | heather.appgar@tetratech.com

Municipality: \_\_\_\_\_  
Name and Title of Individual Completing Worksheet: \_\_\_\_\_

**Who should provide you information about past mitigation actions:** We suggest a first pass at updating this table after which you coordinate with other officials (e.g., the Emergency Management Coordinator) to determine the status of each action. This project status update table is for our current plan.

Use the following table to indicate progress and next steps on your community's mitigation actions detailed as possible.

| Project # | Project  | Responsible Party            | What is the status? (e.g., In Progress, No Progress, Ongoing Capability, or Completed)<br>If in progress or completed, please describe the funding source, cost and who is implementing. | Yes/No | If Yes, please describe the original problem (i.e., hazard, location, historical losses)<br>Need to determine whether current transportation infrastructure can support additional vehicles in the County.<br>The design of the expansion is underway however, additional funding is needed to implement the project. | If Yes, identify the responsible department/person to implement the project. |
|-----------|--|------------------------------|--|--------|---|--|
| 1         | Conduct Traffic Study                              | FBC OEM                      | No Progress  | Yes    |   | Community Development and Engineering  |
| 2         | Expansion of Big Creek Channel                     | FBC Drainage District        | In Progress  | Yes    |   | County Drainage District and Engineering                                     |
| 3         | Ensure the County has Adequate Plans and Resources | FBC OEM, FBC Road and Bridge | Ongoing  | No     | --  | --   |
| 4         |  |                              |  |        |   |  |
| 5         |  |                              |  |        |   |  |

31

Franklin County | Hazard Mitigation Plan 2023 Update  
Worksheet E – Mitigation Action Review

Have you completed, or are there any in-progress or proposed mitigation or resilience projects that are not included in the table above since 2018? If yes, please provide the project details, what the project is mitigating and who is implementing below.

|    |
|----|
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

32

32

**FRANKLIN COUNTY**  
Emergency Management  
and Homeland Security  
OHIO

**Phase 5 & 6**

**Assemble the Plan & Plan Maintenance**

32

33



# Update Other Sections of the Plan



| Volume I                          | Volume II   | Appendices                    |
|-----------------------------------|---|-------------------------------|
| Section 1 – Introduction          | Section 8 – Planning Partnership<br>Section 9 – Jurisdictional Annexes<br>• Each participating jurisdiction will have their own chapter | A – Plan Adoption             |
| Section 2 – Planning Process      |   | B – Participation Matrix      |
| Section 3 – County Profile        |   | C – Meeting Documentation     |
| Section 4 – Risk Assessment       |   | D – Outreach                  |
| Section 5 – Capability Assessment |   | E – Supplemental Data         |
| Section 6 – Mitigation Strategy   |   | F – Critical Facilities       |
| Section 7 – Plan Maintenance      |   | G – Plan Review Tools         |
|                                   |   | H – Mitigation Strategy Tools |
|                                   |   | I – Linkage Procedures        |

34



OHIO

Phase 7

**Plan Review and Adoption**

35

## Plan Adoption & Implementation



- Implementing your HMP...
  - Integration –
    - Link to local planning efforts
    - Hazard mitigation principles into your comprehensive or master plan
    - Interagency coordination
  - Projects/Actions –
    - Explore funding options to complete projects
    - Develop grant applications
    - Implement the projects

### Example Adoption Resolution

(LOCAL COMMUNITY)  
(STATE)  
RESOLUTION NO. \_\_\_\_\_  
A RESOLUTION OF THE (LOCAL COMMUNITY) ADOPTING THE  
(TITLE AND DATE OF MITIGATION PLAN)  
WHEREAS the (local governing body) recognizes the threat that natural hazards pose to people and property within (local community); and  
WHEREAS the (local community) has prepared a multi-hazard mitigation plan, hereby known as (title and date of mitigation plan) in accordance with the Disaster Mitigation Act of 2000; and  
WHEREAS (title and date of mitigation plan) identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in (local community) from the impacts of future hazards and disasters; and  
WHEREAS adoption by the (local governing body) demonstrates their commitment to the hazard mitigation and achieving the goals outlined in the (title and date of mitigation plan).  
NOW THEREFORE, BE IT RESOLVED BY THE (LOCAL COMMUNITY), (STATE), THAT:  
Section 1. In accordance with (local rule for adopting resolutions), the (local governing body) adopts the (title and date of mitigation plan).  
ADOPTED by a vote of \_\_\_\_ in favor and \_\_\_\_ against, and \_\_\_\_ abstaining, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
By: \_\_\_\_\_  
(print name)  
ATTTEST:  
By: \_\_\_\_\_  
(print name)  
APPROVED AS TO FORM:  
By: \_\_\_\_\_  
(print name)

36

## Next Steps/Schedule

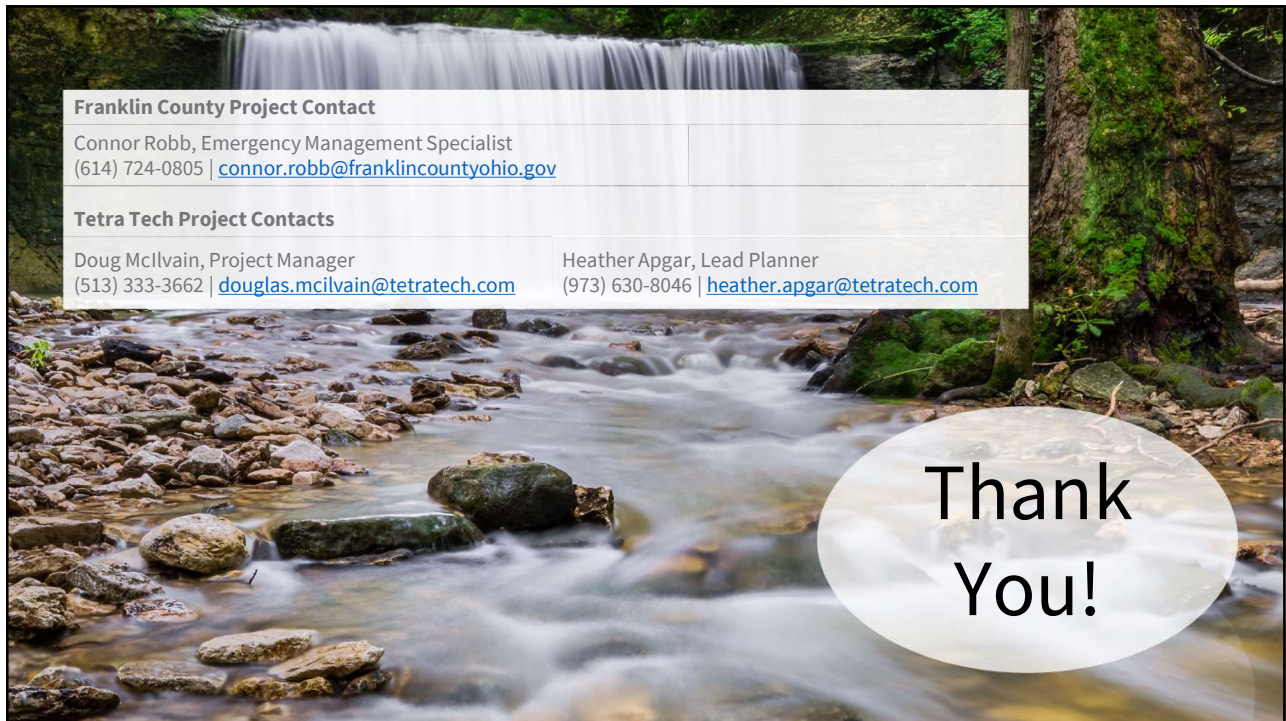


- **Planning Process**
  - Core Planning Team Kick-Off – November 7th
  - Planning Team Kick-Off – TODAY!
    - Worksheets due December 12<sup>th</sup>!
- **Update Risk Assessment**
  - Data collection is underway; confirm building and critical facility inventory
  - Confirm hazards of concern; once confirmed, begin vulnerability assessment for each – we will send a survey out to everyone to collect input on hazards
  - Discuss risk assessment results – date TBD
- **Public and Stakeholder Outreach**
  - Ongoing throughout the planning process
- **Capability Assessment**
  - Currently working on reviewing plans, studies, codes, and ordinances
- **Mitigation Strategy**
  - Begin working with the municipalities after the Planning Partnership kick-off
  - Finalize goals during Core Planning Team meeting – week of November 27<sup>th</sup> (date TBD)
  - Mitigation Strategy Workshop with FEMA and State – week of January 15<sup>th</sup> (date TBD)
- **Plan Maintenance**
  - Utilizing the BATool to review/update actions from 2023 HMP
  - Finalize plan maintenance procedures in February
- **Develop Plan**
  - Draft Plan to Core Planning Team in April/May 2023
  - Draft to Ohio EMA – June
  - Draft to FEMA – August
  - Adoption – September/October

37



38



39

|                              |                                 |
|------------------------------|---------------------------------|
| <b>Purpose of Meeting:</b>   | Planning Partnership Meeting #1 |
| <b>Location of Meeting:</b>  | Microsoft Teams                 |
| <b>Date/Time of Meeting:</b> | 10 AM-November 18, 2022         |

|  |  |
|--|--|
| <b>Attendees:</b> <u>Franklin County</u> <ul style="list-style-type: none"> <li>• Jeff Young, EM&amp;HS Director</li> <li>• Connor Robb, EM&amp;HS Specialist</li> <li>• Greg Thomas, Engineering</li> </ul>   | <u>Tetra Tech</u> <ul style="list-style-type: none"> <li>• Doug McIlvain, Project Manager</li> <li>• Heather Appar, Lead Planner</li> <li>• Emily Vassallo, Planner</li> </ul> |
| <u>Municipalities</u> <ul style="list-style-type: none"> <li>• Canal Winchester (C) – Matt Peoples, Director of Public Services</li> <li>• Columbus (C) - Vikram Airi, Emergency Preparedness Planner, Columbus Public Health</li> <li>• Dublin (C) - Tom Hirschy, EM Coordinator</li> <li>• Franklin (Twp) – Steve Mazer, Administrator</li> <li>• Gahanna (C) - Tom Komlanc, Director of Engineering</li> <li>• Grandview Heights (C) – Aubrey Hale, Strategy and Engagement Officer; James Beckett, Asst. Fire Chief</li> <li>• Jefferson (Twp) - Kelly Kiener; Dion Grener, Administrator</li> <li>• Lockbourne (V) – Kendall Collins, Deputy Administrator</li> <li>• New Albany (C) - Anna Van Der Zwaag, Planner</li> <li>• Obetz (V) – Jess Griffith</li> <li>• Plain (Twp) – Ben Collins, Administrator</li> <li>• Prairie (Twp) – Allen Scott, Chief; James Jewell, Administrator</li> <li>• Truro (Twp) – Jason Nicodemus, Administrator</li> <li>• Upper Arlington (C) – Chris Zimmer, Asst. Fire Chief; Jackie Thiel, Asst. City Manager</li> <li>• Washington (Twp) – Eric Richter, Administrator</li> <li>• Westerville (C) – Brian Miller, Fire Chief; Monica Irelan, City Manager</li> <li>• Worthington (C) – John Moorehead, Direct of Service and Engineering; Mark Zambito, Asst. Fire Chief</li> </ul> |  |

|                        |  |
|------------------------|--|
| <b>Agenda Summary:</b> | Welcome; In-Kind Tracking; Hazard Mitigation overview and benefits, project organization, planning team responsibilities, planning process overview; municipal worksheets; schedule; questions |
|------------------------|--|

| Item No. | Description   | Action By:    |
|----------|---|---------------|
| 1.       | <b>Welcome and Introductions</b> <ul style="list-style-type: none"> <li>• Jeff Young introduces Tetra tech and Heather. Provides summary of the HMP process.</li> <li>• Jeff turns information over to Heather and Doug</li> <li>• Doug introduces himself and explains a little about what the Hazard Mitigation Plan is used for and stresses importance of input of Franklin County</li> <li>• Heather introduces herself as lead planner and explains features of meeting and chat feature</li> <li>• Introduction of Connor as point of contact for project</li> </ul>         | County and Tt |
| 2.       | <b>In-Kind Tracking</b> <ul style="list-style-type: none"> <li>• Explanation of participation recording: meetings, input, worksheets, outreach, surveys</li> <li>• Documentation of time spent on HMP project</li> </ul>  | Tt            |
| 3.       | <b>Benefits of Hazard Mitigation and Overview</b> <ul style="list-style-type: none"> <li>• Make connections, evaluate risks, look at specific hazards and actions that can be taken. Integrating hazard mitigation plan into day-to-day operation, Incorporate new FEMA local HMP guidance</li> <li>• Need a mitigation action for every HOC- start thinking of potential projects</li> <li>• Understand future impact of climate change on hazards and produce actions</li> <li>• Look at how hazard mitigation is being integrated in the County and in municipalities</li> </ul> | Tt            |

|    |  |  |
|----|--|--|
|    | <ul style="list-style-type: none"> <li>Look at socially vulnerable populations- what is county and jurisdiction doing to address this?</li> <li>Overview is broken into 7 phase approach</li> <li>Hazard mitigation definition- sustained action taken to reduce or eliminate risk to life and property from a hazard event</li> <li>Why update? - FEMA requirement; helps look at new impacts/hazards; allows us to look at new data and infrastructure and allows municipalities to provide new input; support CRS participation</li> </ul>  |  |
| 4. | <p><b>Project Organization and Overview</b></p> <ul style="list-style-type: none"> <li>Planning partnership - Each participating municipality that would like to adopt the plan; must complete worksheets, provide input to planners; attend meetings; identify mitigation actions for your community; involve the public</li> <li>Steering Committee - emergency management and Tetra Tech Inc; guides planning partnership and oversees planning process</li> <li>Stakeholders - local business, nonprofits, emergency services present in county</li> <li>Ohio EMA - provide guidance to County to meet FEMA guides; will evaluate plan</li> </ul>  | Tt   |
| 5. | <p><b>Update Risk Assessment</b></p> <ul style="list-style-type: none"> <li>Look at previous impacts, update assets, analyze risks, review with planning team</li> <li>Update critical facilities list, population</li> <li>Review of 2018 HOC List</li> <li>2023 Potential HOC                             <ul style="list-style-type: none"> <li>Include Heat and Cold for extreme temp</li> <li>Geological Hazards- sinkholes and erosion</li> <li>Disease Outbreak /Health and Safety addition</li> </ul> </li> <li>Presents identifying HOC survey exercise that will be sent out</li> <li>Worksheet A- Hazard Event History; how have hazards affected county from 2018- now</li> <li><b>Critical Facilities</b> <ul style="list-style-type: none"> <li>Review 2018 critical facilities</li> <li>Identify lifelines and essential facilities</li> <li>Emergency response; public services and utilities; private/commercial</li> <li>Add critical food establishments, testing and vaccination sites; etc.</li> </ul> </li> </ul> <p><b>Public and Stakeholder Outreach</b></p> <ul style="list-style-type: none"> <li>Social Media Posts,</li> <li>Press Release,</li> <li>HMP website</li> <li>Surveys for stakeholder, public and neighboring counties                             <ul style="list-style-type: none"> <li>Heather provides information and tips for getting surveys out there; requests photos of social media posts and actions taken by jurisdictions to spread the word</li> </ul> </li> </ul> <p><b>Capability and Mitigation strategy</b></p> <ul style="list-style-type: none"> <li>Capabilities: Planning, Administrative, technical, financial, educational and outreach                             <ul style="list-style-type: none"> <li>Worksheet B: prepopulated from last plan; just update looks at plans, codes, authority</li> </ul> </li> <li>Worksheet C: NFIP FPA questionnaire</li> <li>Worksheet D: Building permits and new and anticipated development</li> </ul> | Tt; County and Municipalities to complete worksheets |

|    |   |  |
|----|---|--|
|    | <p><b>Update Mitigation Strategy</b></p> <ul style="list-style-type: none"> <li>• Made up of goals, actions and action plan</li> <li>• Worksheet E: Evaluate status of mitigation actions; any projects that you want to include</li> <li>• One mitigation action for every HOC</li> <li>• Identify New actions/projects</li> <li>• Mitigation Workshop-TBD</li> </ul> <hr/> <p><b>Update Other Sections of Plan</b></p> <ul style="list-style-type: none"> <li>• Volume 1, 2, Appendices</li> <li>• County Profile</li> <li>• Planning Process</li> <li>• Plan Maintenance</li> </ul> <p><b>Plan Review and Adoption</b></p> <ul style="list-style-type: none"> <li>• Review draft with planning team</li> <li>• Public review and comment for 30 days</li> <li>• FEMA allows you to adopt plan through resolution before APA is given</li> <li>• Plan integration: how is plan linked to local plans?</li> <li>• Explore funding options for actions and projects; grant applications</li> </ul>  |  |
| 6. | <p><b>Went over each Worksheet</b></p> <ul style="list-style-type: none"> <li>• <b>Worksheet A-</b> first table is an explanation of affects felt from County and each jurisdiction from list of FEMA hazards in the worksheet; can add other events that were not FEMA declarations in second table: helps planners see damages and problems</li> <li>• <b>Worksheet B-</b>We prepopulated data from 2018 plan; Looks at building code, zoning, and land use codes, staffing available, public outreach</li> <li>• <b>Worksheet C-</b>NFIP, CRS Floodplain administrator questionnaire: whoever is most knowledgeable of NFIP program and flooding should fill out</li> <li>• <b>Worksheet D-</b> new building permits, looks at new major development and anticipated major development; survey being sent out</li> <li>• <b>Worksheet E-</b> update mitigation strategy status from the plan in 2018 and note if it needs to be included in update; worksheets will be blank for those that did not participate in 2018 plan. Heather provides description of table information and status rankings: no progress, ongoing, complete. Another table present for additional actions/projects that may be needed</li> </ul> | Tt; County and Municipalities to complete worksheets |
| 7. | <p><b>Next Steps</b></p> <ul style="list-style-type: none"> <li>• Heather provides tentative schedule to all meeting attendees</li> <li>• Worksheets due by December 12</li> <li>• Complete worksheets, workshops, risk assessment meetings, public review, rough draft, final draft public review meeting</li> <li>• Mitigation Strategy meetings and workshops tentative schedule</li> <li>• Submit to FEMA (45 days)</li> <li>• Approvable Pending Adoption Status</li> <li>• Then HMP can be adopted</li> </ul> <p><b>Questions</b></p> <ul style="list-style-type: none"> <li>• Tom Hirschy asks when they will all get those worksheets- Heather answers and gives a date of 11/21</li> </ul>   | Heather  |
| 8  | <p><b>Worksheets-</b></p> <ul style="list-style-type: none"> <li>• <b>Worksheet A – Hazard Event History</b> – dollar amounts incredibly helpful for this</li> <li>• <b>Worksheet B – Capability Assessment</b></li> </ul>  |  |

|   |   |  |
|---|---|--|
|   | <ul style="list-style-type: none"> <li>• <b>Worksheet C – NFIP FPA Questionnaire</b> – best person to fill this out is Floodplain Admin – if no Floodplain Admin, person with most knowledge about flooding should fill this worksheet out</li> <li>• <b>Worksheet D – Action Review</b> – previous actions, need progress description of those actions for plan update. If no progress – please explain why</li> <li>• <b>Worksheet E – Building Permits</b> – need to document how much development has/will occur within the county in the next 5 years</li> </ul> |  |
| 9 | <p><b>Wrap-Up/Questions</b></p> <ul style="list-style-type: none"> <li>• Jeff and Connor say closing remarks. Heather and Doug say closing remarks. Meeting concurs at 11:01 am</li> </ul>  |  |



Virtual Meeting - [Join by Computer \(https://tinyurl.com/2s3mrvsu\)](https://tinyurl.com/2s3mrvsu)

Or

Dial-in Number (toll): 832-856-3579 | Conference ID: 846 610 411# | Passcode: 3hiuA6

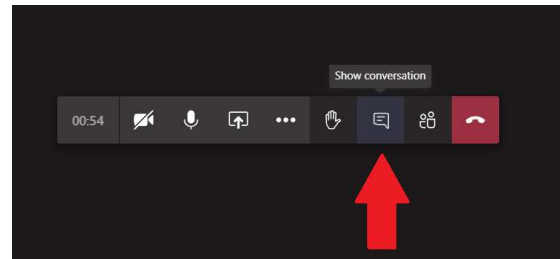
1. **Welcome and Introductions**
2. **In-Kind Services Tracking**
3. **Participation Status**
  - (28/43) jurisdictions have not submitted any worksheets
  - (3/43) jurisdictions submitted some worksheets
  - (12/43) jurisdictions submitted all worksheets
4. **Project Schedule and Status**
  - Risk Assessment Meeting – TBD
  - Public Involvement – Ongoing
  - Stakeholders – Ongoing
  - Mitigation Strategy Workshop – TBD
  - Draft Plan to Core Planning Team – April/May 2023
  - Final Draft Plan to OEMA – June 2023
  - Final Draft Plan to FEMA – August 2023
5. **Review/Finalize Hazards of Concern Review**
6. **Review/Finalize Goals and Objectives**
7. **Public and Stakeholder Outreach**
  - Strategy – press releases, social media posts, capture of miscellaneous outreach, HMP website
  - Tracking
8. **Next Steps/Questions**



## Welcome!



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1





## Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Core Planning Team Meeting – Goals, Objectives,  
and Hazards of Concern**  
January 12, 2023

*Leading with Science®*

2



# Participation Status



- Annex updates are in progress
- Homework Worksheets were sent out to all participating jurisdictions
  - The jurisdictions that have not yet submitted any worksheets can be found on the following slide
- Critical Facilities
  - Ongoing
  - We will be sending out a survey in the next few weeks to collect input on the critical facilities

5

| Jurisdiction              | Worksheet A - Hazard Event History | Worksheet B - Cap. Ass. | Worksheet C - NFIP FPA | Worksheet D - Building Permits | Worksheet E - Status of Previous Actions |
|---------------------------|------------------------------------|-------------------------|------------------------|--------------------------------|--|
| Bexley (C)                |                                    |                         |                        |                                |  |
| Blenden (Twp)             | X                                  | X                       | X                      | X                              | X  |
| Brice (V)                 |                                    |                         |                        |                                |  |
| Brown (Twp)               |                                    |                         |                        |                                |  |
| Canal Winchester (C)      |                                    |                         |                        |                                |  |
| Clinton (Twp)             |                                    |                         |                        |                                |  |
| Columbus (C)              |                                    |                         |                        |                                |  |
| Dublin (C)                | X                                  | X                       | X                      | X                              | X  |
| Franklin (Twp)            |                                    |                         |                        |                                |  |
| Franklin County           | X                                  | X                       | X                      |                                | X  |
| Gahanna (C)               |                                    |                         |                        |                                |  |
| Grandview Heights (C)     | X                                  |                         |                        |                                |  |
| Grove City (C)            | X                                  |                         | X                      | X                              | X  |
| Groveport (C)             |                                    |                         |                        |                                |  |
| Hamilton (Twp)            |                                    |                         |                        |                                |  |
| Harrisburg (V)            |                                    |                         |                        |                                |  |
| Hilliard (C)              |                                    |                         |                        |                                |  |
| Jackson (Twp)             |                                    |                         |                        |                                |  |
| Jefferson (Twp)           | X                                  | X                       | X                      | X                              | X  |
| Lithopolis (V)            | -                                  | -                       | -                      | -                              | -  |
| Lockbourne (V)            | X                                  | X                       | X                      | X                              | X  |
| Madison (Twp)             | X                                  |                         |                        |                                | X  |
| Marble Cliff (V)          |                                    |                         |                        |                                |  |
| Mifflin (Twp)             |                                    |                         |                        |                                |  |
| Minerva Park (V)          |                                    |                         |                        |                                |  |
| New Albany (C)            | X                                  | X                       | X                      | X                              | X  |
| Norwich (Twp)             |                                    |                         |                        |                                |  |
| Obetz (V)                 | X                                  | X                       | X                      | X                              | X  |
| Perry (Twp)               |                                    |                         |                        |                                |  |
| Pickerington (C)          | -                                  | -                       | -                      | -                              | -  |
| Plain (Twp)               | X                                  | X                       | X                      | X                              | X  |
| Pleasant (Twp)            |                                    |                         |                        |                                |  |
| Prairie (Twp)             | X                                  | X                       | X                      | X                              | X  |
| Reynoldsburg (C)          |                                    |                         |                        |                                |  |
| Riverlea (V)              | -                                  | -                       | -                      | -                              | -  |
| Sharon (Twp)              |                                    |                         |                        |                                | X  |
| The Ohio State University |                                    |                         |                        |                                |  |
| Truro (Twp)               |                                    |                         |                        |                                |  |
| Upper Arlington (C)       | X                                  | X                       | X                      | X                              | X  |
| Urbancrest (V)            |                                    |                         |                        |                                |  |
| Valleyview (V)            |                                    |                         |                        |                                |  |
| Washington (Twp)          | X                                  | X                       | X                      | X                              | X  |
| Westerville (C)           | X                                  | X                       | X                      | X                              | X  |
| Whitehall (C)             |                                    |                         |                        |                                |  |
| Worthington (C)           | X                                  | X                       | X                      | X                              | X  |

6

## No Worksheets Submitted



- City of Bexley
- Village of Brice
- Township of Brown
- City of Canal Winchester
- Township of Clinton
- City of Columbus
- Township of Franklin
- City of Gahanna
- City of Groveport
- Township of Hamilton
- Village of Harrisburg
- City of Hillard
- Township of Jackson
- Township of Madison
- Village of Marble Cliff
- Township of Mifflin
- Village of Minerva Park
- Township of Norwich
- Township of Perry
- Township of Pleasant
- City of Reynoldsburg
- Township of Sharon
- Township of Turo
- Village of Urban Crest
- Village of Valleyview
- City of Whitehall
- The Ohio State University

7


## Schedule – Overview and Milestones




- Planning Process - ongoing
- Core Planning Team Meeting #2 – **TODAY!**
- Risk Assessment Meeting – **TBD**
  - Does the Core Planning Team want a separate meeting to finalize the ranking for the County?
- Update Risk Assessment – **Ongoing**
- Review Hazards of Concern – **Today!**
- Goals and Objectives – **Today!**
- Public Involvement – **Ongoing**
  - Inform public of HMP and HMP website via social media and local websites
  - <https://www.franklincountyohhmp.com/>
  - [Franklin County Emergency Management and Homeland Security Facebook](#)
- Stakeholders – **Ongoing**
  - Need to finalize the list of stakeholders and send out survey
- Mitigation Strategy
  - Mitigation Strategy Workshop – **TBD**
- Draft Plan to Core Planning Team – **April/May 2023**
- Final Draft Plan to OEMA – **June 2023**
- Final Draft Plan to OEMA – **August 2023**

8

# Project Status




| Data Collection - In Progress  | Risk Assessment - In Progress   | Public Involvement - Ongoing  | Mitigation Strategy   |
|--|---|---|---|
| <ul style="list-style-type: none"> <li>Plan Collection - In progress</li> <li>General Building Stock - Update in Progress</li> <li>Critical Facility Inventory - Update In Progress</li> </ul> | <ul style="list-style-type: none"> <li>Hazard Profile Drafts - In progress</li> <li>Vulnerability Assessment - In progress</li> <li>Risk Assessment Meeting - <b>TBD</b></li> </ul> | <ul style="list-style-type: none"> <li>Social Media Posts</li> <li>Public Survey</li> <li>Stakeholder Surveys</li> <li>Public Outreach - Tetra Tech to provide materials</li> </ul> | <ul style="list-style-type: none"> <li>Confirm Goals And Objectives - Today!</li> <li>Confirm Hazards of Concern - Today!</li> <li>Municipal Annex Updates - In Progress</li> <li>Mitigation Workshop - <b>TBD</b></li> <li>Develop Mitigation Strategy - Pending</li> <li>We will need to have a meeting with the CPT to identify new actions</li> </ul> |



TETRA TECH 9

9

# Update Risk Assessment



- Update assets
- Examine previous impacts
- Analyze risks
- Review with Steering Committee and Planning Partnership
- Risk assessment meeting




TETRA TECH 10

10

## Hazards of Concern (2018 HMP)



- Dam/Levee Failure
- Drought
- Earthquake
- Extreme Heat
- Flooding
- Invasive Species
- Karst/Sinkhole
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

## Hazards of Concern (2023 HMP)



- Dam/Levee Failure
- Disease Outbreak
- Drought
- Earthquake
- Extreme Temperature (heat/cold)
- Flooding (inland, flash, urban/stormwater, ice jam)
- Geologic Hazards (sinkholes, erosion)
- Invasive Species
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

## Hazards of Concern



- Dam/Levee Failure
  - 26% voted increase in frequency/severity/location
- Disease Outbreak (new to 2023)
  - 100% voted to include in the 2023 HMP update
- Drought
  - 60% voted increase in frequency/severity/location
- Earthquake
  - 100% voted no change
- Extreme Heat (Extreme Temperature – combined for 2023)
  - 50% voted increase in frequency/severity/location
  - 16% voted to remove from the 2023 HMP update
- Flooding (inland, flash, urban/stormwater, ice jam)
  - 60% voted increase in frequency/severity/location
  - 20% voted to remove from the 2023 HMP update

13


## Hazards of Concern




- Invasive Species
  - 50% voted increase in frequency/severity/location
- Karst/Sinkhole (Geologic Hazards – combined for 2023)
  - 16% voted decrease in frequency/severity/location
  - 16% voted to remove from the 2023 HMP update
- Severe Summer Weather
  - 66% voted increase in frequency/severity/location
- Severe Winter Weather
  - 16% voted decrease in frequency/severity/location
  - 32% voted increase in frequency/severity/location
- Tornadoes
  - 82% voted no change

14

## Hazards of Concern for 2023



- Let's take a quick poll to see if everyone agrees on the hazards for 2023.
- Click on the link in the chat or scan the QR code. 

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TETRA TECH

15

15

## Hazards of Concern



- Are there any new or additional natural hazards that should be considered for the plan update? The following topics came from the survey:
  - Climate Change – will be incorporated throughout the HMP to meet FEMA requirements
  - Vectors (Mosquitos) – we will include in the disease outbreak profile
  - Urban heat island – we will include in the extreme temperature profile
  - Solar Weather – currently not identified as a hazard of concern
  - Hazardous Materials – currently not identified as a hazard of concern
  - Derecho – we will include in the summer weather profile
  - Secondary impacts – will be incorporated in each hazard profile
  - Discussions on concurrent hazards – will be incorporated in each hazard profile

TETRA TECH

16

16



# Mitigation Strategy

- Goals
  - What outcomes do you want to achieve?
- Actions
  - What specific actions will be taken to reduce risk from hazards?
- Action Plan
  - How will the actions be prioritized and implemented?

17

17

# Goals and Objectives – Review and Update

| Goal Number | Goal   | Modify, Add, or Remove? |
|-------------|--|-------------------------|
| 1           | Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, and existing regulatory programs. |                         |
| 2           | Develop inventories of at-risk infrastructure and prioritize preventative measures in areas vulnerable to natural hazards.   |                         |
| 3           | Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways.  |                         |
| 4           | Strengthen partnerships between government agencies and private sector businesses to develop public awareness of and involvement in natural hazards mitigation strategies.       |                         |
| 5           | Develop and implement public education programs to increase public awareness and understanding of the risks associated with natural hazards.                                     |                         |
| 6           | Protect buildings in repetitive loss areas through acquisition, elevation or other mitigating activity.  |                         |

**Goal**

Minimize new development in hazard-prone areas

**Objectives**

Reduce the number of vulnerable structures in flood hazard areas.

**Actions**

Amend zoning ordinance to permit only open space and uses within floodplains.

18

18

## Goals and Objectives Review



| Goal Number | Goal   |
|-------------|--|
| 1           | <p>Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, and existing regulatory programs.</p> <p>Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, existing regulatory programs, zoning code updates and floodplain management regulations.</p> |
| 2           | <p>Develop inventories of at-risk infrastructure and prioritize preventative measures in areas vulnerable to natural hazards.</p> <p>Develop inventories of at-risk infrastructure and prioritize preventative measures equitably in areas vulnerable to natural hazards.</p>  |

## Goals and Objectives Review



| Goal Number | Goal  |
|-------------|---|
| 3           | <p>Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways.</p> <p>Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways, particularly in vulnerable communities.</p> |
| 4           | <p>Strengthen partnerships between government agencies and private sector businesses to develop public awareness of and involvement in natural hazards mitigation strategies.</p> <p>Strengthen partnerships between government agencies, private sector businesses, and non-profits to develop public outreach strategies and provide resources and involvement in natural hazards mitigation actions.</p>           |

## Goals and Objectives Review



| Goal Number | Goal   |
|-------------|--|
| 5           | <p>Develop and implement public education programs to increase public awareness and understanding of the risks associated with natural hazards.</p> <p>Develop and implement public education programs to provide necessary resources to increase public awareness and understanding of the risks, resilience strategies, and safety measures associated with natural hazards.</p> |
| 6           | <p>Protect buildings in repetitive loss areas through acquisition, elevation, or other mitigating activity.</p> <p>Protect critical facilities, community lifelines, and other buildings located within hazard-vulnerable areas through acquisitions, elevations, or other mitigating activities.</p>  |

21

## Goals and Objectives Review and Update



| Objective Number | Objectives  |
|------------------|---|
| 1                | Evaluate and improve safety & loss reduction codes/standards for hazards that affect Franklin County.   |
| 2                | <p>Develop and strengthen public/private partnerships between the County and the business community.</p> <p>Develop and strengthen public/private partnerships between the County, non-profits, and the business community.</p> |
| 3                | Identify funding sources and obtain funds from a variety of federal, state, regional and local entities to implement mitigation activities.   |
| 4                | <p>Promote sustainable communities and hazard resilient development.</p> <p>Prioritize sustainable communities, green infrastructure, and hazard resilient development.</p>   |
| 5                | Continue to map hazard areas, refine existing hazard mapping data, and develop/refine loss estimation and vulnerability analysis data.  |

22

## Goals and Objectives Review and Update



| Objective Number | Objectives   |
|------------------|--|
| 6                | Promote the use of emergency notification systems and weather alert systems.<br><i>Promote the use of emergency notification systems and weather alert systems for all hazards.</i>  |
| 7                | Develop publications and information on all hazards that could potentially impact Franklin County.<br><i>Based on best practices from the State and FEMA, develop multi-lingual publications and guidance on how to be prepared for and respond to hazards which could impact Franklin County.</i> |
| 8                | Identify the need for, and acquire, any special emergency services, training, and equipment to enhance response and recovery capabilities for the hazards that impact Franklin County.   |
| 9                | Incorporate hazard mitigation into community planning mechanisms, codes/ordinances, day-to-day operations, and projects.   |

23

## Goals and Objectives Review and Update



| Objective Number | Objectives   |
|------------------|--|
| 10               | Identify and protect socially vulnerable populations from hazard impacts.<br><i>Identify, protect, and assist socially vulnerable populations recover from hazard impacts.</i>   |
| 11               | Encourage the use of sustainable nature-based solutions to address riverine, flash, and urban/stormwater flooding.   |
| 12               | Increase local government official awareness regarding funding criteria and opportunities for mitigation.  |
| 13               | Provide government officials and the public with educational opportunities and information regarding best practices for preparedness, hazard mitigation planning, project identification, implementation, and integration. |

24

## Goals and Objectives Review and Update



| Objective Number | Objectives  |
|------------------|---|
| 14               | Improve data collection and sharing and increase data availability to jurisdictions to help reduce the impacts of hazards and for future planning efforts.  |
| 15               | Acquire and maintain detailed data regarding critical facilities and community lifelines such that these sites can be prioritized and assessed for future mitigation actions, where needed.   |
| 16               | Ensure continuity of operations of government, non-government, commerce, private sector, and infrastructure.<br><i>Ensure continuity of operations of government, non-government, commerce, private sector, non-profit, and infrastructure.</i> |
| 17               | Implement mitigation measures that promote the reliability of community lifeline systems.   |

25

## Goals for the 2023 HMP



- Let's take a quick poll to see if everyone agrees on the goals and objectives for the 2023 HMP.
- Click on the link in the chat or scan the QR code.



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26

# Public and Stakeholder Outreach




- Social Media Posts
- Press Release
- HMP website – <https://www.franklincountyohhmp.com/>
- Planning Team meetings open to the public and stakeholders
- Stakeholder Survey
- Public Survey
- Neighboring County Outreach
  - Notified of the planning process
  - Survey






# Next Steps/Schedule



- **Planning Process**
  - Core Planning Team Meeting #2 – **TODAY!**
- **Update Risk Assessment**
  - Data collection is underway; confirm building and critical facility inventory
  - Discuss risk assessment results – **TODAY!**
- **Public and Stakeholder Outreach**
  - Ongoing throughout the planning process
- **Capability Assessment**
  - Currently working on reviewing plans, studies, codes, and ordinances

- **Mitigation Strategy**
  - Continue working with municipalities
  - Mitigation Strategy Workshop with FEMA and State – **TBD**
- **Plan Maintenance**
  - Utilizing the BATool to review/update actions from 2023 HMP
  - Finalize plan maintenance procedures
- **Develop Plan**
  - Draft Plan to Core Planning Team – **April/May 2023**
  - Draft to Ohio EMA – **June 2023**
  - Draft to FEMA – **August 2023**
  - Adoption – **September/October 2023**





**Thank  
You!**

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Franklin County Multi-Jurisdictional  
2023 Hazard Mitigation Plan Update



|                      |                               |
|----------------------|-------------------------------|
| Purpose of Meeting:  | Core Planning Team Meeting #2 |
| Location of Meeting: | Teleconference                |
| Date of Meeting:     | January 12, 2023              |

**Attendees:**

- |   |   |
|---|---|
| Douglas McIlvain, Tetra Tech<br>Heather Apgar, Tetra Tech<br>Jessica Stokes, Tetra Tech<br>Kelly McGuire, FCEM&HS<br>Darrel Koerber, FCEM&HS<br>Brent Gates, AEP Ohio<br>Rob Priestas, City of Columbus<br>Connor J. Robb<br>Kota Wharton<br>Alana R. Shockey | Tom Hirschy, City of Dublin<br>Greg Thomas, Franklin County Engineer's Office<br>Carol Hector-Harris, NAACP<br>Carter Smith, Franklin County Emergency Management<br>Matt Brown, Franklin County EDP<br>Jeff J. Young, FCEM&HS<br>Brandi Whetstone, Mid-Ohio Regional Planning Commission<br>Tomeka Hopson<br>Karina Peggau |
|---|---|

**Agenda Summary:** Discuss upcoming meetings; review and finalize Hazards of Concern, Goals, and Objectives

| Item No. | Description  | Action item(s):   |
|----------|--|---|
| 1        | <b>In-Kind Services Tracking</b>   |   |
| 2        | <b>Participation Status</b> <ul style="list-style-type: none"> <li>• (28/43) jurisdictions have not submitted any worksheets</li> <li>• (3/43) jurisdictions submitted some worksheets</li> <li>• (12/43) jurisdictions submitted all worksheets</li> </ul>  | County <ul style="list-style-type: none"> <li>• Matt Brown to send information on NFIP and Building information</li> <li>• Jeff Young to send email to jurisdictions about plan importance and participation</li> </ul> Tetra Tech <ul style="list-style-type: none"> <li>• Heather to check files for County's Worksheet D</li> <li>• Remove Pickerington from Plan</li> </ul> |
| 3        | <b>Project Schedule and Status</b> <ul style="list-style-type: none"> <li>• Risk Assessment Meeting – TBD</li> <li>• Public Involvement/Stakeholders – Ongoing                             <ul style="list-style-type: none"> <li>○ Website up and running</li> </ul> </li> <li>• Mitigation Strategy Workshop – TBD</li> <li>• Draft Plan to Core Planning Team – April/May 2023</li> <li>• Final Draft Plan to OEMA – June 2023</li> <li>• Final Draft Plan to FEMA – August 2023</li> </ul> | Tetra Tech <ul style="list-style-type: none"> <li>• Final touches on graphic to use on social media should be finished next week                             <ul style="list-style-type: none"> <li>○ Send to County when completed</li> </ul> </li> </ul>  |
| 4        | <b>Review/Finalize Hazards of Concern Review</b> <ul style="list-style-type: none"> <li>• Review polling results</li> </ul>  | Tetra Tech <ul style="list-style-type: none"> <li>• Send County list of typically included focuses for Disease Outbreak and Invasive Species hazard profiles</li> </ul>   |





|   |  |   |
|---|--|---|
| 5 | <p><b>Review/Finalize Goals and Objectives</b></p> <ul style="list-style-type: none"> <li>Review polling results</li> </ul>  |   |
| 6 | <p><b>Public and Stakeholder Outreach</b></p> <ul style="list-style-type: none"> <li>Strategy – press releases, social media posts, capture of miscellaneous outreach, HMP website</li> </ul>  | <p>Tetra Tech</p> <ul style="list-style-type: none"> <li>Final touches on graphic to use on social media should be finished next week                             <ul style="list-style-type: none"> <li>Send to County when completed</li> </ul> </li> </ul> |
| 7 | <p><b>Next Steps/Questions</b></p> <ul style="list-style-type: none"> <li><b>Jeff Young:</b> Talk offline with about school and educational institutions involvement and awareness</li> <li><b>Brandi Whetstone:</b> Look at the most vulnerable areas and we can help identify community partners and trusted messengers to convene people.</li> <li><b>Tom Hirschy:</b> Will the future mitigation strategy development be as big as an assignment as the worksheets?                             <ul style="list-style-type: none"> <li>It’s an online survey/form and not as big of an assignment. You’re explaining what strategies you want to implement, how this would impact the area, and where funding may come from</li> </ul> </li> <li><b>Matt Brown: survey for in-kind tracking just says in takes the survey, doesn’t let me enter multiple.</b> <ul style="list-style-type: none"> <li>Tetra Tech will adjust this setting so you can “take the survey” again</li> </ul> </li> </ul> | <p>County</p> <ul style="list-style-type: none"> <li></li> </ul> <p>Tetra Tech</p> <ul style="list-style-type: none"> <li>Change setting in the “In-Kind Tracking” survey to allow multiple submissions</li> </ul>  |
|   | <p><b>Conclusion</b><br/>Call ended at 2:01 PM</p>   |   |




**Tt TETRA TECH**

# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Core Planning Team Meeting – Review  
Preliminary Hazard Ranking**  
April 14, 2023

If you are joining virtually,  
please enter your name and  
department/agency in the  
chat.

1



# Today's Agenda

1. Welcome
2. Progress Report
3. Public and Stakeholder Outreach
4. Risk Assessment Overview
5. Schedule
6. Questions/Next Steps/Wrap Up

2



## Participation Status

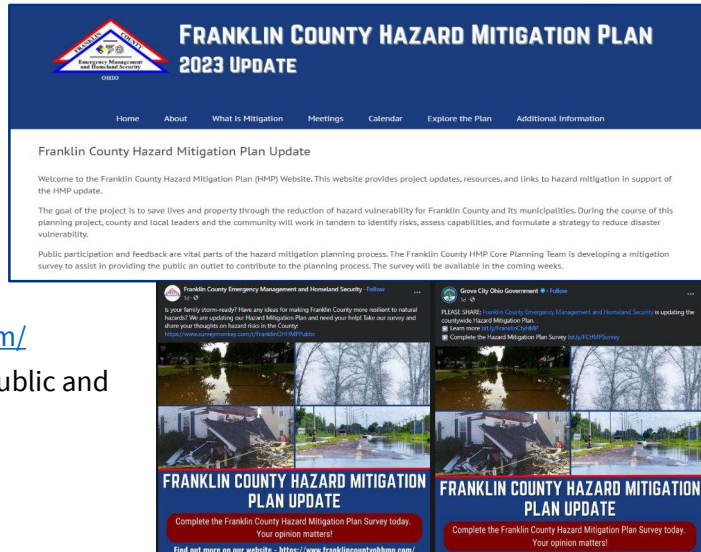
- Annex updates are in progress
- Next round of worksheets (online forms) will go out after the April 27<sup>th</sup> meeting
  - Feedback on hazard ranking
  - Mitigation actions
  - For the CPT, we will distribute these next week

- 
- Franklin County
  - Bexley (C)
  - Blendon (Twp)
  - Brice (V)
  - Brown (Twp)
  - Canal Winchester (C)
  - Clinton (Twp)
  - Columbus (C)
  - Dublin (C)
  - Franklin (Twp)
  - Gahanna (C)
  - Grandview Heights (C)
  - Grove City (C)
  - Groveport (C)
  - Hamilton (Twp)
  - Harrisburg (V)
  - Hilliard (C)
  - Jackson (Twp)
  - Jefferson (Twp)
  - Lockbourne (V)
  - Madison (Twp)
  - Marble Cliff (V)
  - Mifflin (Twp)
  - Minerva Park (V)
  - New Albany (C)
  - Norwich (Twp)
  - Obetz (C)
  - Perry (Twp)
  - Plain (Twp)
  - Pleasant (Twp)
  - Prairie (Twp)
  - Reynoldsburg (C)
  - Sharon (Twp)
  - Truro (Twp)
  - Upper Arlington (C)
  - Urbancrest (V)
  - Valleyview (V)
  - Washington (Twp)
  - Westerville (C)
  - Whitehall (C)
  - Worthington (C)
  - The Ohio State University

5

## Public and Stakeholder Outreach

- Public Outreach Toolkit –
  - Social media templates and posts
  - Printable materials
- Surveys
  - Stakeholders
  - Neighboring communities
  - Public
- HMP website – <https://www.franklincountyohhmp.com/>
- Planning Team meetings open to the public and stakeholders
- Thank you for helping with this!




6

# StoryMap

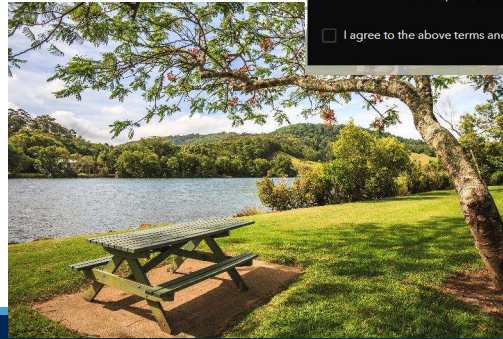
- Disclaimer when site accessed
- Photos of green/open space, parks, etc.

and Homeland Security



The information contained on Franklin County's Hazard Mitigation Story Map website is based on the data used to form the hazard analysis for the 2023 Franklin County Hazard Mitigation Plan (HMP). The County is regularly maintaining the information in their databases and GIS layers, in order to maintain the quality and timeliness of the data. However, unintentional inaccuracies may occur. The County has made every effort to present the information in a clear and understandable format for a variety of users. Franklin County and contractual parties compiled data and developed this Story Map and report as a form of public engagement on hazard mitigation. Franklin County and contractual parties are not responsible for the use or interpretation of the information presented on this site. Therefore, under no circumstances shall Franklin County and associated contractual parties be liable for any actions taken or omissions made from reliance on any information contained herein from whatever source, nor shall the County be liable for any other consequences from any such reliance. Spatial layers developed from other entities are the responsibility of those respective agencies and is provided for reference purposes only.

I agree to the above terms and conditions



7



# Risk Assessment

*How are the rankings calculated?  
What is the preliminary ranking?*

8

## Hazards of Concern (2023 HMP)



- Dam/Levee Failure
- Disease Outbreak
- Drought
- Earthquake
- Extreme Temperature (heat/cold)
- Flooding (inland, flash, urban/stormwater, ice jam)
- Geologic Hazards (sinkholes, erosion)
- Invasive Species
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

9

## What is Risk?

- ✓ Hazard
  - *Something that has the potential to cause damage, injuries, and losses*
- ✓ Exposure
  - *People, property and infrastructure vulnerable to the hazard*
- ✓ Risk
  - *Probability and severity of damages to people, property, and infrastructure*



### HAZARD vs RISK

A HAZARD is something that has the potential to harm you



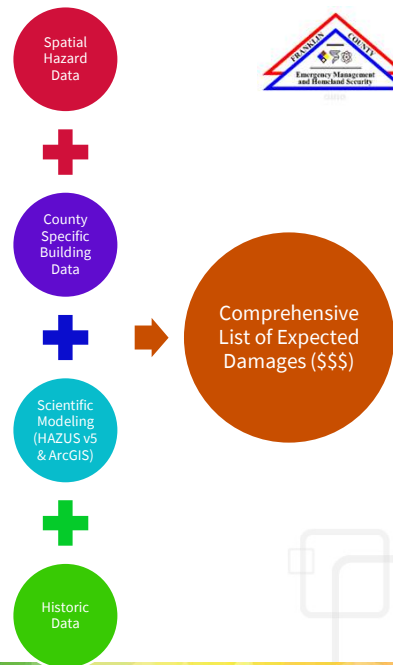
RISK is the likelihood of a hazard causing harm



10

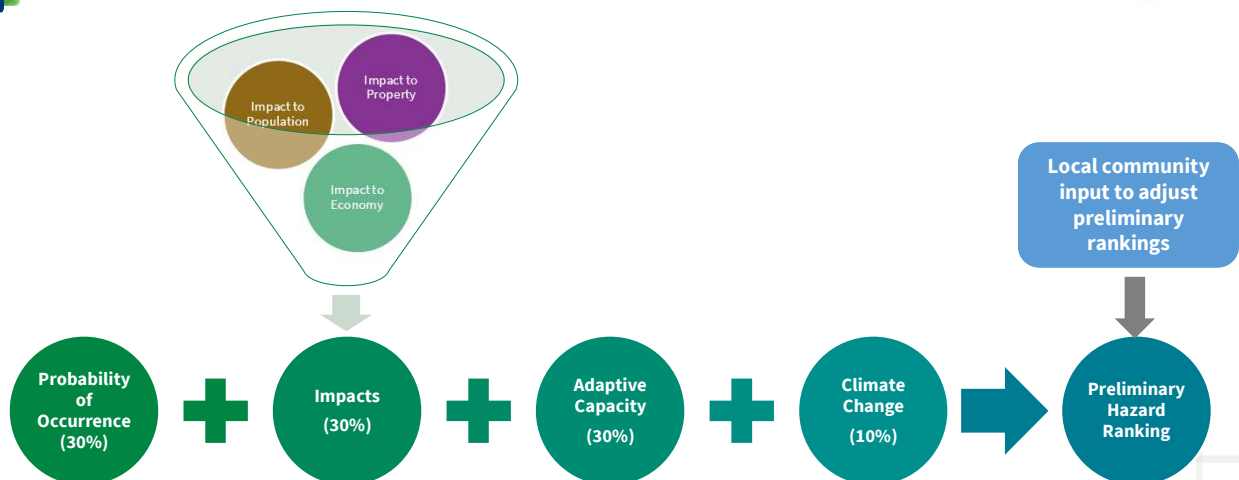
## Purpose of the Risk Assessment

- To get a better understanding of the risks you face
- Initial results based on available data
- Quantitative data (population/structures exposed, structural damages within hazard zones) used when available
- Qualitative community input (such as unmapped flood areas) integrated to adjust results
- Local community input to adjust relative rankings




11

## Preliminary Hazard Ranking Formula




12

## How did we measure impact?




### Probability of Occurring


- **Unlikely** - not likely to occur or less than 1% annual chance of occurring
- **Rare** - between 1 and 10% annual chance of occurring
- **Occasional** - between 10 and 100% annual chance of occurring
- **Frequent** - 100% chance occurring; occurs multiple times a year




- **Low** - <15% exposed
- **Medium** - 15-29% exposed
- **High** - >30% exposed



- **Low** - <15% exposed
- **Medium** - 15-29% exposed
- **High** - >30% exposed





- **Low** - <9% exposed
- **Medium** - 10-19% exposed
- **High** - >20% exposed



13


## How did we measure impact?






### Capacity

- **Low (1)** - Weak/outdated/inconsistent plans, policies, codes/ordinances in place; no redundancies; limited to no deployable resources; limited capabilities to respond; long recovery.
- **Medium (0)** - Plans, policies, codes/ordinances in place and meet minimum requirements; mitigation strategies identified but not implemented on a widespread scale; county/jurisdiction can recover but needs outside resources; moderate county/jurisdiction capabilities.
- **High (-1)** - Plans, policies, codes/ordinances in place and exceed minimum requirements; mitigation/protective measures in place; county/jurisdiction has ability to recover quickly because resources are readily available, and capabilities are high.



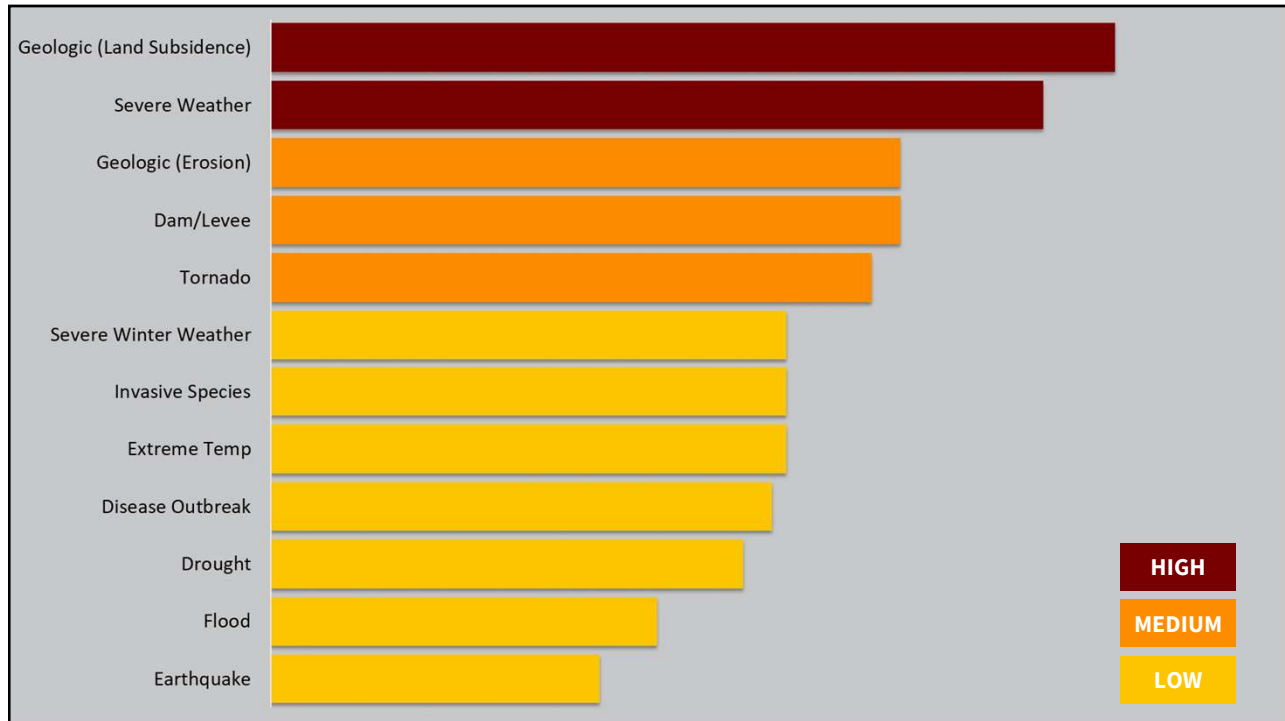
### Climate Change

- **Low (1)** - No local data is available; modeling projects are uncertain on whether there is increased future risk; confidence level is low (inconclusive evidence).
- **Medium (2)** - Studies and modeling projections indicate a potential for exacerbated conditions due to climate change; confidence level is medium to high (suggestive to moderate evidence).
- **High (3)** - Studies and modeling projections indicate exacerbated conditions/increased future risk due to climate change; very high confidence level (strong evidence, well-documented and acceptable methods).



14






15

## Preliminary Hazard Ranking


| Jurisdictions         | Hazard Ranking |                  |         |            |              |        |                    |                            |                  |                |                       |         |
|-----------------------|----------------|------------------|---------|------------|--------------|--------|--------------------|----------------------------|------------------|----------------|-----------------------|---------|
|                       | Dam/Levee      | Disease Outbreak | Drought | Earthquake | Extreme Temp | Flood  | Geologic (Erosion) | Geologic (Land Subsidence) | Invasive Species | Severe Weather | Severe Winter Weather | Tornado |
| Bexley (C)            | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Blendon (T)           | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Brice (V)             | Low            | Medium           | Medium  | Low        | Medium       | Low    | High               | Low                        | Low              | High           | Medium                | Medium  |
| Brown (T)             | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Canal Winchester (C)  | Low            | Low              | Low     | Low        | Low          | Low    | High               | Low                        | Low              | High           | Low                   | Medium  |
| Clinton (T)           | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Medium                     | Low              | High           | Low                   | Medium  |
| Columbus (C)          | Medium         | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Dublin (C)            | Medium         | Low              | Low     | Low        | Low          | Low    | Medium             | High                       | Low              | High           | Low                   | Medium  |
| Franklin (T)**        | Medium         | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Gahanna (C)           | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Grandview Heights (C) | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Grove City (C)        | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Groveport (V)         | Low            | Low              | Low     | Low        | Low          | Low    | Medium             | Low                        | Low              | High           | Low                   | Medium  |
| Hamilton (T)          | Low            | Low              | Low     | Low        | Low          | Low    | Medium             | Low                        | Low              | High           | Low                   | Medium  |
| Harrisburg            | Low            | Medium           | Medium  | Low        | Medium       | Low    | Low                | High                       | Low              | High           | Medium                | Medium  |
| Hilliard (C)          | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Jackson (T)           | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Jefferson (T)         | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Lithopolis (V)        | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Lockbourne (V)        | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Madison (T)           | Low            | Low              | Low     | Low        | Low          | Medium | Medium             | Low                        | Low              | High           | Low                   | Medium  |
| Marble Cliff (V)      | Low            | Low              | Low     | Low        | Low          | Low    | Low                | High                       | Low              | High           | Low                   | Medium  |
| Mifflin (T)           | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Minerva Park (V)      | Medium         | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |


16

# Preliminary Hazard Ranking




| Jurisdictions       | Hazard Ranking |                  |         |            |              |        |                    |                            |                  |                |                       |         |
|---------------------|----------------|------------------|---------|------------|--------------|--------|--------------------|----------------------------|------------------|----------------|-----------------------|---------|
|                     | Dam/Levee      | Disease Outbreak | Drought | Earthquake | Extreme Temp | Flood  | Geologic (Erosion) | Geologic (Land Subsidence) | Invasive Species | Severe Weather | Severe Winter Weather | Tornado |
| New Albany (C)      | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Norwich (T)         | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Obetz (C)           | Low            | Low              | Low     | Low        | Low          | Low    | High               | Low                        | Low              | High           | Low                   | Medium  |
| Perry (T)           | Low            | Low              | Low     | Low        | Low          | Low    | Medium             | High                       | Low              | High           | Low                   | Medium  |
| Pickerington (C)    | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Plain (T)           | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Pleasant (T)        | Medium         | Low              | Low     | Low        | Low          | Low    | Low                | High                       | Low              | High           | Low                   | Medium  |
| Prairie (T)         | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Reynoldsburg (C)    | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Riverlea (V)        | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Sharon (T)          | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Truro (T)           | Low            | Low              | Low     | Low        | Low          | Low    | High               | Low                        | Low              | High           | Low                   | Medium  |
| Upper Arlington (C) | Medium         | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Urbancrest (V)      | Low            | Low              | Low     | Low        | Low          | Low    | High               | High                       | Low              | High           | Low                   | Medium  |
| Valleyview (V)      | Low            | Low              | Low     | Low        | Low          | Low    | Low                | High                       | Low              | High           | Low                   | Medium  |
| Washington (T)      | Low            | Low              | Low     | Low        | Low          | Low    | Low                | High                       | Low              | High           | Low                   | Medium  |
| Westerville (C)     | Medium         | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Whitehall (C)       | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |
| Worthington (C)     | Low            | Low              | Low     | Low        | Low          | Low    | Low                | Low                        | Low              | High           | Low                   | Medium  |






17


# Dam/Levee Failure



- Number of dams
  - 18 dams (USACE) – 3 identified as high hazard
- Number of levees
  - 3 levee systems (USACE); all used for flood risk reduction
- No reported failures or incidents
  - Any events we should include?
- Inundation areas – currently working on obtaining

Preliminary Hazard Ranking  
**MEDIUM**





18

## Disease Outbreak



- Included – Lyme, West Nile, Flu, Ebola, Measles, and Covid-19
- History of occurrence throughout the County
  - While little to no reports of Ebola and Measles, it is a concern in the County
- Impacts
  - Entire population at risk
  - Property impacts – low
  - Economic impacts – depends on extent of outbreak

Preliminary Hazard  
Ranking  
**LOW**



19

## Drought



- Event history is minimal
  - Drought Impact Report lists 5 events since 1950
- Impacts
  - Entire population at risk; however, >65 and <5 more at risk
  - Property impacts – low
  - Economic impacts – low

Preliminary Hazard  
Ranking  
**LOW**



20

# Earthquake

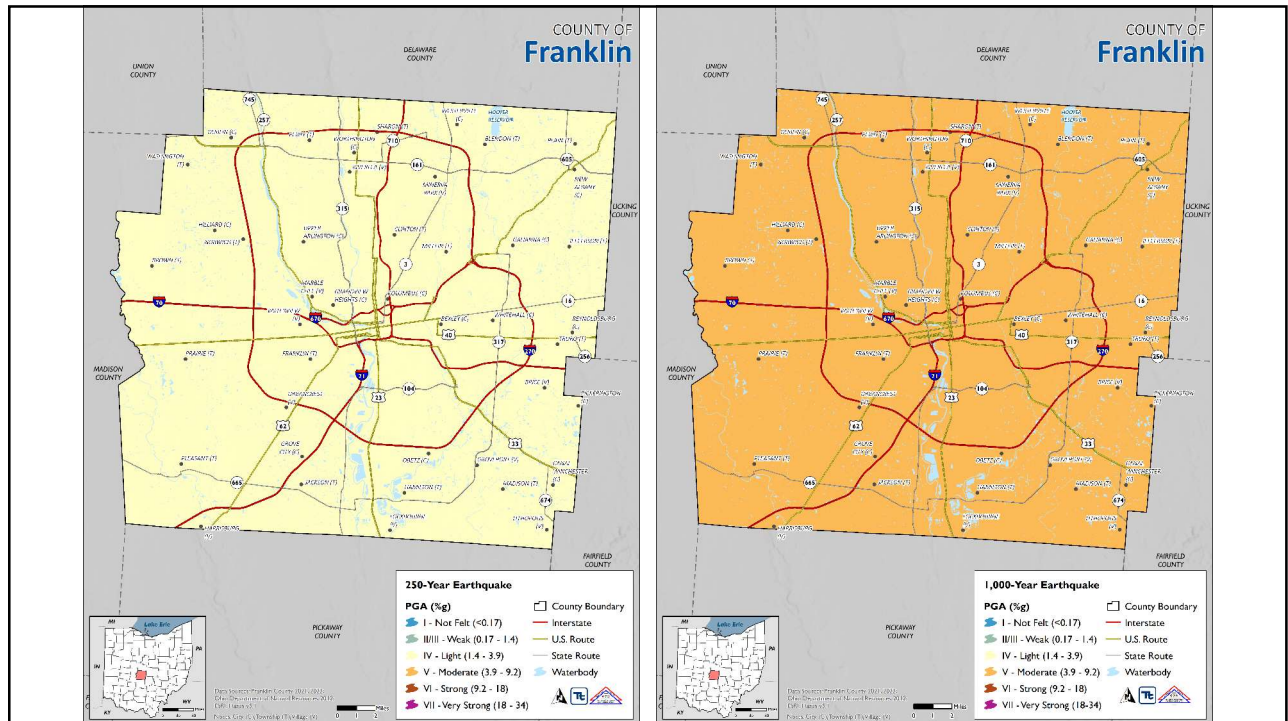


- Event history is minimal
  - No earthquakes in the County since 1950
- Impacts
  - Population - low
  - Property impacts – low
  - Economic impacts – low

Preliminary Hazard Ranking  
**LOW**



21



22

## Extreme Temperature (hot/cold)



- Extreme Heat -  $>90^{\circ}\text{F}$ 
  - Over 200 days with a recorded high of  $>90$
- Extreme Cold -  $<25^{\circ}\text{F}$ 
  - Over 400 days with a recorded low of  $<25$
- Impacts
  - Entire population at risk; however,  $>65$  and  $<5$  more at risk
  - Property impacts – low
  - Economic impacts – low

Preliminary Hazard  
Ranking  
**LOW**



23

## Flood

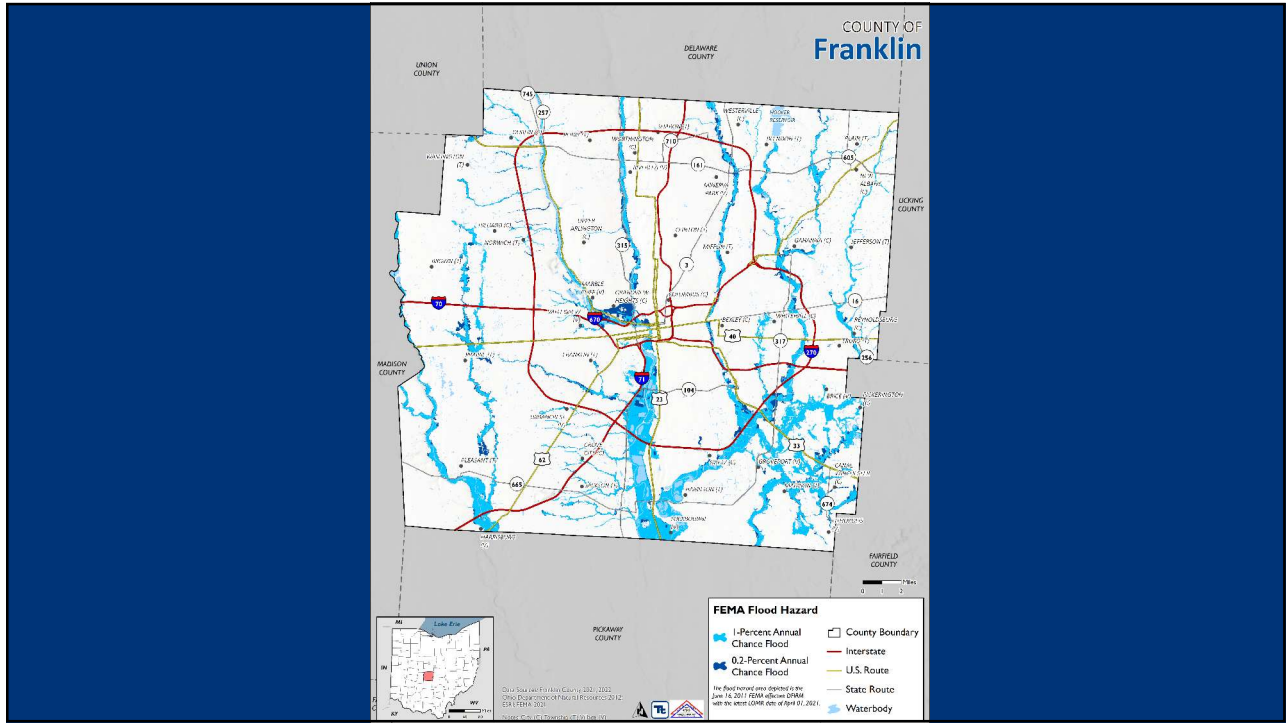


- History of occurrence throughout the County
  - 162 recorded flood events (NOAA-NCEI)
  - 8 FEMA declarations
- Impacts
  - Population and property located in the 1% SFHA
  - Economic impacts – replacement cost values of buildings in the 1% SFHA

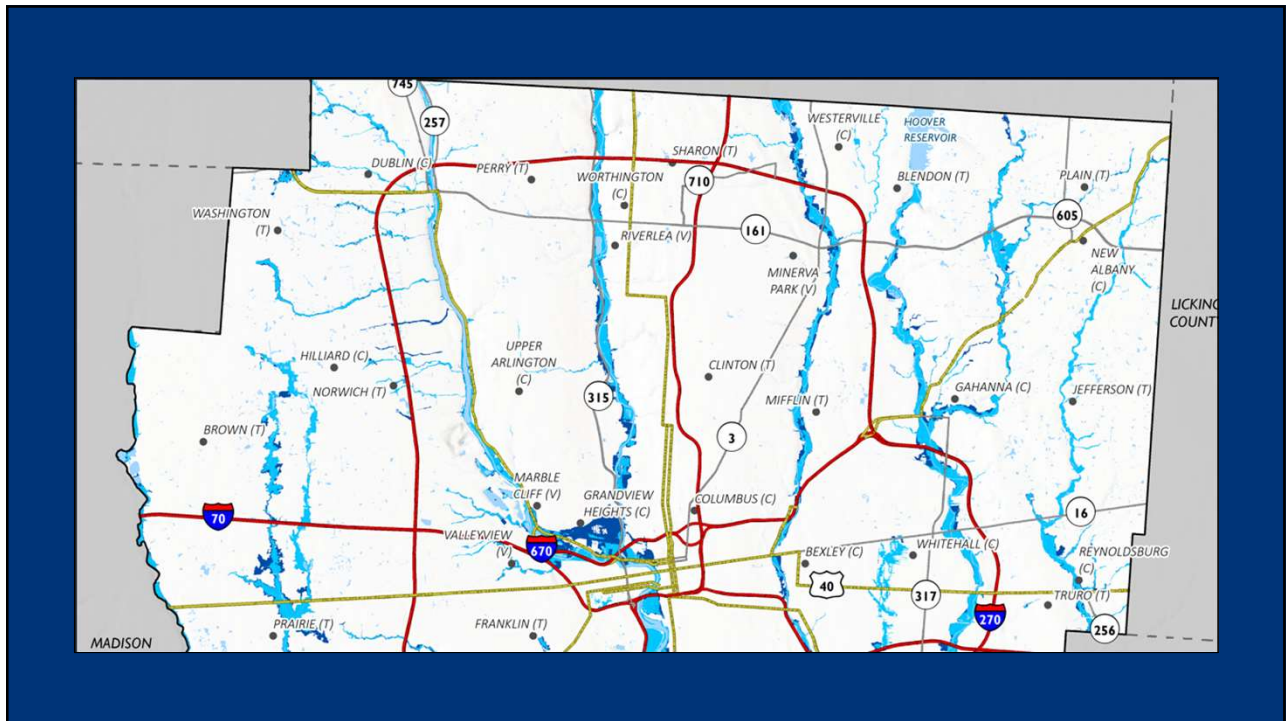
Preliminary Hazard  
Ranking  
**LOW**



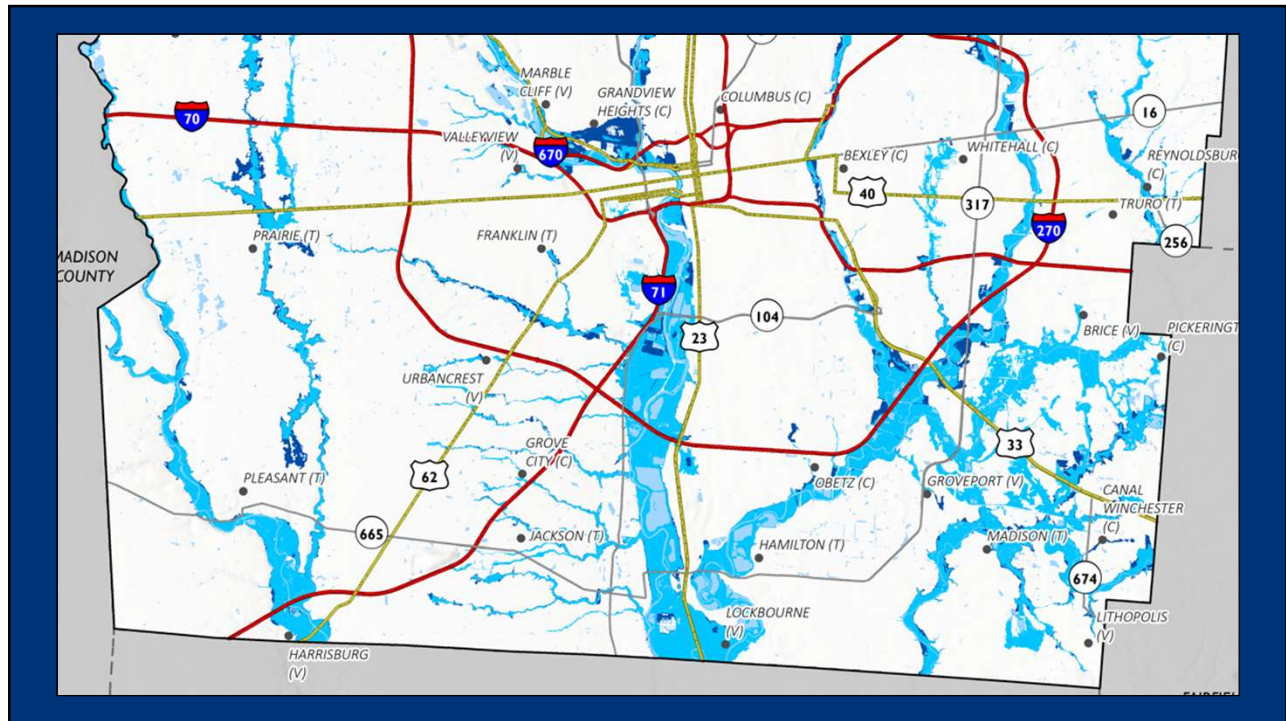
24



25



26



27

## Geologic – Erosion and Land Subsidence



- Event history is minimal
  - If you have any event history in the last 5 years, let us know and we will incorporate
- Erosion
  - K Factor ( $\geq 0.49$ ) – susceptibility of a soil to erosion; the higher the K Factor the higher susceptibility
- Subsidence (sinkholes)
  - Carbonate rocks (e.g. limestone) more susceptible to dissolution by groundwater leading to sinkholes

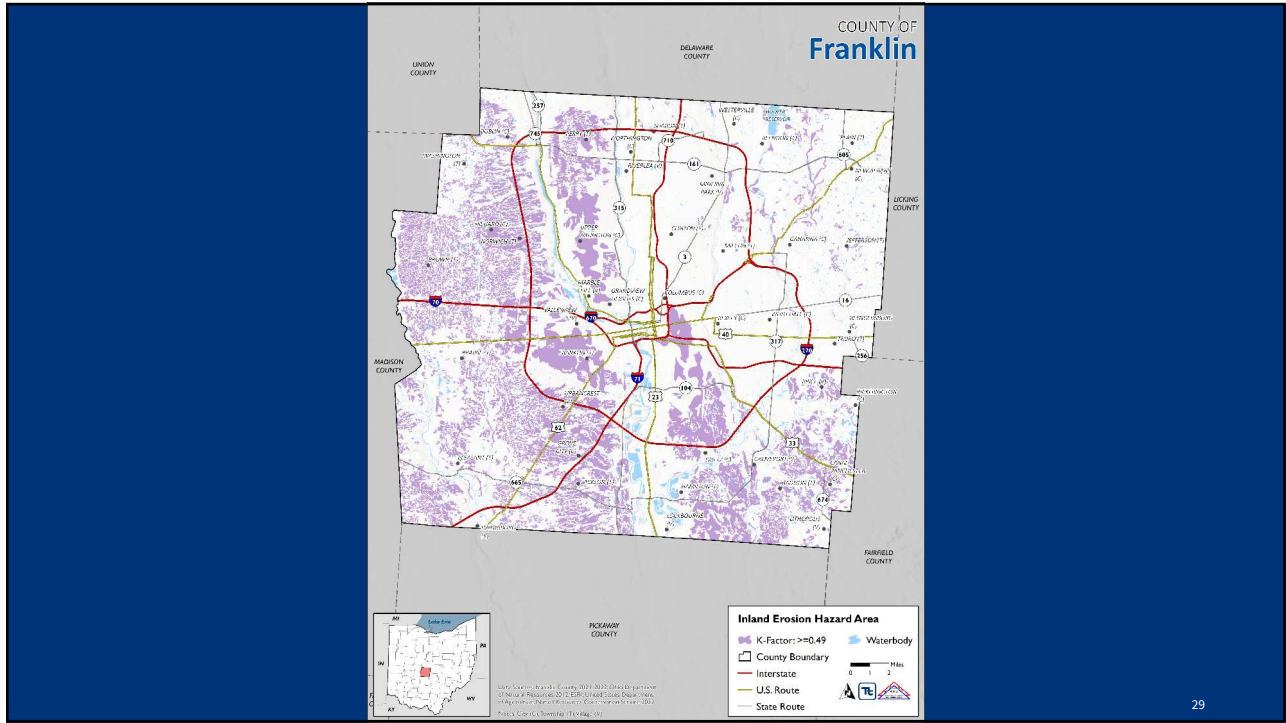
Preliminary Hazard  
Ranking

**MEDIUM**

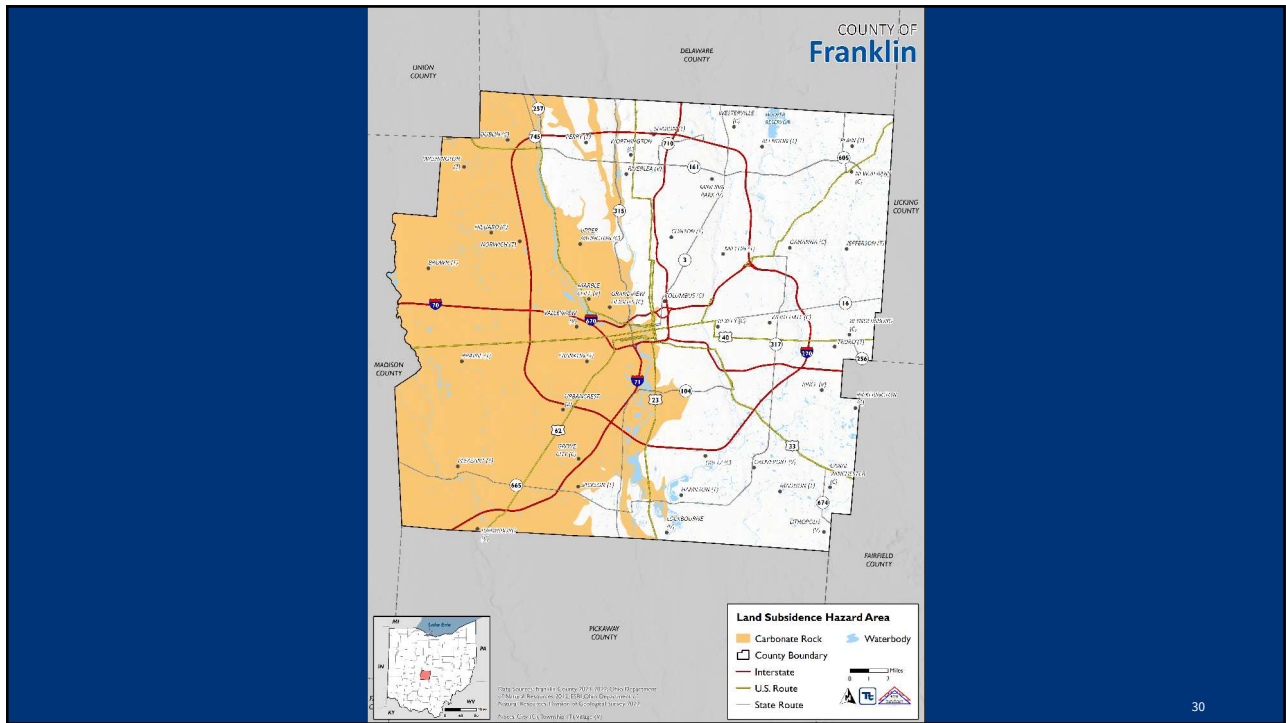
Preliminary Hazard  
Ranking

**HIGH**

28



29



30



## Invasive/Nuisance Species



- Included – Asian Longhorned Beetle, Emerald Ash Borer, Harmful Algal Bloom, Hemlock Woolly Adelgid, Spotted Lantern Fly, and Zebra Mussels
- Impacts
  - Entire population at risk
  - Property impacts – medium
  - Economic impacts – medium

Preliminary Hazard  
Ranking  
**LOW**



31

## Severe Weather



- Included – Hail, Lightning, Wind, Thunderstorms
- Over 500 events since 1950 (NOAA-NCEI)
- 11 FEMA declarations
- Impacts
  - Entire population at risk
  - Property impacts – medium
  - Economic impacts – medium

Preliminary Hazard  
Ranking  
**HIGH**



32

## Severe Winter Weather



- Included – Hail, Lightning, Wind, Thunderstorms
- Over 130 events since 1950 (NOAA-NCEI)
- 5 FEMA declarations
- Impacts
  - Entire population at risk; however, >65 and <5 more at risk
  - Property impacts – medium
  - Economic impacts – Low

Preliminary Hazard  
Ranking  
**LOW**



33

## Tornado

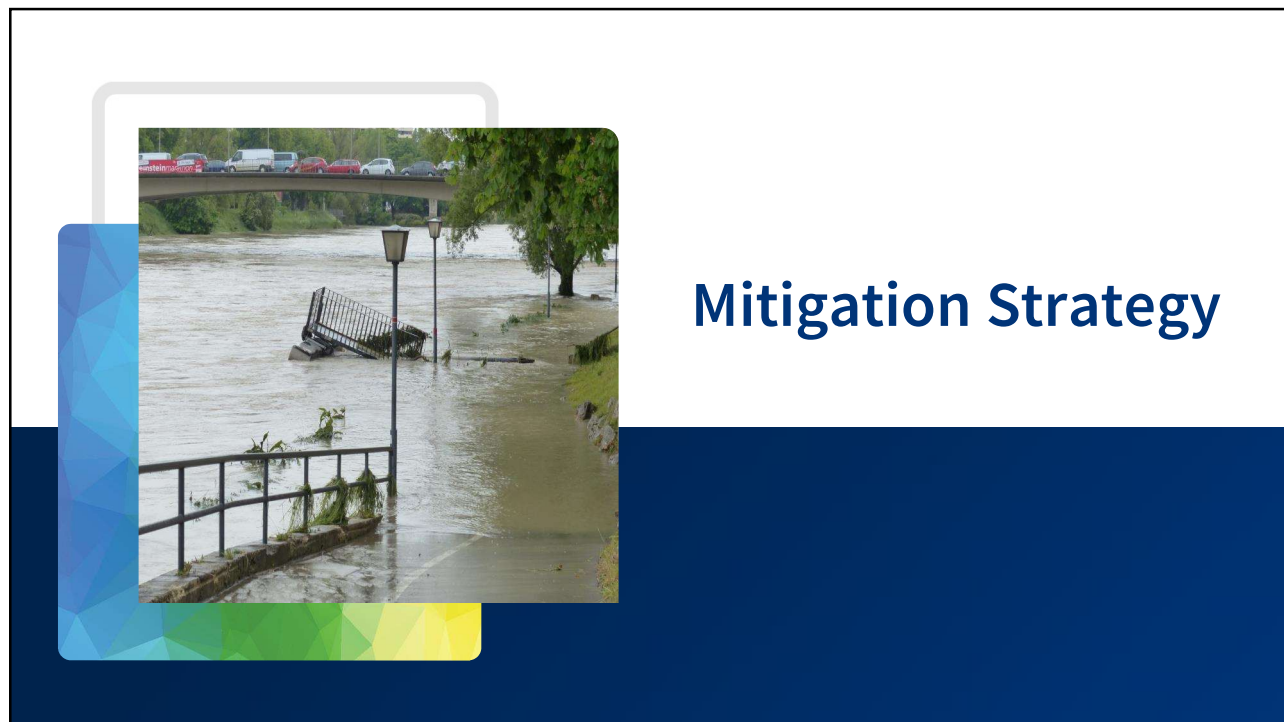


- 34 tornadoes recorded since 1950 (NOAA-NCEI)
- 6 FEMA declarations
- Impacts
  - Entire population at risk
  - Property impacts – Medium
  - Economic impacts – Low

Preliminary Hazard  
Ranking  
**MEDIUM**



34



## Mitigation Strategy

35

## How do you reduce risk?

- How do you reduce risk for a hazard?
  - **Manipulate the Hazard**
    - Structural flood control (e.g., flood walls, levees)
  - **Reduce/Eliminate Exposure**
    - Acquire floodprone properties
  - **Reduce Vulnerability**
    - Retrofit (e.g., floodproofing structures)
  - **Increase Capability**
    - \$, preparation, technical assistance, planning enforcement

### Mitigation Ideas

A Resource for Reducing Risk to Natural Hazards

### BUILDING COMMUNITY RESILIENCE WITH NATURE-BASED SOLUTIONS

A GUIDE FOR LOCAL COMMUNITIES

JUNE 2021

RiskMAP

36

## Using Your Mitigation Strategy to Reduce Risk



- What is a **Mitigation Strategy**?
  - A group of projects or actions to reduce the impacts of the hazards of concern on your community
    - Plans and Regulations
    - Structure and Infrastructure Studies and Projects
    - Natural Systems Protection Studies and Projects
    - Education and Awareness Programs
- Terms to describe the Mitigation Strategy include:
  - **Mitigation Action Plan** or **Action Plan**
  - **Mitigation Projects** or **Initiatives** or **Actions**

Your Mitigation Strategy table is included in your annex. We will use action worksheets and online forms to collect details on the actions you will include in the 2023 Update.



37

## Where do you need to focus?



- Stronger connection between the risk assessment and mitigation strategy
- More specific, achievable actions
  - Specific projects, in specific locations, in a specific timeframe
  - Focus on socially vulnerable populations and underserved communities
- Diverse actions
  - You need at least one action per hazard of concern. Think about actions that can cover multiple hazards.
  - Include a variety of action types (e.g., developing plans, outreach, structural, etc.)



38

## Other Mitigation Actions to Consider



### Mitigation Ideas

A Resource for Reducing Risk to Natural Hazards

- Local Disaster Debris Management Plans
- Substantial Damage Management Plan
- Actions to address high-hazard or significant-hazard dams
- Public education and outreach programs
- Generators at critical facilities and community lifelines
- Floodproofing critical facilities and community lifelines
- Addressing repetitive and severe repetitive loss properties



39

## Mitigation Strategy Online Form



- We will be collecting input on mitigation actions through an online form
- Complete one form per action
- We will be providing additional information to help with the actions
- Any questions, reach out!

### Franklin County HMP - Mitigation Strategies

Please use this form to develop your mitigation strategy. One form is needed for each strategy/action and FEMA requires one action per hazard of concern. However, one action can address multiple hazards. If you need assistance, please reach out to Heather Appar ([heather.appar@tetratech.com](mailto:heather.appar@tetratech.com)).

\* Required

**Contact Information**  
Complete this section with your contact information.

1. Name \*

Enter your answer

2. Title \*

Enter your answer



40

40



41



42

Franklin County Multi-Jurisdictional  
2023 Hazard Mitigation Plan Update



|                      |                               |
|----------------------|-------------------------------|
| Purpose of Meeting:  | Core Planning Team Meeting #3 |
| Location of Meeting: | Teleconference                |
| Date of Meeting:     | April 14, 2023                |

**Attendees:**

- |  |   |
|--|---|
| Douglas McIlvain, Tetra Tech                                   | Tamla Mann, Tetra Tech                                  |
| Tom Hirschy, City of Dublin PD                                 | Greg Thomas, Franklin County Engineer's Office          |
| Heather Apgar, Tetra Tech                                      | Carol Hector-Harris, NAACP                              |
| Jessica Stokes, Tetra Tech                                     | Matt Brown, Franklin County EDP                         |
| Kelly McGuire, FCEM&HS   | Brandi Whetstone, Mid-Ohio Regional Planning Commission |
| Brent Gates, AEP Ohio  | Jeff J. Young, FCEM&HS                                  |
| Rob Priestas, City of Columbus                                 | Kota Wharton, City of Grove City                        |
| Stephen Kranz, City of Columbus Department of Public Utilities |   |

**Agenda Summary:** Provide brief update on current planning status, review preliminary hazard ranking

| Item No. | Description  | Action item(s):   |
|----------|--|---|
| 1        | <p><b>In-Kind Services Tracking Reminder</b></p> <ul style="list-style-type: none"> <li>Use SurveyMonkey to track your time or utilize a separate Word or Excel document to help the County reach their in-kind match.</li> </ul>  | -   |
| 2        | <p><b>Progress Report</b></p> <ul style="list-style-type: none"> <li>75% done planning process</li> <li>On track with all portions of the process</li> <li>Wrapping up risk assessment and moving into mitigation strategy</li> <li>On schedule to have a draft plan by May 10</li> </ul>  | <p>Tetra Tech</p> <ul style="list-style-type: none"> <li>Working with Municipalities to finish annexes, and starting to discuss mitigation strategies</li> </ul>  |
| 3        | <p><b>Public and Stakeholder Outreach</b></p> <ul style="list-style-type: none"> <li>Over 140 responses so far for the Public Survey</li> <li>20 Stakeholder Responses</li> <li>2 Neighboring Survey Responses</li> <li>Continue to use public outreach toolkit to encourage public participation</li> <li>StoryMap being created as a method for public engagement</li> </ul>   | -   |
| 4        | <p><b>Risk Assessment Review</b></p> <ul style="list-style-type: none"> <li>Risk Assessment provides an idea of the understanding of the risks faced in Franklin County                             <ul style="list-style-type: none"> <li>Quantitative (where hazards areas able to be geographically defined) and Qualitative (where information is gathered and/or assumed) data and information used.</li> </ul> </li> <li>Preliminary hazard rankings for 2023 Hazards of Concern                             <ul style="list-style-type: none"> <li><b>High:</b> Geologic Hazard (Land subsidence), Severe Summer Weather</li> </ul> </li> </ul> | <p>County</p> <ul style="list-style-type: none"> <li>Send Tetra Tech any historical information for Geologic Hazards (Erosion and Land Subsidence)</li> </ul> <p>Tetra Tech</p> <ul style="list-style-type: none"> <li>Inquire whether having a low hazard ranking for dam/levee failure would impact potential HHPD funding</li> <li>Inquire with GIS staff to incorporate population protected by levees into population affected for Flood hazard</li> </ul> |



|   |  |   |
|---|--|---|
|   | <ul style="list-style-type: none"> <li>○ <b>Medium:</b> Geologic Hazard (Erosion), Dam/Levee Failure, Tornado</li> <li>○ <b>Low:</b> Severe Winter Weather, Invasive Species, Extreme Temperature, Disease Outbreak, Drought, Flooding, Earthquake</li> <li>● Dam/Levee Failure – CPT comments to move ranking to <b>Low</b> due to current maintenance and reporting programs, history of no failures, and construction of structures; no direct decision to move from <b>Medium</b> ranking based on concerns for HHPD funding.</li> <li>● Disease Outbreak – CPT comments to move ranking to <b>Medium</b> based on recent measles outbreak and Lyme disease occurrences.</li> <li>● Drought – CPT indicates <b>Low</b> is an accurate ranking.</li> <li>● Earthquake – CPT indicates <b>Low</b> is an accurate ranking.</li> <li>● Extreme Temperature – CPT discussion to adjust population impacted, which may increase the <b>Low</b> ranking to a <b>Medium</b>.</li> <li>● Flooding – CPT decision to increase the hazard ranking to at least a <b>Medium</b> due to areas of stormwater/urban flooding not being considered from analysis.</li> <li>● Geologic Hazard (Erosion) – CPT discussion to lower ranking (<b>Medium</b>) to <b>Low</b>, as the occurrence is rare. Despite population potentially impacted being high, the historical and future likelihood to the CPT is low.</li> <li>● Geologic Hazard (Land Subsidence) – CPT discussion to lower ranking (<b>High</b>) to <b>Low</b>, as the occurrence is rare. Despite population potentially impacted being high, the historical and future likelihood to the CPT is low.</li> <li>● Invasive Species – CPT indicates <b>Low</b> is an accurate ranking.</li> <li>● Severe Summer Weather – CPT indicates <b>High</b> is an accurate ranking.</li> <li>● Severe Winter Weather – CPT discussions to increase current ranking from <b>Low</b> to <b>Medium</b> due to frequent occurrence.</li> <li>● Tornado – CPT indicates <b>Medium</b> is an accurate ranking.</li> </ul> |   |
| 5 | <p><b>Mitigation Strategy</b></p> <ul style="list-style-type: none"> <li>● Formulating projects to address risks associated with hazards</li> <li>● FEMA requires at least 1 action per hazard</li> <li>● Think of specific, achievable actions for a specific timeframe</li> </ul>  | <p>Tetra Tech</p> <ul style="list-style-type: none"> <li>● Will send out form to collect input on mitigation actions</li> </ul> |
| 6 | <p><b>Next Steps/Questions/Wrap-Up</b></p>   | -   |





**Tt TETRA TECH**

# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Core Planning Team Meeting – Plan Maintenance  
Strategy**  
April 25, 2023

If you are joining virtually,  
please enter your name and  
department/agency in the  
chat.

1



# Today's Agenda

1. Welcome
2. Progress Report
3. Public and Stakeholder Outreach
4. Risk Assessment Update
5. Mitigation Strategy – questions?
6. Plan Maintenance
7. Schedule
8. Questions/Next Steps/Wrap Up

2



## Participation Status

- Annex updates are in progress
- Next round of worksheets (online forms) will go out after the April 27<sup>th</sup> meeting
  - Feedback on hazard ranking
  - Mitigation actions
- Tetra Tech will be available after Thursday meeting to meet with municipalities

- Franklin County
- **Bexley (C)**
- Blendon (Twp)
- **Brice (V)**
- **Brown (Twp)**
- Canal Winchester (C)
- Clinton (Twp)
- **Columbus (C)**
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- Minerva Park (V)
- New Albany (C)
- **Norwich (Twp)**
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- Pery (Twp)
- Plain (Twp)
- Pleasant (Twp)
- Prairie (Twp)
- **Reynoldsburg (C)**
- Sharon (Twp)
- Truro (Twp)
- Upper Arlington (C)
- **Urbancrest (V)**
- **Valleyview (V)**
- Washington (Twp)
- Westerville (C)
- **Whitehall (C)**
- Worthington (C)
- **The Ohio State University**

TETRA TECH
5

5

## Public and Stakeholder Outreach

- Public Outreach Toolkit –
  - Social media templates and posts
  - Printable materials
- Surveys
  - Stakeholders
  - Neighboring communities
  - Public
- HMP website – <https://www.franklincountyohhmp.com/>
- Planning Team meetings open to the public and stakeholders
- Thank you for helping with this!

**FRANKLIN COUNTY HAZARD MITIGATION PLAN 2023 UPDATE**

Home About What is Mitigation Meetings Calendar Explore the Plan Additional Information

Franklin County Hazard Mitigation Plan Update

Welcome to the Franklin County Hazard Mitigation Plan (HMP) Website. This website provides project updates, resources, and links to hazard mitigation in support of the HMP update.

The goal of the project is to save lives and property through the reduction of hazard vulnerability for Franklin County and its municipalities. During the course of this planning project, county and local leaders and the community will work in tandem to identify risks, assess capabilities, and formulate a strategy to reduce disaster vulnerability.

Public participation and feedback are vital parts of the hazard mitigation planning process. The Franklin County HMP Core Planning Team is developing a mitigation survey to assist in providing the public an outlet to contribute to the planning process. The survey will be available in the coming weeks.

Franklin County Emergency Management and Homeland Security · Follow

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating the Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County.

<https://www.franklincountyohhmp.com/>

FRANKLIN COUNTY HAZARD MITIGATION PLAN UPDATE

Complete the Franklin County Hazard Mitigation Plan Survey today. Your opinion matters!

Find out more on our website - <https://www.franklincountyohhmp.com/>

Grove City Ohio Government · Follow

PLEASE SHARE: Franklin County Emergency Management and Homeland Security is updating the countywide Hazard Mitigation Plan.

▶ Learn more and take our survey!

▶ Complete the Hazard Mitigation Plan Survey <https://www.franklincountyohhmp.com/>

FRANKLIN COUNTY HAZARD MITIGATION PLAN UPDATE

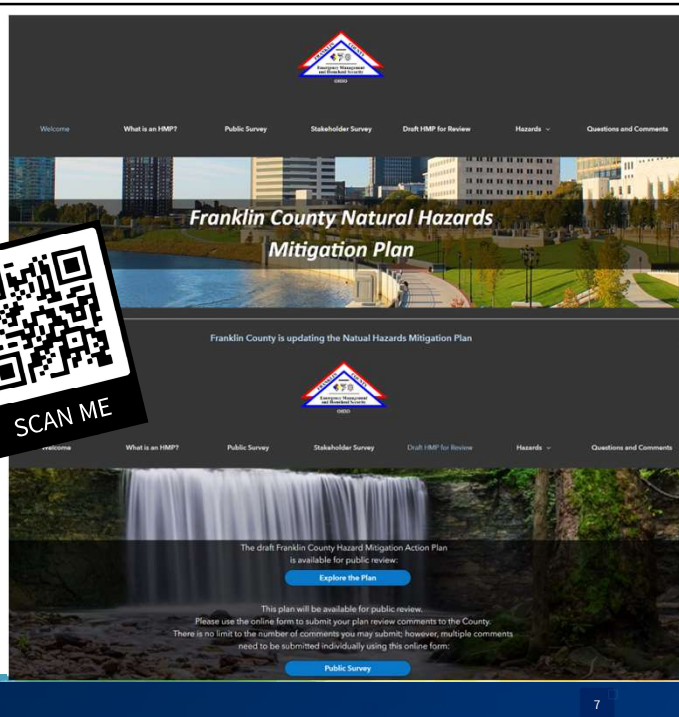
Complete the Franklin County Hazard Mitigation Plan Survey today. Your opinion matters!

TETRA TECH
6

6

## StoryMap

- StoryMap is LIVE!
- We are still in need of pictures – if you have any photos of green/open space, parks, etc. please send them to Tetra Tech



7

## Risk Assessment




- Preliminary rankings discussed at last meeting
- Incorporated input from the CPT and revised the rankings
- Any changes?
- Let's vote - <https://www.menti.com/alnad1tyicis>



| Hazard of Concern          | Ranking |
|----------------------------|---------|
| Dam/Levee                  | Medium  |
| Disease Outbreak           | Medium  |
| Drought                    | Low     |
| Earthquake                 | Low     |
| Extreme Temp               | Medium  |
| Flood                      | Medium  |
| Geologic (Erosion)         | Low     |
| Geologic (Land Subsidence) | Low     |
| Invasive Species           | Low     |
| Severe Weather             | High    |
| Severe Winter Weather      | Medium  |
| Tornado                    | Medium  |

8

# Mitigation Strategy



- Complete one form per action – <https://forms.office.com/r/CJLQXEvUY>
- Need one action per hazard of concern
- Support materials were sent out last week

**Franklin County HMP - Mitigation Strategies**


Please use this form to develop your mitigation strategy. One form is needed for each strategy/action and FEMA requires one action per hazard of concern. However, one action can address multiple hazards. If you need assistance, please reach out to Heather Apgar (heather.apgar@tetratech.com).

\* Required

**Contact Information**  
Complete this section with your contact information.

1. Name \*

2. Title \*



9

9

# Mitigation Strategy – Any Questions?



- Use the whiteboard in the meeting to add any questions or comments you have

**Franklin County HMP - Mitigation Strategy**

Add any questions you may have regarding the mitigation actions/strategies to the sticky notes below.


|   |   |   |  |   |
|---|---|---|--|---|
|  |  |  |  |  |
|  |  |  |  |  |





10


10

## Other Mitigation Actions to Consider







- Local Disaster Debris Management Plans
- Substantial Damage Management Plan
- Actions to address high-hazard or significant-hazard dams
- Public education and outreach programs
- Generators at critical facilities and community lifelines
- Floodproofing critical facilities and community lifelines
- Addressing repetitive and severe repetitive loss properties




11

## Plan Maintenance




- HMP Coordinator
- Monitoring
- Integration of hazard mitigation with existing and future programs
- Continuous evaluation and progress reports
  - FEMA Worksheets and BATool<sup>SM</sup>
- Updating
- Continued public involvement



The diagram shows a central blue circle labeled '2023 HMP'. Five colored circles are arranged around it, each with an arrow pointing towards the center: a green circle at the top labeled 'Monitor', a teal circle at the top-right labeled 'Evaluate', a purple circle at the bottom-right labeled 'Update', a red circle at the bottom-left labeled 'Integrate', and an orange circle at the top-left labeled 'Public Involvement'.

Plan Maintenance = keeping the HMP accurate, current, and relevant



12

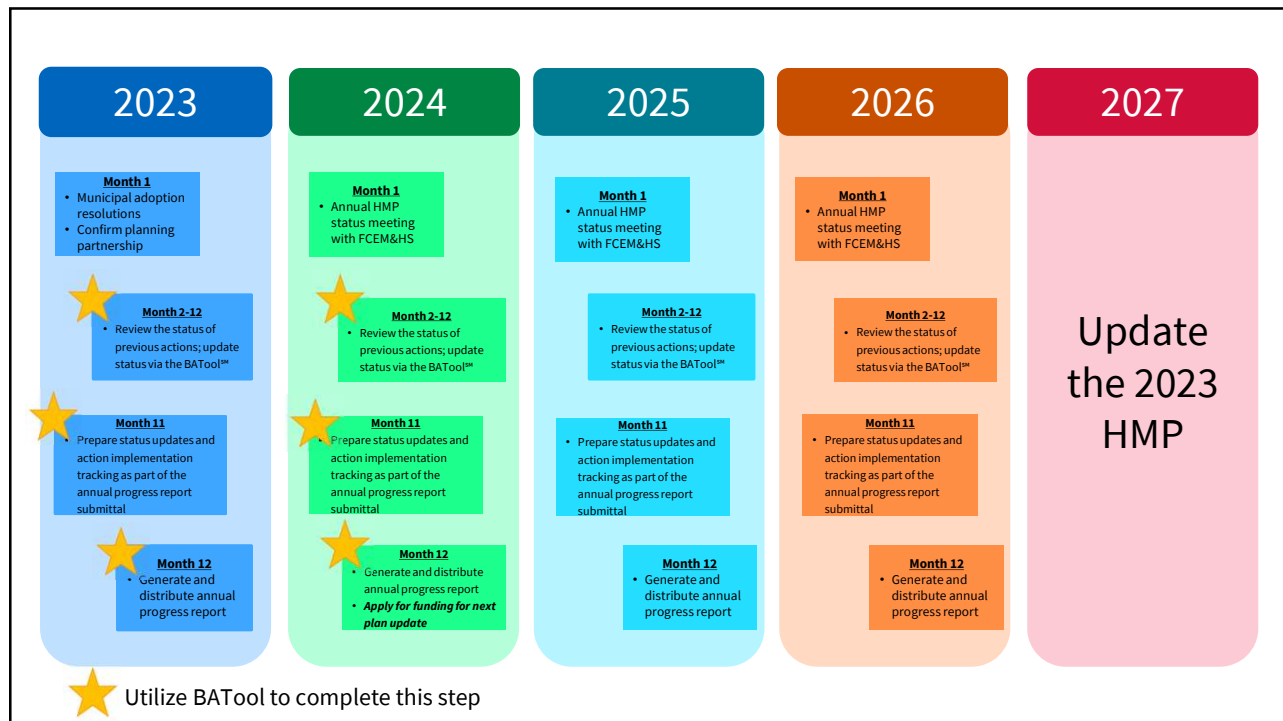
# Plan Maintenance Matrix



| Task               | Approach  | Timeline  | Lead Responsibility  | Support Responsibility   |
|--------------------|---|---|--|--|
| <b>Monitoring</b>  | Preparation of status updates and action implementation tracking as part of submission for Annual Progress Report.  | October or upon major update to Comprehensive Plan or major disaster                                      | Jurisdictional points of contact identified in Section 8 (Planning Partnership) and Section 9 (Jurisdictional Annexes)                     | Jurisdictional implementation lead identified in Section 8 (Planning Partnership) and Section 9 (Jurisdictional Annexes) |
| <b>Integration</b> | In order for integration of mitigation principles action to become an organic part of the ongoing county and municipal activities, the county will incorporate the distribution of the safe growth worksheet for annual review and update by all participating jurisdictions. | October each year with interim email reminders to address integration in county and municipal activities. | HMP Coordinator and jurisdictional points of contact identified in Section 8 (Planning Partnership) and Section 9 (Jurisdictional Annexes) | HMP Coordinator  |
| <b>Evaluation</b>  | Review the status of previous actions as submitted by the monitoring task lead and support to assess the effectiveness of the plan; compile and finalize the Annual Progress Report   | Finalized progress report completed by January 31 <sup>st</sup> of each year                              | Steering Committee; Plan Maintenance element   | Jurisdictional points of contacts identified in Section 9 (Jurisdictional Annexes)                                       |
| <b>Update</b>      | Reconvene the planning partners, at a minimum, every 5 years to guide a comprehensive update to review and revise the plan.   | Every 5 years or upon major update to Comprehensive Plan or major disaster                                | HMP Coordinator  | Jurisdictional points of contacts identified in Section 9 (Jurisdictional Annexes)                                       |



13



14

# BATool<sup>SM</sup>

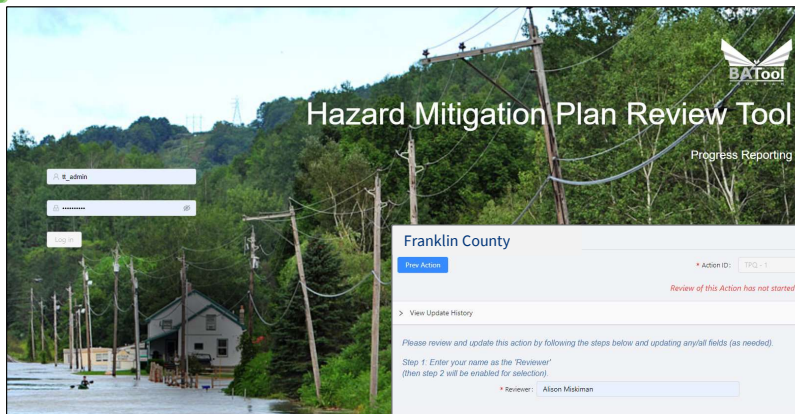


- What is it?
  - Online progress reporting for individual mitigation actions – pre-populated by Tetra Tech
  - Web-based, SQL server database created by Tetra Tech
  - Scalable for multiple applications: Federal, State or Local
  - Secure environment
  - Includes reporting function
- Each jurisdiction has a designated Point of Contact will log in with the general user name and password for the BATool [link: <https://www.ttbatool.org>]
  - Once the plan is approved, we will send around the user name and password
- Each jurisdiction will sign in and indicate progress made on mitigation actions
- You can add or remove actions as well



15

# BATool<sup>SM</sup>



Franklin County

Find Action  Add New Action

Review of this Action has not started

> View Update History

Please review and update this action by following the steps below and updating any/all fields (as needed).

Step 1: Enter your name as the "Reviewer" (then step 2 will be enabled for selection)

Reviewer:

Project/Action Status Comments:

Step 2: Update the "Action Status" field. Please continue to review and update all other fields, as needed

Action Status:

Previous Action Status:

Description of the Action:

Specific Problem Mitigated:



16







**Thank  
You!**

**Franklin County Project Contact**  
Connor Robb, Emergency Management Specialist  
(614) 724-0805 | [connor.robbs@franklincountyohio.gov](mailto:connor.robbs@franklincountyohio.gov)

**Tetra Tech Project Contacts**  
Doug McIlvain, Project Manager  
(513) 333-3662 | [douglas.mcilvain@tetrattech.com](mailto:douglas.mcilvain@tetrattech.com)

Heather Apgar, Lead Planner  
(973) 630-8046 | [heather.apgar@tetrattech.com](mailto:heather.apgar@tetrattech.com)



OHIO

Franklin County Emergency Management  
and Homeland Security  
5300 Strawberry Farms Blvd.  
Columbus, OH 43230  
(614) 794-0213 Fax (614) 882-3209

DATE: Thursday, April 27, 2023

EVENT: Hazard Mitigation Workshop

## SIGN-IN SHEET

| NAME           | ORGANIZATION         | PHONE NUMBER   | E-MAIL ADDRESS                     |
|----------------|----------------------|----------------|------------------------------------|
| James Beckett  | Grandview Heights FD | (614) 481-6212 | jbeckett@grandviewheights.gov      |
| Tom Hirschy    | Dublin               | 614-410-4808   | thirschy@dublin.oh.us              |
| Jessie Grubbs  | OB&Z                 | 614, 595-9848  | JGrubbs@ob&z.oh.us                 |
| Ben Collins    | Plain Township       | 614-855-2988   | bcollins@plaintownship.org         |
| Yeong T. Jiang | Reynoldsburg         | 614 322-6824   | YJiang@reynoldsburg.gov            |
| John Marched   | Worthington          | 614-431-2425   | john.marched@worthington.org       |
| Steve Arrst    | Groveport            | 614-836-5301   | starrst@groveport.org              |
| Allen Scott    | Prairie Twp          | 614-878-7100   | ascott@prairietownship.org         |
| Jeff Young     | FCEM & HS            | 614 205-8509   | JYoung                             |
| Connor Robb    | FCEM & HS            | 614-205-4170   | Connor.Robb@franklincountyohio.gov |
|                |                      |                |                                    |



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## SIGN-IN SHEET

| NAME               | ORGANIZATION        | PHONE NUMBER | E-MAIL ADDRESS                 |
|--------------------|---------------------|--------------|--------------------------------|
| STEPHEN MOORE      | CITY OF GROVEPORT   | 614 830 2045 | SMOORE@GROVEPORT.ORG           |
| STEVE MAZUR        | FRANKLIN TWP        | 614 279 9411 | SMAZER@FRANKLIN-TOWNSHIP.COM   |
| Stacey Boumis      | city of obetz       | 614-491-1080 | sboumis@obetz.oh.us            |
| Anna van der Zwaag | City of New Albany  | 614-406-7775 | avanderzwaag@newalbanyohio.org |
| Ben Kessner        | BENNY               |              |                                |
| JAMES SEWELL       | PRAIRIE TOWNSHIP    | 614-580-5461 | SEWELL@PRAIRIETOWNSHIP.ORG     |
| Brian Miller       | City of Westerville | 614-901-6606 | Brian.Miller@Westerville.org   |
| Doug McIlvan       | Tetra Tech          | 513-833-3662 |                                |
| DAWN OVERYLY       | CITY OF BEXLEY      | 614-559-4444 | DOVERLY@BEXLEY.ORG             |
| Tami Mann          | Tetra Tech          | 260-251-1723 | tamala.mann@tetradet.com       |
|                    |                     |              |                                |



**Tt TETRA TECH**

# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Planning Team Meeting – Risk Assessment and  
Mitigation Strategy**  
April 27, 2023

If you are joining virtually,  
please enter your name and  
department/agency in the  
chat.

1




# Today's Agenda

1. Welcome
2. Progress Report
3. Public and Stakeholder Outreach
4. Risk Assessment Overview
5. Schedule
6. Questions/Next Steps/Wrap Up

2




# Participation Status




- Annex updates are in progress
- Next round of worksheets (online forms) will go out after today's meeting
  - Feedback on hazard ranking – **due May 10th**
  - Mitigation actions – **due May 10th**

- Franklin County
- **Bexley (C)**
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- Obetz (C)
- Perry (Twp)
- Plain (Twp)
- Pleasant (Twp)
- Prairie (Twp)
- Reynoldsburg (C)
- Sharon (Twp)
- Truro (Twp)
- Upper Arlington (C)
- **Urbancrest (V)**
- **Valleyview (V)**
- Washington (Twp)
- Westerville (C)
- **Whitehall (C)**
- Worthington (C)
- The Ohio State University

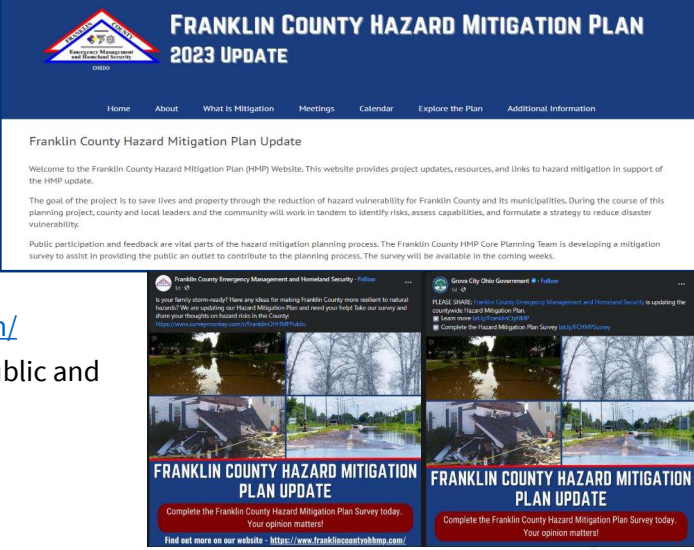

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# Public and Stakeholder Outreach



- Public Outreach Toolkit –
  - Social media templates and posts
  - Printable materials
- Surveys
  - Stakeholders
  - Neighboring communities
  - Public
- HMP website – <https://www.franklincountyohhmp.com/>
- Planning Team meetings open to the public and stakeholders
- Thank you for helping with this!



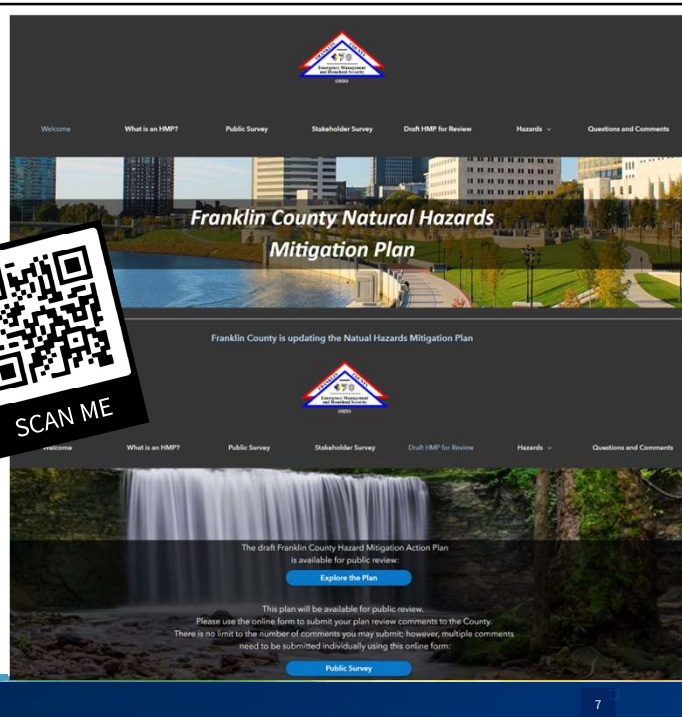
The screenshot shows the website for the Franklin County Hazard Mitigation Plan 2023 Update. It features a navigation menu with links for Home, About, What is Mitigation, Meetings, Calendar, Explore the Plan, and Additional Information. The main content area includes a welcome message and a call to action for a public survey. Below the website screenshot are two social media-style promotional cards for the survey, each with a photo of a flooded area and the text 'FRANKLIN COUNTY HAZARD MITIGATION PLAN UPDATE' and 'Complete the Franklin County Hazard Mitigation Plan Survey today. Your opinion matters!'.


6

6

## StoryMap

- StoryMap is LIVE!
- We will send around another batch of social media graphics to promote the StoryMap – stay tuned!



7



## Risk Assessment

*How are the rankings calculated?  
What is the preliminary ranking?*

8



## Hazards of Concern (2023 HMP)



- Dam/Levee Failure
- Disease Outbreak
- Drought
- Earthquake
- Extreme Temperature (heat/cold)
- Flooding (inland, flash, urban/stormwater, ice jam)
- Geologic Hazards (sinkholes, erosion)
- Invasive Species
- Severe Summer Weather
- Severe Winter Weather
- Tornadoes

9

## What is Risk?

- ✓ Hazard
  - *Something that has the potential to cause damage, injuries, and losses*
- ✓ Exposure
  - *People, property and infrastructure vulnerable to the hazard*
- ✓ Risk
  - *Probability and severity of damages to people, property, and infrastructure*



### HAZARD vs RISK

A HAZARD is something that has the potential to harm you



RISK is the likelihood of a hazard causing harm



10

## Purpose of the Risk Assessment

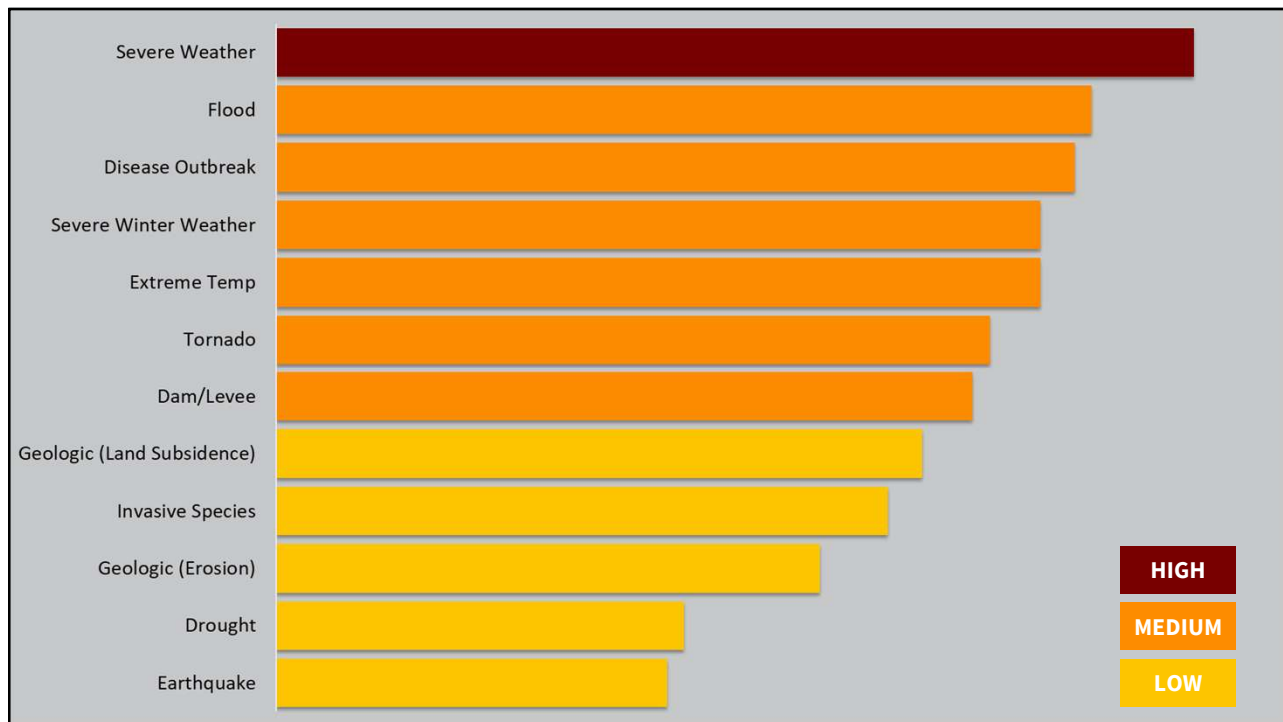
- To get a better understanding of the risks you face
- Initial results based on available data
- Quantitative data (population/structures exposed, structural damages within hazard zones) used when available
- Qualitative community input (such as unmapped flood areas) integrated to adjust results
- Local community input to adjust relative rankings

11

## What We Looked At

| Hazard                     | Population  | Property   | Economy   |
|----------------------------|---|--|---|
| Dam/Levee Failure          | Entire Population   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Disease Outbreak           | Vulnerable populations (65+, >5, Disabled, and Poverty)   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Drought                    | Vulnerable populations (Poverty)                          | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Earthquake                 | Population exposed to 250- and 1,000-MRP                  | Buildings exposed to 250- and 1,000-MRP                  | Damage to buildings exposed to 250- and 1,000-MRP                     |
| Extreme Temperature        | Vulnerable populations (65+, >5, Disabled, and Poverty)   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Flood                      | Population located in 1% SFHA                             | Buildings located in 1% SFHA                             | Replacement costs of buildings in 1% SFHA                             |
| Geologic (erosion)         | Population located in areas of K-factor soils $\geq 0.49$ | Buildings located in areas of K-factor soils $\geq 0.49$ | Replacement costs of buildings in areas of K-factor soils $\geq 0.49$ |
| Geologic (land subsidence) | Population located in areas of karst rocks                | Buildings located in areas of karst rocks                | Replacement costs of buildings located in areas of karst rocks        |
| Invasive Species           | Entire Population   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Severe Weather             | Entire Population   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Severe Winter Weather      | Vulnerable populations (65+, >5, Disabled, and Poverty)   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |
| Tornado                    | Entire Population   | Entire Building Stock                                    | Entire Replacement Costs for all Buildings                            |

12




13

## Municipal Hazard Rankings (Preliminary)


| Jurisdictions         | Hazard Ranking |                  |         |            |              |        |                    |                            |                  |                |                       |         |
|-----------------------|----------------|------------------|---------|------------|--------------|--------|--------------------|----------------------------|------------------|----------------|-----------------------|---------|
|                       | Dam/Levee      | Disease Outbreak | Drought | Earthquake | Extreme Temp | Flood  | Geologic (Erosion) | Geologic (Land Subsidence) | Invasive Species | Severe Weather | Severe Winter Weather | Tornado |
| Bexley (C)            | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Blendon (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Brice (V)             | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Brown (T)             | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Canal Winchester (C)  | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Clinton (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Columbus (C)          | Medium         | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Dublin (C)            | Medium         | Low              | Low     | Low        | Low          | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Franklin (T)          | Medium         | Medium           | Medium  | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Gahanna (C)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| GrandView Heights (C) | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Grove City (C)        | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Groveport (V)         | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Hamilton (T)          | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Harrisburg            | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Hilliard (C)          | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Jackson (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Jefferson (T)         | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Lithopolis (V)        | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Lockbourne (V)        | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Madison (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Marble Cliff (V)      | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |
| Mifflin (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                        | Low              | High           | Medium                | Medium  |

14

# Municipal Hazard Rankings (Preliminary)




| Jurisdictions       | Hazard Ranking |                  |         |            |              |        |                    |                         |                  |                |                       |         |
|---------------------|----------------|------------------|---------|------------|--------------|--------|--------------------|-------------------------|------------------|----------------|-----------------------|---------|
|                     | Dam/Levee      | Disease Outbreak | Drought | Earthquake | Extreme Temp | Flood  | Geologic (Erosion) | Geologic (Land Subside) | Invasive Species | Severe Weather | Severe Winter Weather | Tornado |
| Mnerva Park (V)     | Medium         | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| New Albany (C)      | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Norwich (T)         | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Low                   | Medium  |
| Obetz (C)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Perry (T)           | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Pickerington (C)    | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Plain (T)           | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Pleasant (T)        | Medium         | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Prairie (T)         | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Reynoldsburg (C)    | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Riverlea (V)        | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Low                   | Medium  |
| Sharon (T)          | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Truro (T)           | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Upper Arlington (C) | Medium         | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Urbancrest (V)      | Low            | Medium           | Medium  | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Valleyview (V)      | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Washington (T)      | Low            | Low              | Low     | Low        | Low          | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Westerville (C)     | Medium         | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Whitehall (C)       | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |
| Worthington (C)     | Low            | Medium           | Low     | Low        | Medium       | Medium | Low                | Low                     | Low              | High           | Medium                | Medium  |


15

15

# Review Preliminary Rankings



Hazard Mitigation Plan 2023 Update | Franklin County  
Hazard Ranking Review

Please send all electronic Word versions of this worksheet to Emily Vassallo (Tetra Tech) by May 10th  
Email: Emily.vassallo@tetratech.com

Jurisdiction: City of Bevely

Name/Title of Individual Completing Worksheet: \_\_\_\_\_

**What is a Hazard Ranking?**  
Hazard Ranking is used to understand your community's vulnerabilities to hazards and to prioritize projects and activities for mitigation.

Hazard Ranking is determined by quantitative and qualitative factors including:

- The calculated probability of a hazard occurring based on historical data.
- Impacts to people, property, and the economy based on GIS data and analysis of exposure.
- The degree to which climate change will affect future occurrences based on best available data.
- Adaptive Capacity, which is the ability your community has to respond to the hazard based on ordinances, mitigation strategies and procedures, and readiness.

**What is my Hazard Ranking?**  
The following table represent the calculated rankings for the hazards of concern for your community. Please review the calculated rankings and indicate whether or not you want to adjust the ranking. If you are changing the ranking, please provide detail as to why you are changing the ranking. **REMEMBER, for every hazard of concern, you need at least one mitigation action.**

Table 1. 2023 HMP Municipal Hazard Rankings

| Hazard                  | Draft 2023 Ranking Based on RA Results | Agree with draft Hazard Ranking (Y/N) If No, indicate preferred ranking. | What changes in mitigation or other conditions have resulted in the change in hazard ranking since 2017? |
|-------------------------|--|--|--|
| Dam/Levee               | Low                                    |  |  |
| Disease Outbreak        | Medium                                 |  |  |
| Drought                 | Low                                    |  |  |
| Earthquake              | Low                                    |  |  |
| Extreme Temp            | Medium                                 |  |  |
| Flood                   | Medium                                 |  |  |
| Geologic (Erosion)      | Low                                    |  |  |
| Geologic (Land Subside) | Low                                    |  |  |
| Invasive Species        | Low                                    |  |  |

Hazard Mitigation Plan 2023 Update | Franklin County  
Hazard Ranking Review




| Hazard                | Draft 2023 Ranking Based on RA Results | Agree with draft Hazard Ranking (Y/N) If No, indicate preferred ranking. | What changes in mitigation or other conditions have resulted in the change in hazard ranking since 2017? |
|-----------------------|--|--|--|
| Severe Weather        | High                                   |  |  |
| Severe Winter Weather | Medium                                 |  |  |
| Tornado               | Medium                                 |  |  |

**What is Adaptive Capacity?**  
Adaptive capacity describes a jurisdiction's current ability to protect from or withstand a hazard event.

- Weak adaptive capacity** means the jurisdiction does not have the capability to effectively respond, which leads to an increase in vulnerability. Examples include weak/outdated/inconsistent plans, policies, codes/ordinances in place, no redundancies, limited to no deployable resources, limited capabilities to respond, long recovery.
- Moderate adaptive capacity** means minimum requirements are in place, moderate capabilities; mitigation measures are identified but not implemented widespread; jurisdiction can recover but needs outside resources.
- Strong adaptive capacity** means the jurisdiction does have the capability to effectively respond, plans/policies exceed minimum requirements; deployable resources all of which decreases vulnerability.


Table 2. 2023 HMP Municipal Adaptive Capacity

| Hazard                  | Preliminary Ranking | What should we indicate for your community's adaptive capacity for each hazard? |
|-------------------------|---------------------|---|
| Dam/Levee               | Moderate            |   |
| Disease Outbreak        | Moderate            |   |
| Drought                 | Moderate            |   |
| Earthquake              | Moderate            |   |
| Extreme Temp            | Moderate            |   |
| Flood                   | Moderate            |   |
| Geologic (Erosion)      | Moderate            |   |
| Geologic (Land Subside) | Moderate            |   |
| Invasive Species        | Moderate            |   |
| Severe Weather          | Strong              |   |
| Severe Winter Weather   | Moderate            |   |
| Tornado                 | Moderate            |   |



Franklin County Hazard Mitigation Plan | 2023 Update  
Page 1

Franklin County Hazard Mitigation Plan | 2023 Update  
Page 2

16

16

## Review Preliminary Rankings




| Hazard                     | Draft 2023 Ranking Based on RA Results | Agree with draft hazard ranking (Y/N)? If No, indicate preferred ranking. | What changes in mitigation or other conditions have resulted in the change in hazard ranking since 2018? |
|----------------------------|--|---|--|
| Dam/Levee                  | Low                                    | Yes   |  |
| Disease Outbreak           | Medium                                 | Yes   |  |
| Drought                    | Low                                    | Yes   |  |
| Earthquake                 | Low                                    | Yes   |  |
| Extreme Temp               | Medium                                 | Yes   |  |
| Flood                      | Medium                                 | No - High   | Stormwater flooding causes significant damage; flood should be ranked as high                            |
| Geologic (Erosion)         | Low                                    | Yes   |  |
| Geologic (Land Subsidence) | Low                                    | Yes   |  |
| Invasive Species           | Low                                    | Yes   |  |
| Severe Weather             | High                                   | Yes   |  |
| Severe Winter Weather      | Medium                                 | Yes   |  |
| Tornado                    | Medium                                 | No - Low  | The City has never experienced a tornado; tornado should be ranked as low                                |



17

17

## Review Preliminary Adaptive Capacity



| Hazard                     | Preliminary Ranking | What should we indicate for your community's adaptive capacity for each hazard?  |
|----------------------------|---------------------|--|
| Dam/Levee                  | Moderate            |  |
| Disease Outbreak           | Moderate            |  |
| Drought                    | Moderate            | Weak – many residents rely on surface water and we do not have backup water sources in the event of a severe drought     |
| Earthquake                 | Moderate            |  |
| Extreme Temp               | Moderate            |  |
| Flood                      | Moderate            |  |
| Geologic (Erosion)         | Moderate            |  |
| Geologic (Land Subsidence) | Moderate            |  |
| Invasive Species           | Moderate            |  |
| Severe Weather             | Strong              |  |
| Severe Winter Weather      | Moderate            | Strong – the City experiences winter weather every year and we have programs and resources to decrease our vulnerability |
| Tornado                    | Moderate            |  |


18

18




## Mitigation Strategy

19

## How do you reduce risk?

- How do you reduce risk for a hazard?
  - **Manipulate the Hazard**
    - Structural flood control (e.g., flood walls, levees)
  - **Reduce/Eliminate Exposure**
    - Acquire floodprone properties
  - **Reduce Vulnerability**
    - Retrofit (e.g., floodproofing structures)
  - **Increase Capability**
    - \$, preparation, technical assistance, planning enforcement

 TETRA TECH

20

## Using Your Mitigation Strategy to Reduce Risk



- What is a **Mitigation Strategy**?
  - A group of projects or actions to reduce the impacts of the hazards of concern on your community
    - Plans and Regulations
    - Structure and Infrastructure Studies and Projects
    - Natural Systems Protection Studies and Projects
    - Education and Awareness Programs
- Terms to describe the Mitigation Strategy include:
  - **Mitigation Action Plan** or **Action Plan**
  - **Mitigation Projects** or **Initiatives** or **Actions**

Your Mitigation Strategy table is included in your annex. We will use online forms to collect details on the actions you will include in the 2023 Update.



21

## Where do you need to focus?



- **Stronger connection** between the risk assessment and mitigation strategy
- **More specific, achievable actions**
  - Specific projects, in specific locations, in a specific timeframe
  - Focus on socially vulnerable populations and underserved communities
- **Diverse actions**
  - You need at least **one action per hazard of concern**. Think about actions that can cover multiple hazards.
  - Include a variety of action types (e.g., plans, floodproof critical facilities, outreach programs, etc.)



22

## Other Mitigation Actions to Consider



- Local Disaster Debris Management Plans
- Substantial Damage Management Plan
- Actions to address high-hazard or significant-hazard dams
- Public education and outreach programs
- Generators at critical facilities and community lifelines
- Floodproofing critical facilities and community lifelines
- Addressing repetitive and severe repetitive loss properties

23

## Mitigation Strategy Online Form



- We will be collecting input on mitigation actions through an online form
- Complete one form per action (<https://forms.office.com/r/CJJLQXEvUY>)
- We will be providing additional information to help with the actions
- Any questions, reach out!
- All forms are **due May 10th**

Franklin County HMP - Mitigation Strategies

Please use this form to develop your mitigation strategy. One form is needed for each strategy/action and FEMA requires one action per hazard of concern. However, one action can address multiple hazards. If you need assistance, please reach out to Heather Appar ([heather.appar@tetratech.com](mailto:heather.appar@tetratech.com)).

...

\* Required

Contact Information

Complete this section with your contact information.

1. Name \*

Enter your answer

2. Title \*

Enter your answer

24



# Example



| Problem Type                                    | Location                                | Problem  | Solution   |
|---|---|--|--|
| Lack of Backup Power at a Critical Facility     | Obetz Police Department                 | The police department does not have backup generator.  | Determine the proper size generator and fuel source; purchase and install generator at the Obetz Police Department . This will provide continuity of operations during power outages.  |
| Flooding Heavy Rain Floods Basement/First Floor | Gahanna – west side of Big Walnut Creek | In periods of heavy rain sewer systems on the West Side of Gahanna have the potential to cause sewer backups in residential basements. | Complete a feasibility study of the sewer system in Gahanna to understand causes of flooding and identify ways to address flood risk. Once the study is completed, the City will determine which projects to complete first to reduce or eliminate flooding. |

25



26



**Thank  
You!**

**Franklin County Project Contact**  
Connor Robb, Emergency Management Specialist  
(614) 724-0805 | [connor.robbs@franklincountyohio.gov](mailto:connor.robbs@franklincountyohio.gov)

**Tetra Tech Project Contacts**  
Doug McIlvain, Project Manager  
(513) 333-3662 | [douglas.mcilvain@tetrattech.com](mailto:douglas.mcilvain@tetrattech.com)

Heather Apgar, Lead Planner  
(973) 630-8046 | [heather.apgar@tetrattech.com](mailto:heather.apgar@tetrattech.com)



**Tt TETRA TECH**


# Franklin County, Ohio Hazard Mitigation Plan – 2023 Update

**Planning Team Meeting – Draft Plan Presentation**  
June 14, 2023

If you are joining through Teams, please enter your name and department/agency in the chat.

*Leading with Science®*

1



# Today's Agenda

1. Welcome
2. Progress Report
3. Draft Plan Review
4. Questions/Next Steps/Wrap Up

2



## Annex Progress



- Looking ahead...
  - Identify new mitigation actions ASAP (if you have not done so) – we are still missing actions from many of you!
  - Complete action worksheets - <https://forms.office.com/r/CJJLQXEvUY>
  - Tetra Tech will send out your annex by this afternoon. You have until June 21<sup>st</sup> to make revisions before we post for public review

5

## Public and Stakeholder Outreach



- Public Outreach Toolkit –
  - Social media templates and posts
  - Printable materials
- Surveys
  - Input on draft plan
  - We will provide outreach materials next week
- HMP website – <https://www.franklincountyohhmp.com/>
- Planning Team meetings open to the public and stakeholders
- Thank you for helping with this!

**FRANKLIN COUNTY HAZARD MITIGATION PLAN 2023 UPDATE**

Home About What is Mitigation Meetings Calendar Explore the Plan Additional Information

Franklin County Hazard Mitigation Plan Update

Welcome to the Franklin County Hazard Mitigation Plan (HMP) Website. This website provides project updates, resources, and links to hazard mitigation in support of the HMP update.

The goal of the project is to save lives and property through the reduction of hazard vulnerability for Franklin County and its municipalities. During the course of this planning project, county and local leaders and the community will work in tandem to identify risks, assess capabilities, and formulate a strategy to reduce disaster vulnerability.

Public participation and feedback are vital parts of the hazard mitigation planning process. The Franklin County HMP Core Planning Team is developing a mitigation survey to assist in providing the public an outlet to contribute to the planning process. The survey will be available in the coming weeks.

Franklin County Emergency Management and Homeland Security - Follow

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County. <https://www.franklincountyoh.com/franklincountyohhmp/>

Franklin County Hazard Mitigation Plan Update

Complete the Franklin County Hazard Mitigation Plan Survey today. Your opinion matters!

Find out more on our website - <https://www.franklincountyohhmp.com/>

Groves City Government - Follow

PLEASE SHARE: Franklin County Emergency Management and Homeland Security is updating the countywide Hazard Mitigation Plan. [Learn more at the link below!](https://www.franklincountyoh.com/franklincountyohhmp/) [Complete the Hazard Mitigation Plan Survey at the link below!](https://www.franklincountyoh.com/franklincountyohhmp/)

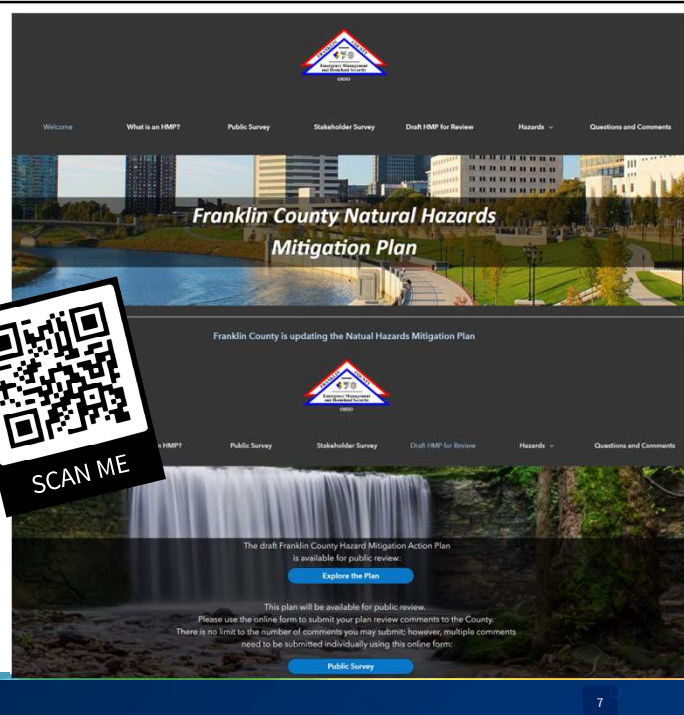
Franklin County Hazard Mitigation Plan Update

Complete the Franklin County Hazard Mitigation Plan Survey today. Your opinion matters!

6

## StoryMap

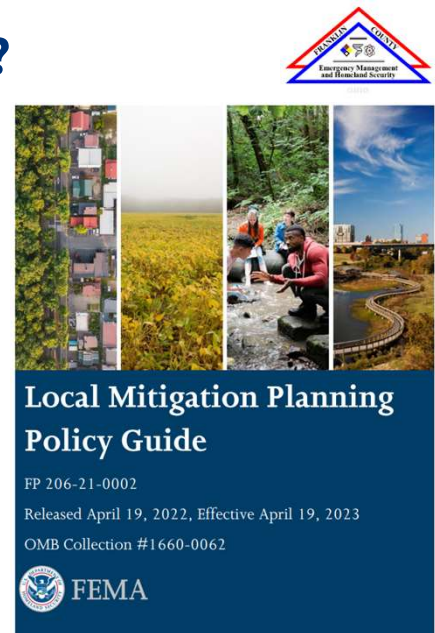
- StoryMap is LIVE!
- We will send around another batch of social media graphics to promote the StoryMap – stay tuned!



7

## What's New in the 2023 Update?

- New FEMA requirements
  - Participation – engaged and actively participating throughout the process
  - Stakeholder involvement
  - Community lifelines
  - Socially vulnerable populations
  - Effects of future conditions (i.e., climate change) on hazards
  - Current and future capabilities integrating hazard mitigation
  - One mitigation action per hazard



8

## What's New in the 2023 Update?



- **Critical facilities** – updated inventory and included community lifelines

- This includes – airports, bridges, cell towers, correctional facilities, dams, schools/daycares, EMS, fire, hazmat, hospitals/health care, police, utilities, tornado sirens, wastewater



## What's New in the 2023 Update?



- **Hazards of Concern** –

- Incorporated new hazards, and concise hazard profiles, including recent events
- Risk assessments for each hazard
- Climate change impacts incorporated into the probability of future occurrences
- Adaptive capacity to reduce vulnerability used in hazard ranking
- Impacts on population (general and socially vulnerable), buildings, lifelines, and economy

# What's New in the 2023 Update?



## • Jurisdictional Annexes

- Each jurisdiction has its own ‘chapter’ of the HMP that focuses on what impacts your jurisdiction and the population you serve.
- Enhanced capability assessment including how hazard mitigation is integrated
- One mitigation action for every hazard of concern

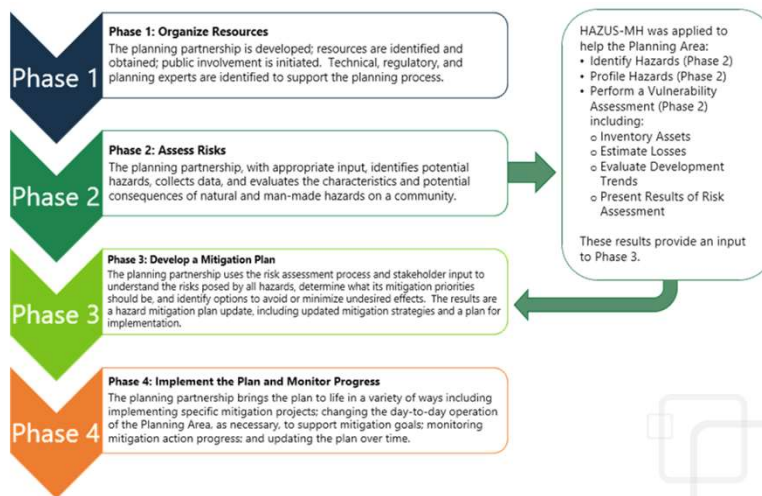
11

# Section Contents – Volume I



## • Section 1 – Introduction


- Mitigation planning overview
- Participating jurisdictions
- 2023 updates and summary of changes since last plan



12




# Section Contents




## Volume I

- **Section 2 – Planning Process**
  - Plan participants (committees, stakeholders, etc.)
  - Activities
  - Ongoing process

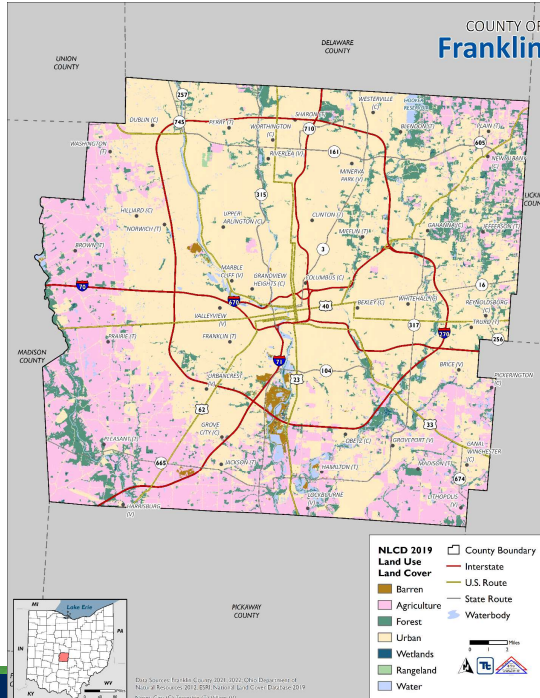
| Date              | DMA 2000 Requirement | Description of Activity  | Participants  |
|-------------------|----------------------|--|---|
| October 07, 2022  | 2                    | <b>Pre-Kick Off Meeting with Franklin County</b><br>Plan timing and administration, data needs and sharing, hazards of concern, dates, and next steps  | Franklin County EM&HS, Tetra Tech   |
| November 07, 2022 | 2                    | <b>Core Planning Team Meeting #1:</b><br>Welcome and Introductions, In-Kind Tracking, Project Organization, CPT Roles/Responsibilities, HMP Overview, Risk Assessment and Mitigation Strategy Overview, Data Collection, Public and Stakeholder Outreach Next Steps, and Schedule.   | Franklin County EM&HS, Franklin County Economic Development & Planning, City of Dublin, City of Columbus, City of Grove, NAACP, MORPC, The Ohio State University, AEP Ohio, Sustainable Columbus, Tetra Tech  |
| November 18, 2022 | 2, 3c, 4a            | <b>Planning Team Meeting #1:</b> Welcome and Introductions, In-Kind Tracking, Benefits of Hazard Mitigation and Overview, Project Organization and Overview, Updating the Risk Assessment, Identifying Critical Facilities, Public and Stakeholder Outreach, Capability and Mitigation Strategies, Updating the Mitigation Strategy, Sections of Plan, Worksheet Review, Next Steps and Questions. | Franklin County EM&HS, City of Canal Winchester, City of Columbus, City of Dublin, Township of Franklin, City of Gahanna, City of Grandview Heights, Township of Jefferson, Village of Lockbourne, City of New Albany, Village of Obetz, Township of Plain, Township of Prairie, Township of Truro, City of Upper Arlington, Township of Washington, City of Westerville, City of Worthington, Tetra Tech |





13

# Section Contents – Volume I

- **Section 3 – County Profile**
  - History & Physical Setting
  - Major Hazard Event History
  - Population and Demographics
  - General Building Stock
  - Land Use and Population Trends
  - Critical Facilities & Community Lifelines




14

## Section Contents – Volume I



### • Section 4 – Risk Assessment

- Identification of Hazards of Concern
  - Process to go through all potential hazards and identify the hazards that have the potential to impact the Planning Area
- Methodology and Tools
  - Describes the various procedures and tools used to complete the risk assessment
  - Steps to do so included identifying and profiling each hazard of concern; determine exposure to each hazard; and assess the vulnerability of exposed population/buildings/economy


## Section Contents – Volume I



### • Section 4 – Risk Assessment


- Hazard Profiles
  - Created individual sections for each hazard of concern.
  - Each section includes:
    - Hazard Profile – description, location, extent, worst-case scenario, previous occurrences, climate change projections, and probability of future events
    - Vulnerability Assessment – impact on life/health/safety, impact on building stock and critical facilities, impact on economy, impact on the environment, future changes that may impact vulnerability, and changes in vulnerability since the last plan
- Hazard Ranking
  - Provides a preliminary ranking (high, medium, low) of each hazard to show the Planning Area's hazards of greatest risk


## Section Contents – Volume I




### • Section 5 – Capability Assessment

- What is currently available at the federal, state, and county level to support mitigation in Franklin County
  - Available plans, programs, & resources
  - Administrative and technical capabilities
  - Fiscal capabilities
  - Education and outreach




17


## Section Contents – Volume I



### • Section 6 - Mitigation Strategies

- Past accomplishments
- Goals and Objectives
- Mitigation strategy development and update
  - Action identification
  - Evaluation and prioritization
  - Benefit/cost review

| 2023 HMP Update Goals |   |
|-----------------------|---|
| 1                     | Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, existing regulatory programs, zoning code updates and floodplain management regulations. |
| 2                     | Develop inventories of at-risk infrastructure and prioritize preventative measures equitably in areas vulnerable to natural hazards.  |
| 3                     | Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways, particularly in vulnerable communities.                 |
| 4                     | Strengthen partnerships between government agencies, private sector businesses, and non-profits to develop public outreach strategies and provide resources and involvement in natural hazards mitigation actions.                      |
| 5                     | Develop and implement public education programs to provide necessary resources to increase public awareness and understanding of the risks, resilience strategies, and safety measures associated with natural hazards.                 |
| 6                     | Protect buildings in repetitive loss areas through acquisition, elevation, or other mitigating activity.  |


18

## Section Contents – Volume I



### • Section 7 – Plan Maintenance

- Ongoing Planning Partnership – meet annually to discuss HMP
- Monitoring
- Continuous evaluation and progress reports
- Updating
- Integrating the HMP with existing and future programs
- Continued public involvement



19

## BATool<sup>SM</sup>



- Online progress reporting for individual mitigation actions – pre-populated by Tetra Tech

Franklin County

Prev Action Next Action

Action ID: TFG -1 Add New Action

*Review of this Action has not started*

> View Update History

Please review and update this action by following the steps below and updating any/all fields (as needed).

Step 1: Enter your name as the "Reviewer" (then step 2 will be enabled for selection)

Reviewer: Alison Mickman

Step 2: Update the "Action Status" field. Please continue to review and update all other fields, as needed.

Action Status:

Previous Action Status:

Project/Action Status Complete

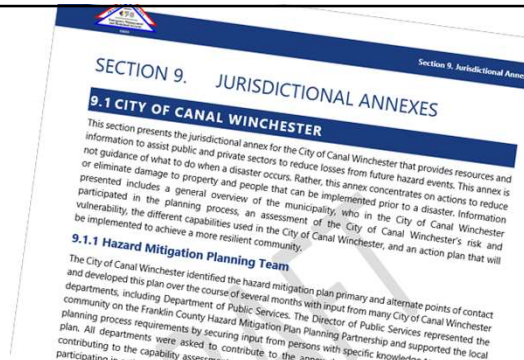
Description of the Action: Chilton Memorial Hospital Nuclear Medicine Department hazard identification marking.

Specific Problem Mitigated: All Hazards

20

## Section Contents – Volume II

- **Section 8 – Planning Partnership**
  - Participating jurisdictions
  - Introduction to jurisdictional annexes
- **Section 9 – Jurisdictional Annexes**
  - Points of Contact and Who Participated
  - Jurisdictional Profile
  - Capabilities
  - Risk Assessment
  - Status of Past Mitigation Actions
  - Current Mitigation Actions



| Project Number            | Mitigation Initiative Name       | Description of Problem and Solution   | New or Existing Asset? | Hazard(s) to be Mitigated  | Goals Met | Estimated Timeline | Lead and Support Agencies                       | Potential Funding Sources | Estimated Benefits  | Estimated Costs | Priority | Integration | OS Category |
|---------------------------|----------------------------------|---|------------------------|--|-----------|--------------------|---|---------------------------|---|-----------------|----------|-------------|-------------|
| 2023-Canal Winchester-001 | Generator Installation           | <b>Problem:</b> There are three electrical water towers that do not have backup emergency power and communication. The water treatment plant and the communication towers are interrupted when severe weather causes local power outages.<br><b>Solution:</b> Provide generator for water tower to maintain control system communication. | Existing               | Drought, Earthquake, Extreme Temp, Flood, Geologic, Severe Weather, Severe Winter Weather, Tornado | 6         | 1 Year             | Department of Public Service, Division of Water | City Budget, BRC, HMGP    | City will maintain use of water for consumption and fire protection.      | \$40,000        | High     | SIP         | SP          |
| 2023-Canal Winchester-002 | Installation of Emergency Sirens | <b>Problem:</b> The City does not have emergency hazard sirens in place that are able to alert all residents in the City.<br><b>Solution:</b> The City will seek funding for purchase and installation of   | New                    | Dam/Levee, Disease Outbreak, Drought, Earthquake, Extreme Temp, Flood, Generator                   | 4         | 1 Year             | Department of Public Service                    | City Budget, HMGP         | Residents in the City will have more time to shelter from tornado events. | >\$100,000      | High     | SIP         | PR          |

## Section Contents - Appendices



- Appendix A Plan Adoption
- Appendix B Participation Documentation
- Appendix C Meeting Documentation
- Appendix D Public and Stakeholder Outreach Documentation
- Appendix E Mitigation Strategy Supplementary Data
- Appendix F Plan Maintenance Tools
- Appendix G Critical Facilities
- Appendix H Linkage Procedures

## Review the Draft Plan



- The entire plan will be posted on the Franklin County HMP website for a 30-day review period (starting Monday, June 25th)
  - You can review sections of the plan during the public review, and we will incorporate any applicable revisions into the final deliverable to the State and FEMA
- Ohio EMA will begin their review after the public review period
- Public feedback to be incorporated as appropriate prior to submittal to Ohio EMA/FEMA for their review
  - If needed, we will hold a brief meeting to discuss public comments and how to incorporate – date TBD

## Next Steps



- Draft Plan Review Meeting – TODAY!
- Any edits to sections of the plan are due **June 21, 2023**
  - This includes your jurisdictional annex! If we do not have any input by June 21st, your annex will be posted as-is for the public review period.
- Public Review Period (30 days) – June-July 2023 (starting June 26th)
- Submit Draft Plan for Ohio EMA/FEMA Review by August 1, 2023
- FEMA approves plan (~October 2023); begin adoption
- Implement Projects and Maintain the Plan → Increase Resilience!



25



26

## 2023 Franklin County Hazard Mitigation Plan Update



| <b>Purpose of Meeting:</b>  | Draft Plan Presentation   |  |
|-----------------------------|---|--|
| <b>Location of Meeting:</b> | Teleconference  |  |
| <b>Date of Meeting:</b>     | June 14, 2023 @ 1:00PM  |  |
| <b>Attendees:</b>           | <ul style="list-style-type: none"> <li>• Jessica Stokes, Tetra Tech (Planner)</li> <li>• Heather Apgar, Tetra Tech (Planner)</li> <li>• Kelly McGuire, FCEM&amp;HS</li> <li>• Aubrey Hale, Grandview Heights</li> <li>• Stephen Moore – Groveport</li> <li>• Matt Huffman Clinton Township</li> <li>• Tom Hirschy - City of Dublin</li> <li>• Carol Hector-Harris, NAACP</li> <li>• Eric Walker, Clinton Township</li> <li>• Jeff Young FCEM&amp;HS</li> <li>• Chief Scott &amp; James Jewell - Prairie Township</li> <li>• Anna van der Zwaag, City of New Albany</li> <li>• Steve Mazer, Franklin Township</li> <li>• John Moorehead / City of Worthington</li> <li>• Greg Thomas Franklin County Engineer's Office</li> <li>• Kota Wharton, City of Grove City</li> <li>• Christopher Zimmer; UA Fire (Chief)</li> </ul> | <ul style="list-style-type: none"> <li>• Ben Collins for Plain Township (Township Administrator)</li> <li>• Stacey Boumis, Community Services Director, City of Obetz</li> <li>• Brian Miller, Westerville</li> <li>• Darryl Hughes, Grandview Heights</li> <li>• Jess Griffith, Obetz</li> <li>• Matt Peoples, Canal Winchester</li> <li>• Karina Peggau, The Ohio State University</li> <li>• Robert Priesta, Columbus</li> <li>• Connor Robb, FCEM&amp;HS</li> <li>• Shane Farnsworth, Jackson</li> <li>• Carter Smith, FCEM&amp;HS</li> <li>• Stephan Farst, Groveport</li> <li>• Tom Komlanc, Gahanna</li> <li>• William Vedra, Grove City</li> <li>• Yeong T. Jiang, Reynoldsburg</li> <li>• Mark Zambito, Worthington</li> <li>• Brent Gates, AEP Ohio</li> </ul> |
| <b>Agenda Summary:</b>      | The purpose of the meeting was to provide an update on the planning process, discuss upcoming public and stakeholder outreach initiatives, discuss what is new within the 2023 HMP compared to the 2018 HMP, and present the contents within each section of the 2023 HMP.  |  |
| Item No.                    | Description   | Action item(s):  |
| 1                           | Welcome   | -  |
| 2                           | In-kind Tracking <ul style="list-style-type: none"> <li>• Continue tracking time spent working on the HMP</li> </ul>  | -  |
| 3                           | Project Schedule Review <ul style="list-style-type: none"> <li>• Preparing sections of the plan for public review                             <ul style="list-style-type: none"> <li>○ Annexes sent to jurisdictions for review; deadline of June 21<sup>st</sup></li> </ul> </li> </ul>  | -  |
| 6                           | Public and Stakeholder Outreach <ul style="list-style-type: none"> <li>• Almost 200 responses for the public survey                             <ul style="list-style-type: none"> <li>○ Survey is now closed</li> </ul> </li> <li>• New survey for plan reviewers to provide comments</li> <li>• Graphics to be sent out to promote public review period</li> <li>• StoryMap is ready to go! Interactive experience of the HMP.</li> </ul>   | -  |
| 7                           | What's New? <ul style="list-style-type: none"> <li>• Follows new FEMA policy guide                             <ul style="list-style-type: none"> <li>○ Focuses extensively on participation, community lifelines, and socially vulnerable communities</li> </ul> </li> </ul>   | -  |





|    |  |   |
|----|--|---|
|    | <ul style="list-style-type: none"> <li>Updated critical facility inventory and included community lifelines</li> <li>Hazards of Concern were streamlined; added in new hazards; introduced impacts on population buildings, lifelines, and the economy; incorporated climate change and adaptive capacity</li> <li>Jurisdictional Annexes are individual chapters for each community; one action for each hazard; enhanced capability assessment on how hazard mitigation is integrated operationally</li> </ul>   |   |
| 8  | <p>Section Content Summaries</p> <ul style="list-style-type: none"> <li>Identified the contents within each section of the 2023 HMP update.                             <ul style="list-style-type: none"> <li>Volume I (Sections 1-7)</li> <li>Volume II (Sections 8-9)</li> <li>Appendices (A-H)</li> </ul> </li> </ul>  | - |
| 9  | <p>Review the Draft Plan</p> <ul style="list-style-type: none"> <li>Public review on June 26<sup>th</sup>; will be up for 30 days                             <ul style="list-style-type: none"> <li>On HMP website and in StoryMap</li> </ul> </li> <li>You can review sections of the plan and changes will be incorporated, or use the online form                             <ul style="list-style-type: none"> <li>All public comments are through the online form</li> </ul> </li> <li>Public feedback will be incorporated as appropriate prior to OEMA/FEMA review                             <ul style="list-style-type: none"> <li>If a meeting is needed, one will be arranged</li> </ul> </li> </ul> | - |
| 10 | <p>Next Steps</p> <ul style="list-style-type: none"> <li>Edits by June 21<sup>st</sup></li> <li>Public review (30 days) (June-July 30, starting June 26)</li> <li>OEMA/FEMA Review by August 1<sup>st</sup></li> <li>FEMA approves in October 2023; begin adoption</li> </ul>  |   |
| 11 | <p>Questions and Discussion</p> <ul style="list-style-type: none"> <li><b>Tom Hirschy:</b> How did you determine or what did you use to determine socially vulnerable populations?                             <ul style="list-style-type: none"> <li>Heather will follow up via email with exact information.</li> </ul> </li> </ul>  | - |

# APPENDIX D. PUBLIC AND STAKEHOLDER OUTREACH

This appendix provides documentation of public and stakeholder outreach. Stakeholder involvement in this planning process was broad and productive as discussed and further documented in Section 2 (Planning Process). Public and stakeholder input has been incorporated throughout this HMP as appropriate, as identified in Section 2 and the References section, as well as within specific mitigation initiatives identified within the jurisdictional annexes (Section 9). Respondent feedback filtered by jurisdiction is included in each jurisdictional annex as available to provide an indication of community resident concerns related to natural hazards.

## D.1 WEBSITE AND SOCIAL MEDIA POST

The following provides screenshots of websites, news articles, and social media posts.

*Table D-1. Website and Social Media Posts*

| Date of Post   | Jurisdiction                 | Format                 |
|----------------|------------------------------|------------------------|
| March 21, 2023 | Franklin County EM&HS        | Facebook Post          |
| March 21, 2023 | Grove City                   | Facebook Post          |
| March 23, 2023 | Prairie Township             | Facebook Post          |
| March 25, 2023 | City of Obetz                | Facebook Post          |
| March 28, 2023 | Canal Winchester             | Facebook Post          |
| March 28, 2023 | Franklin County EM&HS        | Facebook Post          |
| March 30, 2023 | Franklin County EM&HS        | Facebook Post          |
| March 30, 2023 | Prairie Township             | Facebook Post          |
| April 3, 2023  | City of Obetz                | Municipal website post |
| April 5, 2023  | City of Canal Winchester     | Facebook Post          |
| April 5, 2023  | City of Obetz                | Facebook Post          |
| April 6, 2023  | The Ohio State University    | Facebook Post          |
| April 6, 2023  | Prairie Township             | Facebook Post          |
| April 6, 2023  | State Climate Office of Ohio | Facebook Post          |
| April 9, 2023  | The Ohio State University    | Facebook Post          |
| April 10, 2023 | Plain Township               | Facebook Post          |
| April 12, 2023 | City of Grove City           | Facebook Post          |
| April 13, 2023 | Prairie Township             | Facebook Post          |
| April 17, 2023 | City of Upper Arlington      | Facebook Post          |
| April 19, 2023 | Franklin County EM&HS        | Facebook Post          |
| April 20, 2023 | Prairie Township             | Facebook Post          |
| April 26, 2023 | City of Upper Arlington      | Facebook Post          |
| April 26, 2023 | Franklin County EM&HS        | Facebook Post          |
| May 16, 2023   | Franklin County EM&HS        | Facebook Post          |
| May 19, 2023   | Franklin County EM&HS        | Facebook Post          |

Figure D-1. Screenshots of Public Outreach by Planning Team



**Franklin County EM&HS (March 21<sup>st</sup>)**

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County.

**Canal Winchester (April 5<sup>th</sup>)**

In case you didn't hear, Franklin County is updating the Hazard Mitigation Plan to reduce damages caused by flooding, snowstorms, thunderstorms, among other events. Part of this process includes public feed on how YOU think the County can be affected by natural hazards. Please take a few minutes to fill out their survey.

**Grove City (April 12<sup>th</sup>)**

PLEASE SHARE: Franklin County Emergency Management and Homeland Security is update the countywide Hazard Mitigation Plan.

Learn More,

Complete the Hazard Mitigation Plan Survey.

**City of Upper Arlington (April 17<sup>th</sup>)**

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Please take a moment to take the survey and share your thoughts on hazard risks in the County.

### Ohio State University (n.d.)

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County.

### City of Obetz (n.d.)

Don't get caught in the rain! Franklin County is updating its Hazard Mitigation Plan to address hazards like flooding in our communities. They need to hear from you to help make our communities safer! Use this link to complete a survey about hazards in Franklin County.

### Prairie Township (March 30<sup>th</sup>)

Don't get caught in the rain! Franklin County is updating its Hazard Mitigation Plan to address hazards like flooding in our communities. They need to hear from you to help make our communities safer! Use this link to complete a survey about hazards in Franklin County.

### Franklin County EM&HS (April 19<sup>th</sup>)

Don't get caught in the rain! Franklin County is updating its Hazard Mitigation Plan to address hazards like flooding in our communities. They need to hear from you to help make our communities safer! Use this link to complete a survey about hazards in Franklin County.

### Prairie Township (n.d)

In case you didn't hear, Franklin County is updating the Hazard Mitigation Plan to reduce damages caused by flooding, snowstorms, thunderstorms, among other events. Part of this process includes public feed on how the County can be affected by natural hazards. Please take a few minutes to fill out their survey.





### **Franklin County EM&HS (April 26<sup>th</sup>)**

Franklin County is updating the Hazard Mitigation Plan to reduce damages caused by flooding, snowstorms, thunderstorms, among other events. We need your help! Let us know your thoughts on what natural hazards may affect Franklin County. Take our survey.

### **City of Upper Arlington (April 26<sup>th</sup>)**

Don't get caught in the rain! Franklin County is updating its Hazard Mitigation Plan to address hazards like flooding in our communities. They need to hear from you to help make our communities safer! Use this link to complete a survey about hazards in Franklin County.

### **Ohio State University (n.d.)**

Help Franklin County reduce risks from natural hazards! While we update our Hazard Mitigation Plan, we put together an inline questionnaire to collect information and gauge public perception about the hazards that impact our County. Use this link to complete the survey.

### **Canal Winchester (March 28<sup>th</sup>)**

Calling all Franklin County Residents. Complete this survey to help update the Hazard Mitigation Plan!

### **City of Obetz (March 25<sup>th</sup>)**

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County.

### Prairie Township (March 23<sup>rd</sup>)

Is your family storm-ready? Have any ideas for making Franklin County more resilient to natural hazards? We are updating our Hazard Mitigation Plan and need your help! Take our survey and share your thoughts on hazard risks in the County.

### State Climate Office of Ohio

Help Franklin County reduce risks from natural hazards! While we update our Hazard m=Mitigation Plan, we put together an inline questionnaire to collect information and gauge public perception about the hazards that impact our County. Use this link to complete the survey.

### Franklin County EM&HS (May 16<sup>th</sup>)

Want to learn more about the hazards that impact Franklin County? Check out this Story Map for key information in the 2023 Franklin County Hazard Mitigation Plan. Learn more about the plan, the hazards we assessed, and how you can provide feedback.



### Franklin County EM&HS (May 19<sup>h</sup>)

Franklin County Emergency Management and Homeland Security invites you to visit the County's Hazard Mitigation Plan StoryMap. Learn about the planning process, see how hazards can impact the County, and find out how you can get involved.



### Franklin County EM&HS (March 28<sup>th</sup>)

\*\*\*Franklin County Hazard Mitigation Plan\*\*\*

Hello to all in the Franklin County Community! We'd like to present to you a draft of our 2023 Hazard Mitigation Plan. The Plan is open for public comment from March 28<sup>th</sup>- April 18<sup>th</sup>. We will be holding a Public Comment Review Session on April 11<sup>th</sup> located at the Franklin County Superior Courtroom at 2:30PM this session will also be offered via Zoom.



### Franklin County EM&HS (March 30<sup>th</sup>)

Help Franklin County reduce risks from natural hazards! While we update our Hazard Mitigation Plan, we put together an inline questionnaire to collect information and gauge public perception about the hazards that impact our County. Use this link to complete the survey.

### Plain Township (n.d.)

Franklin County is updating the Hazard Mitigation Plan to reduce damages caused by flooding, snowstorms, thunderstorms, among other events. Part of this process includes public feed on how YOU think the County can be affected by natural hazards. Please take a few minutes to fill out their survey.



### City of Obetz Website (n.d)





## D.2 STAKEHOLDER SURVEYS

This section contains information and results gathered from the Franklin County HMP Stakeholder Survey. Unlike steering committee or planning partnership members, stakeholders may not be involved in all stages of the planning process, but they may have information or input to provide. In order to gather that information, the surveys were sent to the following stakeholders that provide various services to the Planning Area (emergency services, academic/research, public works, utility providers, business/commerce, hospitals/medical services, and transportation). Results of the surveys are provided below, with personal information redacted.

### D.2.1 Stakeholder Survey Results

The stakeholder survey was designed to help identify general needs for hazard mitigation and resiliency within Franklin County from its perspective, as well as to identify specific projects that may be included in the mitigation plan. It was distributed to identified stakeholders, including the various county and municipal departments and agencies in the county. As of June 7, 2023, 20 stakeholders completed the survey, representing the following sectors: academic/research, emergency services, health and human services, and public works.

### D.2.2 Neighbor Survey Results

The neighbor survey was sent to the surrounding municipalities of the Franklin County due to their proximity to and because effects of hazard events that impact the Planning Area would be similar to that of their neighbors. As of June 7, 2023, two responses were received.

## D.3 PUBLIC SURVEY RESULTS

This section contains information and results gathered from the Franklin County Public Survey. The main objective of this survey was to gather information from citizens regarding their level of knowledge regarding hazard vulnerability and knowledge of hazard mitigation information for their local communities. Fifty-four respondents completed this survey over a period of four months during the planning process. The survey was available on Franklin County's HMP website (<https://www.franklincountyohhmp.com/>) and participants posted a link to the survey through their social media accounts. Full survey responses are provided at the end of the appendix.

### D.3.1 Public Survey Results

Responses were collected and provided back to plan participants for consideration in the mitigation action development (180 responses in total).

- Survey respondents indicated they were from Bexley, Blendon, Canal Winchester, Columbus, Dublin, Franklin, Grandview Heights, Grove City, Hilliard, Jackson, Lockbourne, New Albany, Obetz, Pleasant,

Prairie, Upper Arlington, Valleyview, Washington, Westerville, and Worthington. The majority of respondents have lived in Franklin County for over 20 years and own their residence.

- Survey respondents were asked how concerned they were about 14 different hazards, on a scale of not concerned to extremely concerned. Respondents were most concerned (reporting “concerned”, “very concerned”, or “extremely concerned”) about severe winter storms, extreme temperature, flooding, pandemic, and severe weather.
- Of the 180 responses, a majority of them (81%) indicated that they receive emergency information through mass notification systems, followed by the internet (71%), and then local news (69%).
- 39% said yes when asked if their home was damaged from a hazard event. Damages reported were related to hail, wind, flooding, and extreme temperature (heat and cold).
- Survey respondents were asked what activities they have done to protect their homes from hazards. This includes home improvements, backup generators, sump pumps in basements, and develop emergency plans for homes.
- Survey respondents were asked what activities and strategies Franklin County can do to reduce the risk and losses associated with hazards. The top three strategies identified by respondents include enforcing the disclosure of natural hazard risks during real estate transactions, policies that prohibit development in areas subject to natural hazards, and improving disaster preparedness of local schools.



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

**Franklin County and its municipalities are in the process of updating the Hazard Mitigation Plan (HMP) in order to be eligible for federal grant funding for public and private mitigation projects. The HMP provides a “blueprint” by which participating jurisdictions can make coordinated, cost-effective efforts toward reducing losses from natural and human-caused disasters.**

**The following survey is designed to help identify general needs for hazard mitigation and resiliency within Franklin County from your perspective, as well as to identify specific projects that may be included in the mitigation plan.**

**Please take a few minutes to answer the following questions and provide feedback on potential mitigation that affects your assets, infrastructure, and/or services within Franklin County. Provide as much detail as possible to support your choice in the comments box. Where possible, identify specific areas that need to be improved and your suggestions for possible improvements, especially if there are other important issues that you feel are not covered by this survey.**

**The Franklin County HMP Planning Partnership thanks you for taking the time to participate in this information-gathering process. More information about this planning process and additional mitigation resources may be found on the project website: <https://www.franklincountyohhmp.com/>**



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### General Information

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan. Please note that individual answers will not be published in the plan.**

#### 1. Contact Information

|                        |                      |
|------------------------|----------------------|
| Name                   | <input type="text"/> |
| Department/Agency      | <input type="text"/> |
| Primary Responsibility | <input type="text"/> |
| Phone Number           | <input type="text"/> |
| Email Address          | <input type="text"/> |

2. Which of the following sectors and areas of expertise do you represent? Mark all that apply.

- |  |   |
|--|---|
| <input type="checkbox"/> Climate Change                | <input type="checkbox"/> Infrastructure                 |
| <input type="checkbox"/> Emergency Management          | <input type="checkbox"/> Land Use and Development       |
| <input type="checkbox"/> Economic Development          | <input type="checkbox"/> Natural and Cultural Resources |
| <input type="checkbox"/> Health and Social Services    | <input type="checkbox"/> Social and Cultural Equity     |
| <input type="checkbox"/> Housing, Food, Water, Shelter |   |
| <input type="checkbox"/> Other (please specify)        |   |

3. What category does your facility operation/service fall under?

Other (please specify)

4. Based on the above category, please provide additional description and information as to what your organization does or offers (please explain)

5. Please identify the location of your facility(ies) and/ or primary service area. You may choose more than one if your service area covers multiple communities, or "Franklin County (entire area)" if your service area is county-wide:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Franklin County (entire area) | <input type="checkbox"/> Hamilton (Twp)   | <input type="checkbox"/> Pickerington (C)    |
| <input type="checkbox"/> Bexley (C)                    | <input type="checkbox"/> Harrisburg (V)   | <input type="checkbox"/> Plain (Twp)         |
| <input type="checkbox"/> Blendon (Twp)                 | <input type="checkbox"/> Hilliard (C)     | <input type="checkbox"/> Pleasant (Twp)      |
| <input type="checkbox"/> Brice (V)                     | <input type="checkbox"/> Jackson (Twp)    | <input type="checkbox"/> Prairie (Twp)       |
| <input type="checkbox"/> Brown (Twp)                   | <input type="checkbox"/> Jefferson (Twp)  | <input type="checkbox"/> Reynoldsburg (C)    |
| <input type="checkbox"/> Canal Winchester (C)          | <input type="checkbox"/> Lithopolis (V)   | <input type="checkbox"/> Riverlea (V)        |
| <input type="checkbox"/> Clinton (Twp)                 | <input type="checkbox"/> Lockbourne (V)   | <input type="checkbox"/> Sharon (Twp)        |
| <input type="checkbox"/> Columbus (C)                  | <input type="checkbox"/> Madison (Twp)    | <input type="checkbox"/> Truro (Twp)         |
| <input type="checkbox"/> Columbus (C)                  | <input type="checkbox"/> Marble Cliff (V) | <input type="checkbox"/> Upper Arlington (C) |
| <input type="checkbox"/> Dublin (C)                    | <input type="checkbox"/> Mifflin (Twp)    | <input type="checkbox"/> Urbancrest (V)      |
| <input type="checkbox"/> Franklin (Twp)                | <input type="checkbox"/> Minerva Park (V) | <input type="checkbox"/> Valleyview (V)      |
| <input type="checkbox"/> Gahanna (C)                   | <input type="checkbox"/> New Albany (C)   | <input type="checkbox"/> Washington (Twp)    |
| <input type="checkbox"/> Grandview Heights (C)         | <input type="checkbox"/> Norwich (Twp)    | <input type="checkbox"/> Westerville (C)     |
| <input type="checkbox"/> Grove City (C)                | <input type="checkbox"/> Obetz (V)        | <input type="checkbox"/> Whitehall (C)       |
| <input type="checkbox"/> Groveport (C)                 | <input type="checkbox"/> Perry (Twp)      | <input type="checkbox"/> Worthington (C)     |
| <input type="checkbox"/> Other (please specify)        |   |  |

6. Does your organization maintain or manage any of the following within your designated service area? If not, answer "No" at the bottom, otherwise check all that apply.

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Buildings              | <input type="checkbox"/> Water/Sewer |
| <input type="checkbox"/> Roads                  | <input type="checkbox"/> Stormwater  |
| <input type="checkbox"/> Bridges                | <input type="checkbox"/> No          |
| <input type="checkbox"/> Other (please specify) |                                      |

7. Does your organization work with or help support socially vulnerable populations that may be at higher risk for hazard impacts? Socially vulnerable populations may be considered "socially vulnerable" because of a variety of factors like socioeconomic status, household composition, minority status, limited proficiency to read or speak English, housing type, and transportation.

Yes

No

If you answered yes, please describe how your organization works with or supports socially vulnerable populations.



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Risk Overview

**A risk assessment is conducted as part of the HMP update. This is done to determine the potential impacts of hazards to the population, economy, built environment, and natural environment. To help us understand the hazards of greatest concern in Franklin County, please answer the questions below.**

8. For which hazard(s) do you feel that you or your organization have a special interest and/or expertise? Check all that apply.

- |  |  |
|--|--|
| <input type="checkbox"/> Dam/Levee Failure                                   | <input type="checkbox"/> Geologic Hazards (sinkholes, erosion) |
| <input type="checkbox"/> Disease Outbreak                                    | <input type="checkbox"/> Invasive Species                      |
| <input type="checkbox"/> Drought   | <input type="checkbox"/> Severe Summer Weather                 |
| <input type="checkbox"/> Earthquake  | <input type="checkbox"/> Severe Winter Weather                 |
| <input type="checkbox"/> Extreme Temperature (heat/cold)                     | <input type="checkbox"/> Tornadoes                             |
| <input type="checkbox"/> Flooding (inland, flash, urban/stormwater, ice jam) |  |
| <input type="checkbox"/> Other (please specify)                              |  |

9. Looking back at previous hazard events, have buildings/facilities/structures you have worked in and/ or are responsible for been impacted by a hazard (ex. damage/closures/etc.)?

- Yes  
 No  
 Don't Know

10. If you answered "Yes" to the above question, please describe the event that caused or is causing (if recurring) damage and loss of service/ property. If quantifiable data is available, please provide that as well (number of damaged structures, monetary loss, etc.) (please explain)

11. Looking at where your facilities or services are located in Franklin County, what areas do you believe to be the most vulnerable to hazards? What are these hazards? (please explain).

12. What are your agency's primary concerns regarding hazards?

- Vulnerability of specific facilities
- Response capabilities
- Likelihood of specific hazard events
- Other (please specify)

13. What challenges or barriers to reducing vulnerability in Franklin County do you see?

14. Are you aware of the number and location of vulnerable populations in your community/operating area?

- Yes
- No
- Yes, but need better information
- Other (please specify)





## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Facility Information

**Critical facilities/infrastructure and community lifelines are part of the risk assessment of the HMP update. Facilities and infrastructure that are critical to the health and welfare of the population and that are especially important following hazard events. Critical facilities often include but are not limited to: shelters, police and fire stations, hospitals, schools, etc.**

15. Does your agency own or lease facilities?

- Yes
- No
- Don't Know
- Other (please specify)

16. Of those facilities that your agency owns or leases, are any viewed as critical facilities or community lifelines?

17. Are your facilities susceptible to impacts from hazards? For example, your fire department is located in a floodprone area.

- Yes
- No
- Don't Know

If yes, please specify the facilities and damages sustained.

18. What support does your organization need from Franklin County to help reduce vulnerabilities to your facilities?



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Capabilities and Mitigation Strategies

**Counties, communities, agencies, and stakeholders all have different sets of capabilities, including authorities, policies, programs, staff, funding, and other resources available to accomplish mitigation. To help us understand your agency's capabilities, please answer the following questions.**

19. Is your organization covered by any of the following plans? Check all that apply

- |  |   |
|--|---|
| <input type="checkbox"/> Continuity of Operations Plan | <input type="checkbox"/> Business Continuity Plan |
| <input type="checkbox"/> Continuity of Government Plan | <input type="checkbox"/> None                     |
| <input type="checkbox"/> Emergency Operations Plan     | <input type="checkbox"/> Don't Know               |
| <input type="checkbox"/> Other (please specify)        |   |

20. What capabilities does your agency have to help address hazards?

21. What plans or studies has your agency developed that relate to hazards, the climate, new or existing facilities, vulnerable populations, or other areas related to hazard mitigation?

22. Is your agency currently involved in conducting any studies or developing any programs which would further support Franklin County's hazard mitigation program? Studies can include hazard-specific information, data gathering which supports risk assessments, including economic data, or statistical data of other types.

- Yes  
 No  
 Don't Know

If yes, please briefly describe the type of study underway, and list the anticipated year of completion.

23. Does your agency currently have any mitigation projects or activities underway? If so, please describe.



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Project Identification

24. Please provide a list of projects or programs that your facility or organization would like to complete in order to reduce your vulnerability to damages and losses, including loss of operation/service, to hazard events.

25. Please list any projects or programs that you have recently implemented that will reduce your facility's/organization's vulnerability, damage, and losses, including loss of operation/service, to hazard events.



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Social Vulnerability and Underserved Communities

**Social vulnerability is understood as the potential for loss within an individual or social group, recognizing that some characteristics influence an individual's or group's ability to prepare, respond, cope or recover from an event. These characteristics can overlap within populations to create heightened vulnerability, which may be compounded by infrastructure deficiencies within communities and historic or existing discriminatory government policies.**

**Underserved Communities refer to populations sharing a particular characteristic, as well as geographic communities that have been systematically denied a full opportunity to participate in aspects of economic, social, and civic life. The barriers to opportunity and participation these communities face have been occurring throughout history and continue today.**

26. Does your agency provide assistance to any socially vulnerable or underserved populations in Franklin County?

- Yes  
 No  
 Not Sure

Other (please specify)

27. If yes, what types of services do you provide?

- |   |   |
|---|---|
| <input type="checkbox"/> Establishing Personal Services | <input type="checkbox"/> Personal Services    |
| <input type="checkbox"/> Funding/Financial              | <input type="checkbox"/> Regulatory Oversight |
| <input type="checkbox"/> Human Rights                   |   |
| <input type="checkbox"/> Other (please specify)         |   |

28. Please provide a list of the populations or communities served by your agency.

29. Do you provide these services during times of disaster?

- Yes
- No
- Don't Know
- Other (please specify)

30. What barriers and community characteristics exist within Franklin County that may create additional vulnerabilities to hazards? This may include but is not limited to access to transportation, broadband access, economic disadvantages, physical health (chronic diseases), limited physical mobility, age (older adults and children), and rural communities.



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

### Final Thoughts

31. Do you have any questions or comments for Franklin County?



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

**Franklin County and its municipalities are in the process of updating the Hazard Mitigation Plan (HMP). The HMP provides a “blueprint” by which participating jurisdictions can coordinate efforts to reduce losses from natural hazards. It is required by the Federal Emergency Management Agency (FEMA) in order to be eligible for federal grant funding for public and private mitigation projects.**

**Due to your proximity to Franklin County, the effects of many of these disasters would be similar in your community, and your involvement in this process could reap mutual benefits. By participating in the review of this plan, you will be engaging in the regional coordination of disaster mitigation planning, which is one of the intents of the Mitigation Planning Regulations (44 CFR 201).**

**The following survey is designed to help Franklin County gain a better understanding of how their neighboring communities operate day-to-day and during an emergency and allows our neighbors to be included in the planning process.**

**The Franklin County HMP Planning Partnership thanks you for taking the time to participate in this information-gathering process. More information about this planning process and additional mitigation resources may be found on the project website: <https://www.franklincountyohhmp.com/>**





## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### General Information

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan. Please note that individual answers will not be published in the plan.**

**\* 1. Contact Information**

|                          |                      |
|--------------------------|----------------------|
| <b>Name</b>              | <input type="text"/> |
| <b>Department/Agency</b> | <input type="text"/> |
| <b>City/Town</b>         | <input type="text"/> |
| <b>Email Address</b>     | <input type="text"/> |
| <b>Phone Number</b>      | <input type="text"/> |

**\* 2. Please indicate the community in which you represent**

- |  |                                       |
|--|---------------------------------------|
| <input type="radio"/> Delaware County        | <input type="radio"/> Madison County  |
| <input type="radio"/> Fairfield County       | <input type="radio"/> Pickaway County |
| <input type="radio"/> Licking County         | <input type="radio"/> Union County    |
| <input type="radio"/> Other (please specify) |                                       |



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### Emergency Operations and Continuity of Operations Planning

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan.**

3. Do you have any shared service agreements or mutual aid agreements in place with Franklin County for the following?

- Equipment and staff for debris cleanup and removal
- Emergency staff for evacuations/disaster response
- Damage assessments
- Sheltering
- Other
- If you checked any of the above, please explain.

4. Is Franklin County involved in your community's comprehensive emergency operations planning, such as by participating on a planning team, or providing resources during an emergency?

- Yes
- No
- Don't Know
- Other (please specify)

5. Is your community involved in Franklin County's comprehensive emergency operations planning, such as by participating on a planning team, or providing resources during an emergency?

- Yes
- No
- Don't Know
- N/A
- Other (please specify)

6. Is Franklin County involved in your community's Continuity of Operations planning, such as by participating on a planning team, providing resources during an emergency, or carrying out some of your community's essential functions for a period of time?

- Yes
- No
- Don't Know
- N/A
- Other (please specify)

7. Is your community involved in Franklin County's Continuity of Operations planning, such as by participating on a planning team, providing resources during an emergency, or carrying out some of Franklin County's essential functions for a period of time?

- Yes
- No
- Don't Know
- N/A
- Other (please specify)

8. Thinking about emergency operations and disaster response, please explain how these actions are communicated between your community and Franklin County.



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### Information Sharing

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan.**

9. Does your community have access to contact information for Franklin County's emergency operation centers?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.

10. Does your community share risk and vulnerability assessments (e.g., flood mapping, GIS, Hazus, etc.) with Franklin County?

- Yes
- No
- Don't Know
- N/A

If yes, please explain.

11. Is information regarding mitigation shared during the planning and implementation phases of the projects?

- Yes
- No
- Don't Know
- N/A

If yes, please explain.

12. Please describe any situations or hazards that are of concern to both your community and Franklin County. For example, would flooding along a particular waterway impact both jurisdictions, or are there any facilities or infrastructure that would affect both jurisdictions if it/they failed?

13. Please explain how information is shared between communities regarding mitigation projects.



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### Projects, Grants, Education, and Outreach

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan.**

14. Are you aware of any projects for the following that requires cross-collaboration between jurisdictional boundaries?

- |  |   |
|--|---|
| <input type="checkbox"/> Stormwater projects             | <input type="checkbox"/> Natural infrastructure restoration   |
| <input type="checkbox"/> Watershed projects or planning  | <input type="checkbox"/> Outreach (education and outreach campaigns, programs for public information, etc.) |
| <input type="checkbox"/> Floodplain projects or planning | <input type="checkbox"/> Other  |
| <input type="checkbox"/> Connected roadway improvements  |   |

If you selected anything above, please explain.

15. Has your community and Franklin County collaborated on grant applications?

- Yes
- No
- Don't Know
- N/A

If yes, please explain.

16. Are you aware of any organizations that carry out education and outreach regarding hazards in both your community and Franklin County?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.

17. What are opportunities or ideas to optimize cooperation with Franklin County on emergency management operations and hazard mitigation projects?



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### Evacuation and Sheltering

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan.**

18. Do you collaborate with Franklin County on establishing evacuation routes and alternate evacuation routes?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.

19. Do you and Franklin County consult with one another before making evacuation decisions that would impact one another (recommending evacuation routes into neighboring jurisdictions)?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain

20. Are evacuation routes maintained to the same level of protection across jurisdictional lines?

- Yes
- No
- Don't Know
- N/A
- Other (please specify)



21. Do you collaborate with Franklin County on establishing shelters?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.

22. Do you and Franklin County consult with one another before making sheltering decisions that would impact one another (recommending shelters in neighboring communities)?

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.

23. Do you and Franklin County share any spaces suitable for temporary housing? This includes locations suitable to place temporary housing units to house residents displaced by a disaster.

- Yes
- No
- Don't Know
- N/A
- If yes, please explain.



## Franklin County Hazard Mitigation Plan - Neighboring Community Survey

### Final Thoughts

24. Do you have any relevant questions or comments for Franklin County?



## Franklin County Hazard Mitigation Plan Update - Public Survey

**Franklin County has assembled a team to update our hazard mitigation plan which addresses hazards that impact our county and municipalities. Please help us plan for future disasters by completing this survey regarding hazards in Franklin County.**

**This survey is designed to gather information from around Franklin County to help us better coordinate activities and reduce the risk of injury or property damage. These questions are for information-gathering only and do not necessarily reflect any intent or future priorities of any governing body. This information will be shared with municipal, state, federal, and county entities for planning purposes only.**

**We would like to thank you in advance for your cooperation and participation. To find out more about the HMP update, please refer to our plan's website: <https://www.franklincountyohhmp.com/>**



## Franklin County Hazard Mitigation Plan Update - Public Survey

### Natural Hazard Information

**In this section, we are looking for your input on the types of natural hazards that impact Franklin County and its residents. Please answer the following questions to help us understand the concerns throughout the counties.**

1. In the last five years, which of the following hazard events have you experienced in Franklin County? Check all that apply.

- |   |   |
|---|---|
| <input type="checkbox"/> Climate Change (other than sea level rise) | <input type="checkbox"/> Flooding - 1st floor or above                    |
| <input type="checkbox"/> Dam/Levee Failure                          | <input type="checkbox"/> Geologic (landslide, sinkholes, subsidence)      |
| <input type="checkbox"/> Drought                                    | <input type="checkbox"/> Pandemic   |
| <input type="checkbox"/> Earthquake                                 | <input type="checkbox"/> Severe Weather (tornado, thunderstorm, hail)     |
| <input type="checkbox"/> Extreme Temperature (heat and cold)        | <input type="checkbox"/> Severe Winter Storms (blizzard, heavy snow, ice) |
| <input type="checkbox"/> Flooding - Street/Land                     | <input type="checkbox"/> Tornado  |
| <input type="checkbox"/> Flooding - Stormwater                      | <input type="checkbox"/> Wildfire   |
| <input type="checkbox"/> Flooding - Basement                        | <input type="checkbox"/> None   |
| <input type="checkbox"/> Other (please specify)                     |   |

2. How concerned are you about the following hazards in Franklin County? Please check one for each hazard.

|  | Not Concerned            | Somewhat Concerned       | Concerned                | Very Concerned           | Extremely Concerned      |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Climate Change (other than sea level rise)       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dam/Levee Failure                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Drought  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Extreme Temperatures (heat and cold)             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Flooding - Street/Property                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Flooding - Stormwater                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Flooding - Basement                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Flooding - 1st Floor or above                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Geologic (landslide, sinkholes, subsidence)      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Pandemic   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Severe Weather (high winds, lightning, hail)     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Severe Winter Storms (blizzard, heavy snow, ice) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Wildfire   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Other Natural Hazard                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Other (please specify)

3. How do you receive your information concerning a disaster? Check all that apply.

- |   |   |
|---|---|
| <input type="checkbox"/> County Website   | <input type="checkbox"/> TV Advertising         |
| <input type="checkbox"/> Municipal Websites                                     | <input type="checkbox"/> Radio News             |
| <input type="checkbox"/> Newspaper  | <input type="checkbox"/> Radio Advertisements   |
| <input type="checkbox"/> Municipal E-Mail                                       | <input type="checkbox"/> Outdoor Advertisements |
| <input type="checkbox"/> Police, Fire, EMS, 9-1-1                               | <input type="checkbox"/> Internet               |
| <input type="checkbox"/> Mass Notification System (e.g., Alert Franklin County) | <input type="checkbox"/> Social Media           |
| <input type="checkbox"/> Telephone Book   | <input type="checkbox"/> Chamber of Commerce    |
| <input type="checkbox"/> Informational Brochures                                | <input type="checkbox"/> Academic Institutions  |
| <input type="checkbox"/> Public Meetings, Workshops, Public Awareness Events    | <input type="checkbox"/> Books                  |
| <input type="checkbox"/> Schools  | <input type="checkbox"/> Public Library         |
| <input type="checkbox"/> TV News  |   |
| <input type="checkbox"/> Other (please specify)                                 |   |

4. In the past, has your home been damaged by a hazard event? For example, flood waters entering the first floor of your home or pipes freezing during periods of cold temperatures.

- Yes  
 No

Please explain the type of damage sustained and when it occurred.

5. If you answered 'yes' above, did you report the damages to your local police or fire departments or to an emergency management agency?

- Yes  
 No

6. To the best of your knowledge, is your property located in a designated floodplain? If you do not know, [click here](#) to find out.

- Yes  
 No

7. If your property is in the floodplain, do you have flood insurance?

- Yes
- No
- N/A

8. If your property is located outside of the floodplain, do you have flood insurance?

- Yes
- No
- N/A



## Franklin County Hazard Mitigation Plan Update - Public Survey

### **Community Vulnerabilities and Hazard Mitigation Strategies**

**In order to assess community risk, we need to understand which critical facilities and community lifelines could be vulnerable to natural hazards in Franklin County. These types of facilities are essential to the community and provide resources. The next set of questions will focus on critical facilities and community lifelines in your community and your thoughts on mitigating risk to those facilities.**



9. A number of activities can reduce your community's risk from natural hazards. These activities can be both regulatory and non-regulatory. Please check the box that best represents your opinion on the following strategies to reduce the risk and loss associated with natural hazards in Franklin County.

|  | Strongly Agree        | Agree                 | Neutral               | Disagree              | Strongly Disagree     | Not Sure              |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Regulatory approach to reducing risk   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Non-regulatory approach to reducing risk                                       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Combination of regulatory and non-regulatory approaches to reducing risk       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Policies that prohibit development in areas subject to natural hazards         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Use of local tax dollars to reduce risks and losses from natural hazards       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Protect historical and cultural assets   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Making your home more disaster-resilient                                       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Implement steps to safeguard the local economy following a disaster            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Improve disaster preparedness of local schools                                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Develop local inventory of at-risk buildings and infrastructure                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Enforce the disclosure of natural hazard risks during real estate transactions | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

Other (please specify)

10. Natural hazards can have a significant impact on a community, but planning for these events can help lessen the impacts. The following statements will help us determine the priorities of our residents regarding planning for natural hazards in Franklin County. Please tell us how important each one is to you.

|  | Very Important        | Somewhat Important    | Neutral               | Not Very Important    | Not Important         |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Protecting private property  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Protecting critical facilities and community lifelines   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Preventing development in hazard areas (e.g., restrict building in the floodplain)                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Enhance the functions of natural features (e.g., streams, wetlands)                                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Protecting historical and cultural landmarks   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Protecting and reducing damages to utilities   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Strengthening emergency services (e.g., police, fire, EMS)   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Disclosing natural hazard risks during real estate transactions  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Promoting cooperation among public agencies, residents, non-profit organizations, and local businesses | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

Other (please specify)

11. Please identify any specific vulnerabilities that you are aware of in your city/township/village (e.g. flood-prone areas or specific properties, critical facilities that lack backup power, etc.). Please list street names and other specific identifiers if possible.

12. Please identify any specific vulnerabilities that you are aware of in Franklin County outside of your city/township/village (e.g. flood-prone areas or specific properties, critical facilities that lack backup power, etc.). Please list the city/town/village, street names, and other specific identifiers if possible.

13. Do you have any other comments, questions, or concerns regarding hazard mitigation in Franklin County?

You can mitigate and prepare for natural hazards in order to reduce or prevent damages to your property, injuries, and loss of life. The precautions you take now can make a big difference when natural disasters or emergencies occur. Access to basic services, like electricity, gas, and water, may be cut off temporarily, or you may have to leave your home at a moment's notice. The following question will help us understand your household's preparedness for disaster events.

14. In the following list, please check those activities that you have done in your home, plan to do in the near future, have not done, or are unable to do. Please check one answer for each activity that you or someone in your household have done.

|   | Have Done             | Plan to Do            | Not Done              | Unable to Do          |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| Attend meetings or received information on natural disasters or emergency preparedness  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Talked with members in your home about what to do in case of a natural disaster or emergency  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Developed an emergency plan for your home and family in order to decide what everyone will do in the event of a disaster or emergency | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Prepared a disaster supply kit with extra food, water, batteries, etc.  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Become trained in first aid and/or CPR  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Installed smoke detectors throughout home   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Discussed or created a utility shutoff procedure in the event of a natural disaster   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

Other (please specify)

15. Do you have any relevant questions or comments for Franklin County?



## Franklin County Hazard Mitigation Plan Update - Public Survey

### General Household Information

**The answers provided in this section will be treated as CONFIDENTIAL and will be used solely for the purpose of preparing this plan. Please note that individual answers will not be published in the plan.**

16. Please indicate the municipality in which you live:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Bexley (C)             | <input type="checkbox"/> Hilliard (C)     | <input type="checkbox"/> Pleasant (Twp)      |
| <input type="checkbox"/> Blendon (Twp)          | <input type="checkbox"/> Jackson (Twp)    | <input type="checkbox"/> Prairie (Twp)       |
| <input type="checkbox"/> Brice (V)              | <input type="checkbox"/> Jefferson (Twp)  | <input type="checkbox"/> Reynoldsburg (C)    |
| <input type="checkbox"/> Brown (Twp)            | <input type="checkbox"/> Lithopolis (V)   | <input type="checkbox"/> Riverlea (V)        |
| <input type="checkbox"/> Canal Winchester (C)   | <input type="checkbox"/> Lockbourne (V)   | <input type="checkbox"/> Sharon (Twp)        |
| <input type="checkbox"/> Clinton (Twp)          | <input type="checkbox"/> Madison (Twp)    | <input type="checkbox"/> Truro (Twp)         |
| <input type="checkbox"/> Columbus (C)           | <input type="checkbox"/> Marble Cliff (V) | <input type="checkbox"/> Upper Arlington (C) |
| <input type="checkbox"/> Dublin (C)             | <input type="checkbox"/> Mifflin (Twp)    | <input type="checkbox"/> Urbancrest (V)      |
| <input type="checkbox"/> Franklin (Twp)         | <input type="checkbox"/> Minerva Park (V) | <input type="checkbox"/> Valleyview (V)      |
| <input type="checkbox"/> Gahanna (C)            | <input type="checkbox"/> New Albany (C)   | <input type="checkbox"/> Washington (Twp)    |
| <input type="checkbox"/> Grandview Heights (C)  | <input type="checkbox"/> Norwich (Twp)    | <input type="checkbox"/> Westerville (C)     |
| <input type="checkbox"/> Grove City (C)         | <input type="checkbox"/> Obetz (V)        | <input type="checkbox"/> Whitehall (C)       |
| <input type="checkbox"/> Groveport (C)          | <input type="checkbox"/> Perry (Twp)      | <input type="checkbox"/> Worthington (C)     |
| <input type="checkbox"/> Hamilton (Twp)         | <input type="checkbox"/> Pickerington (C) |  |
| <input type="checkbox"/> Harrisburg (V)         | <input type="checkbox"/> Plain (Twp)      |  |
| <input type="checkbox"/> Other (please specify) |   |  |

17. How long have you lived here?

- |  |  |
|--|--|
| <input type="radio"/> Less than 1 year | <input type="radio"/> 10 to 19 years   |
| <input type="radio"/> 1 to 5 years     | <input type="radio"/> 20 years or more |
| <input type="radio"/> 6 to 9 years     |  |

18. Do you own or rent your place of residence?

- Own
- Rent

19. What type of residence do you live in?

- Single-family detached
- Multi-family detached
- Town Home
- Other (please specify)
- Condominium
- Apartment Complex
- Commercial

20. What street is your property on? (optional, will be kept confidential - only used to identify hazard areas such as flooding)

21. Please indicate your age range:

- Under 18
- 18 to 30
- 31 to 40
- 41 to 50
- 51 to 60
- 61+



Franklin County Hazard Mitigation Plan - Stakeholder Survey

|    |   |                    |
|----|---|--------------------|
| 8  | Franklin County Board of Developmental Disabilities | 3/20/2023 9:32 AM  |
| 9  | Dublin Police Department                            | 3/18/2023 10:32 AM |
| 10 | Wheaton City Schools                                | 3/17/2023 2:15 PM  |
| 11 | Westview City Schools                               | 3/16/2023 4:21 PM  |
| 12 | City of Canawhite                                   | 3/16/2023 3:56 PM  |
| 13 | Canawhite Local Schools                             | 3/16/2023 3:00 PM  |
| 14 | Grandview Heights Police Department                 | 3/16/2023 2:21 PM  |
| 15 | Reynoldsburg City Schools                           | 3/16/2023 2:05 PM  |
| 16 | Groveport Police Department                         | 3/16/2023 1:49 PM  |
| 17 | Bexley City Schools                                 | 3/16/2023 1:40 PM  |
| 18 | Bendon Township                                     | 3/16/2023 1:33 PM  |

| # | PRIMARY RESPONSIBILITY     | DATE       |
|---|----------------------------|------------|
| █ | ██████████                 | ██████████ |
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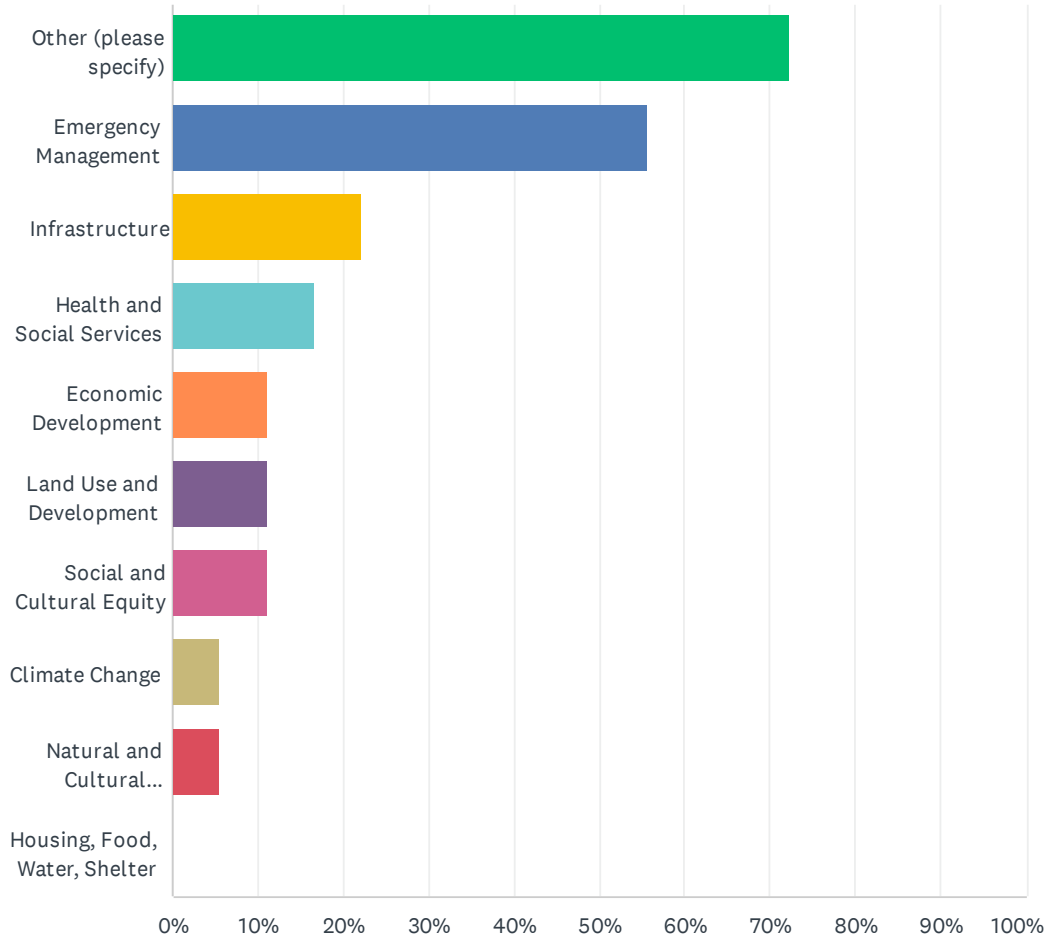
| # | PHONE NUMBER | DATE       |
|---|--------------|------------|
| █ | ██████████   | ██████████ |
| █ | ██████████   | ██████████ |
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## Q2 Which of the following sectors and areas of expertise do you represent? Mark all that apply.

Answered: 18 Skipped: 2



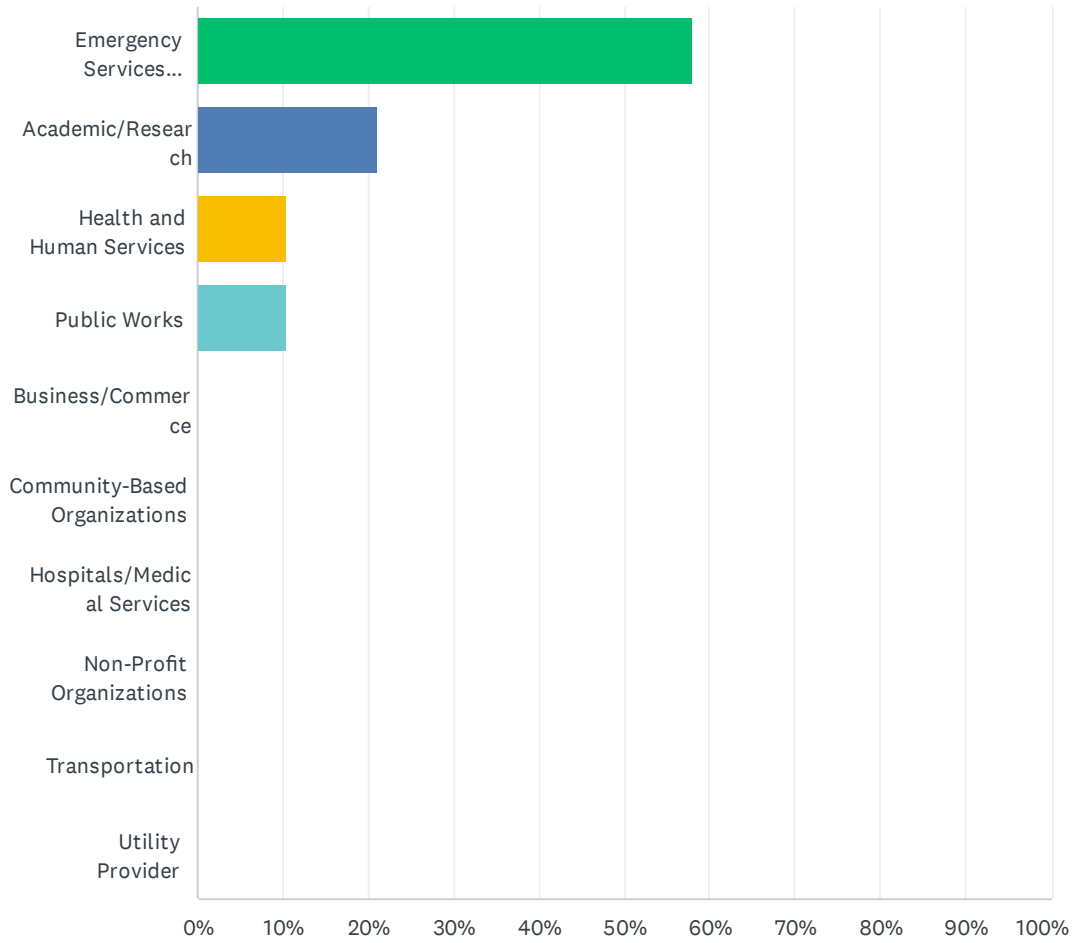
Franklin County Hazard Mitigation Plan - Stakeholder Survey

| ANSWER CHOICES                 | RESPONSES |    |
|--------------------------------|-----------|----|
| Other (please specify)         | 72.22%    | 13 |
| Emergency Management           | 55.56%    | 10 |
| Infrastructure                 | 22.22%    | 4  |
| Health and Social Services     | 16.67%    | 3  |
| Economic Development           | 11.11%    | 2  |
| Land Use and Development       | 11.11%    | 2  |
| Social and Cultural Equity     | 11.11%    | 2  |
| Climate Change                 | 5.56%     | 1  |
| Natural and Cultural Resources | 5.56%     | 1  |
| Housing, Food, Water, Shelter  | 0.00%     | 0  |
| Total Respondents: 18          |           |    |

| #  | OTHER (PLEASE SPECIFY)                                      | DATE               |
|----|---|--------------------|
| 1  | Management functions of Metro Parks throughout Central Ohio | 3/23/2023 12:11 PM |
| 2  | Law Enforcement   | 3/22/2023 4:39 PM  |
| 3  | 911 police/fire/ems dispatching                             | 3/22/2023 4:20 PM  |
| 4  | Issues involving persons with Developmental Disabilities.   | 3/20/2023 9:32 AM  |
| 5  | Law Enforcement   | 3/18/2023 10:32 AM |
| 6  | Early Childhood through 12th grade education                | 3/17/2023 2:15 PM  |
| 7  | K12 Education   | 3/16/2023 4:21 PM  |
| 8  | Education, PK-12  | 3/16/2023 3:00 PM  |
| 9  | Law Enforcement   | 3/16/2023 2:21 PM  |
| 10 | School Safety   | 3/16/2023 2:05 PM  |
| 11 | Law enforcement   | 3/16/2023 1:49 PM  |
| 12 | Public School System  | 3/16/2023 1:40 PM  |
| 13 | Road and Service  | 3/16/2023 1:33 PM  |

### Q3 What category does your facility operation/service fall under?

Answered: 19 Skipped: 1



## Franklin County Hazard Mitigation Plan - Stakeholder Survey

| ANSWER CHOICES                         | RESPONSES |           |
|--|-----------|-----------|
| Emergency Services (police, fire, EMS) | 57.89%    | 11        |
| Academic/Research                      | 21.05%    | 4         |
| Health and Human Services              | 10.53%    | 2         |
| Public Works                           | 10.53%    | 2         |
| Business/Commerce                      | 0.00%     | 0         |
| Community-Based Organizations          | 0.00%     | 0         |
| Hospitals/Medical Services             | 0.00%     | 0         |
| Non-Profit Organizations               | 0.00%     | 0         |
| Transportation                         | 0.00%     | 0         |
| Utility Provider                       | 0.00%     | 0         |
| <b>TOTAL</b>                           |           | <b>19</b> |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

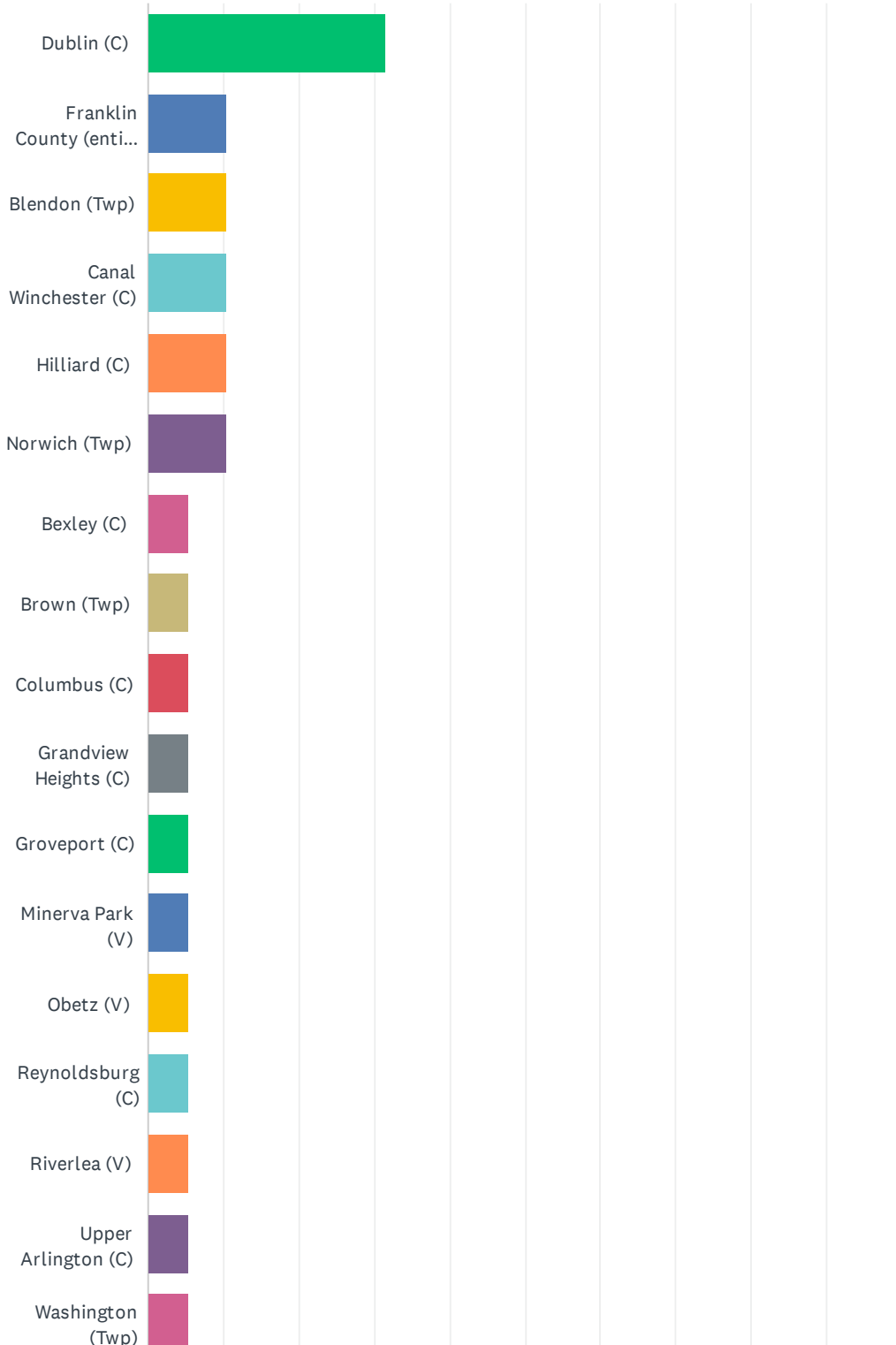
## Q4 Based on the above category, please provide additional description and information as to what your organization does or offers (please explain)

Answered: 18 Skipped: 2

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | We offer 24/7 services  | 3/27/2023 8:28 AM  |
| 2  | All police services for the City of Dublin  | 3/23/2023 1:42 PM  |
| 3  | Metro Parks are like small cities and we are involved in maintenance, construction, public relations, law enforcement and medical emergency response, etc | 3/23/2023 12:11 PM |
| 4  | Provide poling services and emergency response to the City of Hilliard and Norwich Township.  | 3/23/2023 9:55 AM  |
| 5  | Law enforcement   | 3/23/2023 6:21 AM  |
| 6  | Safety Services, Emergency response, Law Enforcement  | 3/22/2023 4:39 PM  |
| 7  | 911/police/fire/ems dispatching   | 3/22/2023 4:20 PM  |
| 8  | Police department   | 3/22/2023 2:09 PM  |
| 9  | Provides support for 9000 individuals with developmental disabilities and their families who live in Franklin Co. Ohio.                                   | 3/20/2023 9:32 AM  |
| 10 | Police Department   | 3/18/2023 10:32 AM |
| 11 | Early Childhood through 12th grade education  | 3/17/2023 2:15 PM  |
| 12 | k12 public school district  | 3/16/2023 4:21 PM  |
| 13 | The City of Canal Winchester provides municipal services to our residents and the community.  | 3/16/2023 3:56 PM  |
| 14 | Canal Winchester Local Schools teaches children in grades pre-kindergarten through grade 12.  | 3/16/2023 3:00 PM  |
| 15 | We are a public school system   | 3/16/2023 2:05 PM  |
| 16 | Policing of City  | 3/16/2023 1:49 PM  |
| 17 | K-12 education  | 3/16/2023 1:40 PM  |
| 18 | Local Township Government   | 3/16/2023 1:33 PM  |

Q5 Please identify the location of your facility(ies) and/ or primary service area. You may choose more than one if your service area covers multiple communities, or “Franklin County (entire area)” if your service area is county-wide:

Answered: 19 Skipped: 1

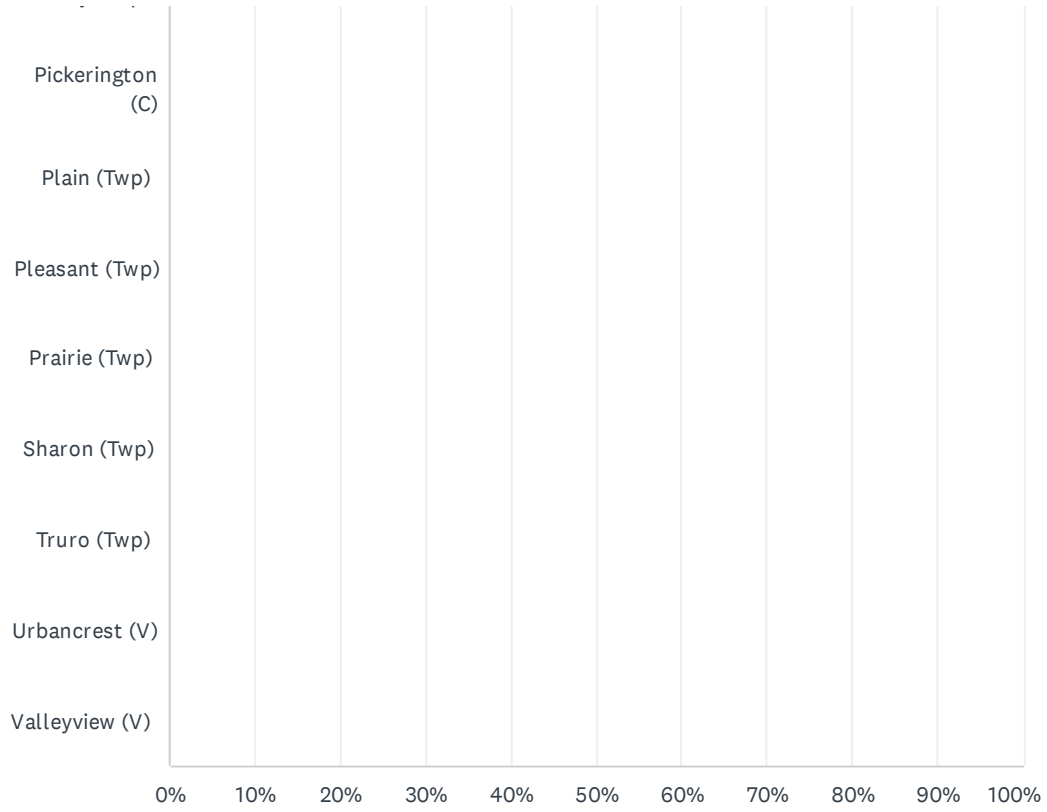


# Franklin County Hazard Mitigation Plan - Stakeholder Survey





# Franklin County Hazard Mitigation Plan - Stakeholder Survey



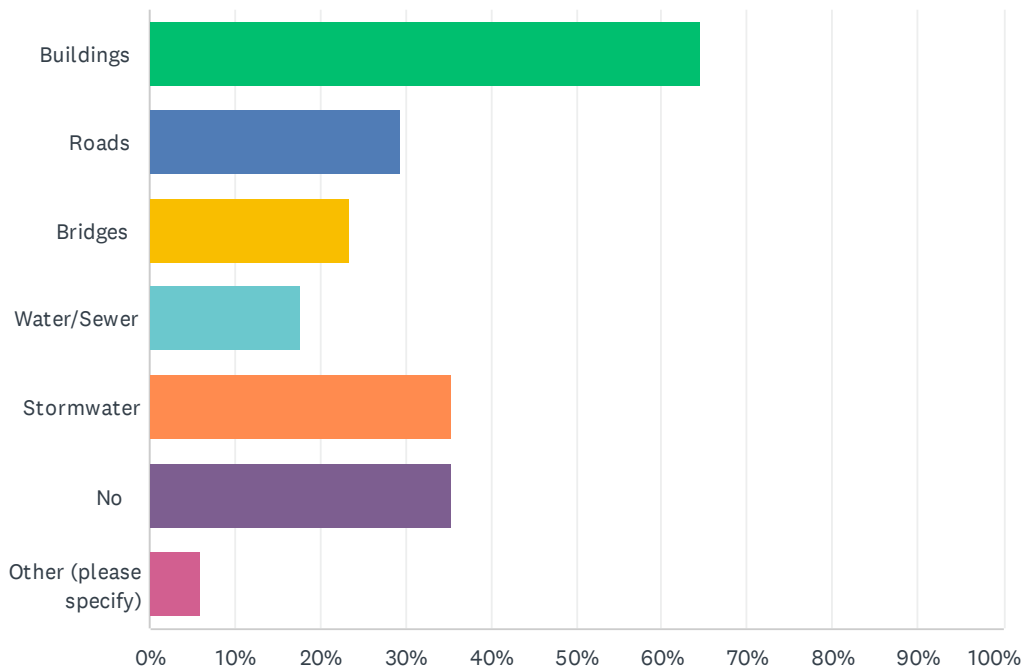
Franklin County Hazard Mitigation Plan - Stakeholder Survey

| ANSWER CHOICES                    | RESPONSES |   |
|-----------------------------------|-----------|---|
| Dublin (C) (10)                   | 31.58%    | 6 |
| Franklin County (entire area) (1) | 10.53%    | 2 |
| Blendon (Twp) (3)                 | 10.53%    | 2 |
| Canal Winchester (C) (6)          | 10.53%    | 2 |
| Hilliard (C) (18)                 | 10.53%    | 2 |
| Norwich (Twp) (28)                | 10.53%    | 2 |
| Bexley (C) (2)                    | 5.26%     | 1 |
| Brown (Twp) (5)                   | 5.26%     | 1 |
| Columbus (C) (8)                  | 5.26%     | 1 |
| Grandview Heights (C) (13)        | 5.26%     | 1 |
| Groveport (C) (15)                | 5.26%     | 1 |
| Minerva Park (V) (26)             | 5.26%     | 1 |
| Obetz (V) (29)                    | 5.26%     | 1 |
| Reynoldsburg (C) (35)             | 5.26%     | 1 |
| Riverlea (V) (36)                 | 5.26%     | 1 |
| Upper Arlington (C) (39)          | 5.26%     | 1 |
| Washington (Twp) (42)             | 5.26%     | 1 |
| Westerville (C) (43)              | 5.26%     | 1 |
| Whitehall (C) (44)                | 5.26%     | 1 |
| Worthington (C) (45)              | 5.26%     | 1 |
| Other (please specify) (46)       | 5.26%     | 1 |
| Brice (V) (4)                     | 0.00%     | 0 |
| Clinton (Twp) (7)                 | 0.00%     | 0 |
| Columbus (C) (9)                  | 0.00%     | 0 |
| Franklin (Twp) (11)               | 0.00%     | 0 |
| Gahanna (C) (12)                  | 0.00%     | 0 |
| Grove City (C) (14)               | 0.00%     | 0 |
| Hamilton (Twp) (16)               | 0.00%     | 0 |
| Harrisburg (V) (17)               | 0.00%     | 0 |
| Jackson (Twp) (19)                | 0.00%     | 0 |
| Jefferson (Twp) (20)              | 0.00%     | 0 |
| Lithopolis (V) (21)               | 0.00%     | 0 |



Q6 Does your organization maintain or manage any of the following within your designated service area? If not, answer “No” at the bottom, otherwise check all that apply.

Answered: 17 Skipped: 3

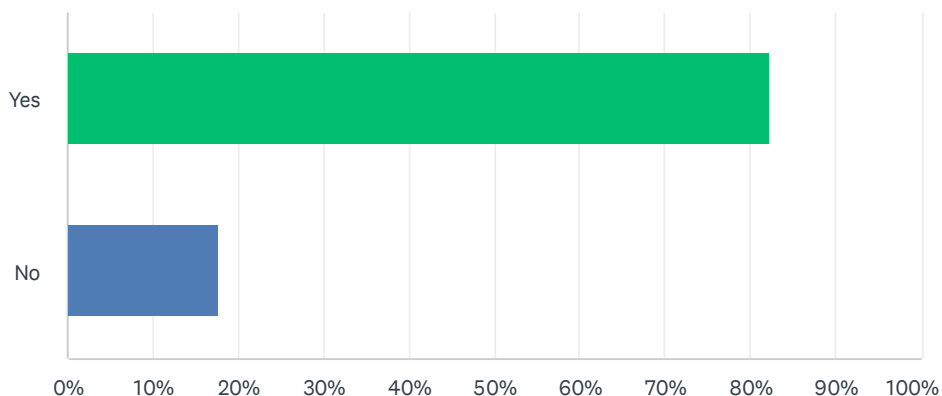


| ANSWER CHOICES        | RESPONSES |
|-----------------------|-----------|
| Bu d ngs              | 64.71% 11 |
| Roads                 | 29.41% 5  |
| B dges                | 23.53% 4  |
| Water/Sewe            | 17.65% 3  |
| Stormwate             | 35.29% 6  |
| No                    | 35.29% 6  |
| Othe (p ease spec fy) | 5.88% 1   |
| Total Respondents: 17 |           |

| # | OTHER (PLEASE SPECIFY) | DATE              |
|---|------------------------|-------------------|
| 1 | Bus T ansportat on     | 3/17/2023 2:15 PM |

**Q7 Does your organization work with or help support socially vulnerable populations that may be at higher risk for hazard impacts? Socially vulnerable populations may be considered "socially vulnerable" because of a variety of factors like socioeconomic status, household composition, minority status, limited proficiency to read or speak English, housing type, and transportation.**

Answered: 17 Skipped: 3



| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| Yes            | 82.35% 14 |
| No             | 17.65% 3  |
| TOTAL          | 17        |

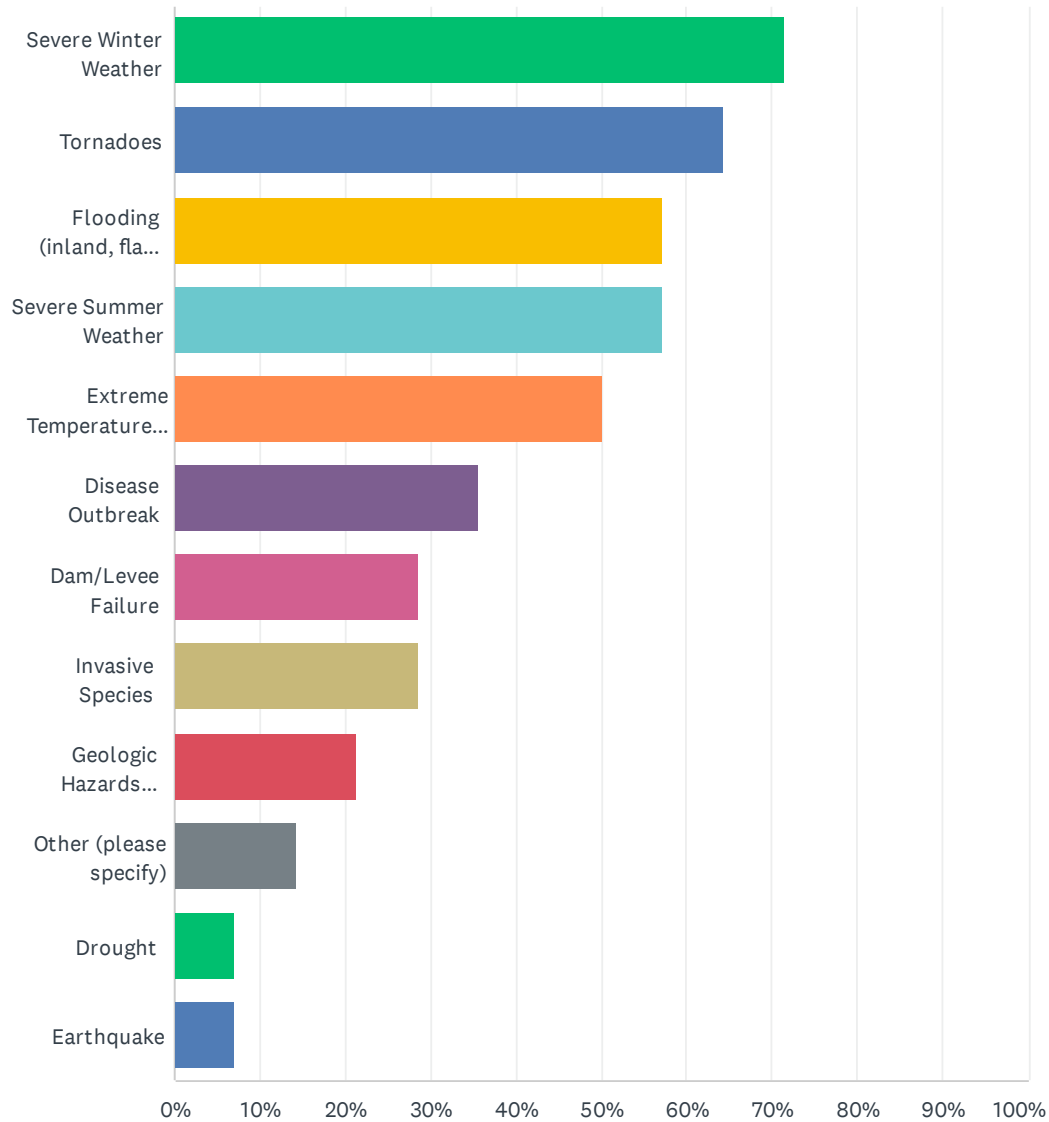
| # | IF YOU ANSWERED YES, PLEASE DESCRIBE HOW YOUR ORGANIZATION WORKS WITH OR SUPPORTS SOCIALLY VULNERABLE POPULATIONS.  | DATE               |
|---|---|--------------------|
| 1 | We interact with all members of the community. We have a large scale homeless response program with people living in our parks and transient homeless camps   | 3/23/2023 12:11 PM |
| 2 | We provide services regardless of status.   | 3/23/2023 9:55 AM  |
| 3 | Upper Arlington has UA Cases which follow up with specific residents and the police to assist. We also have specific buttons when requested   | 3/22/2023 4:20 PM  |
| 4 | Persons with Developmental Disabilities   | 3/20/2023 9:32 AM  |
| 5 | Example: during the pandemic, we worked with several social service organizations - food pantry, meal on wheels, elderly services, etc. to make sure vulnerable populations we were getting the services they needed. | 3/18/2023 10:32 AM |
| 6 | All the above including homeless, lack of food, etc.  | 3/17/2023 2:15 PM  |
| 7 | 35% of our families are on Free and Reduced lunch. 10% of English language learners. 12% are IDEA   | 3/16/2023 4:21 PM  |
| 8 | We provide free breakfast and lunch for economically disadvantaged students, we also provide counseling services for both at-risk youth, and those who request it.  | 3/16/2023 3:00 PM  |
| 9 | We provide services for those that are in need in partnership with many outside sources   | 3/16/2023 2:05 PM  |

## Franklin County Hazard Mitigation Plan - Stakeholder Survey

|    |  |                   |
|----|--|-------------------|
| 10 | Protect all citizens in homes, businesses, and schools | 3/16/2023 1:49 PM |
| 11 | Senior citizens  | 3/16/2023 1:33 PM |

### Q8 For which hazard(s) do you feel that you or your organization have a special interest and/or expertise? Check all that apply.

Answered: 14 Skipped: 6



Franklin County Hazard Mitigation Plan - Stakeholder Survey

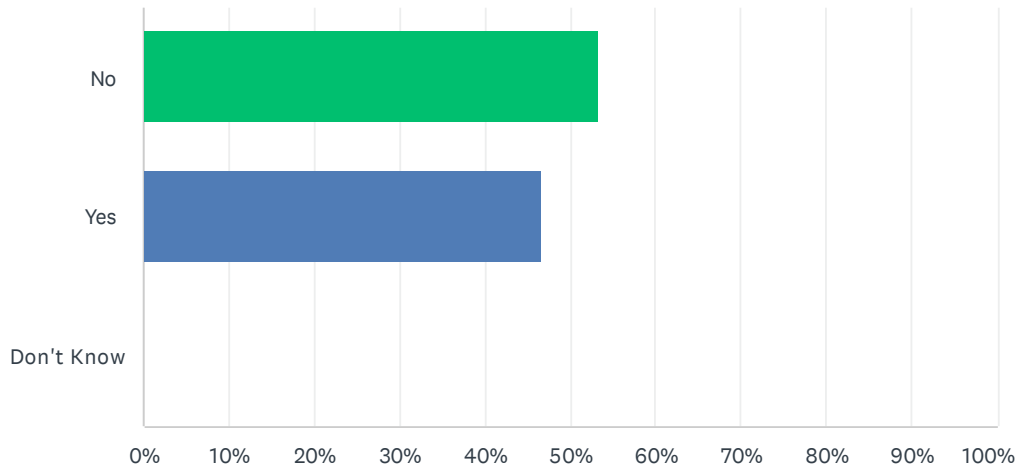
| ANSWER CHOICES                                     | RESPONSES |
|--|-----------|
| Severe W nte Weathe                                | 71.43% 10 |
| Tornadoes  | 64.29% 9  |
| F ood ng ( n and, f ash, u ban/sto mwater, ce jam) | 57.14% 8  |
| Severe Summe Weathe                                | 57.14% 8  |
| Ext eme Tempe atu e (heat/co d)                    | 50.00% 7  |
| D sease Outb eak                                   | 35.71% 5  |
| Dam/Levee Fa u e                                   | 28.57% 4  |
| Invas ve Spec es                                   | 28.57% 4  |
| Geo og c Haza ds (s nkholes, eros on)              | 21.43% 3  |
| Othe (p ease spec fy)                              | 14.29% 2  |
| D ough   | 7.14% 1   |
| Ea thquake   | 7.14% 1   |
| Total Respondents: 14                              |           |

| # | OTHER (PLEASE SPECIFY)  | DATE              |
|---|---|-------------------|
| 1 | Any haza d that equ es tempo a y e ocat on of hous ng & serv ces for persons with Deve opmenta D sabi t es. | 3/20/2023 9:41 AM |
| 2 | None ea y s nce we a e a school d st ict.   | 3/16/2023 3:04 PM |



### Q9 Looking back at previous hazard events, have buildings/facilities/structures you have worked in and/ or are responsible for been impacted by a hazard (ex. damage/closures/etc.)?

Answered: 15 Skipped: 5



| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| No             | 53.33% 8  |
| Yes            | 46.67% 7  |
| Don't Know     | 0.00% 0   |
| <b>TOTAL</b>   | <b>15</b> |

**Q10** If you answered “Yes” to the above question, please describe the event that caused or is causing (if recurring) damage and loss of service/property. If quantifiable data is available, please provide that as well (number of damaged structures, monetary loss, etc.) (please explain)

Answered: 9 Skipped: 11

| # | RESPONSES  | DATE               |
|---|--|--------------------|
| 1 | Flooding, blizzard, extreme cold. We do not have quantifiable data readily available                 | 3/23/2023 12:14 PM |
| 2 | n/a  | 3/22/2023 4:22 PM  |
| 3 | Ice storm  | 3/22/2023 2:11 PM  |
| 4 | Power outages, neighborhood floods   | 3/17/2023 2:17 PM  |
| 5 | NA   | 3/16/2023 4:23 PM  |
| 6 | Numerous events with damage due to flooding, straight-line winds, severe winter weather, and derecho | 3/16/2023 4:02 PM  |
| 7 | COVID caused us to close buildings and limit outside use of our buildings, even when we reopened.    | 3/16/2023 3:04 PM  |
| 8 | Natural causes such as snow and storm damage   | 3/16/2023 2:08 PM  |
| 9 | Loss of educational opportunities due to severe winter weather and disease-COVID                     | 3/16/2023 1:43 PM  |

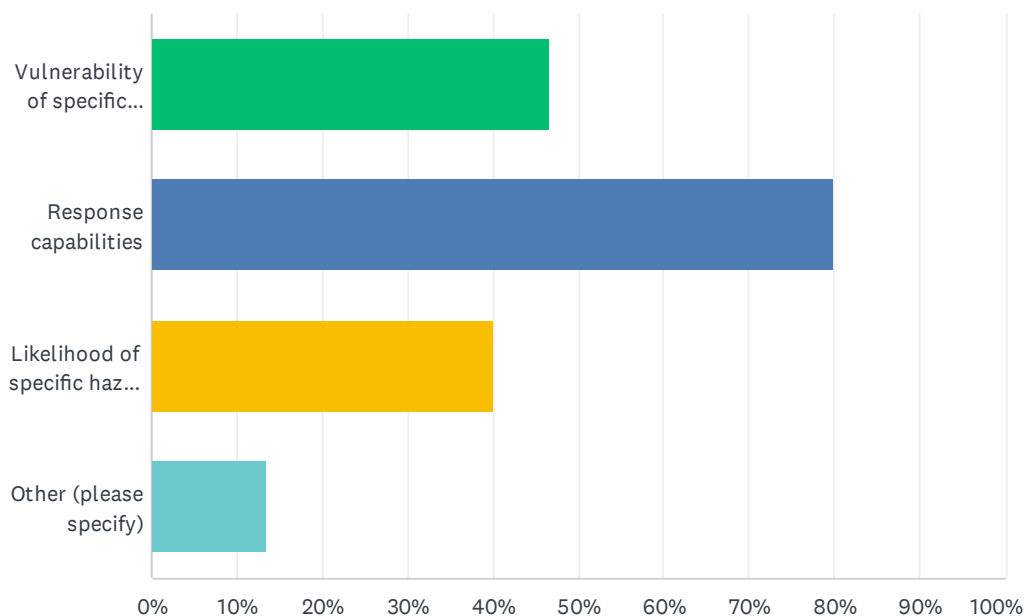
**Q11 Looking at where your facilities or services are located in Franklin County, what areas do you believe to be the most vulnerable to hazards? What are these hazards? (please explain).**

Answered: 15 Skipped: 5

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | All are equally vulnerable. Blizzards, floods, tornados, other severe weather events. Extreme cold or heat. Utility interruption                                   | 3/23/2023 12:14 PM |
| 2  | Weather related incidents.   | 3/23/2023 9:57 AM  |
| 3  | Dam at Glick Road is just north of our city and if something happened to it, Dublin would be significantly impacted.   | 3/22/2023 4:42 PM  |
| 4  | Severe weather/tornadoes. Or hazmat on 270/33  | 3/22/2023 4:22 PM  |
| 5  | Flooding   | 3/22/2023 2:11 PM  |
| 6  | Cheryl's Cookies (High Concentration of Ammonia) Independent Living Apartment Complexes for Heat and Cold Emergencies (530 South State and 200 South State Street. | 3/22/2023 10:06 AM |
| 7  | 1481 W Town St 43222 is potentially a flood area in Franklinton.   | 3/20/2023 9:41 AM  |
| 8  | Those facilities close to U.S. Rt. 33 due to the transportation of hazardous materials.  | 3/18/2023 10:34 AM |
| 9  | Power outages, floods  | 3/17/2023 2:17 PM  |
| 10 | all equally  | 3/16/2023 4:23 PM  |
| 11 | Public Service facility is near Walnut Creek and vulnerable to flooding  | 3/16/2023 4:02 PM  |
| 12 | Our elementary schools have had lightning strikes, and all buildings would be vulnerable to a tornado.   | 3/16/2023 3:04 PM  |
| 13 | Storm damage, natural disasters  | 3/16/2023 2:08 PM  |
| 14 | Tornados   | 3/16/2023 1:43 PM  |
| 15 | n/a  | 3/16/2023 1:35 PM  |

## Q12 What are your agency's primary concerns regarding hazards?

Answered: 15 Skipped: 5



| ANSWER CHOICES                       | RESPONSES |
|--------------------------------------|-----------|
| Vulnerability of specific factors    | 46.67% 7  |
| Response capabilities                | 80.00% 12 |
| Likelihood of specific hazard events | 40.00% 6  |
| Other (please specify)               | 13.33% 2  |
| Total Respondents: 15                |           |

| # | OTHER (PLEASE SPECIFY)   | DATE               |
|---|--|--------------------|
| 1 | Water plant and Electric Substations Vulnerability   | 3/22/2023 10:06 AM |
| 2 | Potential effect of hazards on residence, transportation, access to health services, access to food & water. | 3/20/2023 9:41 AM  |

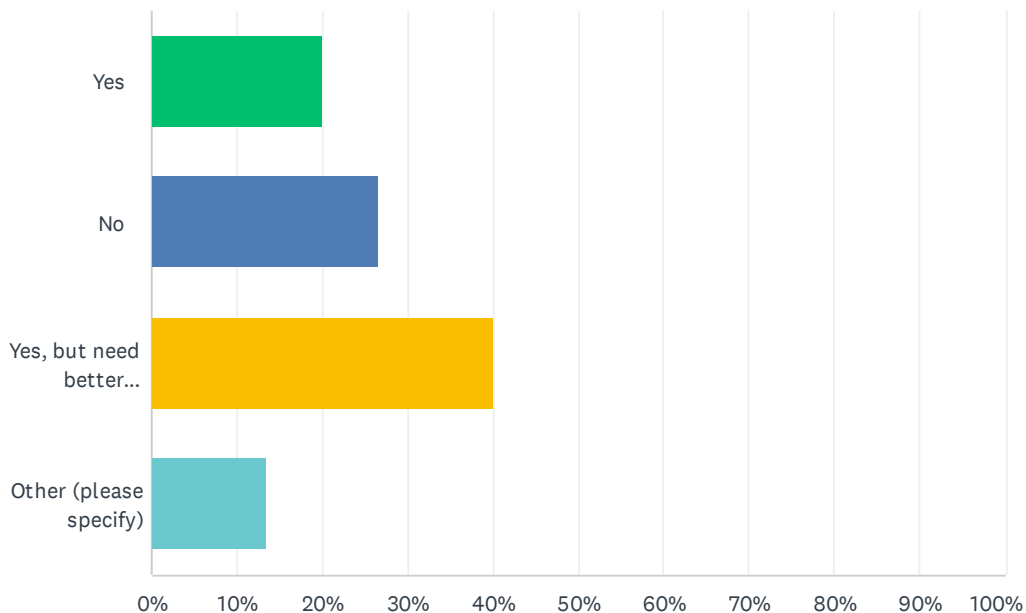
## Q13 What challenges or barriers to reducing vulnerability in Franklin County do you see?

Answered: 11 Skipped: 9

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | Age of structures. Overhead electric lines. Presence of creeks and rivers throughout community                                      | 3/23/2023 12:14 PM |
| 2  | 270 is the hazmat bypass to downtown  | 3/22/2023 4:22 PM  |
| 3  | Cost  | 3/22/2023 10:06 AM |
| 4  | Access to transportation services for individuals with limited mobility (wheelchair)  | 3/20/2023 9:41 AM  |
| 5  | Community involvement in preparation and response to vulnerabilities. Too many citizens are dependent on local government response. | 3/18/2023 10:34 AM |
| 6  | Funding   | 3/17/2023 2:17 PM  |
| 7  | aging infrastructure  | 3/16/2023 4:23 PM  |
| 8  | The number of students we have. Every school has between 800 and 1300 people in them at any given time (students and adults).       | 3/16/2023 3:04 PM  |
| 9  | Funding for major projects  | 3/16/2023 2:08 PM  |
| 10 | None-weather related  | 3/16/2023 1:43 PM  |
| 11 | none  | 3/16/2023 1:35 PM  |

### Q14 Are you aware of the number and location of vulnerable populations in your community/operating area?

Answered: 15 Skipped: 5

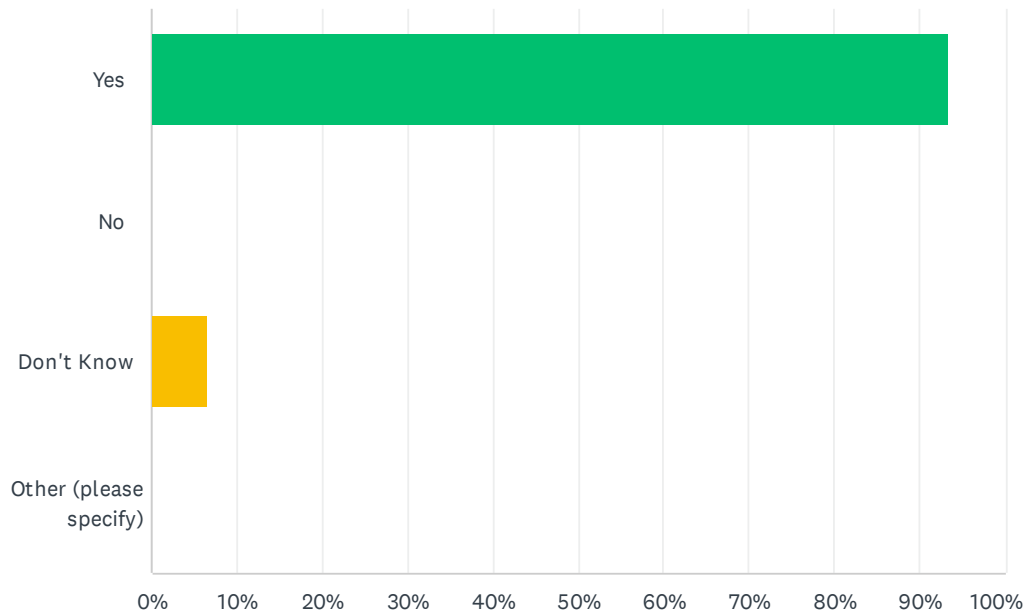


| ANSWER CHOICES                   | RESPONSES |
|----------------------------------|-----------|
| Yes                              | 20.00% 3  |
| No                               | 26.67% 4  |
| Yes, but need better information | 40.00% 6  |
| Other (please specify)           | 13.33% 2  |
| <b>TOTAL</b>                     | <b>15</b> |

| # | OTHER (PLEASE SPECIFY)   | DATE              |
|---|--|-------------------|
| 1 | Yes but individuals live in areas of Franklin Co. and potential hazards could affect anyone. | 3/20/2023 9:41 AM |
| 2 | We are aware of students, not so much adults.  | 3/16/2023 3:04 PM |

## Q15 Does your agency own or lease facilities?

Answered: 15 Skipped: 5



| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 93.33% 14 |
| No                     | 0.00% 0   |
| Don't Know             | 6.67% 1   |
| Other (please specify) | 0.00% 0   |
| <b>TOTAL</b>           | <b>15</b> |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

## Q16 Of those facilities that your agency owns or leases, are any viewed as critical facilities or community lifelines?

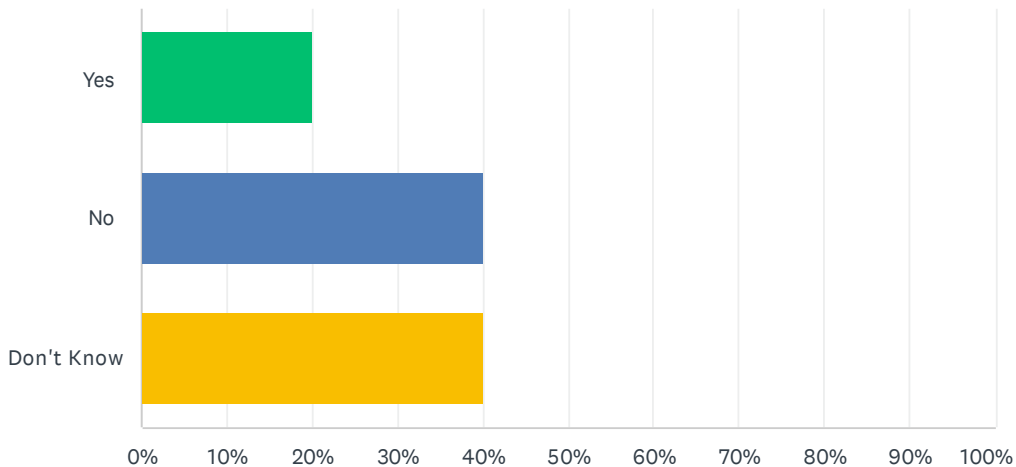
Answered: 14 Skipped: 6

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | They could be in an emergency serving as locations for temporary housing, staging areas for disaster response, etc.   | 3/23/2023 12:16 PM |
| 2  | Yes   | 3/23/2023 9:58 AM  |
| 3  | Yes   | 3/22/2023 4:43 PM  |
| 4  | yes   | 3/22/2023 4:22 PM  |
| 5  | Yes, Water, Electric and Municipal Facilities   | 3/22/2023 10:12 AM |
| 6  | West Central School 1481 W Town St Columbus 43222 has been approved by Red Cross of Central Ohio as an emergency shelter for persons with developmental disabilities. | 3/20/2023 9:43 AM  |
| 7  | Police Department, Fleet Building, Services Building  | 3/18/2023 10:37 AM |
| 8  | No  | 3/17/2023 2:18 PM  |
| 9  | All of our schools are critical facilities  | 3/16/2023 4:24 PM  |
| 10 | Police (Sheriff) station, water treatment facility, wastewater treatment facility   | 3/16/2023 4:04 PM  |
| 11 | Our schools have been identified as shelter areas in case of a natural disaster.  | 3/16/2023 3:05 PM  |
| 12 | Yes   | 3/16/2023 2:09 PM  |
| 13 | Likely would be in a crisis.  | 3/16/2023 1:44 PM  |
| 14 | Senior center and Police Department   | 3/16/2023 1:36 PM  |



### Q17 Are your facilities susceptible to impacts from hazards? For example, your fire department is located in a floodprone area.

Answered: 15 Skipped: 5



| ANSWER CHOICES | RESPONSES |           |
|----------------|-----------|-----------|
| Yes            | 20.00%    | 3         |
| No             | 40.00%    | 6         |
| Don't Know     | 40.00%    | 6         |
| <b>TOTAL</b>   |           | <b>15</b> |

| # | IF YES, PLEASE SPECIFY THE FACILITIES AND DAMAGES SUSTAINED.   | DATE               |
|---|--|--------------------|
| 1 | We have facilities in food pails and food ways and also that are vulnerable to urban flooding, tornadoes, and other natural disasters                              | 3/23/2023 12:16 PM |
| 2 | Not based on current flood maps.   | 3/22/2023 10:12 AM |
| 3 | Justice Center (Police Department) is located adjacent to U.S. Rt. 33 where a transportation event involving hazardous materials "could" impact police operations. | 3/18/2023 10:37 AM |
| 4 | Access to wastewater treatment facilities in floodprone areas  | 3/16/2023 4:04 PM  |

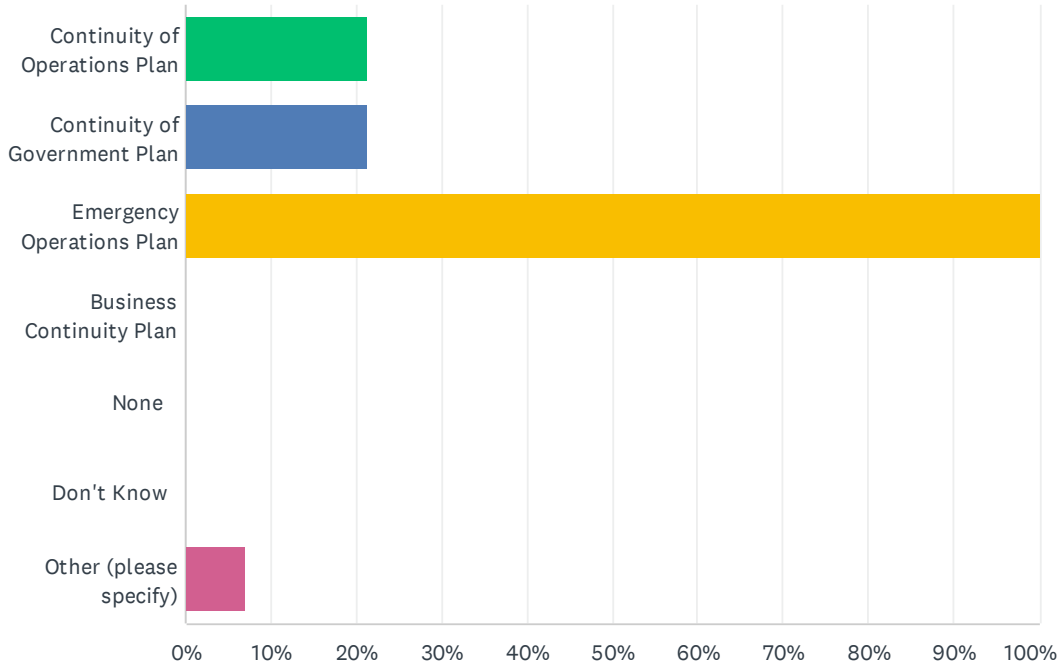
## Q18 What support does your organization need from Franklin County to help reduce vulnerabilities to your facilities?

Answered: 12 Skipped: 8

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | None--more support would be needed in overall response  | 3/23/2023 12:16 PM |
| 2  | nothing   | 3/23/2023 9:58 AM  |
| 3  | unknown   | 3/22/2023 4:22 PM  |
| 4  | Financial   | 3/22/2023 10:12 AM |
| 5  | None at this time.  | 3/20/2023 9:43 AM  |
| 6  | Continued development of local resources to draw upon in the event of a critical incident. Assistance in identification of critical infrastructure and community lifelines. | 3/18/2023 10:37 AM |
| 7  | Funding   | 3/17/2023 2:18 PM  |
| 8  | Education about regional issues   | 3/16/2023 4:24 PM  |
| 9  | Perhaps input on how to handle a disaster.  | 3/16/2023 3:05 PM  |
| 10 | Planning and potential funding  | 3/16/2023 2:09 PM  |
| 11 | Not sure how to answer  | 3/16/2023 1:44 PM  |
| 12 | Anything that's available   | 3/16/2023 1:36 PM  |

### Q19 Is your organization covered by any of the following plans? Check all that apply

Answered: 14 Skipped: 6



| ANSWER CHOICES                | RESPONSES |    |
|-------------------------------|-----------|----|
| Continuity of Operations Plan | 21.43%    | 3  |
| Continuity of Government Plan | 21.43%    | 3  |
| Emergency Operations Plan     | 100.00%   | 14 |
| Business Continuity Plan      | 0.00%     | 0  |
| None                          | 0.00%     | 0  |
| Don't Know                    | 0.00%     | 0  |
| Other (please specify)        | 7.14%     | 1  |
| Total Respondents: 14         |           |    |

| # | OTHER (PLEASE SPECIFY)  | DATE               |
|---|---|--------------------|
| 1 | We have contingency plans to rebound from disaster although they are not labeled as above | 3/23/2023 12:19 PM |

## Q20 What capabilities does your agency have to help address hazards?

Answered: 12 Skipped: 8

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | Ranger program, strong maintenance program, relatively newer facilities, construction crew, lots of equipment   | 3/23/2023 12:19 PM |
| 2  | Emergency response  | 3/23/2023 10:00 AM |
| 3  | EOP/EOC   | 3/22/2023 4:23 PM  |
| 4  | Fire/Police/Service/Water/Electric/Parks and Recreation/Planning and Development Departments and we have an EOC | 3/22/2023 10:16 AM |
| 5  | Available for community members with developmental disabilities needing assistance in hazard conditions.        | 3/20/2023 9:50 AM  |
| 6  | Staffing, plans, and resources (e.g., vehicles, equipment, supplies, etc.).                                     | 3/18/2023 10:42 AM |
| 7  | Applying for grants for funding   | 3/17/2023 2:21 PM  |
| 8  | partnerships with area first responders. internal monitoring mechanisms   | 3/16/2023 4:25 PM  |
| 9  | We have a Emergency Operations Plan, and individuals have been trained in Incident Command protocols.           | 3/16/2023 3:09 PM  |
| 10 | We have staff that will assist with emergencies as they arise   | 3/16/2023 2:12 PM  |
| 11 | Response to hazards is embedded in our EOP  | 3/16/2023 1:46 PM  |
| 12 | Senior center with natural gas generators kitchen and large space   | 3/16/2023 1:38 PM  |

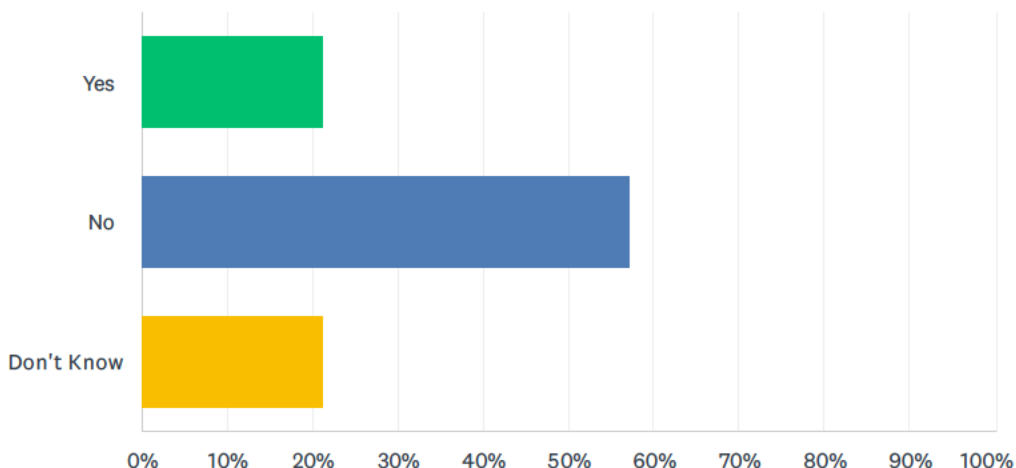
## Q21 What plans or studies has your agency developed that relate to hazards, the climate, new or existing facilities, vulnerable populations, or other areas related to hazard mitigation?

Answered: 11 Skipped: 9

| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | We have a number of plans ready to go to respond to any hazards   | 3/23/2023 12:19 PM |
| 2  | EOP   | 3/22/2023 4:23 PM  |
| 3  | Working on housing plan for our community. Continue to update and manage our City Emergency Operations Plan                     | 3/22/2023 10:16 AM |
| 4  | Existing plans to operate Red Cross in case of hazards to persons with developmental disabilities                               | 3/20/2023 9:50 AM  |
| 5  | Emergency Operations Plan - we do a supplemental hazard analysis to identify those hazards more likely to impact our community. | 3/18/2023 10:42 AM |
| 6  | Vulnerability assessments   | 3/17/2023 2:21 PM  |
| 7  | We are required to have school safety plans   | 3/16/2023 4:25 PM  |
| 8  | We have had both law enforcement and homeland security do a vulnerability assessment of our facilities.                         | 3/16/2023 3:09 PM  |
| 9  | We have an extensive emergency operations plan  | 3/16/2023 2:12 PM  |
| 10 | Emergency Operations Plans  | 3/16/2023 1:46 PM  |
| 11 | n/a   | 3/16/2023 1:38 PM  |

**Q22 Is your agency currently involved in conducting any studies or developing any programs which would further support Franklin County's hazard mitigation program? Studies can include hazard-specific information, data gathering which supports risk assessments, including economic data, or statistical data of other types.**

Answered: 14 Skipped: 6



| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| Yes            | 21.43% 3  |
| No             | 57.14% 8  |
| Don't Know     | 21.43% 3  |
| TOTAL          | 14        |

| # | IF YES, PLEASE BRIEFLY DESCRIBE THE TYPE OF STUDY UNDERWAY, AND LIST THE ANTICIPATED YEAR OF COMPLETION.   | DATE               |
|---|--|--------------------|
| 1 | Not currently  | 3/23/2023 12:19 PM |
| 2 | Continue to gather statistical information.  | 3/22/2023 10:16 AM |
| 3 | We need to work on data gathering which supports risk assessments. We need to work on continuity of operations, continuity of government, and business recovery plans. | 3/18/2023 10:42 AM |
| 4 | Continued vulnerability assessments, emergency management tests  | 3/17/2023 2:21 PM  |

## Q23 Does your agency currently have any mitigation projects or activities underway? If so, please describe.

Answered: 11 Skipped: 9

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | No not currently   | 3/23/2023 12:19 PM |
| 2  | unknown  | 3/22/2023 4:23 PM  |
| 3  | Not at this time.  | 3/22/2023 10:16 AM |
| 4  | No   | 3/20/2023 9:50 AM  |
| 5  | Dublin is always considering mitigation when pursuing new development. | 3/18/2023 10:42 AM |
| 6  | Safety & Security upgrades due to any awarded grants                   | 3/17/2023 2:21 PM  |
| 7  | no   | 3/16/2023 4:25 PM  |
| 8  | None   | 3/16/2023 3:09 PM  |
| 9  | Unknown  | 3/16/2023 2:12 PM  |
| 10 | No   | 3/16/2023 1:46 PM  |
| 11 | no   | 3/16/2023 1:38 PM  |

Q24 Please provide a list of projects or programs that your facility or organization would like to complete in order to reduce your vulnerability to damages and losses, including loss of operation/service, to hazard events.

Answered: 9 Skipped: 11

| # | RESPONSES  | DATE               |
|---|--|--------------------|
| 1 | Reducing vulnerability is done on a daily basis through training, facility development, maintenance etc              | 3/23/2023 12:20 PM |
| 2 | unknown  | 3/22/2023 4:24 PM  |
| 3 | Building a new firehouse in the next few years.  | 3/22/2023 10:17 AM |
| 4 | We need to work on continuity of operations and continuity of government planning (also business recovery planning). | 3/18/2023 10:42 AM |
| 5 | Visitor management system Door alarms Camera surveillance upgrades Radios: Walkie Talkies LED lighting upgrades      | 3/17/2023 2:24 PM  |
| 6 | Unsure   | 3/16/2023 3:14 PM  |
| 7 | We would be willing to explore any option that is open to us.  | 3/16/2023 2:13 PM  |
| 8 | Not sure   | 3/16/2023 1:46 PM  |
| 9 | n/a  | 3/16/2023 1:39 PM  |



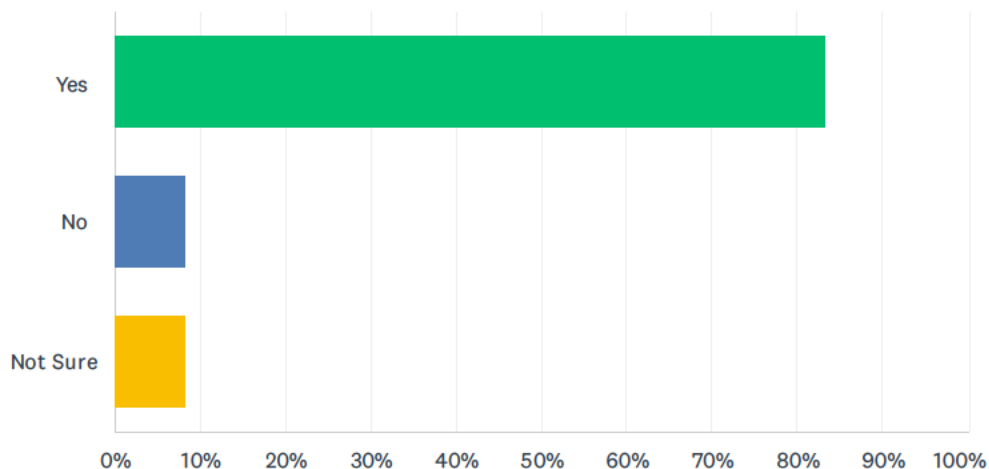
Q25 Please list any projects or programs that you have recently implemented that will reduce your facility's/organization's vulnerability, damage, and losses, including loss of operation/service, to hazard events.

Answered: 9 Skipped: 11

| # | RESPONSES   | DATE               |
|---|---|--------------------|
| 1 | We do this on a daily basis   | 3/23/2023 12:20 PM |
| 2 | fiber redundancy for the communications center  | 3/22/2023 4:24 PM  |
| 3 | Built a new Police station with an EOC built in.  | 3/22/2023 10:17 AM |
| 4 | Back-Up Power to Government Facilities.   | 3/18/2023 10:42 AM |
| 5 | HVAC repairs Camera surveillance upgrades Purchase of radios: walkie talkies  | 3/17/2023 2:24 PM  |
| 6 | We have increased the number of counselors in our district, as well as we have expanded the number of services students in need can have access to. | 3/16/2023 3:14 PM  |
| 7 | We follow our emergency response plan as the situation presents itself  | 3/16/2023 2:13 PM  |
| 8 | Not sure  | 3/16/2023 1:46 PM  |
| 9 | n/a   | 3/16/2023 1:39 PM  |

## Q26 Does your agency provide assistance to any socially vulnerable or underserved populations in Franklin County?

Answered: 12 Skipped: 8

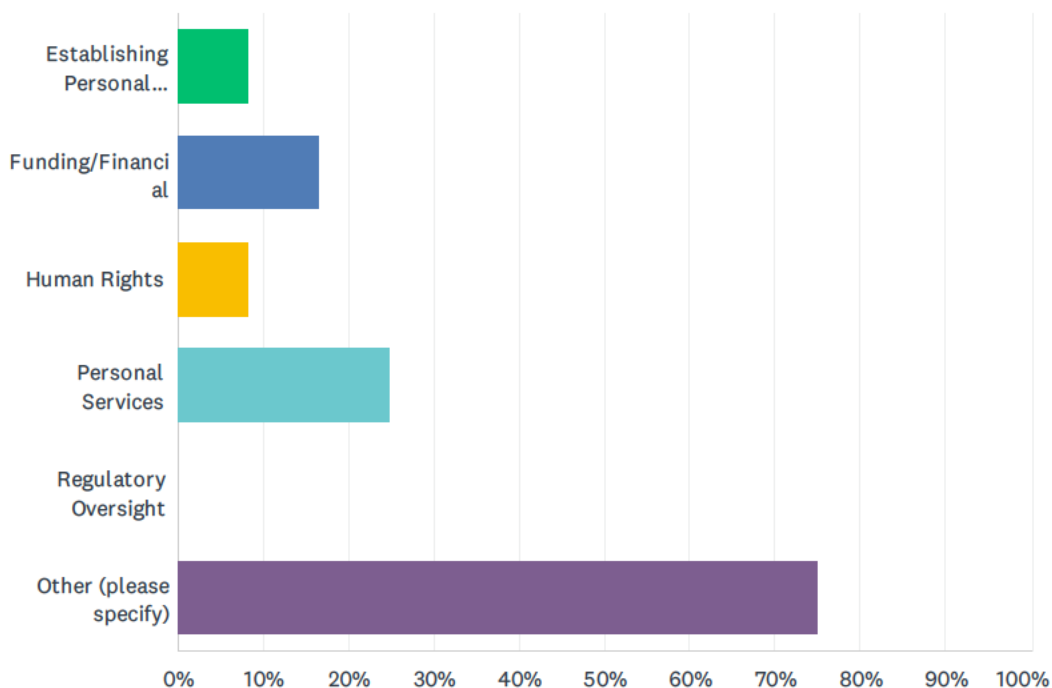


| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| Yes            | 83.33% 10 |
| No             | 8.33% 1   |
| Not Sure       | 8.33% 1   |
| TOTAL          | 12        |

| # | OTHER (PLEASE SPECIFY)  | DATE               |
|---|---|--------------------|
| 1 | primary homeless camps in our parks and trails. Some work with communities including Soma and other nationalities found in Central Ohio   | 3/23/2023 12:22 PM |
| 2 | City gives money to WARM, Westerville Area Resource Ministries (local food bank). Also provide funding to Concord Counseling (Mental Health Services) We help to offset utility bills, future includes 500,000 for infrastructure improvements to private residents for those who can not afford repairs. | 3/22/2023 10:24 AM |
| 3 | Persons with developmental disabilities including intellectual disabilities, autism, and multiple physical/mental disabilities.   | 3/20/2023 9:56 AM  |
| 4 | We provide counseling services as well as support for non-English speaking students. We also provide translators on services to parents who request them. We also have a social worker who is an employee of the district who assists in coordinating services to families.                               | 3/16/2023 3:17 PM  |

## Q27 If yes, what types of services do you provide?

Answered: 12 Skipped: 8



| ANSWER CHOICES                 | RESPONSES |
|--------------------------------|-----------|
| Establishing Personal Services | 8.33% 1   |
| Funding/Financial              | 16.67% 2  |
| Human Rights                   | 8.33% 1   |
| Personal Services              | 25.00% 3  |
| Regulatory Oversight           | 0.00% 0   |
| Other (please specify)         | 75.00% 9  |
| Total Respondents: 12          |           |

| # | OTHER (PLEASE SPECIFY)  | DATE               |
|---|---|--------------------|
| 1 | Get them help as needed. Provide programs and other support   | 3/23/2023 12:22 PM |
| 2 | Police services   | 3/23/2023 10:02 AM |
| 3 | unknown   | 3/22/2023 4:25 PM  |
| 4 | Getting ready to hire a social worker to institute personal services program.   | 3/22/2023 10:24 AM |
| 5 | Medical eligibility services; early intervention education/pre-school/school-age; after school community services; volunteer/work in the community. | 3/20/2023 9:56 AM  |
| 6 | Vehicles, staffing, supplies, etc.  | 3/18/2023 10:44 AM |
| 7 | N/A   | 3/17/2023 2:26 PM  |

## Franklin County Hazard Mitigation Plan - Stakeholder Survey

|   |                     |                   |
|---|---------------------|-------------------|
| 8 | Universal breakfast | 3/16/2023 1:48 PM |
| 9 | senior services     | 3/16/2023 1:40 PM |

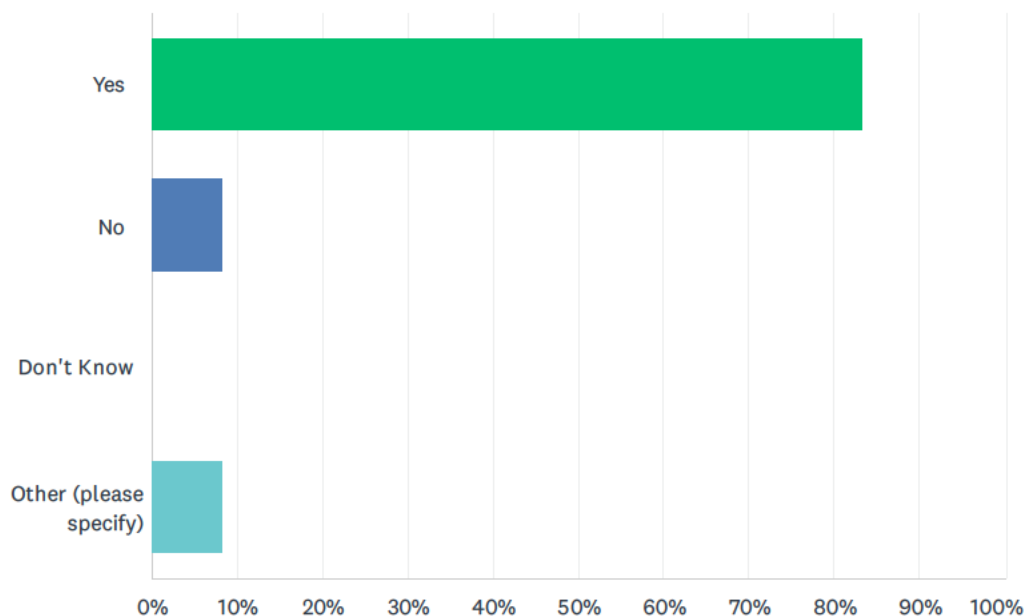
## Q28 Please provide a list of the populations or communities served by your agency.

Answered: 11 Skipped: 9

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | Every group in the community   | 3/23/2023 12:22 PM |
| 2  | City of Hilliard and Norwich Township.   | 3/23/2023 10:02 AM |
| 3  | Dublin, Hilliard, Upper Arlington, Worthington, Norwich Twp/Brown Twp, Washington Twp  | 3/22/2023 4:25 PM  |
| 4  | All residents of the City of Westerville   | 3/22/2023 10:24 AM |
| 5  | Persons with developmental disabilities  | 3/20/2023 9:56 AM  |
| 6  | Those in need of food, elderly support, etc.   | 3/18/2023 10:44 AM |
| 7  | Over 3,000 Whitehall students  | 3/17/2023 2:26 PM  |
| 8  | children, economically disadvantaged, international families and refugees, special education   | 3/16/2023 4:27 PM  |
| 9  | Non-English groups, such as those from Nepal, we provide meals to low-income students and we provide counseling services to those with emotional issues. | 3/16/2023 3:17 PM  |
| 10 | Some families are identified as low SES  | 3/16/2023 1:48 PM  |
| 11 | Huber Ridge, Sunbury Woods population around 5000  | 3/16/2023 1:40 PM  |

## Q29 Do you provide these services during times of disaster?

Answered: 12 Skipped: 8



| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 83.33% 10 |
| No                     | 8.33% 1   |
| Don't Know             | 0.00% 0   |
| Other (please specify) | 8.33% 1   |
| TOTAL                  | 12        |

| # | OTHER (PLEASE SPECIFY) | DATE              |
|---|------------------------|-------------------|
| 1 | Somet mes              | 3/17/2023 2:26 PM |

Q30 What barriers and community characteristics exist within Franklin County that may create additional vulnerabilities to hazards? This may include but is not limited to access to transportation, broadband access, economic disadvantages, physical health (chronic diseases), limited physical mobility, age (older adults and children), and rural communities.

Answered: 11 Skipped: 9

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | All of the above   | 3/23/2023 12:22 PM |
| 2  | Language, emergency notifications  | 3/23/2023 10:02 AM |
| 3  | unknown  | 3/22/2023 4:25 PM  |
| 4  | economic disadvantages, physical health, mobility issues.  | 3/22/2023 10:24 AM |
| 5  | Transportation, physical health, physical mobility, communication, personal care services          | 3/20/2023 9:56 AM  |
| 6  | ESL (english as a second language), transportation access, access and functional needs, pets, etc. | 3/18/2023 10:44 AM |
| 7  | Broadband access, economic disadvantages, limited physical mobility                                | 3/17/2023 2:26 PM  |
| 8  | transportation and broadband access  | 3/16/2023 4:27 PM  |
| 9  | Unsure.  | 3/16/2023 3:17 PM  |
| 10 | transportation and wifi access   | 3/16/2023 1:48 PM  |
| 11 | Taking care of our older population  | 3/16/2023 1:40 PM  |

## Q31 Do you have any questions or comments for Franklin County?

Answered: 9 Skipped: 11

| # | RESPONSES                                | DATE               |
|---|--|--------------------|
| 1 | None. We are ready to assist as needed   | 3/23/2023 12:22 PM |
| 2 | no                                       | 3/22/2023 4:25 PM  |
| 3 | Not at this time                         | 3/22/2023 10:24 AM |
| 4 | No                                       | 3/20/2023 9:57 AM  |
| 5 | N/A                                      | 3/18/2023 10:45 AM |
| 6 | Not at this time. Tell Jeff Young hello! | 3/17/2023 2:26 PM  |
| 7 | No.                                      | 3/16/2023 3:17 PM  |
| 8 | No                                       | 3/16/2023 1:48 PM  |
| 9 | no                                       | 3/16/2023 1:41 PM  |



## Q1 Contact Information

Answered: 2 Skipped: 0

| ANSWER CHOICES    | RESPONSES |   |
|-------------------|-----------|---|
| Name              | 100.00%   | 2 |
| Department/Agency | 100.00%   | 2 |
| Address           | 0.00%     | 0 |
| Address 2         | 0.00%     | 0 |
| City/Town         | 100.00%   | 2 |
| State/Province    | 0.00%     | 0 |
| ZIP/Postal Code   | 0.00%     | 0 |
| Country           | 0.00%     | 0 |
| Email Address     | 100.00%   | 2 |
| Phone Number      | 100.00%   | 2 |

| # | NAME       | DATE       |
|---|------------|------------|
| 1 | [REDACTED] | [REDACTED] |
| 2 | [REDACTED] | [REDACTED] |

| # | DEPARTMENT/AGENCY                            | DATE               |
|---|--|--------------------|
| 1 | Pickaway County EMA                          | 3/28/2023 11:17 AM |
| 2 | Fairfield County Emergency Management Agency | 3/16/2023 2:09 PM  |

| # | ADDRESS                 | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

| # | ADDRESS 2               | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

| # | CITY/TOWN   | DATE               |
|---|-------------|--------------------|
| 1 | Circleville | 3/28/2023 11:17 AM |
| 2 | Lancaster   | 3/16/2023 2:09 PM  |

| # | STATE/PROVINCE          | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

| # | ZIP/POSTAL CODE         | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

| # | COUNTRY                 | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

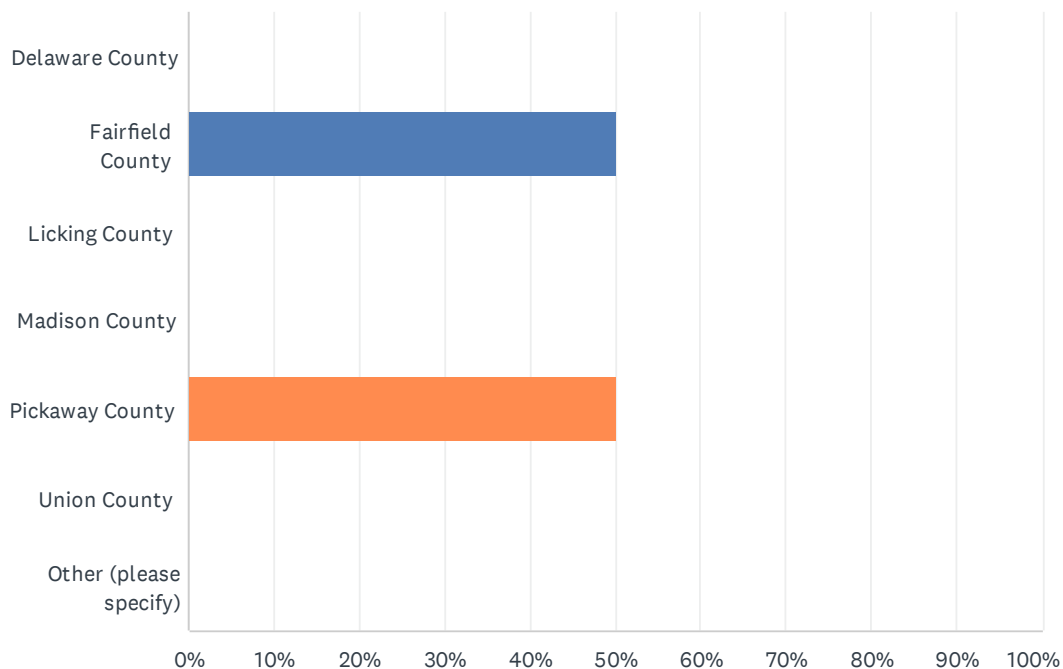
| # | EMAIL ADDRESS | DATE       |
|---|---------------|------------|
| 1 | [REDACTED]    | [REDACTED] |
| 2 | [REDACTED]    | [REDACTED] |

Franklin County Hazard Mitigation Plan - Neighboring Community Survey

| # | PHONE NUMBER | DATE       |
|---|--------------|------------|
| █ | ██████████   | ██████████ |
| █ | ██████████   | ██████████ |

## Q2 Please indicate the community in which you represent

Answered: 2 Skipped: 0

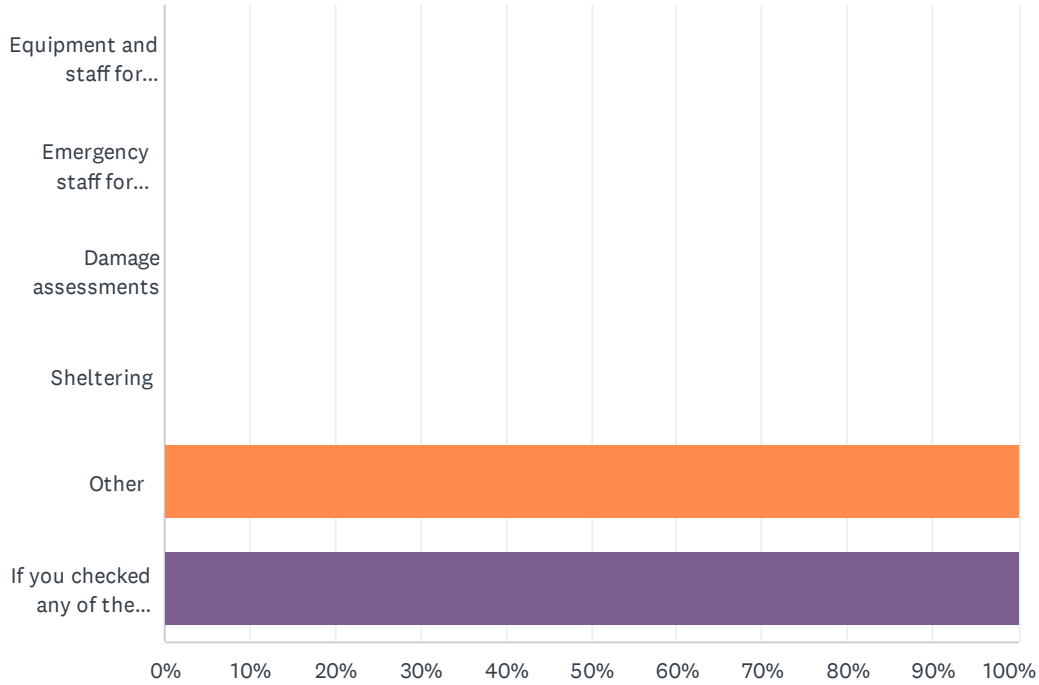


| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Delaware County        | 0.00% 0   |
| Fairfield County       | 50.00% 1  |
| Licking County         | 0.00% 0   |
| Madison County         | 0.00% 0   |
| Pickaway County        | 50.00% 1  |
| Union County           | 0.00% 0   |
| Other (please specify) | 0.00% 0   |
| <b>TOTAL</b>           | <b>2</b>  |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

### Q3 Do you have any shared service agreements or mutual aid agreements in place with Franklin County for the following?

Answered: 1 Skipped: 1

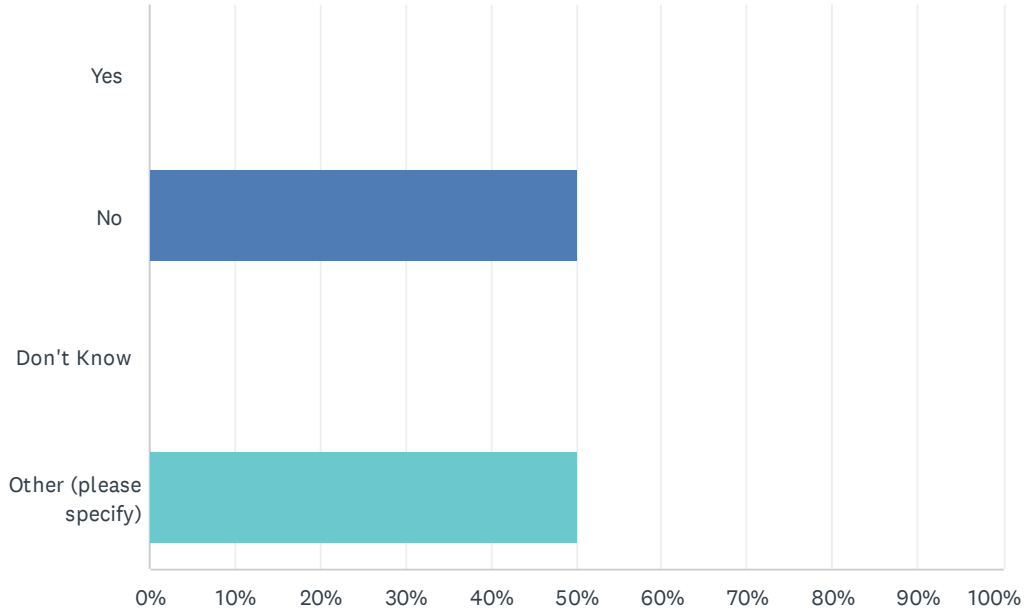


| ANSWER CHOICES                                     | RESPONSES |
|--|-----------|
| Equipment and staff for debris cleanup and removal | 0.00% 0   |
| Emergency staff for evacuations/damage response    | 0.00% 0   |
| Damage assessments                                 | 0.00% 0   |
| Sheltering   | 0.00% 0   |
| Other  | 100.00% 1 |
| If you checked any of the above, please explain.   | 100.00% 1 |
| Total Respondents: 1                               |           |

| # | IF YOU CHECKED ANY OF THE ABOVE, PLEASE EXPLAIN.                                   | DATE              |
|---|--|-------------------|
| 1 | Provides support/assistance with resources/personnel to Federated EMA when needed. | 3/16/2023 2:13 PM |

### Q4 Is Franklin County involved in your community's comprehensive emergency operations planning, such as by participating on a planning team, or providing resources during an emergency?

Answered: 2 Skipped: 0

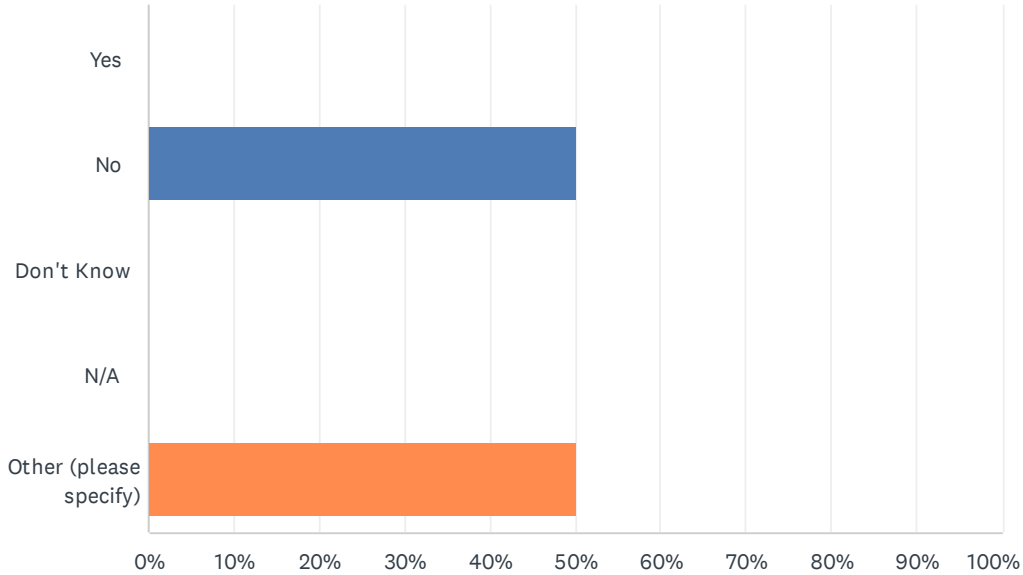


| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 0.00% 0   |
| No                     | 50.00% 1  |
| Don't Know             | 0.00% 0   |
| Other (please specify) | 50.00% 1  |
| <b>TOTAL</b>           | <b>2</b>  |

| # | OTHER (PLEASE SPECIFY)                                     | DATE              |
|---|--|-------------------|
| 1 | We have had discussions but are not on a formal committee. | 3/16/2023 2:13 PM |

## Q5 Is your community involved in Franklin County's comprehensive emergency operations planning, such as by participating on a planning team, or providing resources during an emergency?

Answered: 2 Skipped: 0

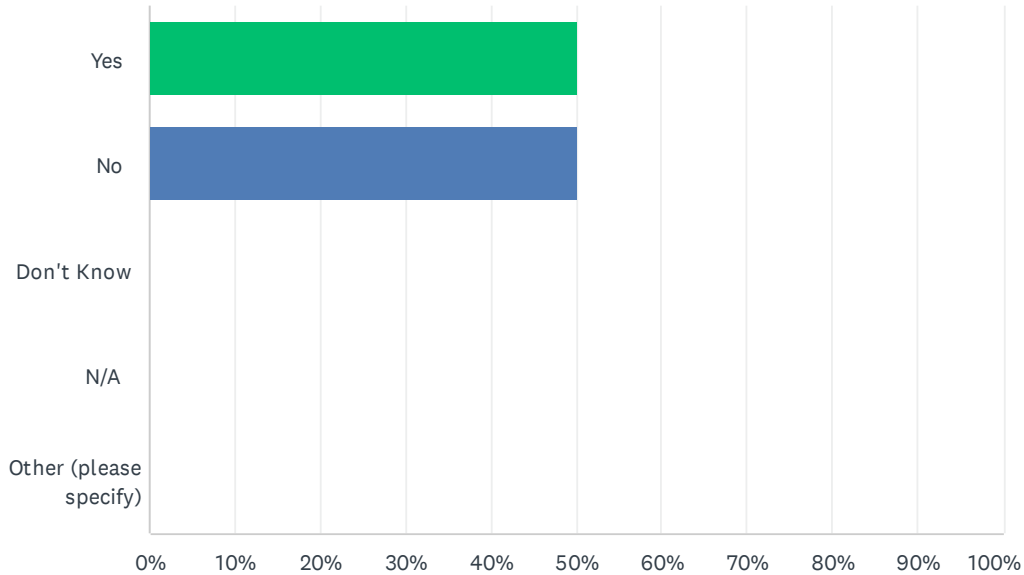


| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 0.00% 0   |
| No                     | 50.00% 1  |
| Don't Know             | 0.00% 0   |
| N/A                    | 0.00% 0   |
| Other (please specify) | 50.00% 1  |
| <b>TOTAL</b>           | <b>2</b>  |

| # | OTHER (PLEASE SPECIFY)  | DATE              |
|---|---|-------------------|
| 1 | We have had discussions but are a formal EOP committee. We are working together for she ter ng n the eg on wh ch affects the EOP. | 3/16/2023 2:13 PM |

### Q6 Is Franklin County involved in your community’s Continuity of Operations planning, such as by participating on a planning team, providing resources during an emergency, or carrying out some of your community's essential functions for a period of time?

Answered: 2 Skipped: 0

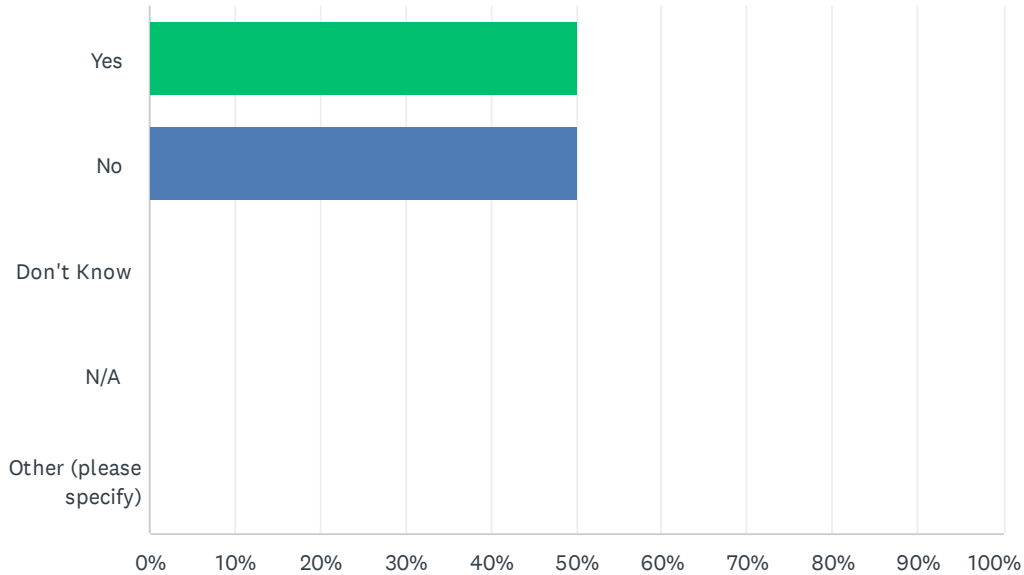


| ANSWER CHOICES         | RESPONSES |          |
|------------------------|-----------|----------|
| Yes                    | 50.00%    | 1        |
| No                     | 50.00%    | 1        |
| Don't Know             | 0.00%     | 0        |
| N/A                    | 0.00%     | 0        |
| Other (please specify) | 0.00%     | 0        |
| <b>TOTAL</b>           |           | <b>2</b> |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

### Q7 Is your community involved in Franklin County's Continuity of Operations planning, such as by participating on a planning team, providing resources during an emergency, or carrying out some of Franklin County's essential functions for a period of time?

Answered: 2 Skipped: 0



| ANSWER CHOICES         | RESPONSES |          |
|------------------------|-----------|----------|
| Yes                    | 50.00%    | 1        |
| No                     | 50.00%    | 1        |
| Don't Know             | 0.00%     | 0        |
| N/A                    | 0.00%     | 0        |
| Other (please specify) | 0.00%     | 0        |
| <b>TOTAL</b>           |           | <b>2</b> |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |



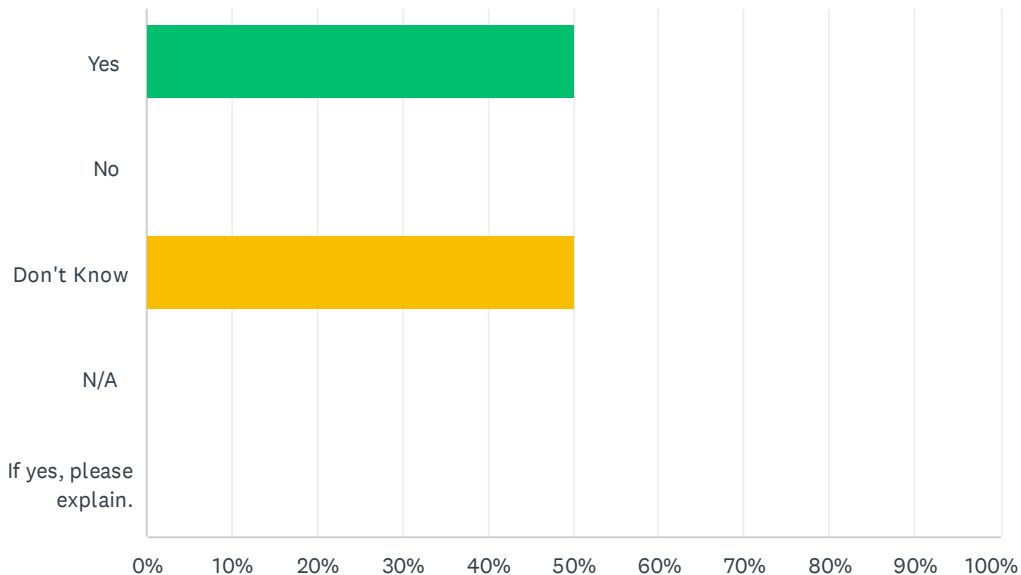
Q8 Thinking about emergency operations and disaster response, please explain how these actions are communicated between your community and Franklin County.

Answered: 2 Skipped: 0

| # | RESPONSES  | DATE       |
|---|------------|------------|
| 1 | [REDACTED] | [REDACTED] |
| 2 | [REDACTED] | [REDACTED] |

### Q9 Does your community have access to contact information for Franklin County’s emergency operation centers?

Answered: 2 Skipped: 0

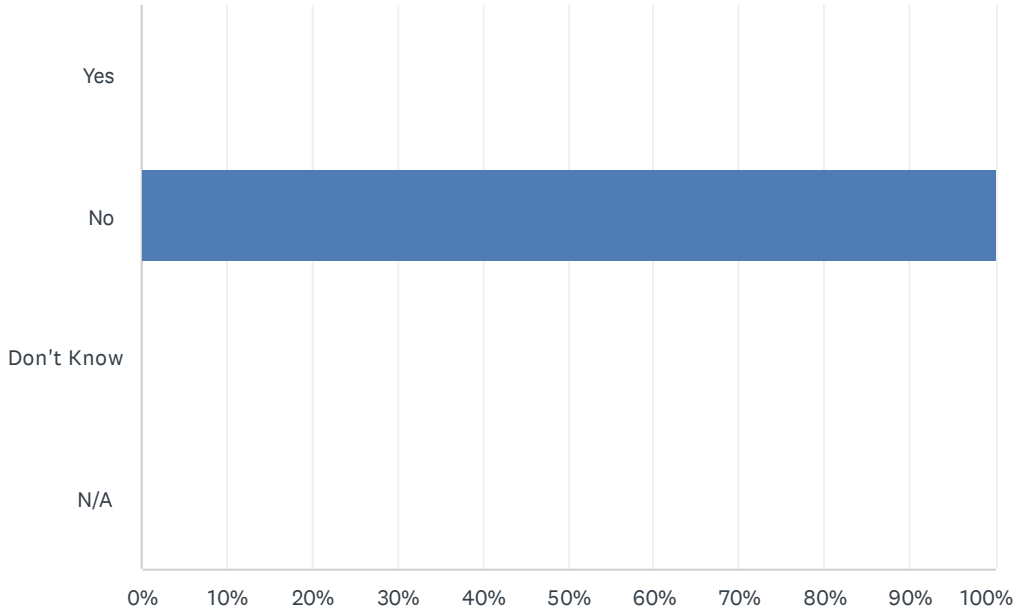


| ANSWER CHOICES          | RESPONSES |
|-------------------------|-----------|
| Yes                     | 50.00% 1  |
| No                      | 0.00% 0   |
| Don't Know              | 50.00% 1  |
| N/A                     | 0.00% 0   |
| If yes, please explain. | 0.00% 0   |
| <b>TOTAL</b>            | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

### Q10 Does your community share risk and vulnerability assessments (e.g., flood mapping, GIS, Hazus, etc.) with Franklin County?

Answered: 2 Skipped: 0

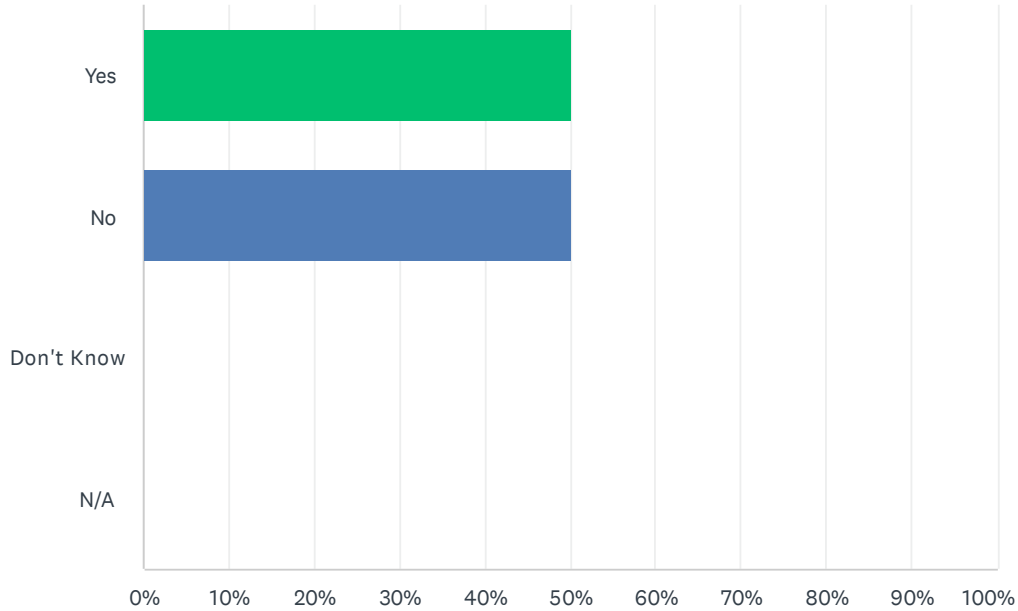


| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| Yes            | 0.00% 0   |
| No             | 100.00% 2 |
| Don't Know     | 0.00% 0   |
| N/A            | 0.00% 0   |
| <b>TOTAL</b>   | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

### Q11 Is information regarding mitigation shared during the planning and implementation phases of the projects?

Answered: 2 Skipped: 0



| ANSWER CHOICES | RESPONSES |          |
|----------------|-----------|----------|
| Yes            | 50.00%    | 1        |
| No             | 50.00%    | 1        |
| Don't Know     | 0.00%     | 0        |
| N/A            | 0.00%     | 0        |
| <b>TOTAL</b>   |           | <b>2</b> |

| # | IF YES, PLEASE EXPLAIN.   | DATE              |
|---|---|-------------------|
| 1 | For those projects that could affect Franklin County such as Violet Township or Pickerington. | 3/16/2023 2:18 PM |

**Q12 Please describe any situations or hazards that are of concern to both your community and Franklin County. For example, would flooding along a particular waterway impact both jurisdictions, or are there any facilities or infrastructure that would affect both jurisdictions if it/they failed?**

Answered: 2 Skipped: 0

| # | RESPONSES  | DATE               |
|---|--|--------------------|
| 1 | Flooding of the Scioto River is common. Water runoff from Franklin results in flooding concerns in Pickaway County. Any facilities dumping into the Scioto should be identified if failure would result in an increased hazard.  | 3/28/2023 11:21 AM |
| 2 | Flooding at Waterloo Road that could affect transportation up and down Interstate 33 by potentially backing up traffic along with an ODOT project on 33. Storm drainage concerns in Pickerington which could affect traffic close to Franklin County. There are also a couple of dams in the northwest corner of Fairfield County. | 3/16/2023 2:18 PM  |

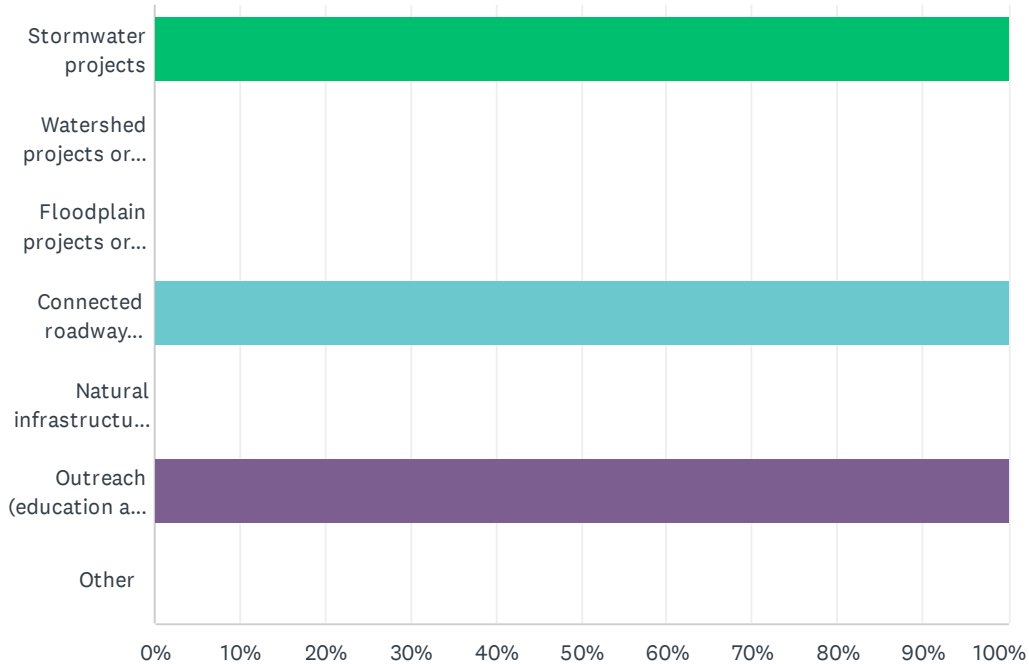
### Q13 Please explain how information is shared between communities regarding mitigation projects.

Answered: 2 Skipped: 0

| # | RESPONSES  | DATE               |
|---|--|--------------------|
| 1 | not applicable   | 3/28/2023 11:21 AM |
| 2 | Sharing plans and mitigation projects via email that may affect Franklin County. | 3/16/2023 2:18 PM  |

### Q14 Are you aware of any projects for the following that requires cross-collaboration between jurisdictional boundaries?

Answered: 1 Skipped: 1

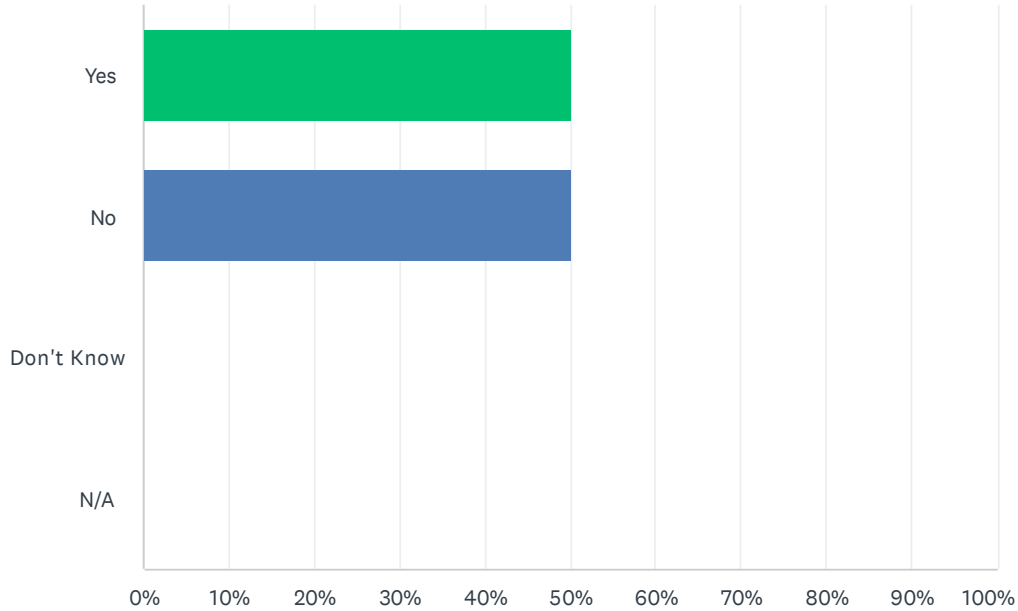


| ANSWER CHOICES   | RESPONSES |
|--|-----------|
| Stormwater projects  | 100.00% 1 |
| Watershed projects or planning   | 0.00% 0   |
| Floodplain projects or planning  | 0.00% 0   |
| Connected roadway improvements   | 100.00% 1 |
| Natural infrastructure restoration   | 0.00% 0   |
| Outreach (education and outreach campaigns, programs for public information, etc.) | 100.00% 1 |
| Other  | 0.00% 0   |
| Total Respondents: 1   |           |

| # | IF YOU SELECTED ANYTHING ABOVE, PLEASE EXPLAIN.  | DATE              |
|---|--|-------------------|
| 1 | Violet Township, Fairfield County as well as the City of Pickerington have projects in mind that they would like to implement for mitigation. These could affect transportation in the northwest corner of Fairfield County going into Franklin County, particularly with residents that work or go to school in Franklin. | 3/16/2023 2:21 PM |

## Q15 Has your community and Franklin County collaborated on grant applications?

Answered: 2 Skipped: 0



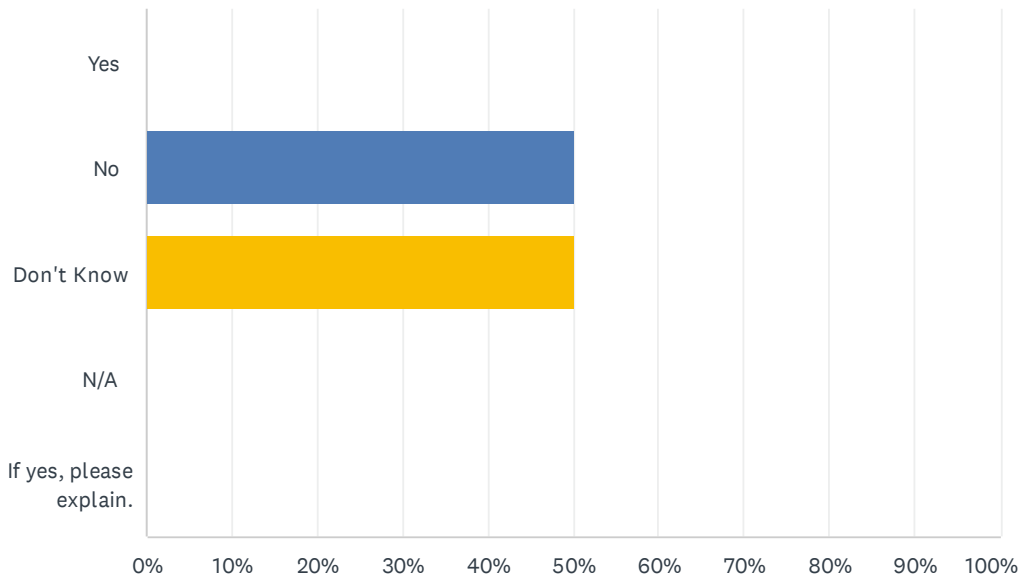
| ANSWER CHOICES | RESPONSES |          |
|----------------|-----------|----------|
| Yes            | 50.00%    | 1        |
| No             | 50.00%    | 1        |
| Don't Know     | 0.00%     | 0        |
| N/A            | 0.00%     | 0        |
| <b>TOTAL</b>   |           | <b>2</b> |

| # | IF YES, PLEASE EXPLAIN.                           | DATE              |
|---|---|-------------------|
| 1 | Regional events for items such as basic disaster. | 3/16/2023 2:21 PM |



### Q16 Are you aware of any organizations that carry out education and outreach regarding hazards in both your community and Franklin County?

Answered: 2 Skipped: 0



| ANSWER CHOICES          | RESPONSES |
|-------------------------|-----------|
| Yes                     | 0.00% 0   |
| No                      | 50.00% 1  |
| Don't Know              | 50.00% 1  |
| N/A                     | 0.00% 0   |
| If yes, please explain. | 0.00% 0   |
| <b>TOTAL</b>            | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

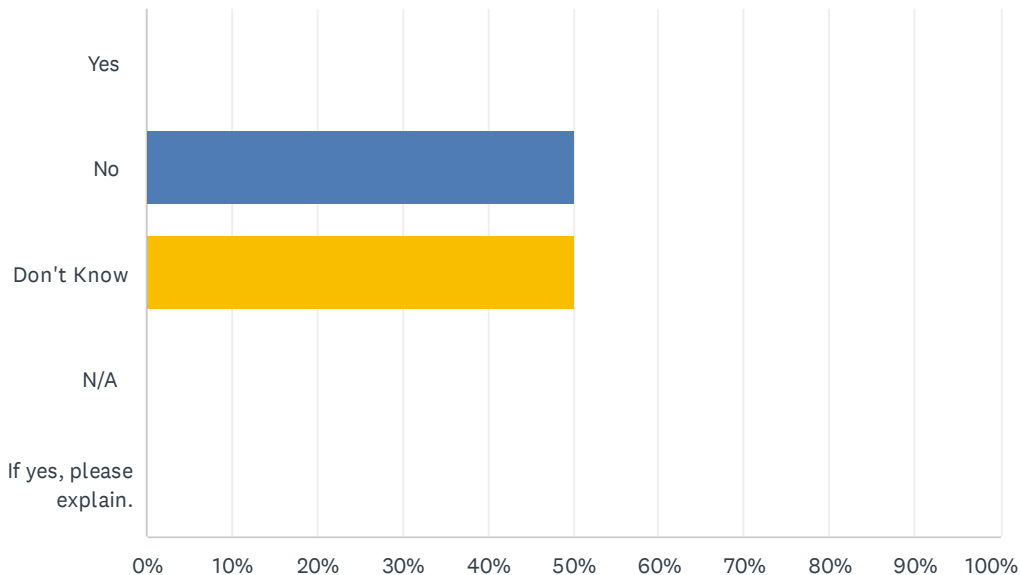
## Q17 What are opportunities or ideas to optimize cooperation with Franklin County on emergency management operations and hazard mitigation projects?

Answered: 1 Skipped: 1

| # | RESPONSES  | DATE              |
|---|--|-------------------|
| 1 | Perhaps a planning "check-in" quarterly or every six months for collaboration and partnership. Since we are all busy and time gets away from us, it would help to have them regularly scheduled. | 3/16/2023 2:21 PM |

### Q18 Do you collaborate with Franklin County on establishing evacuation routes and alternate evacuation routes?

Answered: 2 Skipped: 0

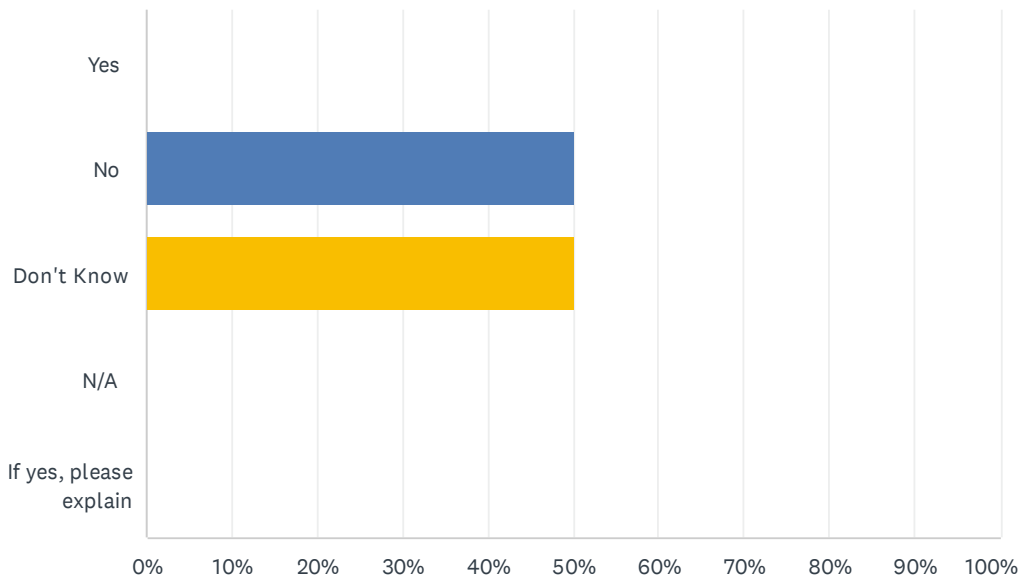


| ANSWER CHOICES          | RESPONSES |
|-------------------------|-----------|
| Yes                     | 0.00% 0   |
| No                      | 50.00% 1  |
| Don't Know              | 50.00% 1  |
| N/A                     | 0.00% 0   |
| If yes, please explain. | 0.00% 0   |
| <b>TOTAL</b>            | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

### Q19 Do you and Franklin County consult with one another before making evacuation decisions that would impact one another (recommending evacuation routes into neighboring jurisdictions)?

Answered: 2 Skipped: 0

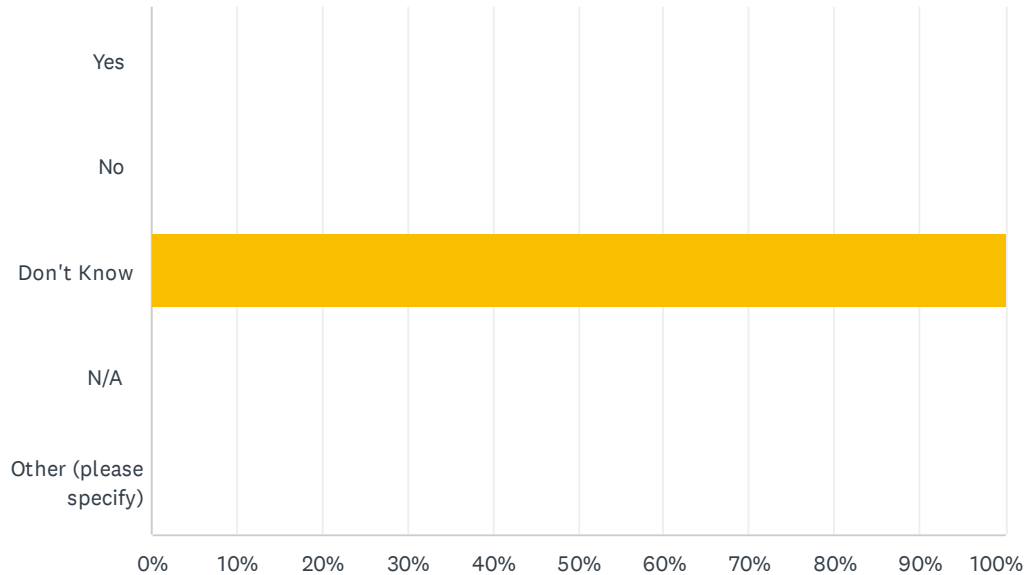


| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 0.00% 0   |
| No                     | 50.00% 1  |
| Don't Know             | 50.00% 1  |
| N/A                    | 0.00% 0   |
| If yes, please explain | 0.00% 0   |
| <b>TOTAL</b>           | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

## Q20 Are evacuation routes maintained to the same level of protection across jurisdictional lines?

Answered: 2 Skipped: 0

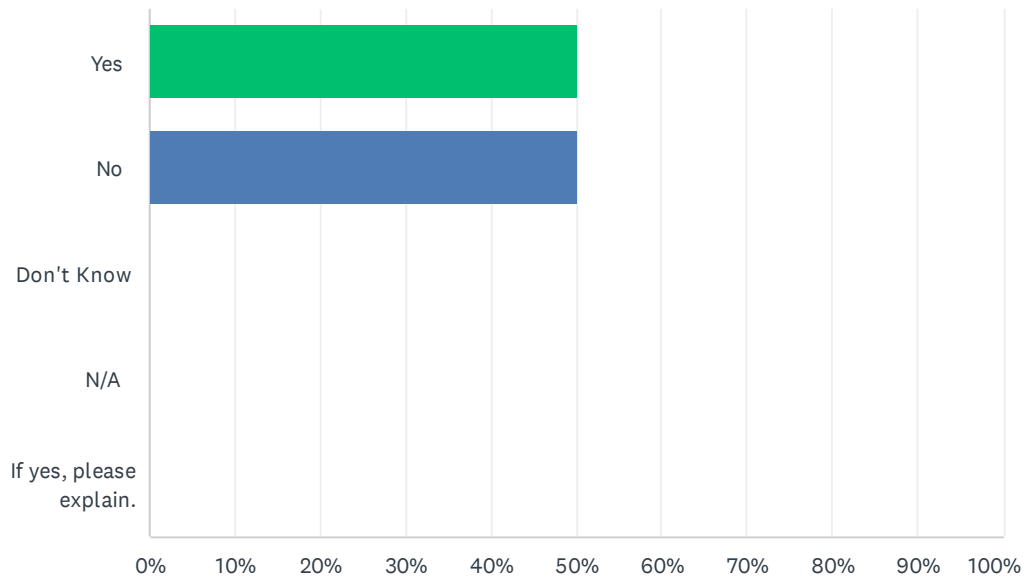


| ANSWER CHOICES         | RESPONSES |
|------------------------|-----------|
| Yes                    | 0.00% 0   |
| No                     | 0.00% 0   |
| Don't Know             | 100.00% 2 |
| N/A                    | 0.00% 0   |
| Other (please specify) | 0.00% 0   |
| <b>TOTAL</b>           | <b>2</b>  |

| # | OTHER (PLEASE SPECIFY)  | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

## Q21 Do you collaborate with Franklin County on establishing shelters?

Answered: 2 Skipped: 0

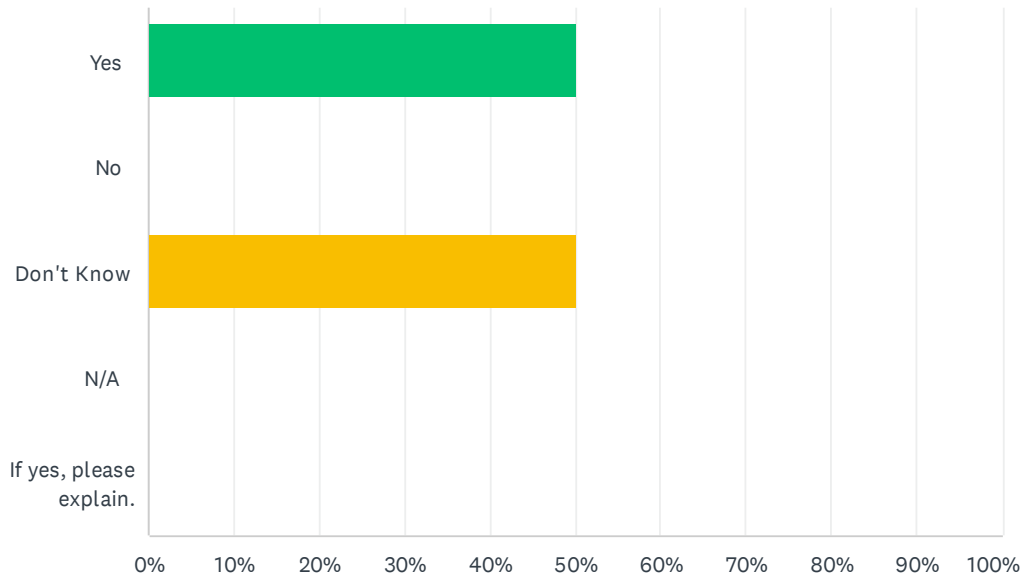


| ANSWER CHOICES          | RESPONSES |          |
|-------------------------|-----------|----------|
| Yes                     | 50.00%    | 1        |
| No                      | 50.00%    | 1        |
| Don't Know              | 0.00%     | 0        |
| N/A                     | 0.00%     | 0        |
| If yes, please explain. | 0.00%     | 0        |
| <b>TOTAL</b>            |           | <b>2</b> |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

## Q22 Do you and Franklin County consult with one another before making sheltering decisions that would impact one another (recommending shelters in neighboring communities)?

Answered: 2 Skipped: 0

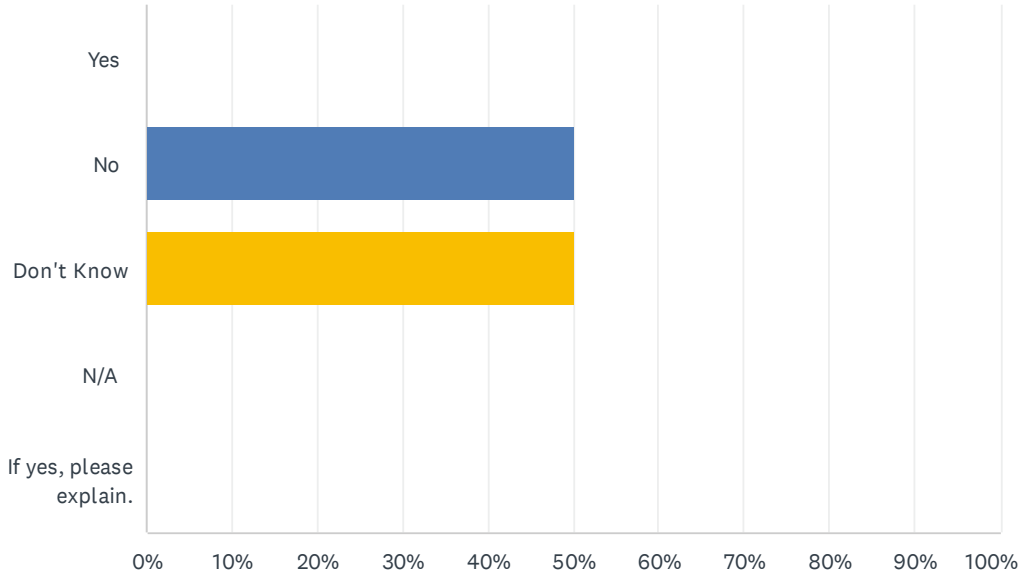


| ANSWER CHOICES          | RESPONSES |          |
|-------------------------|-----------|----------|
| Yes                     | 50.00%    | 1        |
| No                      | 0.00%     | 0        |
| Don't Know              | 50.00%    | 1        |
| N/A                     | 0.00%     | 0        |
| If yes, please explain. | 0.00%     | 0        |
| <b>TOTAL</b>            |           | <b>2</b> |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |

**Q23 Do you and Franklin County share any spaces suitable for temporary housing? This includes locations suitable to place temporary housing units to house residents displaced by a disaster.**

Answered: 2 Skipped: 0



| ANSWER CHOICES          | RESPONSES |
|-------------------------|-----------|
| Yes                     | 0.00% 0   |
| No                      | 50.00% 1  |
| Don't Know              | 50.00% 1  |
| N/A                     | 0.00% 0   |
| If yes, please explain. | 0.00% 0   |
| <b>TOTAL</b>            | <b>2</b>  |

| # | IF YES, PLEASE EXPLAIN. | DATE |
|---|-------------------------|------|
|   | There are no responses. |      |



## Q24 Do you have any relevant questions or comments for Franklin County?

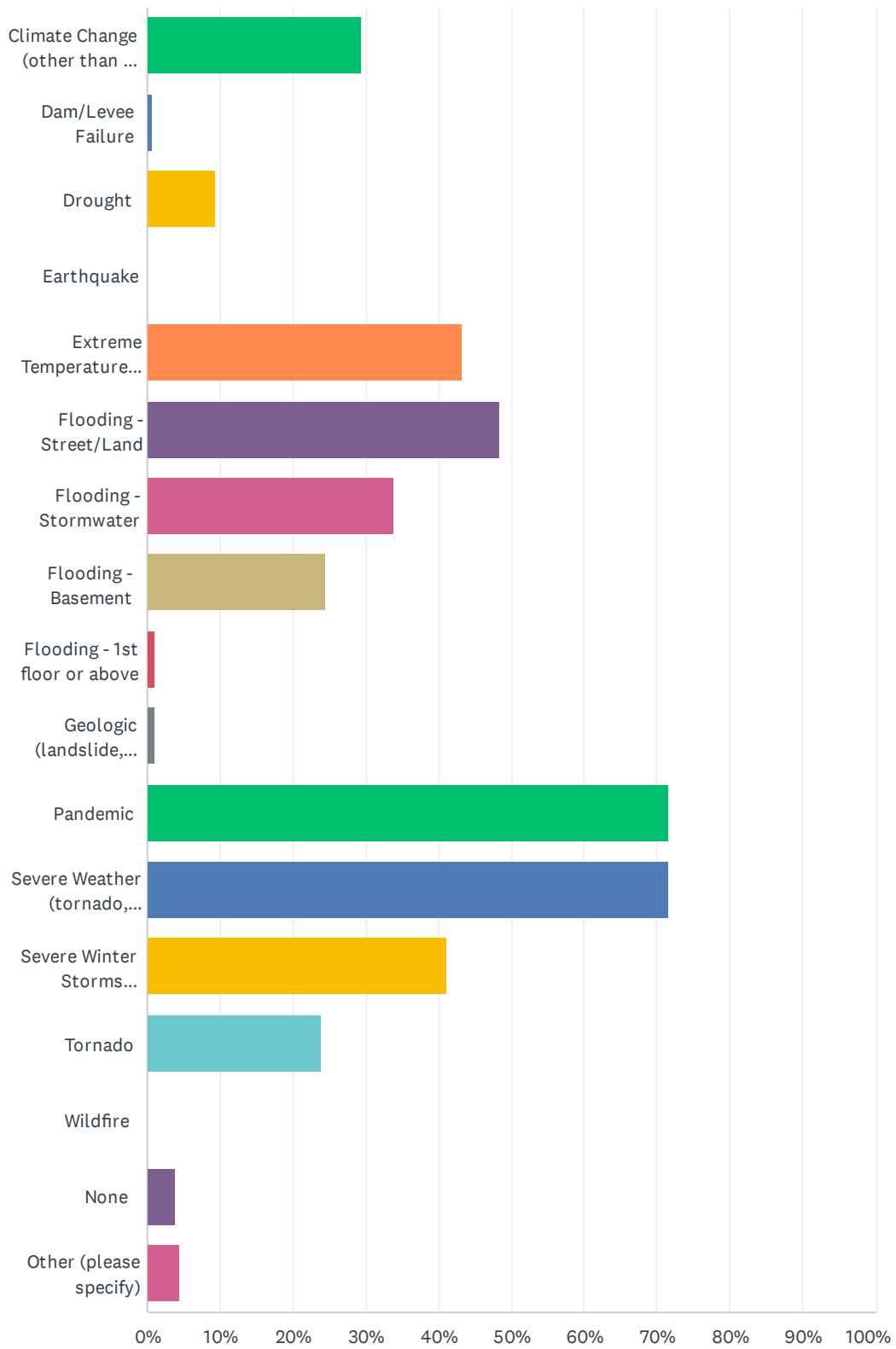
Answered: 1 Skipped: 1

| # | RESPONSES  | DATE              |
|---|--|-------------------|
| 1 | I think there is definitely opportunity for planning and at least checking in on efforts in the northern part of Fairfield County, southern Franklin, and Licking County. Many of our residents in the northern third of Fairfield go to Franklin for many services. | 3/16/2023 2:22 PM |

**Q1** In the last five years, which of the following hazard events have you experienced in Franklin County? Check all that apply.

Answered: 180 Skipped: 0

# Franklin County Hazard Mitigation Plan Update - Public Survey



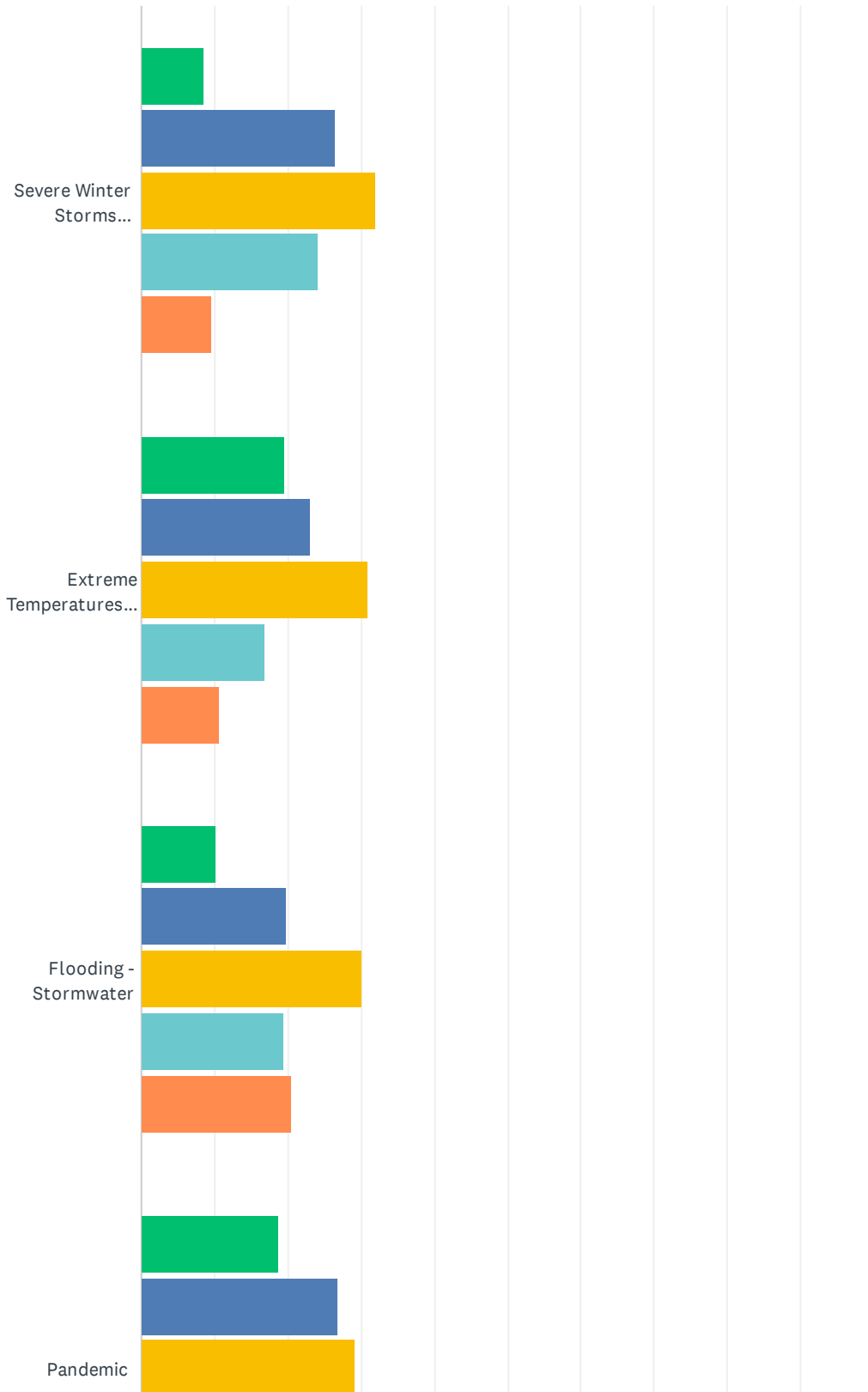
Franklin County Hazard Mitigation Plan Update - Public Survey

| ANSWER CHOICES                                   | RESPONSES |     |
|--|-----------|-----|
| Climate Change (other than sea level rise)       | 29.44%    | 53  |
| Dam/Levee Failure                                | 0.56%     | 1   |
| Drought  | 9.44%     | 17  |
| Earthquake                                       | 0.00%     | 0   |
| Extreme Temperature (heat and cold)              | 43.33%    | 78  |
| Flooding - Street/Land                           | 48.33%    | 87  |
| Flooding - Stormwater                            | 33.89%    | 61  |
| Flooding - Basement                              | 24.44%    | 44  |
| Flooding - 1st floor above                       | 1.11%     | 2   |
| Geologic (landslides, sinkholes, subsidence)     | 1.11%     | 2   |
| Pandemic   | 71.67%    | 129 |
| Severe Weather (tornado, thunderstorm, hail)     | 71.67%    | 129 |
| Severe Winter Storms (blizzard, heavy snow, ice) | 41.11%    | 74  |
| Tornado  | 23.89%    | 43  |
| Wildfire   | 0.00%     | 0   |
| None   | 3.89%     | 7   |
| Other (please specify)                           | 4.44%     | 8   |
| Total Respondents: 180                           |           |     |

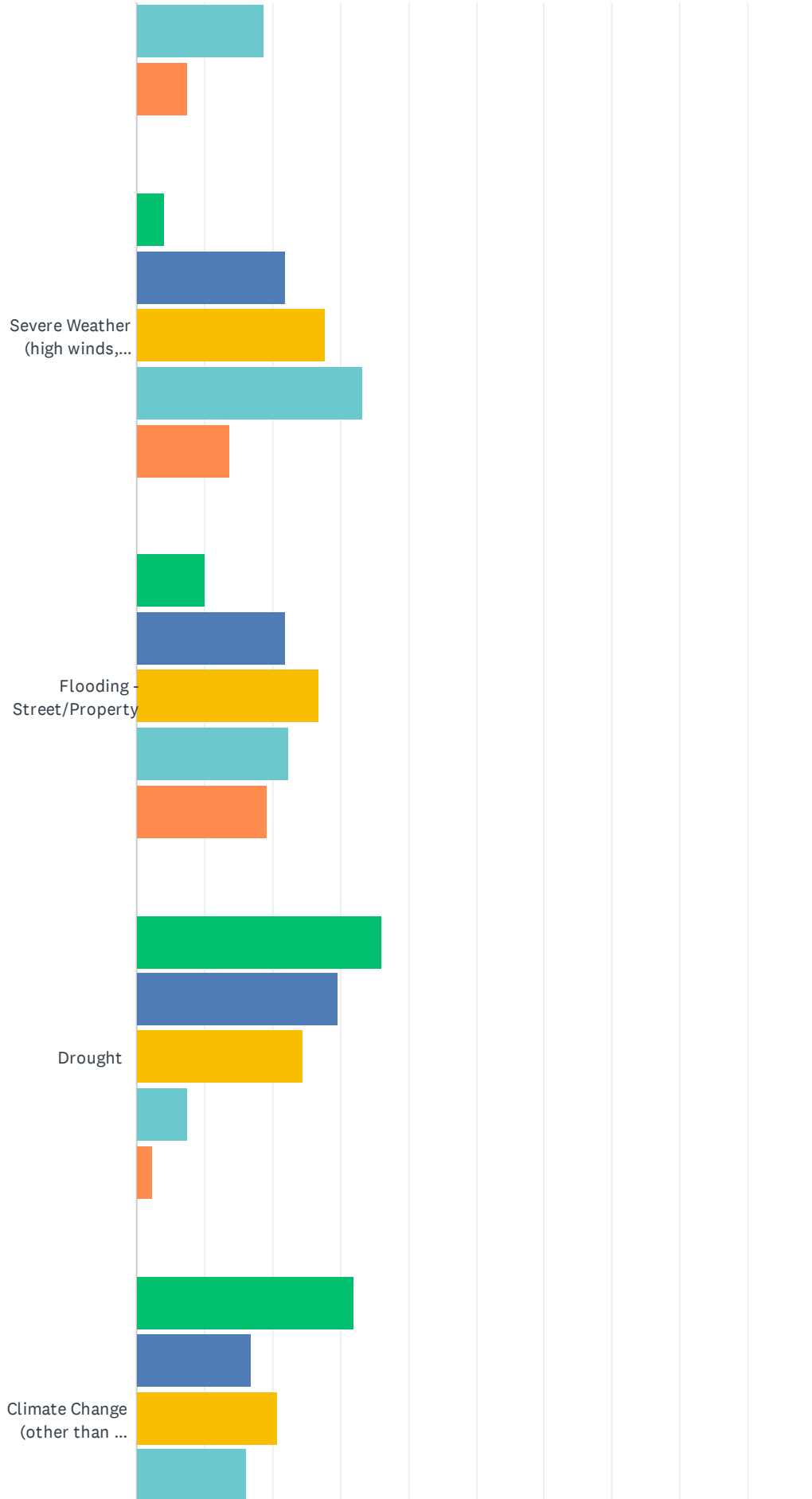
| # | OTHER (PLEASE SPECIFY)   | DATE               |
|---|--|--------------------|
| 1 | Severe influenza   | 4/26/2023 11:11 AM |
| 2 | Backyard flooding like a pond  | 4/17/2023 12:40 PM |
| 3 | Democrats  | 4/17/2023 12:08 PM |
| 4 | increase in allergens like pollen and the length of the allergy season | 3/31/2023 10:38 AM |
| 5 | high winds causing damage to roof, fence                               | 3/28/2023 11:00 AM |
| 6 | power outages  | 3/21/2023 6:33 PM  |
| 7 | High wind  | 3/21/2023 1:11 PM  |
| 8 | backyard flooding  | 3/21/2023 12:40 PM |

## Q2 How concerned are you about the following hazards in Franklin County? Please check one for each hazard.

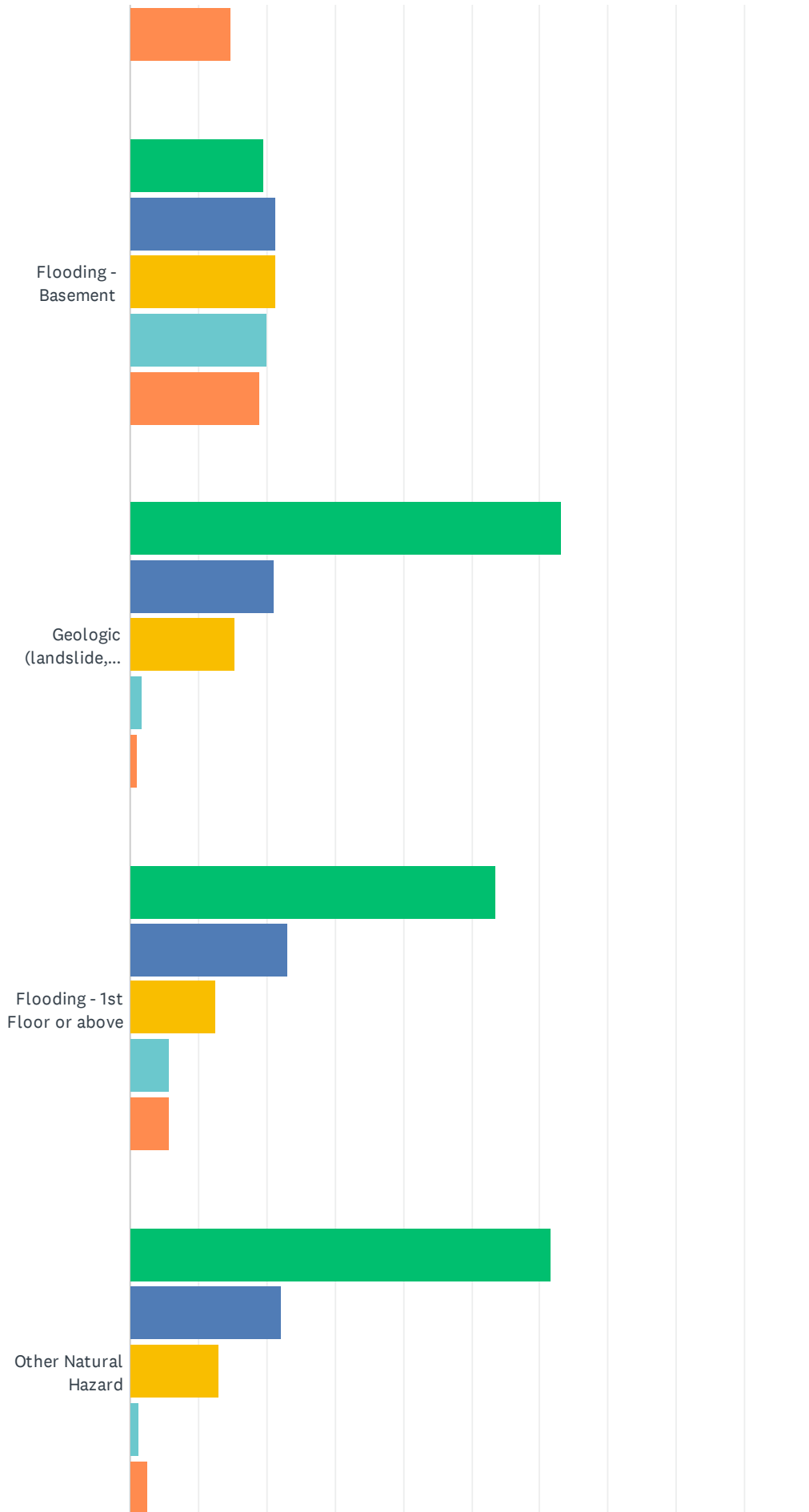
Answered: 179 Skipped: 1



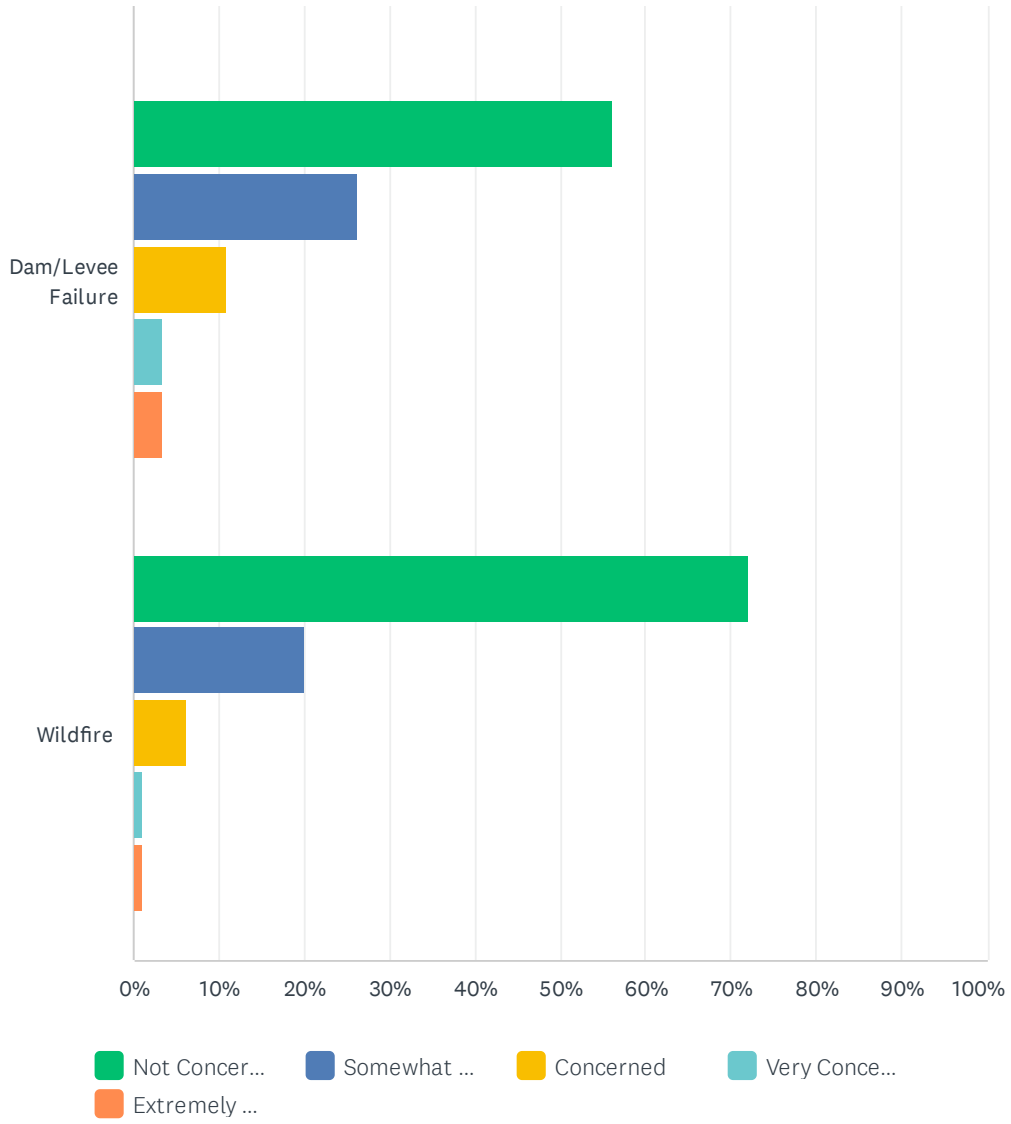
# Franklin County Hazard Mitigation Plan Update - Public Survey



# Franklin County Hazard Mitigation Plan Update - Public Survey



# Franklin County Hazard Mitigation Plan Update - Public Survey





Franklin County Hazard Mitigation Plan Update - Public Survey

|  | NOT CONCERNED | SOMEWHAT CONCERNED | CONCERNED    | VERY CONCERNED | EXTREMELY CONCERNED | TOTAL RESPONDENTS |
|--|---------------|--------------------|--------------|----------------|---------------------|-------------------|
| Severe W nte Sto ms (bl zza d, heavy snow, ce) | 8.43%<br>15   | 26.40%<br>47       | 32.02%<br>57 | 24.16%<br>43   | 9.55%<br>17         | 178               |
| Ext eme Tempe atu es (heat and co d)           | 19.66%<br>35  | 23.03%<br>41       | 30.90%<br>55 | 16.85%<br>30   | 10.67%<br>19        | 178               |
| F ood ng - Sto mwate                           | 10.23%<br>18  | 19.89%<br>35       | 30.11%<br>53 | 19.32%<br>34   | 20.45%<br>36        | 176               |
| Pandem c                                       | 18.86%<br>33  | 26.86%<br>47       | 29.14%<br>51 | 18.86%<br>33   | 7.43%<br>13         | 175               |
| Severe Weathe (h gh winds, gh tn ng, ha )      | 3.95%<br>7    | 22.03%<br>39       | 27.68%<br>49 | 33.33%<br>59   | 13.56%<br>24        | 177               |
| F ood ng - St eet/P ope ty                     | 10.11%<br>18  | 21.91%<br>39       | 26.97%<br>48 | 22.47%<br>40   | 19.10%<br>34        | 178               |
| D ought  | 36.05%<br>62  | 29.65%<br>51       | 24.42%<br>42 | 7.56%<br>13    | 2.33%<br>4          | 172               |
| C mate Change (othe than sea eve se)           | 32.02%<br>57  | 16.85%<br>30       | 20.79%<br>37 | 16.29%<br>29   | 14.61%<br>26        | 178               |
| F ood ng - Basement                            | 19.54%<br>34  | 21.26%<br>37       | 21.26%<br>37 | 20.11%<br>35   | 18.97%<br>33        | 174               |
| Geo og c ( and s de, s nkho es, subs dence)    | 63.07%<br>111 | 21.02%<br>37       | 15.34%<br>27 | 1.70%<br>3     | 1.14%<br>2          | 176               |
| F ood ng - 1st F oo o above                    | 53.45%<br>93  | 22.99%<br>40       | 12.64%<br>22 | 5.75%<br>10    | 5.75%<br>10         | 174               |
| Othe Natu al Haza d                            | 61.69%<br>95  | 22.08%<br>34       | 12.99%<br>20 | 1.30%<br>2     | 2.60%<br>4          | 154               |
| Dam/Levee Fa ue                                | 56.00%<br>98  | 26.29%<br>46       | 10.86%<br>19 | 3.43%<br>6     | 3.43%<br>6          | 175               |
| W df e   | 72.00%<br>126 | 20.00%<br>35       | 6.29%<br>11  | 1.14%<br>2     | 1.14%<br>2          | 175               |

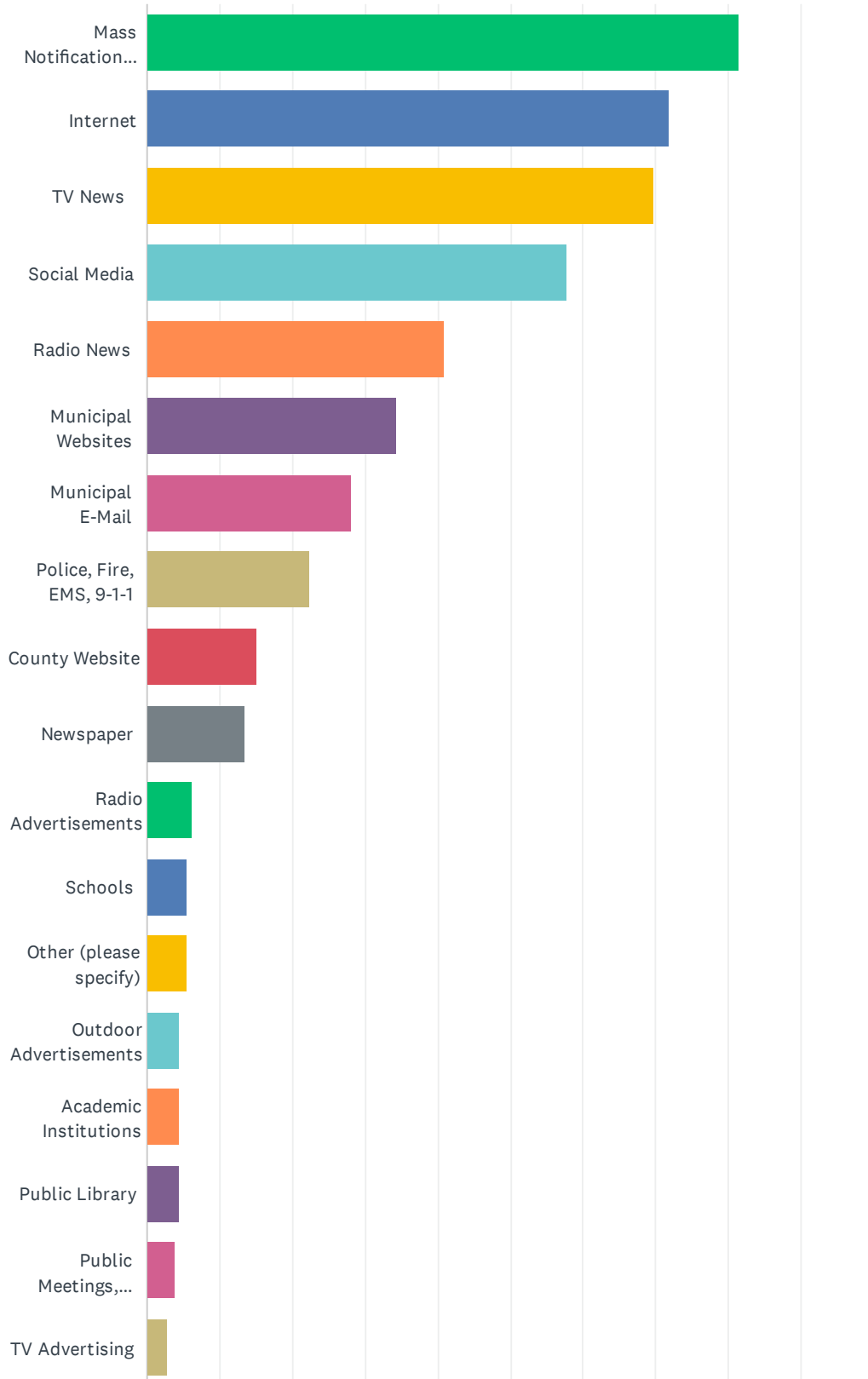
| #  | OTHER (PLEASE SPECIFY)  | DATE               |
|----|---|--------------------|
| 1  | Invas ve plants and spec es   | 4/28/2023 12:58 PM |
| 2  | Seve e a nfa  | 4/26/2023 11:11 AM |
| 3  | W d fe and domest c an ma d sp acement by const uct on and abandonment  | 4/22/2023 7:36 PM  |
| 4  | ea thquake wh ch may affect the a ea  | 4/13/2023 12:44 PM |
| 5  | Wou d ove for the e to be tornado she te s fo those n the c ty that ve n apa tments and don t have a basement.  | 4/4/2023 8:00 PM   |
| 6  | C op Shortages/Food Supp y Issues due to C mate Change  | 4/4/2023 8:32 AM   |
| 7  | a e gens and a qua ty   | 3/31/2023 10:38 AM |
| 8  | We have been see ng wate pond n a eas of ou ya d never seen befo e n 20 yea s. Inc eased sto m ntens ty with mo e ain n a sho t t me s ou top conce n. We have been eg ad ng po t ons of the yard to help dea with t. | 3/28/2023 11:00 AM |
| 9  | f ash f ood ng/area flood ng  | 3/25/2023 11:20 PM |
| 10 | Power outages   | 3/21/2023 6:33 PM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

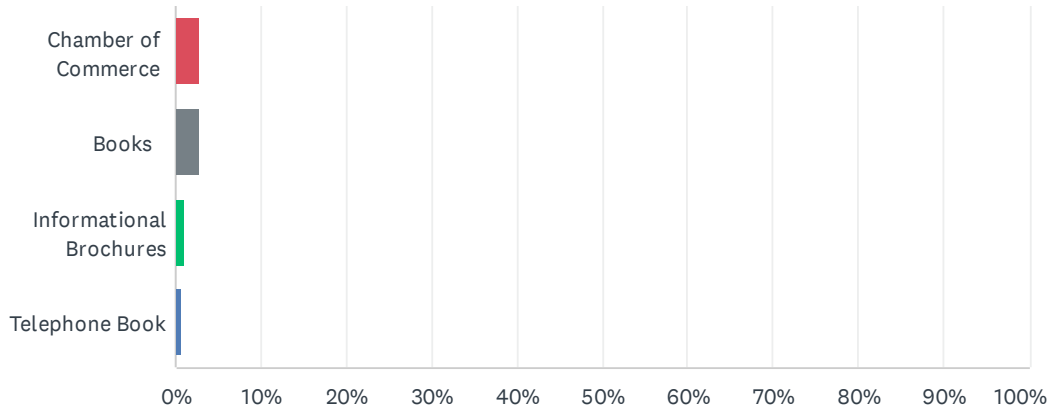
|    |   |                    |
|----|---|--------------------|
| 11 | Railroad Accidents  | 3/21/2023 3:47 PM  |
| 12 | solar flare   | 3/21/2023 2:59 PM  |
| 13 | earthquake  | 3/21/2023 2:19 PM  |
| 14 | Failure of one or more of those gigantic gasoline storage tank. There are dozens within a few miles of my home. | 3/21/2023 2:11 PM  |
| 15 | Long term power outage  | 3/21/2023 12:41 PM |

### Q3 How do you receive your information concerning a disaster? Check all that apply.

Answered: 178 Skipped: 2



## Franklin County Hazard Mitigation Plan Update - Public Survey



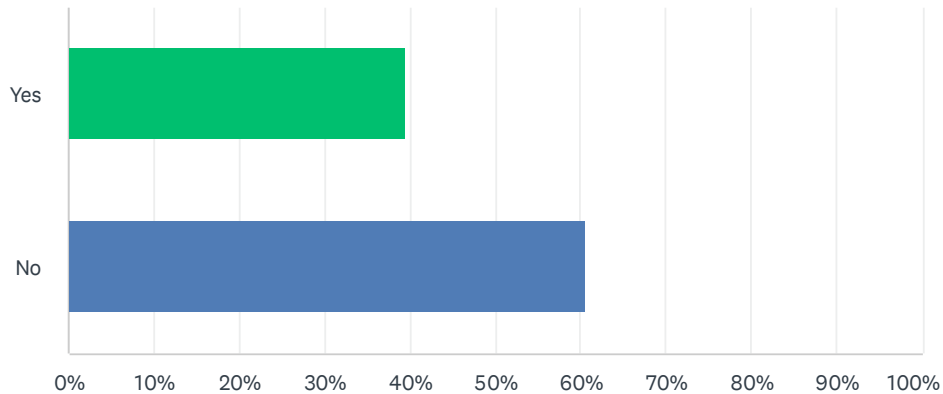
| ANSWER CHOICES   | RESPONSES |     |
|--|-----------|-----|
| Mass Notification System (e.g., Alert Franklin County) | 81.46%    | 145 |
| Internet   | 71.91%    | 128 |
| TV News  | 69.66%    | 124 |
| Social Media   | 57.87%    | 103 |
| Radio News   | 41.01%    | 73  |
| Municipal Websites                                     | 34.27%    | 61  |
| Municipal E-Mail                                       | 28.09%    | 50  |
| Police, Fire, EMS, 9-1-1                               | 22.47%    | 40  |
| County Website   | 15.17%    | 27  |
| Newspaper  | 13.48%    | 24  |
| Radio Advertisements                                   | 6.18%     | 11  |
| Schools  | 5.62%     | 10  |
| Other (please specify)                                 | 5.62%     | 10  |
| Outdoor Advertisements                                 | 4.49%     | 8   |
| Academic Institutions                                  | 4.49%     | 8   |
| Public Library   | 4.49%     | 8   |
| Public Meetings, Workshops, Public Awareness Events    | 3.93%     | 7   |
| TV Advertising   | 2.81%     | 5   |
| Chamber of Commerce                                    | 2.81%     | 5   |
| Books  | 2.81%     | 5   |
| Informational Brochures                                | 1.12%     | 2   |
| Telephone Book   | 0.56%     | 1   |
| <b>Total Respondents: 178</b>                          |           |     |

Franklin County Hazard Mitigation Plan Update - Public Survey

| #  | OTHER (PLEASE SPECIFY)        | DATE               |
|----|-------------------------------|--------------------|
| 1  | Local news app weather alerts | 5/14/2023 8:40 PM  |
| 2  | Utilities                     | 4/17/2023 6:20 PM  |
| 3  | Weather Service               | 4/17/2023 12:13 PM |
| 4  | mobile phone                  | 4/2/2023 3:49 PM   |
| 5  | Weather apps on smartphone    | 3/30/2023 8:54 PM  |
| 6  | Ham radio.                    | 3/29/2023 10:27 AM |
| 7  | Weather Apps and news apps    | 3/26/2023 11:05 AM |
| 8  | Weather alert system          | 3/21/2023 1:59 PM  |
| 9  | Tornado Sirens                | 3/18/2023 10:25 AM |
| 10 | weather radio                 | 3/16/2023 4:33 PM  |

### Q4 In the past, has your home been damaged by a hazard event? For example, flood waters entering the first floor of your home or pipes freezing during periods of cold temperatures.

Answered: 177 Skipped: 3



| ANSWER CHOICES | RESPONSES  |
|----------------|------------|
| Yes            | 39.55% 70  |
| No             | 60.45% 107 |
| <b>TOTAL</b>   | <b>177</b> |

| #  | PLEASE EXPLAIN THE TYPE OF DAMAGE SUSTAINED AND WHEN IT OCCURRED.  | DATE               |
|----|--|--------------------|
| 1  | I think in 2018 we had a lot of wind/hail damage... Nearly the entire neighborhood had replaced roofs and siding. However, my siding had been heavily damaged previously and was replaced in 2008.   | 5/14/2023 8:40 PM  |
| 2  | yes flooding in basement   | 5/8/2023 11:24 PM  |
| 3  | Yard flooded due to lack of adequate drainage. It ended up flooding my basement. I've also had my house stuck by lightning, which fried half the electrical system in my home.   | 5/3/2023 12:57 PM  |
| 4  | Storm water flooding.  | 5/2/2023 2:43 PM   |
| 5  | flood waters, basement, first floor, and foundation. cold weather breaking HVAC unit   | 5/2/2023 11:57 AM  |
| 6  | Not my personal home but investment properties have had several flooded basements.   | 4/26/2023 2:44 PM  |
| 7  | Saw some minor basement flooding when I lived in an apartment at High Street and Patterson Avenue in 2017. Nothing of value was damaged, but this was during a season where everyone was having moisture problems because of sudden rent downturns. There's too much paved surface area in this city and we need to permit permeable parking lots. | 4/26/2023 11:11 AM |
| 8  | Pipes freezing, leaking and bursting.  | 4/22/2023 8:07 AM  |
| 9  | Sump pump failure with basement flooding.  | 4/21/2023 9:48 AM  |
| 10 | Pipes freezing, seeps and basement flooding from bad drainage  | 4/17/2023 6:20 PM  |
| 11 | Years ago we had a pipe burst due to extreme cold.   | 4/17/2023 5:19 PM  |
| 12 | Hail   | 4/17/2023 3:20 PM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

|    |   |                    |
|----|---|--------------------|
| 13 | Hail damage to house roof.  | 4/17/2023 12:56 PM |
| 14 | yard, driveway flooded by stormwater backup   | 4/17/2023 12:39 PM |
| 15 | Basement flooding during extreme rain events  | 4/17/2023 12:13 PM |
| 16 | Tornado with roof damage, extreme yard clean up and tree damage. Some large tree removal. Also flooding from mild to severe. Continuous rain caused back yard and street on both side of the house to appear as if it was a lake. | 4/14/2023 6:32 PM  |
| 17 | High winds have damaged our roof to the point it needed to be replaced. High winds have also torn off siding and shutters. Heavy rains continually flood the back part of our property.   | 4/13/2023 12:44 PM |
| 18 | Frozen water lines  | 4/12/2023 11:39 AM |
| 19 | Flooding storm water that prairie township refuses to fix in their unattended alley. Water then flows to my yard and has damaged my fence and septic system   | 4/6/2023 8:13 AM   |
| 20 | December 24,2022 - sustained sub zero temps with strong wind. Frozen pipe burst on second floor. Damage to ceiling.   | 3/30/2023 8:49 PM  |
| 21 | Flooded lower level. Damage about 35 thousand dollars   | 3/30/2023 3:21 PM  |
| 22 | Winds peeling off a small part of our roof and a tree being blown against the house. About 7 and 3 years ago respectively   | 3/29/2023 10:33 PM |
| 23 | wind damage to roof 2021, wind damage to fence 2023   | 3/28/2023 11:00 AM |
| 24 | Flooded basement and street flooding  | 3/28/2023 10:53 AM |
| 25 | Pipes Freezing  | 3/27/2023 5:01 PM  |
| 26 | My backyard floods into the garage.   | 3/27/2023 1:57 PM  |
| 27 | mild property damage from high winds - outdoor furniture, tree limbs  | 3/25/2023 11:20 PM |
| 28 | roof damage due to high wind  | 3/25/2023 10:58 AM |
| 29 | Roof damage from high wind  | 3/24/2023 5:26 PM  |
| 30 | Tornado   | 3/24/2023 10:41 AM |
| 31 | Wind damage to roof and siding.   | 3/24/2023 6:43 AM  |
| 32 | Basement flooding   | 3/23/2023 7:24 PM  |
| 33 | Hail storm that required us to replace the roof on our house.   | 3/23/2023 2:58 PM  |
| 34 | Electrical outage based on extreme heat   | 3/23/2023 2:25 PM  |
| 35 | Minor damage from a frozen sink pipe. Flooding in my detached garage/pole barns.  | 3/23/2023 1:34 PM  |
| 36 | Tornado and roof damage   | 3/23/2023 10:18 AM |
| 37 | Roof hail damage  | 3/22/2023 8:47 PM  |
| 38 | Basement flooding during torrential downpours when the water outside rose over the sump pump outlet. Water got in our furnace, washer and dryer and our air conditioner outside.  | 3/22/2023 5:57 PM  |
| 39 | Extreme heat leading to brownout and loss of goods.   | 3/22/2023 5:35 PM  |
| 40 | flood water in basement. Roof damage from tornado   | 3/22/2023 3:10 PM  |
| 41 | Water in basement, spring of 2020.  | 3/22/2023 11:33 AM |
| 42 | My basement was flooded during a severe rainfall and my roof had to be replaced due to a tornado close to my house.   | 3/22/2023 9:26 AM  |
| 43 | Hail that damaged roof, skylight, gutters and downspouts  | 3/21/2023 9:04 PM  |
| 44 | High wind is a big concern, but so far, so good.  | 3/21/2023 7:52 PM  |
| 45 | Frozen pipes  | 3/21/2023 7:16 PM  |
| 46 | Frozen pipes, wind damage, power outages and minor basement flooding  | 3/21/2023 6:33 PM  |

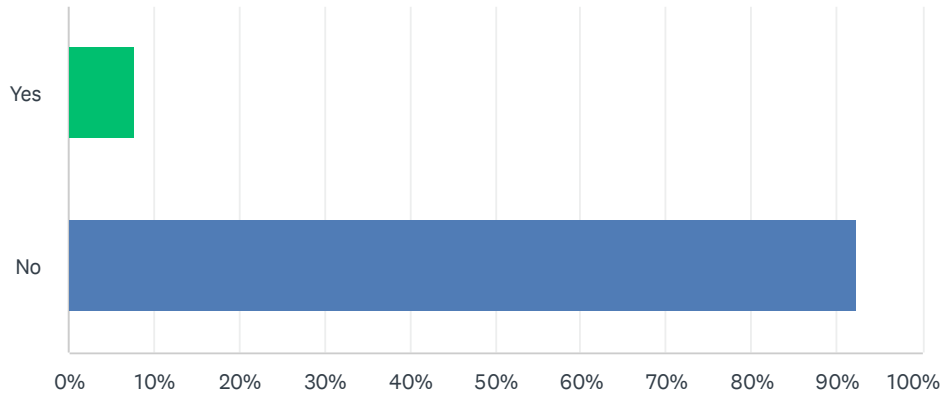
## Franklin County Hazard Mitigation Plan Update - Public Survey

|    |   |                    |
|----|---|--------------------|
| 47 | Tornado   | 3/21/2023 6:13 PM  |
| 48 | basement flooded, lost items stored   | 3/21/2023 6:04 PM  |
| 49 | Wind and hail damage to roof  | 3/21/2023 5:47 PM  |
| 50 | Hail and wind damage to house resulting in a new roof, windows and siding. Frozen water pipe burst and flooded lower level bathroom.  | 3/21/2023 4:25 PM  |
| 51 | We were in the direct path of the tornado which struck Grove City on April 3, 2018. We sustained thousands of dollars of property damage to our roof, windows, garage doors, entrance doors, and basement.  | 3/21/2023 4:18 PM  |
| 52 | High winds and Tornado resulting in a new roof for home and gazebo. 5-7 years ago   | 3/21/2023 3:47 PM  |
| 53 | High winds damaged my roof shingles.  | 3/21/2023 2:49 PM  |
| 54 | A pipe burst in our basement during below-freezing temperatures. We had to call 911 for assistance as the water rose so quickly.  | 3/21/2023 2:19 PM  |
| 55 | We have a pipe in a crawl space on our north wall that freezes every time we have extreme cold.   | 3/21/2023 2:11 PM  |
| 56 | Tornado, high winds, stream flooding into yard  | 3/21/2023 2:08 PM  |
| 57 | Blizzard (1978), Hail storm (1980's), past decade ice and wind events.  | 3/21/2023 1:59 PM  |
| 58 | Basement shed and backyard flooded  | 3/21/2023 1:58 PM  |
| 59 | Hail damage to roof. Had new shingles installed   | 3/21/2023 1:33 PM  |
| 60 | Severe Flooding of basement and yard from storm waters from overflowing retention pond and storm drains not big enough to take all the water.   | 3/21/2023 1:24 PM  |
| 61 | Wind damage. Trees/limbs down   | 3/21/2023 1:11 PM  |
| 62 | high winds, damaged roof and siding   | 3/21/2023 12:52 PM |
| 63 | Wind, hail, flood   | 3/21/2023 12:43 PM |
| 64 | Roof replaced due to hail damage  | 3/21/2023 12:41 PM |
| 65 | Basement flooded prior to backflow device being installed   | 3/21/2023 12:41 PM |
| 66 | flooding in the basement due to very heavy rain   | 3/21/2023 12:40 PM |
| 67 | Frozen 2nd story bathtub pipes burst flooding the kitchen ceiling and floor below - about 25 years ago. Hail and wind damage causing roof failure and leaks - about 7 years ago. 2011 fall derecho took out my power for 99 hours and 2004 December ice storm took out my power for 60 hours. | 3/21/2023 12:33 PM |
| 68 | Hail and wind damage to roof  | 3/21/2023 12:29 PM |
| 69 | mild basement flooding  | 3/16/2023 4:33 PM  |



### Q5 If you answered 'yes' above, did you report the damages to your local police or fire departments or to an emergency management agency?

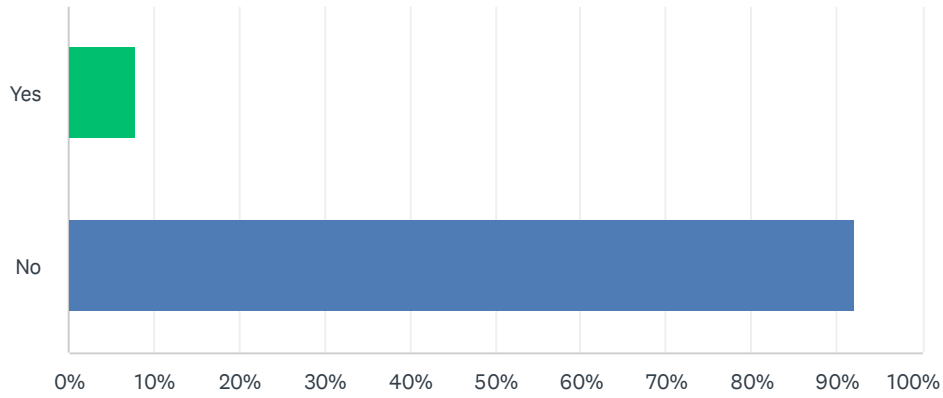
Answered: 142 Skipped: 38



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 7.75%     | 11  |
| No             | 92.25%    | 131 |
| TOTAL          |           | 142 |

**Q6 To the best of your knowledge, is your property located in a designated floodplain? If you do not know, click here to find out.**

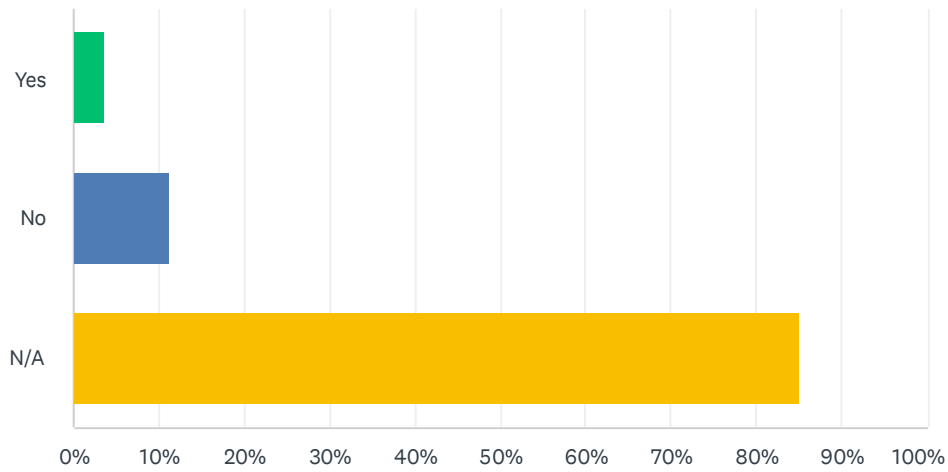
Answered: 177 Skipped: 3



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 7.91%     | 14  |
| No             | 92.09%    | 163 |
| TOTAL          |           | 177 |

## Q7 If your property is in the floodplain, do you have flood insurance?

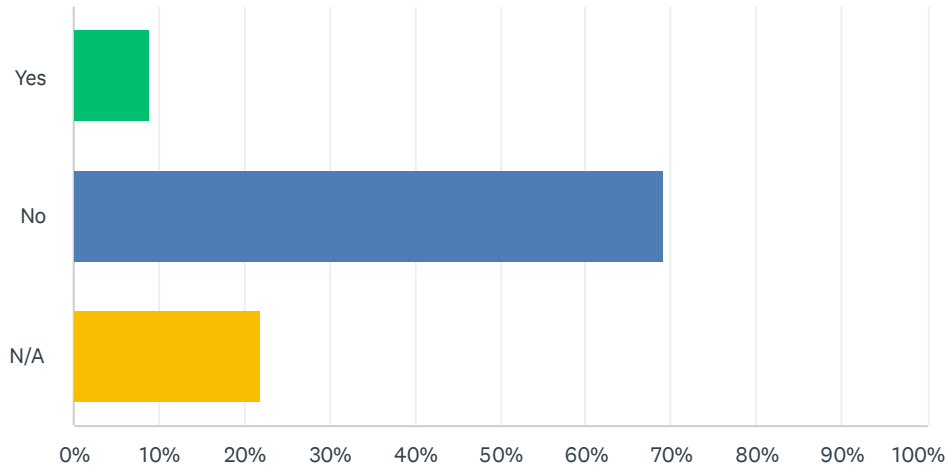
Answered: 167 Skipped: 13



| ANSWER CHOICES | RESPONSES  |
|----------------|------------|
| Yes            | 3.59% 6    |
| No             | 11.38% 19  |
| N/A            | 85.03% 142 |
| <b>TOTAL</b>   | <b>167</b> |

## Q8 If your property is located outside of the floodplain, do you have flood insurance?

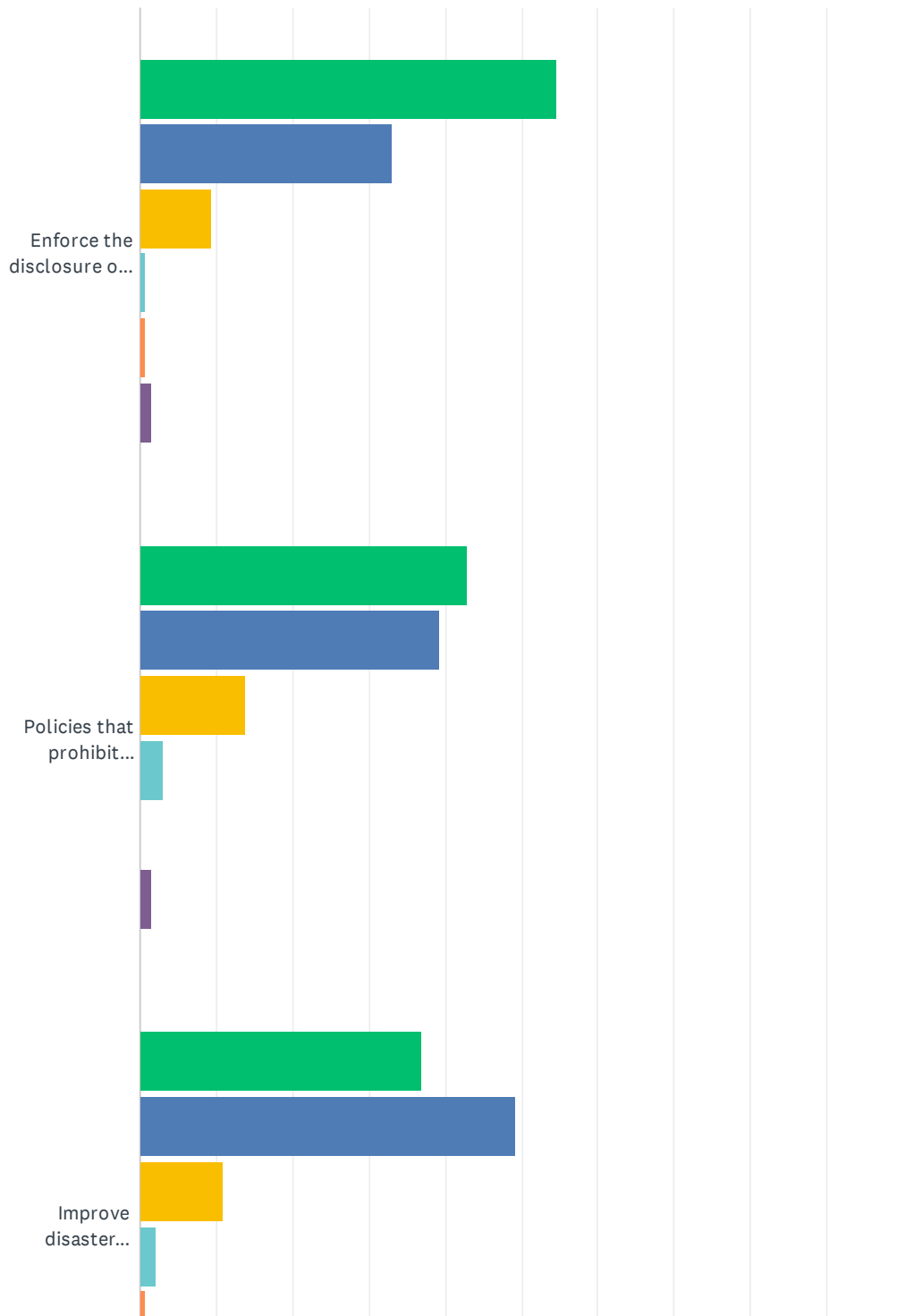
Answered: 178 Skipped: 2



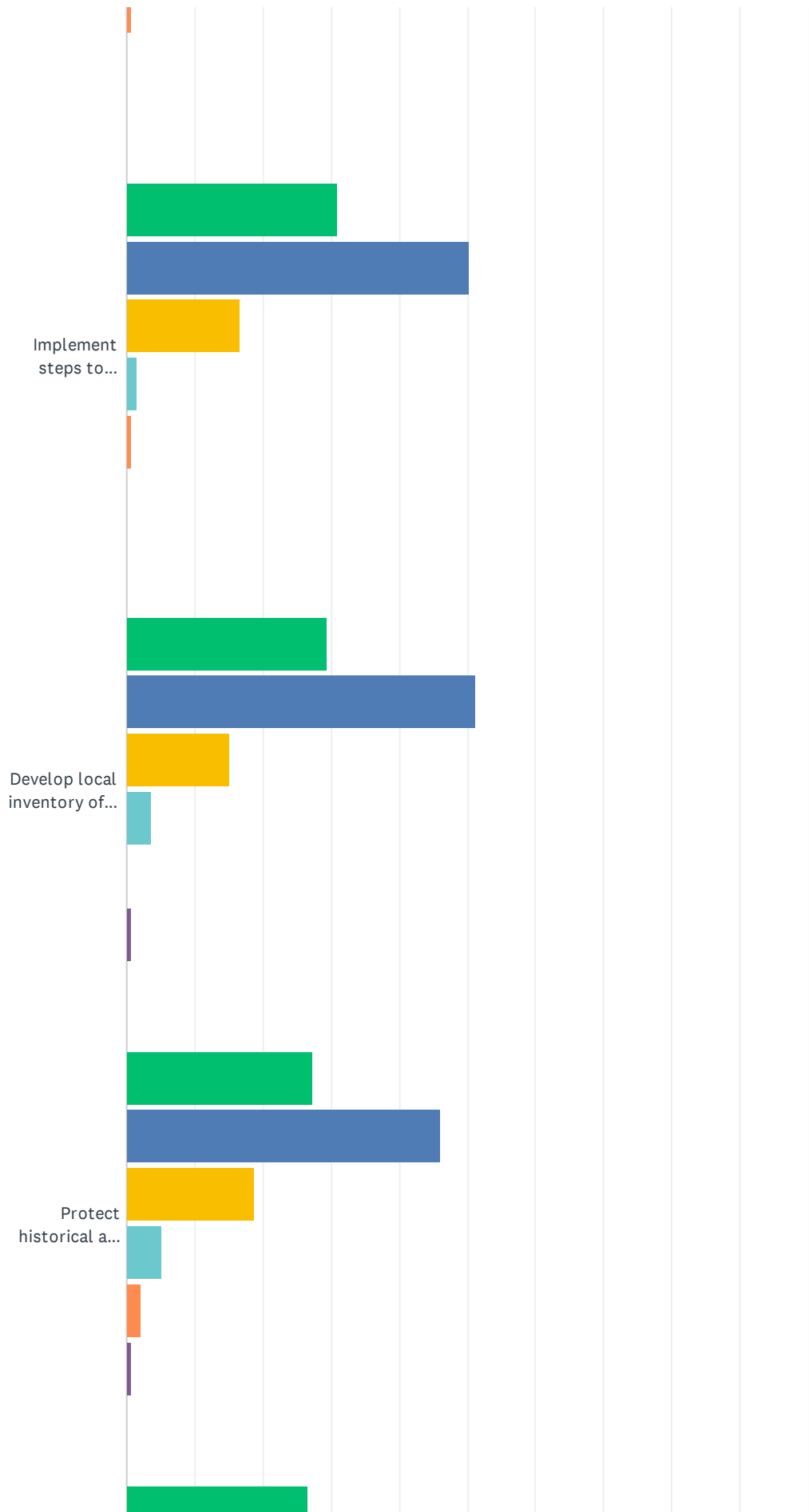
| ANSWER CHOICES | RESPONSES  |
|----------------|------------|
| Yes            | 8.99% 16   |
| No             | 69.10% 123 |
| N/A            | 21.91% 39  |
| <b>TOTAL</b>   | <b>178</b> |

Q9 A number of activities can reduce your community's risk from natural hazards. These activities can be both regulatory and non-regulatory. Please check the box that best represents your opinion on the following strategies to reduce the risk and loss associated with natural hazards in Franklin County.

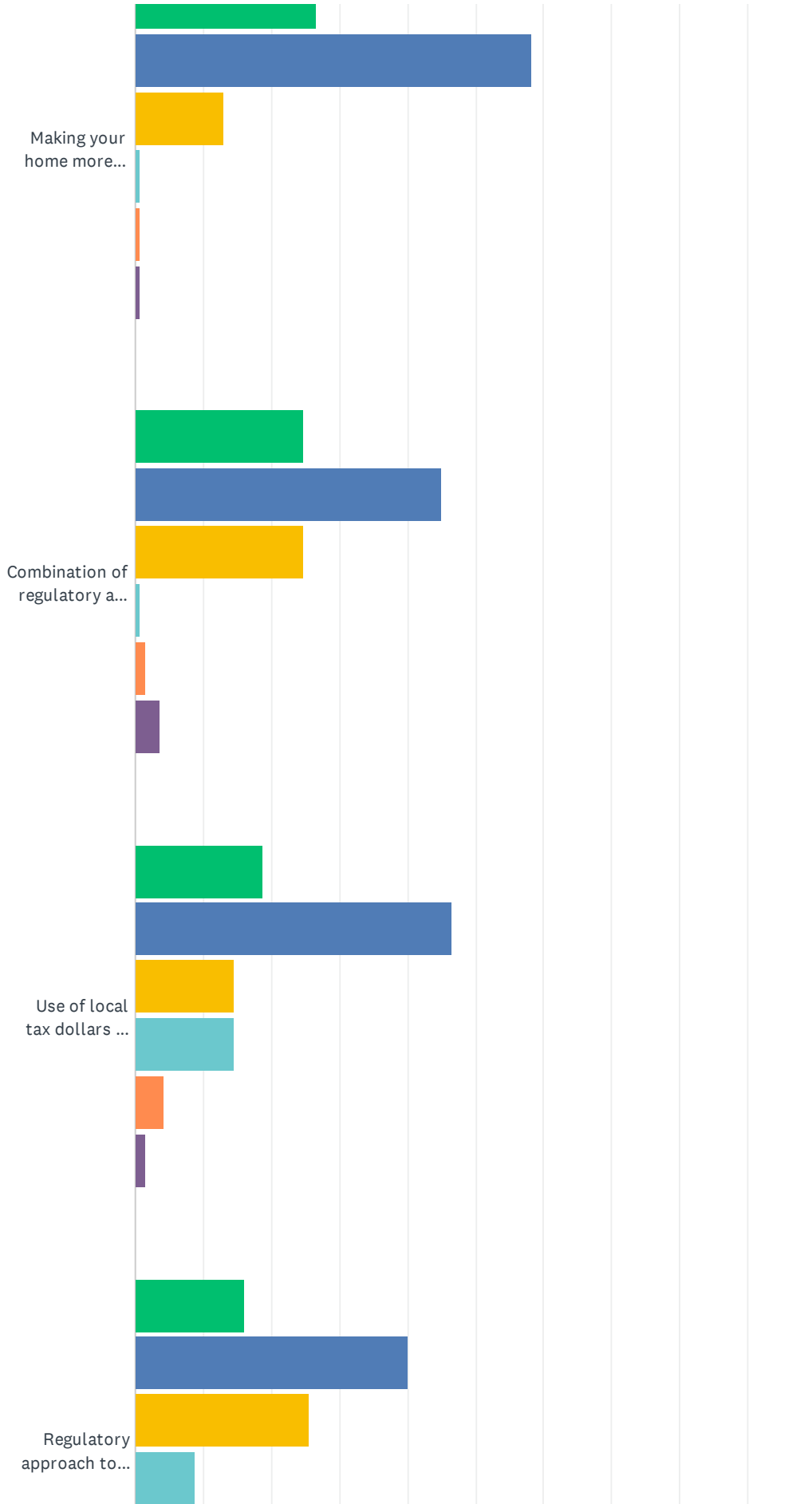
Answered: 139 Skipped: 41



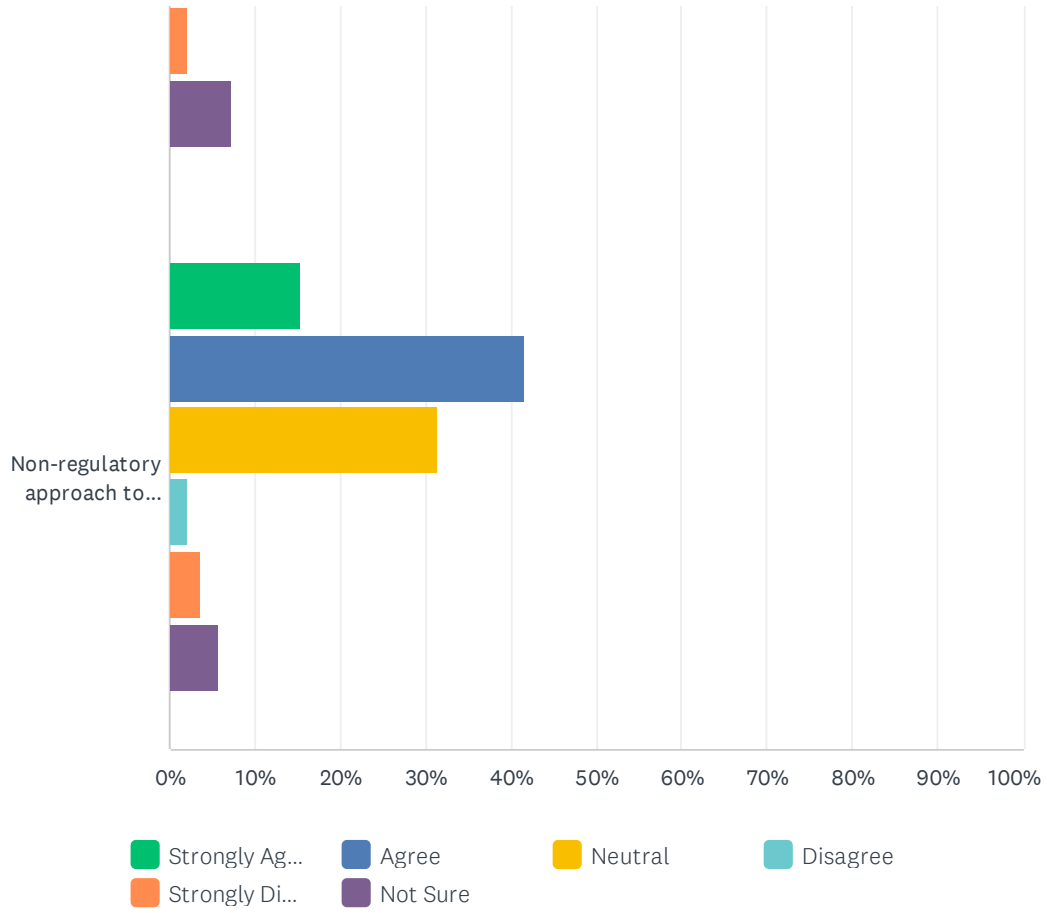
Franklin County Hazard Mitigation Plan Update - Public Survey



# Franklin County Hazard Mitigation Plan Update - Public Survey



# Franklin County Hazard Mitigation Plan Update - Public Survey





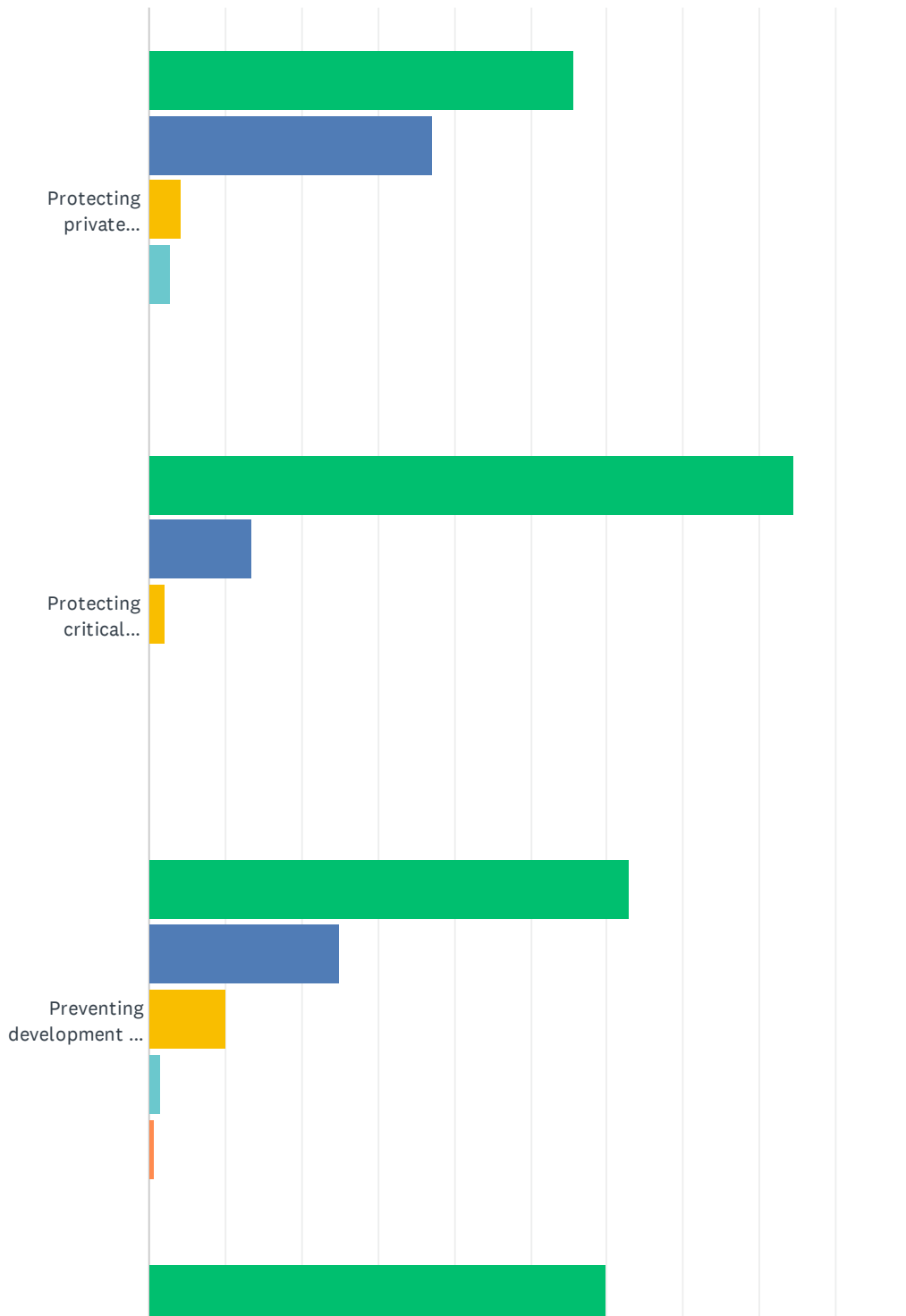
Franklin County Hazard Mitigation Plan Update - Public Survey

|   | STRONGLY AGREE | AGREE        | NEUTRAL      | DISAGREE     | STRONGLY DISAGREE | NOT SURE    | TOTAL |
|---|----------------|--------------|--------------|--------------|-------------------|-------------|-------|
| Enforce the disclosure of natural hazards during real estate transactions | 54.68%<br>76   | 33.09%<br>46 | 9.35%<br>13  | 0.72%<br>1   | 0.72%<br>1        | 1.44%<br>2  | 139   |
| Policies that prohibit development in areas subject to natural hazards    | 42.75%<br>59   | 39.13%<br>54 | 13.77%<br>19 | 2.90%<br>4   | 0.00%<br>0        | 1.45%<br>2  | 138   |
| Improve disaster preparedness of local schools                            | 36.96%<br>51   | 49.28%<br>68 | 10.87%<br>15 | 2.17%<br>3   | 0.72%<br>1        | 0.00%<br>0  | 138   |
| Implement steps to safeguard the local economy following a disaster       | 30.94%<br>43   | 50.36%<br>70 | 16.55%<br>23 | 1.44%<br>2   | 0.72%<br>1        | 0.00%<br>0  | 139   |
| Develop local inventory of at-risk buildings and infrastructure           | 29.50%<br>41   | 51.08%<br>71 | 15.11%<br>21 | 3.60%<br>5   | 0.00%<br>0        | 0.72%<br>1  | 139   |
| Protect historical and cultural assets                                    | 27.34%<br>38   | 46.04%<br>64 | 18.71%<br>26 | 5.04%<br>7   | 2.16%<br>3        | 0.72%<br>1  | 139   |
| Making your home more disaster-resistant                                  | 26.62%<br>37   | 58.27%<br>81 | 12.95%<br>18 | 0.72%<br>1   | 0.72%<br>1        | 0.72%<br>1  | 139   |
| Combination of regulatory and non-regulatory approaches to education      | 24.64%<br>34   | 44.93%<br>62 | 24.64%<br>34 | 0.72%<br>1   | 1.45%<br>2        | 3.62%<br>5  | 138   |
| Use of local tax dollars to reduce risks and losses from natural hazards  | 18.84%<br>26   | 46.38%<br>64 | 14.49%<br>20 | 14.49%<br>20 | 4.35%<br>6        | 1.45%<br>2  | 138   |
| Regulatory approach to education  | 16.06%<br>22   | 40.15%<br>55 | 25.55%<br>35 | 8.76%<br>12  | 2.19%<br>3        | 7.30%<br>10 | 137   |
| Non-regulatory approach to education                                      | 15.33%<br>21   | 41.61%<br>57 | 31.39%<br>43 | 2.19%<br>3   | 3.65%<br>5        | 5.84%<br>8  | 137   |

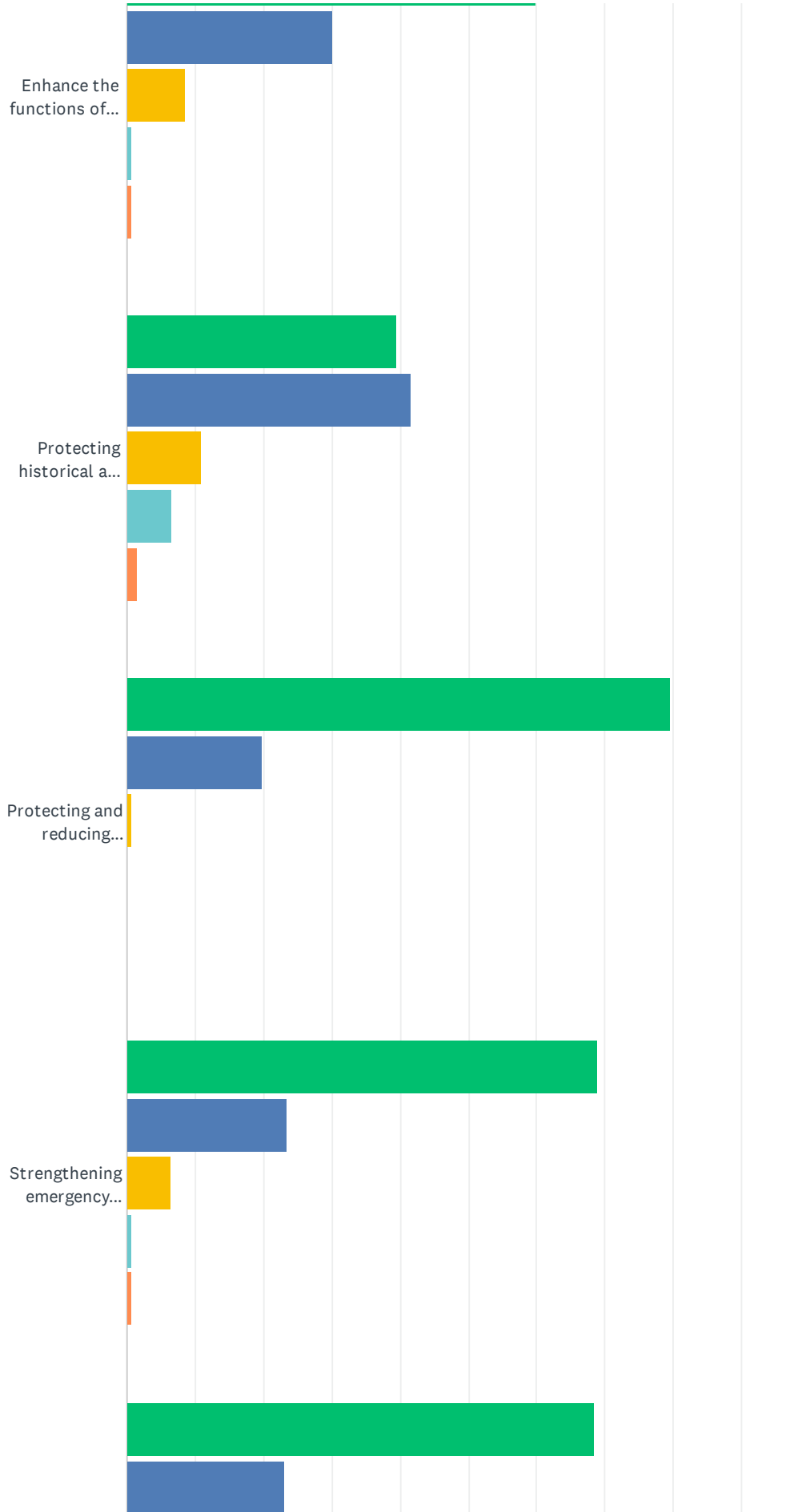
| # | OTHER (PLEASE SPECIFY)   | DATE               |
|---|--|--------------------|
| 1 | Improve messaging  | 4/26/2023 11:17 AM |
| 2 | I think its important that more information is shared with the public on how to be prepared. Incentives for being prepared would be helpful!             | 4/4/2023 8:57 AM   |
| 3 | The use of tax dollars to reduce risks from natural disasters, for me, depends upon whether or not businesses have stopped building in vulnerable areas. | 4/2/2023 3:55 PM   |
| 4 | adoption of tax  | 3/31/2023 10:44 AM |
| 5 | Don't know enough about the first three questions to answer, needs to be better defined  | 3/28/2023 11:13 AM |

Q10 Natural hazards can have a significant impact on a community, but planning for these events can help lessen the impacts. The following statements will help us determine the priorities of our residents regarding planning for natural hazards in Franklin County. Please tell us how important each one is to you.

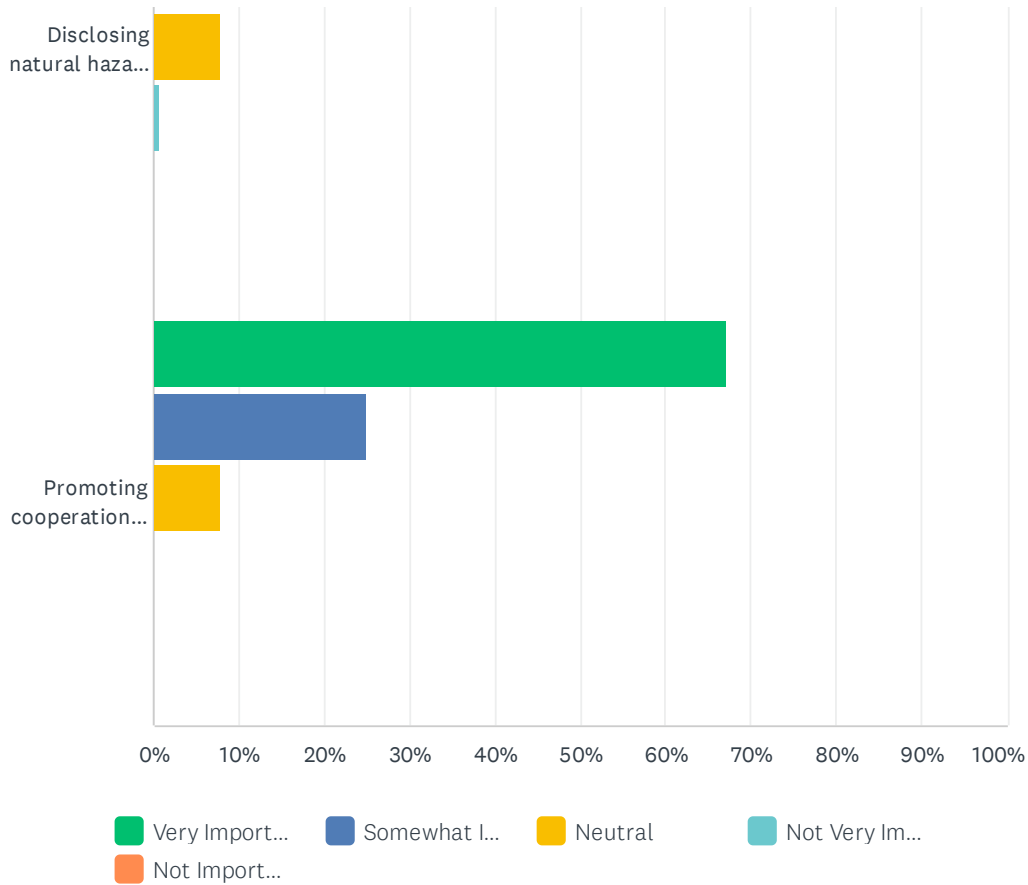
Answered: 141 Skipped: 39



# Franklin County Hazard Mitigation Plan Update - Public Survey



## Franklin County Hazard Mitigation Plan Update - Public Survey



|  | VERY IMPORTANT | SOMEWHAT IMPORTANT | NEUTRAL      | NOT VERY IMPORTANT | NOT IMPORTANT | TOTAL |
|--|----------------|--------------------|--------------|--------------------|---------------|-------|
| Protecting private property  | 55.71%<br>78   | 37.14%<br>52       | 4.29%<br>6   | 2.86%<br>4         | 0.00%<br>0    | 140   |
| Protecting critical facilities and community facilities  | 84.40%<br>119  | 13.48%<br>19       | 2.13%<br>3   | 0.00%<br>0         | 0.00%<br>0    | 141   |
| Preventing development in hazard areas (e.g., restrict building in the flood plain)                    | 62.86%<br>88   | 25.00%<br>35       | 10.00%<br>14 | 1.43%<br>2         | 0.71%<br>1    | 140   |
| Enhance the functions of natural features (e.g., streams, wetlands)                                    | 60.00%<br>84   | 30.00%<br>42       | 8.57%<br>12  | 0.71%<br>1         | 0.71%<br>1    | 140   |
| Protecting historical and cultural landmarks   | 39.42%<br>54   | 41.61%<br>57       | 10.95%<br>15 | 6.57%<br>9         | 1.46%<br>2    | 137   |
| Protecting and reducing damages to utilities   | 79.43%<br>112  | 19.86%<br>28       | 0.71%<br>1   | 0.00%<br>0         | 0.00%<br>0    | 141   |
| Strengthening emergency services (e.g., police, fire, EMS)   | 68.79%<br>97   | 23.40%<br>33       | 6.38%<br>9   | 0.71%<br>1         | 0.71%<br>1    | 141   |
| Disclosing natural hazards during real estate transactions   | 68.35%<br>95   | 23.02%<br>32       | 7.91%<br>11  | 0.72%<br>1         | 0.00%<br>0    | 139   |
| Promoting cooperation among public agencies, residents, non-profit organizations, and local businesses | 67.14%<br>94   | 25.00%<br>35       | 7.86%<br>11  | 0.00%<br>0         | 0.00%<br>0    | 140   |

| # | OTHER (PLEASE SPECIFY)                                   | DATE               |
|---|--|--------------------|
| 1 | spend more money on physical infrastructure, not on cops | 4/26/2023 11:17 AM |

## Franklin County Hazard Mitigation Plan Update - Public Survey

|   |  |                    |
|---|--|--------------------|
| 2 | Keep mature trees to mitigate flooding and high temperatures and improve air quality   | 3/31/2023 10:44 AM |
| 3 | If my city would help with paying for solar power I would do it, I have an all electric house but Westerville only helps businesses and not residents  | 3/28/2023 11:13 AM |
| 4 | We've noticed [REDACTED] and the creek behind our house [REDACTED] has had a great deal of change in the 15 years we've lived here. There's excessive flooding due to trees falling over the creek and changing water patterns, which has not been addressed at all. | 3/22/2023 8:54 PM  |
| 5 | Fire/Police/Schools, critical facilities should be built above code to be resilient to extreme events.   | 3/21/2023 12:32 PM |

**Q11 Please identify any specific vulnerabilities that you are aware of in your city/township/village (e.g. flood-prone areas or specific properties, critical facilities that lack backup power, etc.). Please list street names and other specific identifiers if possible.**

Answered: 76 Skipped: 104

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | Glenn Ave and Gunderman Ave Street flooding. Never did flood before sewer/drain work was done  | 5/19/2023 8:50 AM  |
| 2  | My housing development was found to have a giant boulder stuck in the middle of the drain pipes!! HOW in the world Could that have happened?! It had to have been left there when they first created it, and it caused water backup among properties in Village Park. When I purchased my house in 2000, there was a meeting not long after about a new development soon being built INSIDE a natural swamp area! Very stupid! And I'm almost certain those new homeowners had no idea what they were buying into. And then... They forced their stormwater/runoff water into our pipes! THAT is not right! And I was told that we were living in a 100 year flood plane. However, on the map, I just searched, it's a very limited floodplain to the Hellbranch run tributary that's nearby? I don't know what happened in the last 20 years, But we were told this is a 100 year flood plane. So I answered no to that question earlier, but I still want to believe that it is 100 year flood plane. They built another housing development adjacent to the one on Hall Road that's in a swamp also. I don't know specific people who live there, however, there was a radio DJ I heard was moving there and then a few months later I heard that they had moved to Marysville! Did their basement flood?! Something happened. it is such a tiny spot of land and they took away the natural habitat (i.e. birds, frogs, & other living creatures that were inhabiting the swampy land). This is a prairie and swampy area... And I know there is restoration being done along Alton Road. It's not open to the public, but it looks like it could become a place for walking trails among the wild Prairie/swamplands there. And I'm sure that area is a floodplain. After I first moved in in 2000 we had the worst flooding in the spring of 2001. All of those properties along Alton Road were so flooded for a long time. Eventually, I believe the township had to purchase 3 properties and tear down the homes! That area is a matter of dozens of yards from my property. Then my backyard was full of water. I have five adjacent properties who angled down into my backyard in a ditch the township, so they could do nothing about it. However, a storm water drain sits about 10 inches higher or more a few feet on the other side of the fence and someone else's yard, and it doesn't get used! It's sitting up too high! And my yard still gets flooded in the back in this "ditch". | 5/14/2023 9:21 PM  |
| 3  | cherry bottom area   | 5/2/2023 11:59 AM  |
| 4  | Neighborhoods with older trees that have many more branches falling during wind events than in past years  | 4/28/2023 1:02 PM  |
| 5  | Stormwater   | 4/28/2023 8:00 AM  |
| 6  | Periodic UA stormwater flooding Major wind events, with tree and power line damage   | 4/26/2023 6:40 PM  |
| 7  | Town Center flooding in Grove City   | 4/26/2023 2:47 PM  |
| 8  | significant stormwater issues throughout Linden; poor grading and insufficient street drainage   | 4/26/2023 11:17 AM |
| 9  | Lots of low lying lands prone to mass flooding. Low quality housing prone to flooding and decay, even while inhabited.   | 4/22/2023 8:12 AM  |
| 10 | Flooding, Snow   | 4/21/2023 9:52 AM  |
| 11 | Clinton Estates (shanley drive and Maize rd.) and all intersections in that neighborhood between morse and Cooke and maize and Karl flood during heavy rain. The drains can't handle it and peoples houses flood and cars are ruined and if you are out you can't get to your house  | 4/17/2023 6:23 PM  |
| 12 | Some general concerns about climate change. Mainly sever weather and property damage that  | 4/17/2023 5:26 PM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

|    |   |                    |
|----|---|--------------------|
|    | ensues.   |                    |
| 13 | ?   | 4/17/2023 1:20 PM  |
| 14 | Above ground electric lines surrounded by trees between Lane Avenue and King Avenue   | 4/17/2023 1:02 PM  |
| 15 | Overhead electrical systems. Columbus gas has hundreds of "not dangerous" methane leaks in the Franklin county.   | 4/17/2023 12:51 PM |
| 16 | at my property [REDACTED], street runoff pipes converge and open into a stream sp way. this system is not equipped and graded to properly move the amount of water out of the area. have reported this to the city but very little has been done to help mitigate the problem. my home is at risk of significant flooding as a result. new "epa equated" storm gates have been installed which mmedate y c og w th deb s even n a ght a n s tuat on caus ng st eet flood ng. th s p ob em s on y gett gn wo se with development n the area channe ng mo e water nto the st eet unnoff and nc eas ng vo ume on a system nsta ed n the 50's | 4/17/2023 12:48 PM |
| 17 | Cooperation with neighbors whose yards are flowing in water in our yard. We are the only one that back yard is flooded. I am willing to flow those water back in their yards.   | 4/17/2023 12:45 PM |
| 18 | Find that state this survey focuses more on property rights than human impacts. So updates to climate change must be wide reaching and stretch beyond the borders of the county. Ultimately solutions will require people change habits and expectations with regards to transportation and resource consumption  | 4/17/2023 12:19 PM |
| 19 | Flooding of residential properties due to overbuilding and poor installation of properties is an issue that has been here since we moved in 21 years ago. During a storm our sump pump runs every 3 to 5 minutes to keep the water out of our basement. Our street has flooded during heavy rains in the past. Our power goes out with heavy storms but since we are on the school system grid we get our service returned quickly. New Albany OH Hampsted Square neighborhood.   | 4/13/2023 12:52 PM |
| 20 | Flood prone streets with heavy rains  | 4/12/2023 11:28 AM |
| 21 | Backup electrical options, ways to route power or multiple sources! Obetz and south Columbus  | 4/8/2023 7:54 PM   |
| 22 | The Norfolk Southern Railroad track "siding, the rail and wood ties are in very poor condition. Along Emmet Road in Palestine Township near Hadd Road.  | 4/6/2023 8:51 AM   |
| 23 | The entire drainage of galaway has no proper drainage. Township knows of standing water that causes disgusting smells, mosquitoes and other things. They will not fix these issues. Also the galaway town and other properties have failing sewage that you often smell throughout the whole neighborhood   | 4/6/2023 8:17 AM   |
| 24 | No safe places during severe weather if people don't have safe homes  | 4/4/2023 8:07 PM   |
| 25 | None that I know of   | 4/2/2023 2:34 PM   |
| 26 | The entire watershed of Indian Run Creek has been compromised by excessive development and stormwater runoff into bodies of water that were never meant to handle the excess and have been inadequately prepared for it. Yes, I live along that watershed. I know.  | 3/30/2023 9:08 PM  |
| 27 | N/A   | 3/30/2023 8:54 PM  |
| 28 | AEP power infrastructure seems unstable. Above ground lines should be replaced with buried cables whenever possible.  | 3/30/2023 1:19 PM  |
| 29 | Electric lines should be buried underground   | 3/29/2023 10:39 PM |
| 30 | I was surprised to see that a lot of Grandview Yards is highly likely to be flooded to a foot or more at least once in the next 10 years. Every home with a basement will lose everything down the e, including utilities   | 3/28/2023 8:14 PM  |
| 31 | Waste water allowed many affected homes to be built during the late 1970s energy crisis in numerous subdivisions and do not help us get so a backup power. These homes draw more power than others and puts a strain on resources but to stay warm and alive we have little choice. And yes we've done the insulation, LED lights, new windows etc. We could be capturing power and sending excess back to the grid, ensuring enough for all, if they incentivized for these homeowners.  | 3/28/2023 11:13 AM |

## Franklin County Hazard Mitigation Plan Update - Public Survey

|    |  |                    |
|----|--|--------------------|
| 32 | Pleasant twnshp. Harrisburg georgesville road, north of 665 floods every heavy rain. 665 west of 62 standing water often   | 3/27/2023 3:15 PM  |
| 33 | Grove City has thousands of telephone poles with utility wires. Why aren't they being moved to underground? That protects the lines, looks better for the community, and prevents the issues like we have experienced along Orders Road a couple of times, with high winds and tornados.   | 3/27/2023 2:30 PM  |
| 34 | street flooding en route to Mount Carmel Hospital from Central Crossing High School: Demorest Roads, Grove City Road, SW Blvd, Broadway. Likewise 270 had HUGE potholes that gave appox 50 people flat tires that day. We were all on the berm. This was March 2020  | 3/25/2023 11:27 PM |
| 35 | None   | 3/25/2023 10:16 AM |
| 36 | Grove City, Ohio is prone to flooding. Knapp Drive, Demorest, Glendale Road, etc.  | 3/25/2023 9:13 AM  |
| 37 | Na   | 3/24/2023 10:45 AM |
| 38 | Flooding Olmsted Road  | 3/23/2023 7:32 PM  |
| 39 | Big Darby Creek and Big Darby Watershed. More urbanization allowing building closer and closer to this vital natural resource  | 3/23/2023 5:59 PM  |
| 40 | Storm water flooding due to the inability/don't care attitude of the city of Columbus, county & state to listen to the township residents how new development is wreaking havoc on existing home's & properties  | 3/23/2023 1:51 PM  |
| 41 | Storm flooding near Windsor Park and Kingswood Dr and Ventura  | 3/23/2023 1:07 PM  |
| 42 | We live in Creekside and the creek behind our house (Visconti Dr) has had a great deal of change in the 15 years we've lived here. There is excessive flooding due to trees falling over the creek and changing water patterns, which has not been addressed at all.   | 3/22/2023 8:54 PM  |
| 43 | My house is in the flood plain so it is vulnerable to flooding. 104 often floods during heavy rain and can be impassable before it is closed.  | 3/22/2023 6:01 PM  |
| 44 | N/A  | 3/22/2023 5:38 PM  |
| 45 | Kingston Ave and several of the streets and homes in that area experience flooding with any heavy rain   | 3/22/2023 3:14 PM  |
| 46 | Republican Run creek in Grove City floods during heavy rain where the creek goes underground just east of Broadway. This leads to street, business, and home flooding.   | 3/22/2023 11:51 AM |
| 47 | None   | 3/22/2023 11:00 AM |
| 48 | I do not know of any specifics   | 3/22/2023 9:35 AM  |
| 49 | NA   | 3/21/2023 9:09 PM  |
| 50 | The culverts along Route 665 between Buckeye Parkway and State Route 104 often overflow during heavy rains.  | 3/21/2023 8:11 PM  |
| 51 | N/a  | 3/21/2023 7:55 PM  |
| 52 | Southwest BLVD/Richard AVE intersection prone to flooding  | 3/21/2023 7:54 PM  |
| 53 | Kingston, Brookgrove, Ashgrove, maplegrove all prone to severe street flooding that backs up into basements.   | 3/21/2023 7:46 PM  |
| 54 | Ventura Blv has flooding as well as Townhouse apartments   | 3/21/2023 6:40 PM  |
| 55 | The intersection of Broadway & Park floods often. There should not be more apartments and parking areas added to this area until all the current residents have dry basements and yards again  | 3/21/2023 6:15 PM  |
| 56 | Flooding of buildings in the town center are, west of Broadway   | 3/21/2023 4:53 PM  |
| 57 | streets flooding around richard ave white road streets recently flooded on kingston ave up to haughty rd. this was all new flooding in these areas in the past 3-5 years that was never a problem before but now is. it's very concerning to not know when heavy rains come if flooding will come to my area & newer home (6yrs old) | 3/21/2023 4:52 PM  |



## Franklin County Hazard Mitigation Plan Update - Public Survey

|    |   |                    |
|----|---|--------------------|
| 58 | Grove City area, flooding is a major issue on the north side of Columbus street from around the Broadway/Harrisburg pike area east to around Richard Avenue behind the homes where the creek runs, also into the streets Lotz and Orchard Lane. Also along SR 665 from Harrisburg Pike/Route 3 west to Lambert Road, the area floods clear up to the houses and across the road. There is also a definite need to upgrade/update the electric grid for houses off of Dennis Lane, Anna Avenue, Jerome Court - it always seems when there is a storm, the power goes off there every time. | 3/21/2023 4:42 PM  |
| 59 | None as of this time. Had whole house generator installed approximately 3 years ago due to previous storms and potential tornados   | 3/21/2023 3:54 PM  |
| 60 | Kingston , Broadway old grove city These streets have flooded since they were built. Also there's the problem of sewage backing up  | 3/21/2023 2:45 PM  |
| 61 | n/a   | 3/21/2023 2:43 PM  |
| 62 | 3499 W Broad St, 303 N Wilson Rd (Parcel 140-000084-00), 4125 Fisher Rd, 4033 Fisher Rd. I'm concerned we're not prepared to handle a storm induced failure of some type, be it a rupture or fire, at one of these facilities one of which is adjacent to a large apartment complex.  | 3/21/2023 2:22 PM  |
| 63 | Here in Grove City our sewer system cannot handle a deluge and it sometimes backs up into the streets into heavy rains.   | 3/21/2023 2:16 PM  |
| 64 | Streams and flooding in Grove City. Buxton Lane, Annabelle ct, southwest Blvd,  | 3/21/2023 2:12 PM  |
| 65 | Lots of places in Grove City gets flooded during heavy rainfall. Kingston, Broadway, Grove City Rd and I believe it flooded to Connor st. Just go on Grove city Facebook community page and you will see people complain about the flooding   | 3/21/2023 2:08 PM  |
| 66 | None  | 3/21/2023 2:05 PM  |
| 67 | I-71 tends to flood the left lanes southbound in heavy downpours  | 3/21/2023 1:44 PM  |
| 68 | Street flood prone. Kingston Ave in Grove City Ohio   | 3/21/2023 1:31 PM  |
| 69 | Harrisburg Pike at Red Rock ... Grove City,Ohio   | 3/21/2023 1:29 PM  |
| 70 | Our property floods all the time when it rains.   | 3/21/2023 1:04 PM  |
| 71 | None  | 3/21/2023 12:55 PM |
| 72 | Grove City has a long history of flooding yet no long term fixes have been implemented. Only band-aid policies or fixes have been attempted. That is very sad   | 3/21/2023 12:54 PM |
| 73 | Street and basement flooding due to poor stormwater drainage in several areas of Grove City   | 3/21/2023 12:49 PM |
| 74 | Na  | 3/21/2023 12:46 PM |
| 75 | Newer fire station near me was stick built...makes no sense at all.   | 3/21/2023 12:32 PM |
| 76 | Local street flooding in Columbus.  | 3/18/2023 10:28 AM |

**Q12 Please identify any specific vulnerabilities that you are aware of in Franklin County outside of your city/township/village (e.g. flood-prone areas or specific properties, critical facilities that lack backup power, etc.). Please list the city/town/village, street names, and other specific identifiers if possible.**

Answered: 55 Skipped: 125

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | I think all the land that surrounds the big Darby, a little Darby creeks, and all of these little tributary's have a possibility, so checking into nearby, electric/sub stations... And low lying properties would be in the best interest of the community. Making sure there's adequate drainage for the local schools that are nearby and fire stations etc. Making sure that there's local buildings schools, churches, etc. that can be a fallout shelter if people need to be evacuated for flooding or tornadoes. | 5/14/2023 9:21 PM  |
| 2  | The usual intersections that already flood at the sight of a raindrop. Too too many to list and the news media usually mentions all of them.   | 5/4/2023 12:09 PM  |
| 3  | franklinton area   | 5/2/2023 11:59 AM  |
| 4  | Backflow preventers  | 4/28/2023 8:00 AM  |
| 5  | the University District and Downtown have too much paved surface parking; this results in incredible amounts of runoff. Columbus needs to permit permeable paver parking lots instead of requiring impermeable asphalt.  | 4/26/2023 11:17 AM |
| 6  | Back up power Obetz Ohio Old Towne Obetz area  | 4/22/2023 7:49 PM  |
| 7  | NA   | 4/22/2023 8:12 AM  |
| 8  | Flooding, Snow   | 4/21/2023 9:52 AM  |
| 9  | Unsure   | 4/17/2023 5:26 PM  |
| 10 | ?  | 4/17/2023 1:20 PM  |
| 11 | NA   | 4/17/2023 1:02 PM  |
| 12 | See above.   | 4/17/2023 12:51 PM |
| 13 | n/a  | 4/17/2023 12:48 PM |
| 14 | Back yard flooding and no underground wires.   | 4/17/2023 12:45 PM |
| 15 | I know of none   | 4/13/2023 12:52 PM |
| 16 | Grove City Jackson Township flooding of streets and yards  | 4/12/2023 11:28 AM |
| 17 | Columbus, Groveport, Grove City and Grandview  | 4/8/2023 7:54 PM   |
| 18 | Georgesville road at Norton road floods every single time there is heavy rain.   | 4/6/2023 8:17 AM   |
| 19 | request loss of power in short North   | 4/2/2023 2:34 PM   |
| 20 | N/A  | 3/30/2023 8:54 PM  |
| 21 | Na   | 3/28/2023 8:14 PM  |
| 22 | None known   | 3/28/2023 11:13 AM |
| 23 | Electric system , and cable/internet seems to fail often...  | 3/27/2023 3:15 PM  |
| 24 | Casa and Ventura are chronically a mess with flooding. Parts of Borrer Road, too, for  | 3/27/2023 2:30 PM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

generations. Why? Why haven't those areas been permanently fixed to prevent flooding?

|    |  |                    |
|----|--|--------------------|
| 25 | The Hilltop and Franklinton areas are both prone to basement flooding - mold growth afterward.   | 3/25/2023 11:27 PM |
| 26 | None   | 3/25/2023 10:16 AM |
| 27 | Our freeways, major routes of travel, I-270, I-71, SR 23, I-161, I-70 to name a few.   | 3/25/2023 9:13 AM  |
| 28 | Na   | 3/24/2023 10:45 AM |
| 29 | Don't know   | 3/23/2023 7:32 PM  |
| 30 | No   | 3/23/2023 5:59 PM  |
| 31 | Downtown Grove City has a propensity to flood in heavy rain, including the areas surrounding it, and yet Grove City continues to build up the area without addressing the flooding problems.   | 3/23/2023 1:38 PM  |
| 32 | n/a  | 3/23/2023 1:07 PM  |
| 33 | Flood areas along the rivers, roadway hazards on I-270/I-71  | 3/22/2023 5:38 PM  |
| 34 | Power grid is unable to support everyone using AC on the really hot days of summer and they implemented blackouts in certain areas   | 3/22/2023 3:14 PM  |
| 35 | High Street in the OSU campus area floods during heavy rains.  | 3/22/2023 11:51 AM |
| 36 | None   | 3/22/2023 11:00 AM |
| 37 | Unknown  | 3/22/2023 9:35 AM  |
| 38 | Hilltop area, around westgate with poor drainage system that results in high water in roads and could affect basement during heavyrainfall   | 3/21/2023 9:09 PM  |
| 39 | N/A  | 3/21/2023 7:55 PM  |
| 40 | State Rt 104 floods in front of the Franklin Co. jail. Sometime I-71 at State Rt 665 and along Greenlawn Av  | 3/21/2023 6:40 PM  |
| 41 | All of Grove City has turned into a flood-prone area since the city started adding subdivisions, apartments and parking lots everywhere. They should daylight original waterways & halt all new development until the flooding problem has been fixed. | 3/21/2023 6:15 PM  |
| 42 | ?  | 3/21/2023 4:53 PM  |
| 43 | stringtown rd shuts down the whole town is devastated- that's where everyone goes to eat   | 3/21/2023 4:52 PM  |
| 44 | flood prone - Columbus and Jackson Township on SR 104 from Frank Road southbound to Stringtown Road.   | 3/21/2023 4:42 PM  |
| 45 | None   | 3/21/2023 3:54 PM  |
| 46 | n/a  | 3/21/2023 2:43 PM  |
| 47 | None   | 3/21/2023 2:16 PM  |
| 48 | None   | 3/21/2023 2:12 PM  |
| 49 | Grove city all the old parts   | 3/21/2023 2:08 PM  |
| 50 | None   | 3/21/2023 2:05 PM  |
| 51 | There's a large electric station on orders road that could be a target and to lesser extend the one on White road inside the city  | 3/21/2023 1:44 PM  |
| 52 | None   | 3/21/2023 12:55 PM |
| 53 | Power stations are very vulnerable and that is a big concern. However, I don't have an idea on how to increase their reliability   | 3/21/2023 12:54 PM |
| 54 | Flooding of I71 S.   | 3/21/2023 12:49 PM |
| 55 | High winds tend to knock out power for customers in Columbus and in the central Ohio area.   | 3/18/2023 10:28 AM |

## Q13 Do you have any other comments, questions, or concerns regarding hazard mitigation in Franklin County?

Answered: 54 Skipped: 126

| #  | RESPONSES  | DATE               |
|----|--|--------------------|
| 1  | Grove city need to stop building and take care of the sewer infrastructure issue.  | 5/19/2023 8:50 AM  |
| 2  | Is there a system set up for various neighborhoods to sign up for the various alerts? I know I am signed up for an emergency, and I get a text and email alert about storms coming in. However, are there other "lightweight" alerts for things such as local roads flooding, That can be entered by local officials and sent out to the local communities? It seems like technology is good enough to be able to do that automatically without much human interaction after someone has entered the information? That would be helpful. Maybe even another alert that shows that there's a local situation where Help might be needed? People could show up to help move items from a flooded school building or church or other local business if help is needed -and that can be in the alert system? I think that should be something that could be set up and be quite useful. And it could be also used to show that there's a blood drive, or a litter pick up, day, or community drop off for food items for the needy, Christmas toy drives, etc. Ideas | 5/14/2023 9:21 PM  |
| 3  | Please do NOT dump Hazard Mitigation on Non-profits and Volunteer orgs. Do the job you were elected and/or appointed to do.  | 5/4/2023 12:09 PM  |
| 4  | Creek and stream erosion   | 4/28/2023 8:00 AM  |
| 5  | You have access to the Wireless Emergency Alerts system; please use it. And since Twitter has cut off NWS access to Twitter's API, there's no good public place to go to for emergency alert information. Please start posting alert updates on your website and on Mastodon.  | 4/26/2023 11:17 AM |
| 6  | Yes. To many to put here.  | 4/22/2023 8:12 AM  |
| 7  | No   | 4/17/2023 5:26 PM  |
| 8  | No   | 4/17/2023 1:20 PM  |
| 9  | There's a lack of information about what's being done or how residents can prepare for natural disasters in the Franklin County area.  | 4/17/2023 1:02 PM  |
| 10 | One last concern. We are in the face of a planetary crisis that only the well-heeled with be able to mitigate. We lack the political will and commitment to make the changes necessary to assure the health and welfare of all. We need to stop acting as though we can continue as though nothing is happening. Thank you for this opportunity.   | 4/17/2023 12:51 PM |
| 11 | i have reported this problem on several occasions to the engineering department. they have come out to look at the issue, but havent done anything to help mitigate/provide a solution.  | 4/17/2023 12:48 PM |
| 12 | Back yard flooding.  | 4/17/2023 12:45 PM |
| 13 | It would be helpful if local municipalities would communicate the location of the hazard plan through their social media platforms which most citizens are signed up for.  | 4/13/2023 12:52 PM |
| 14 | No   | 4/12/2023 11:28 AM |
| 15 | The most populous areas usually have the quickest response and other areas are left to forge for themselves or receive help way too late.  | 4/8/2023 7:54 PM   |
| 16 | Take care of flooding and standing water that causes damage and health issues  | 4/6/2023 8:17 AM   |
| 17 | I think it's really great that steps are being taken to be prepared. It's not really common knowledge to take the steps to mitigate & be prepared. I think incentives & more campaigns are important.  | 4/4/2023 8:57 AM   |
| 18 | The county needs a program to protect trees not just replace them with young trees to keep   | 3/31/2023 10:44 AM |

## Franklin County Hazard Mitigation Plan Update - Public Survey

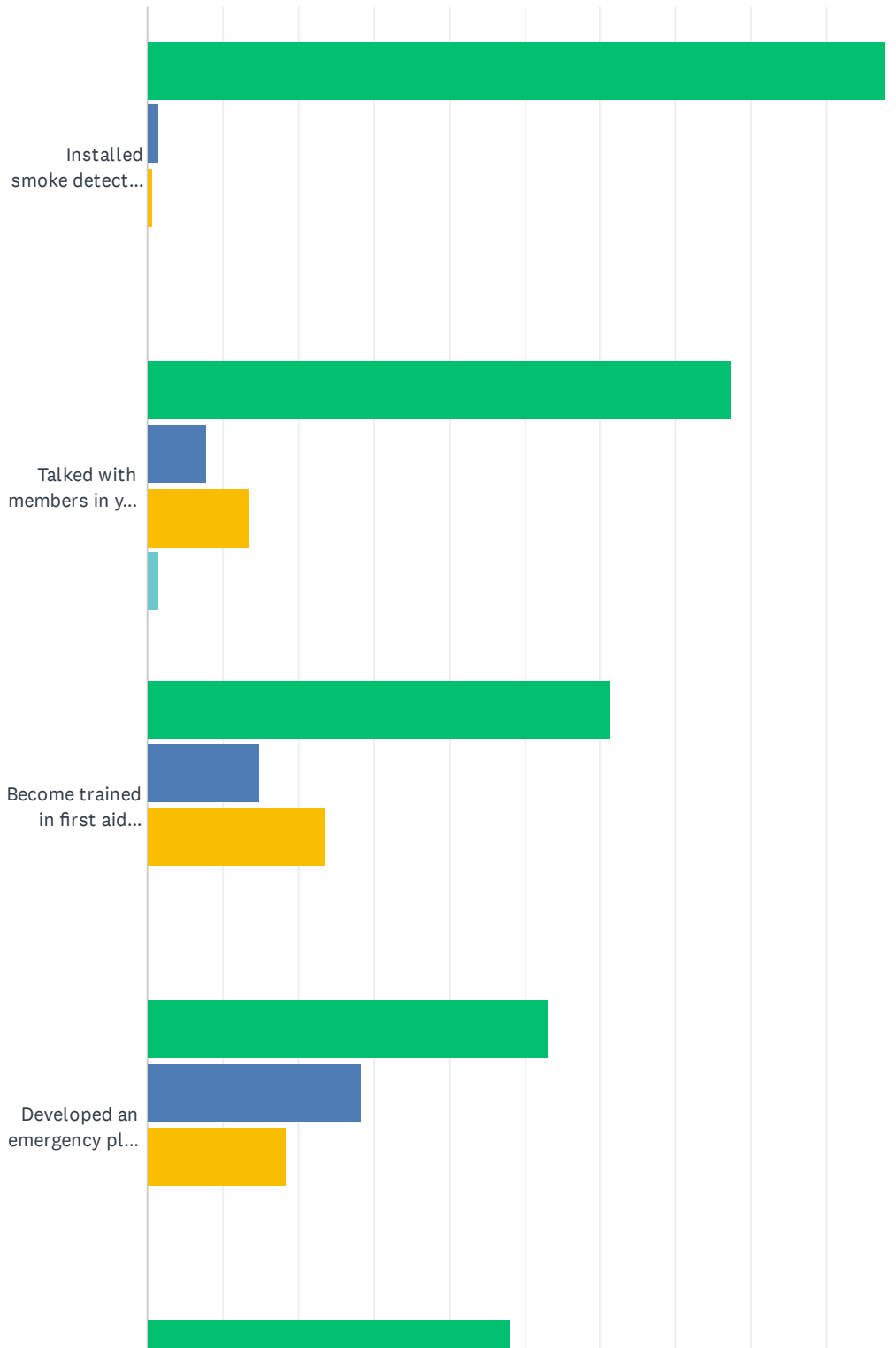
|    |  |                    |
|----|--|--------------------|
|    | our air quality improving, our temperatures low and help prevent flooding.   |                    |
| 19 | Appreciate the proactivity of the county to address these issues.  | 3/30/2023 8:54 PM  |
| 20 | Schools and child care facilities should be provided with generators and hazard mitigation supplies  | 3/30/2023 1:19 PM  |
| 21 | Na   | 3/28/2023 8:14 PM  |
| 22 | All municipalities need to work with FCEMHS and MORPC to educate residents on the affect of climate change on infrastructure that was not built to handle the intensity of storms now occurring more frequently. What used to be a 100, 250, 500 year storm level is now happening more regularly. Residents don't seem to understand what is going on and their need to better prepare as a result of it.   | 3/28/2023 11:13 AM |
| 23 | No   | 3/28/2023 10:43 AM |
| 24 | Not at this time   | 3/27/2023 3:15 PM  |
| 25 | na   | 3/25/2023 11:27 PM |
| 26 | No   | 3/25/2023 10:16 AM |
| 27 | When it comes to flooding in Grove City, Ohio it is up to the current homeowners to solve the problem at their own expense. Which can cause problems for other homeowners. There is no set plan or regulations - just call a plumber or someone who handles golf courses. It's expensive and for those who can't afford to deal with it, they are creating problems / mosquitoes for the rest of us.   | 3/25/2023 9:13 AM  |
| 28 | No   | 3/24/2023 10:45 AM |
| 29 | More information about hazards, what areas are most vulnerable and how to prepare would be very helpful  | 3/23/2023 7:32 PM  |
| 30 | No   | 3/23/2023 5:59 PM  |
| 31 | Franklin County seems to want to pressure the independent townships to give in & become part of the city of Columbus.. what you don't address in this is the water rationing several townships' residents must due due to the outrageous costs of water from the county while the county does little to nothing, & the City of Columbus to remedy our over worked storm water system due to runoff & all the new construction on properties now annexed immediately into the City. | 3/23/2023 1:51 PM  |
| 32 | not at this time   | 3/23/2023 1:07 PM  |
| 33 | N/A  | 3/22/2023 5:38 PM  |
| 34 | Dense urban "mixed use" development with little green space contributes to flooding.   | 3/22/2023 11:51 AM |
| 35 | None   | 3/22/2023 11:00 AM |
| 36 | None   | 3/22/2023 9:35 AM  |
| 37 | What is the back up plan for electricity during extreme weather events and for power outages and brown outs? Are these systems secure from vandalistic threats?  | 3/22/2023 8:11 AM  |
| 38 | No   | 3/21/2023 9:09 PM  |
| 39 | No   | 3/21/2023 7:55 PM  |
| 40 | Not at this time.  | 3/21/2023 6:40 PM  |
| 41 | Stop building on flood-prone areas. You can not outsmart water, period.  | 3/21/2023 6:15 PM  |
| 42 | No   | 3/21/2023 4:53 PM  |
| 43 | none   | 3/21/2023 4:52 PM  |
| 44 | Concern - when land developers go in to build new homes in a farmers field/area, aren't they required to put in adequate storm sewer to prevent flooding to surrounding areas?   | 3/21/2023 4:42 PM  |
| 45 | None as of this time.  | 3/21/2023 3:54 PM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

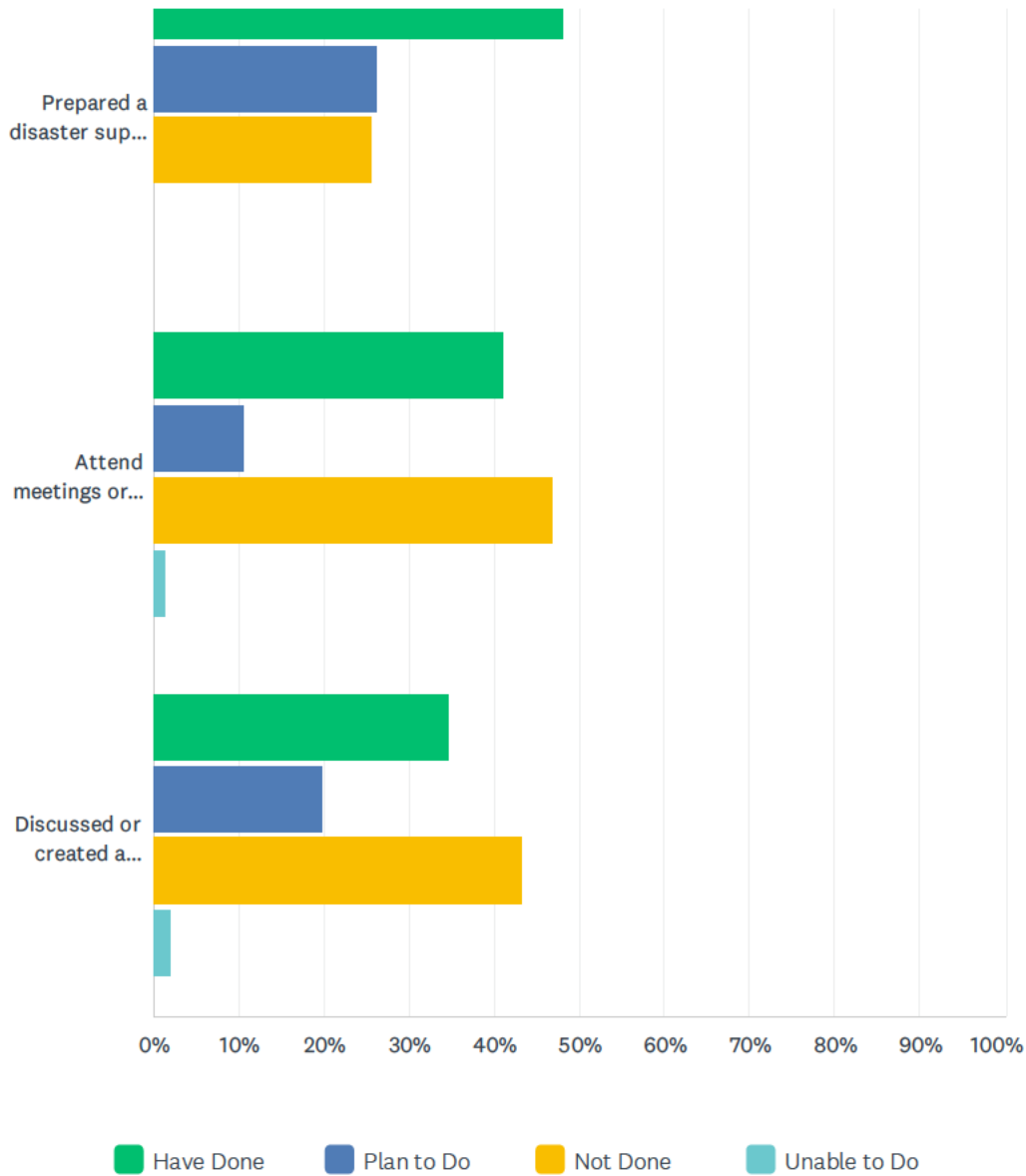
|    |   |                    |
|----|---|--------------------|
| 46 | n/a   | 3/21/2023 2:43 PM  |
| 47 | No  | 3/21/2023 2:16 PM  |
| 48 | No  | 3/21/2023 2:12 PM  |
| 49 | No  | 3/21/2023 2:05 PM  |
| 50 | Would love to see relief for properties in our area to stop flooding each time it rains   | 3/21/2023 1:04 PM  |
| 51 | none  | 3/21/2023 12:55 PM |
| 52 | I think Franklin County should consider outpost for the engineers office. This would help facilitate faster response times to snow emergencies and also give each precinct a better connection and feel for those caring for an area. Now they must all be dispatched from the downtown Columbus/Grandview area and that causes wasted travel to reach areas of the county. | 3/21/2023 12:54 PM |
| 53 | I'm most affected by power outages due to wind, snow and/or ice. Also neighborhood flooding. All in the highland park area of Grove City.   | 3/21/2023 12:49 PM |
| 54 | Do not allow development in flood zones.  | 3/18/2023 10:28 AM |

Q14 In the following list, please check those activities that you have done in your home, plan to do in the near future, have not done, or are unable to do. Please check one answer for each activity that you or someone in your household have done.

Answered: 141 Skipped: 39



## Franklin County Hazard Mitigation Plan Update - Public Survey



|   | HAVE DONE     | PLAN TO DO   | NOT DONE     | UNABLE TO DO | TOTAL |
|---|---------------|--------------|--------------|--------------|-------|
| Installed smoke detectors throughout home   | 97.86%<br>137 | 1.43%<br>2   | 0.71%<br>1   | 0.00%<br>0   | 140   |
| Talked with members in your home about what to do in case of a natural disaster or emergency  | 77.30%<br>109 | 7.80%<br>11  | 13.48%<br>19 | 1.42%<br>2   | 141   |
| Become trained in first aid and/or CPR  | 61.43%<br>86  | 15.00%<br>21 | 23.57%<br>33 | 0.00%<br>0   | 140   |
| Developed an emergency plan for your home and family in order to decide what everyone will do in the event of a disaster or emergency | 53.19%<br>75  | 28.37%<br>40 | 18.44%<br>26 | 0.00%<br>0   | 141   |
| Prepared a disaster supply kit with extra food, water, batteries, etc.  | 48.23%<br>68  | 26.24%<br>37 | 25.53%<br>36 | 0.00%<br>0   | 141   |
| Attended meetings or received information on natural disasters or emergency preparedness  | 41.13%<br>58  | 10.64%<br>15 | 46.81%<br>66 | 1.42%<br>2   | 141   |
| Discussed or created a utility shutoff procedure in the event of a natural disaster   | 34.75%<br>49  | 19.86%<br>28 | 43.26%<br>61 | 2.13%<br>3   | 141   |



## Franklin County Hazard Mitigation Plan Update - Public Survey

| # | OTHER (PLEASE SPECIFY)  | DATE               |
|---|---|--------------------|
| 1 | made improvements to my home  | 4/26/2023 11:17 AM |
| 2 | I would like to purchase an inflatable life raft, life jackets, & a generator for emergencies, but haven't because of cost & my husband thinks it's a little excessive. | 4/4/2023 8:57 AM   |
| 3 | How do you do some of these things? Where is the information?   | 3/23/2023 7:32 PM  |
| 4 | Installed a whole house electric generator  | 3/22/2023 9:35 AM  |
| 5 | extra pumps for the basement and water mitigation efforts   | 3/21/2023 6:15 PM  |
| 6 | Only water valve in basement  | 3/21/2023 1:44 PM  |

## Q15 Do you have any relevant questions or comments for Franklin County?

Answered: 41 Skipped: 139

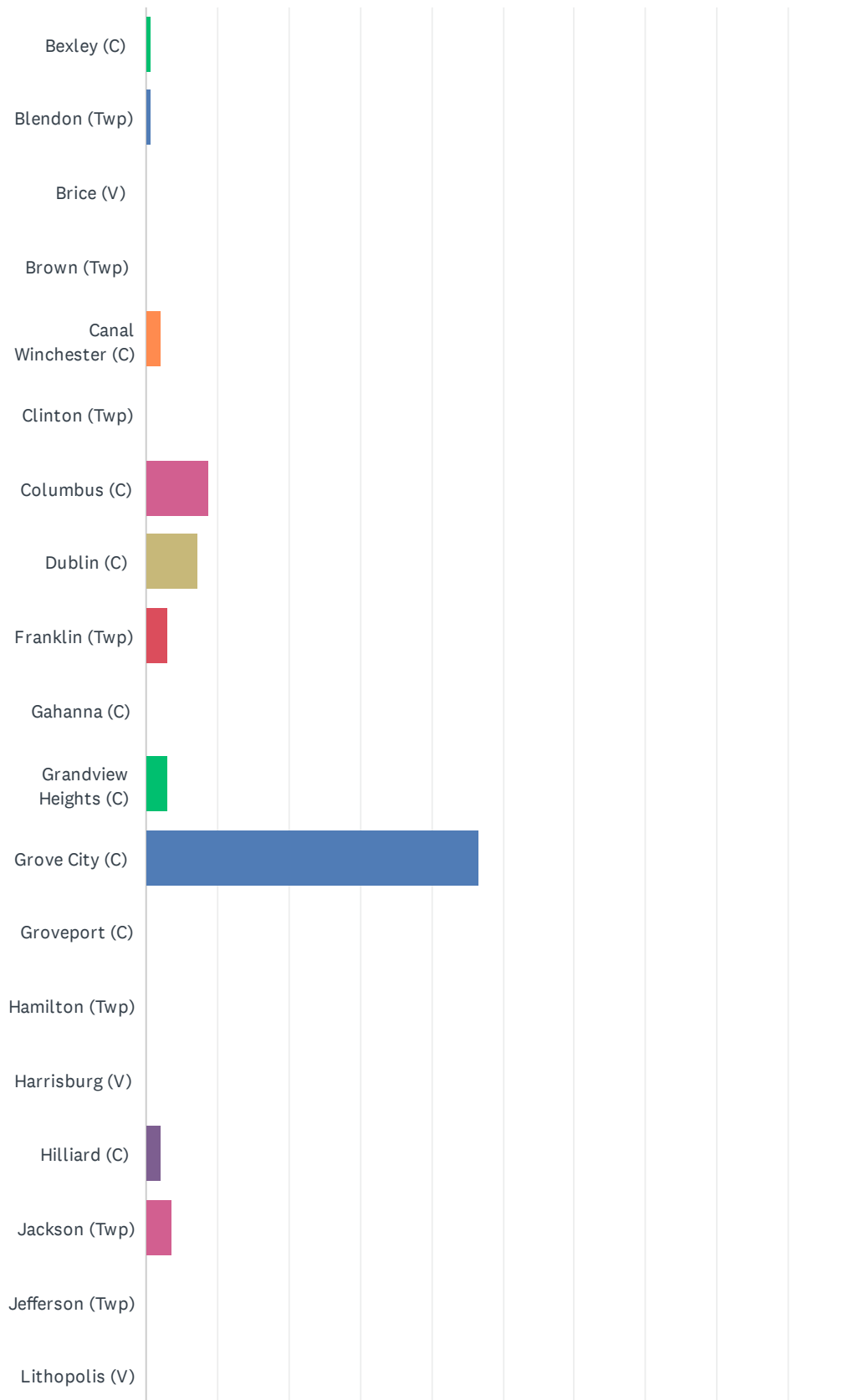
| #  | RESPONSES   | DATE               |
|----|---|--------------------|
| 1  | Being that there are many families from other countries living in this area, it would be good to have a scannable QR code and website posted in various languages. The foreigners who are here and don't understand a lot of English could find helpful information, such as a list of things that they could do in emergencies. It is difficult to know, in a new country, what is normal and expected. If they need help, they could ask for help, what to do in their home when electricity is off, what not to do, things that are helpful/things are harmful... This information would be dire: what to do in the case of a fire, Flood, electrical storm, snow storm, etc. We know the trouble and Prairie Township in the last 15 years was not being able to understand local residents during a fire. And this goes for all across the state and country! Putting information out there and sending to local homes and posting in local newspapers, bulletin boards in grocery stores, might help to get the information to these people. I teach ESOL (English for speakers of other languages) adults, and children. I know that limitations that they go through for not being able to understand everything. I'd be willing to help with this. | 5/14/2023 9:21 PM  |
| 2  | Nope  | 4/28/2023 8:00 AM  |
| 3  | A plan to help wildlife and domestic animals in are region from harm and abandonment. Illegally owning wild animals, snakes, etc Strengthen our Police and resources to help educate "pet owners to spay and neuter their domestic pets" share affordable resources to do so! No longer using poison to kill rats/mice, they are killing birds of prey in our region, Hawks, eagles, osprey, owls, possum, etc that eat them.   | 4/22/2023 7:49 PM  |
| 4  | To many to list here.   | 4/22/2023 8:12 AM  |
| 5  | Thanks for doing this   | 4/17/2023 5:26 PM  |
| 6  | No  | 4/17/2023 1:20 PM  |
| 7  | no  | 4/17/2023 1:02 PM  |
| 8  | i wish the county were more responsive in taking action to mitigate a problem that is only getting worse in a densely populated area  | 4/17/2023 12:48 PM |
| 9  | None  | 4/17/2023 12:45 PM |
| 10 | No  | 4/13/2023 12:52 PM |
| 11 | None  | 4/12/2023 11:28 AM |
| 12 | No  | 4/6/2023 8:17 AM   |
| 13 | Please keep sharing ways people can be prepared!  | 4/4/2023 8:57 AM   |
| 14 | Please make a plan to protect our trees!  | 3/31/2023 10:44 AM |
| 15 | No  | 3/28/2023 10:43 AM |
| 16 | How to get twnshp, and private land owners together to see if flooding, standing water issues can be worked on  | 3/27/2023 3:15 PM  |
| 17 | na  | 3/25/2023 11:27 PM |
| 18 | No  | 3/25/2023 10:16 AM |
| 19 | Mosquitoes, rats, areas of flooding, road construction that ties up residents for years.  | 3/25/2023 9:13 AM  |
| 20 | No  | 3/24/2023 10:45 AM |
| 21 | Not sure about how to turn off gas or water.  | 3/24/2023 7:42 AM  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

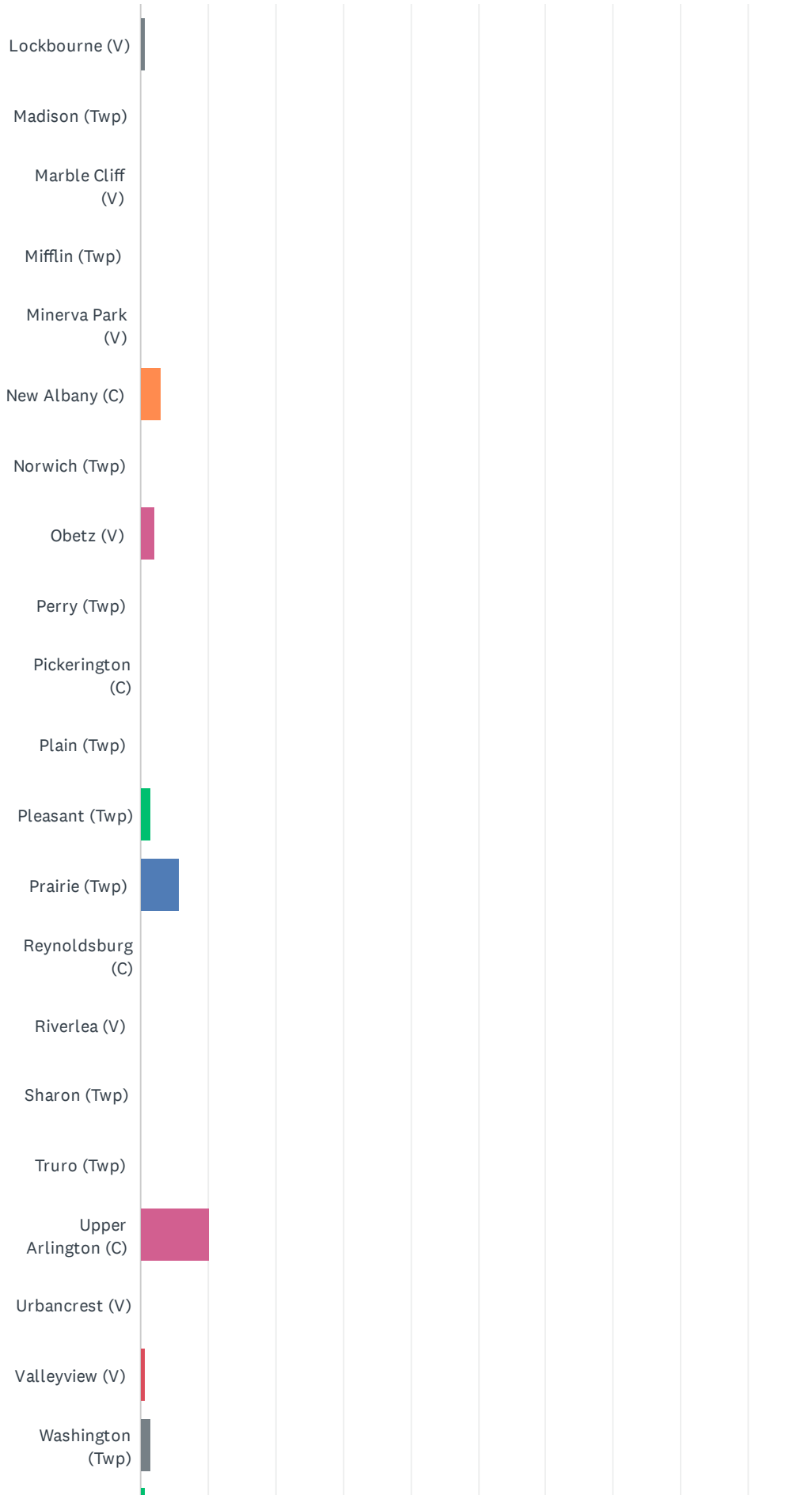
|    |  |                    |
|----|--|--------------------|
| 22 | If you have done anything to prepare and/or help residents prepare, I have not heard one word about it. Where's the information? | 3/23/2023 7:32 PM  |
| 23 | How can the county and residents be better prepared for increasing tensions among world powers?                                  | 3/23/2023 5:59 PM  |
| 24 | I feel like the questions above focus on a family in a house. I'm a single person who lives in an apartment.                     | 3/23/2023 4:39 PM  |
| 25 | no   | 3/23/2023 1:07 PM  |
| 26 | N/A  | 3/22/2023 5:38 PM  |
| 27 | No   | 3/22/2023 9:35 AM  |
| 28 | No   | 3/21/2023 9:09 PM  |
| 29 | No   | 3/21/2023 7:55 PM  |
| 30 | Not at this this.  | 3/21/2023 6:40 PM  |
| 31 | No   | 3/21/2023 6:15 PM  |
| 32 | Would like a check list on home preparations- turning off utilities, having essentials packed to go...                           | 3/21/2023 4:53 PM  |
| 33 | none   | 3/21/2023 4:52 PM  |
| 34 | None as of this time.  | 3/21/2023 3:54 PM  |
| 35 | n/a  | 3/21/2023 2:43 PM  |
| 36 | No   | 3/21/2023 2:16 PM  |
| 37 | No   | 3/21/2023 2:12 PM  |
| 38 | No   | 3/21/2023 2:05 PM  |
| 39 | No   | 3/21/2023 1:29 PM  |
| 40 | No   | 3/21/2023 12:55 PM |
| 41 | Not at this time   | 3/21/2023 12:54 PM |

## Q16 Please indicate the municipality in which you live:

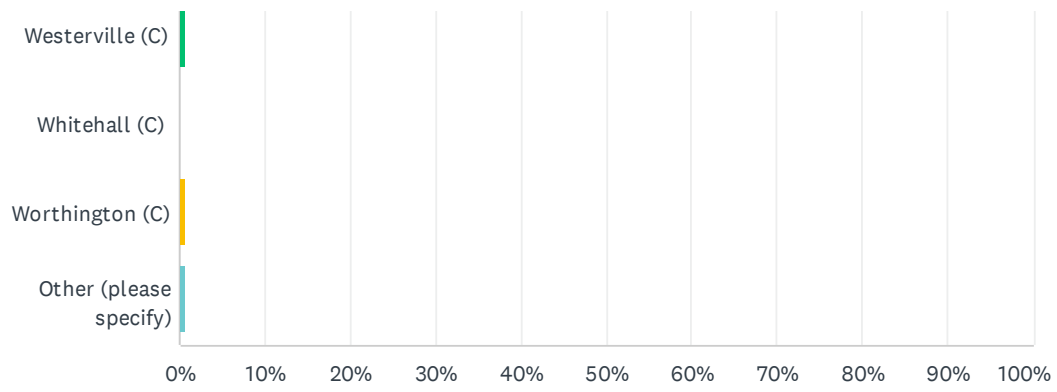
Answered: 137 Skipped: 43



# Franklin County Hazard Mitigation Plan Update - Public Survey



# Franklin County Hazard Mitigation Plan Update - Public Survey



Franklin County Hazard Mitigation Plan Update - Public Survey

| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Bexley (C)            | 0.73%     | 1  |
| Blendon (Twp)         | 0.73%     | 1  |
| Brice (V)             | 0.00%     | 0  |
| Brown (Twp)           | 0.00%     | 0  |
| Canal Winchester (C)  | 2.19%     | 3  |
| Clinton (Twp)         | 0.00%     | 0  |
| Columbus (C)          | 8.76%     | 12 |
| Dublin (C)            | 7.30%     | 10 |
| Franklin (Twp)        | 2.92%     | 4  |
| Gahanna (C)           | 0.00%     | 0  |
| Grandview Heights (C) | 2.92%     | 4  |
| Grove City (C)        | 46.72%    | 64 |
| Groveport (C)         | 0.00%     | 0  |
| Hamilton (Twp)        | 0.00%     | 0  |
| Harrisburg (V)        | 0.00%     | 0  |
| Hilliard (C)          | 2.19%     | 3  |
| Jackson (Twp)         | 3.65%     | 5  |
| Jefferson (Twp)       | 0.00%     | 0  |
| Lithopolis (V)        | 0.00%     | 0  |
| Lockbourne (V)        | 0.73%     | 1  |
| Madison (Twp)         | 0.00%     | 0  |
| Marble Cliff (V)      | 0.00%     | 0  |
| Mifflin (Twp)         | 0.00%     | 0  |
| Minerva Park (V)      | 0.00%     | 0  |
| New Albany (C)        | 2.92%     | 4  |
| Norwich (Twp)         | 0.00%     | 0  |
| Obetz (V)             | 2.19%     | 3  |
| Perry (Twp)           | 0.00%     | 0  |
| Pickerington (C)      | 0.00%     | 0  |
| Plain (Twp)           | 0.00%     | 0  |
| Pleasant (Twp)        | 1.46%     | 2  |
| Prairie (Twp)         | 5.84%     | 8  |

## Franklin County Hazard Mitigation Plan Update - Public Survey

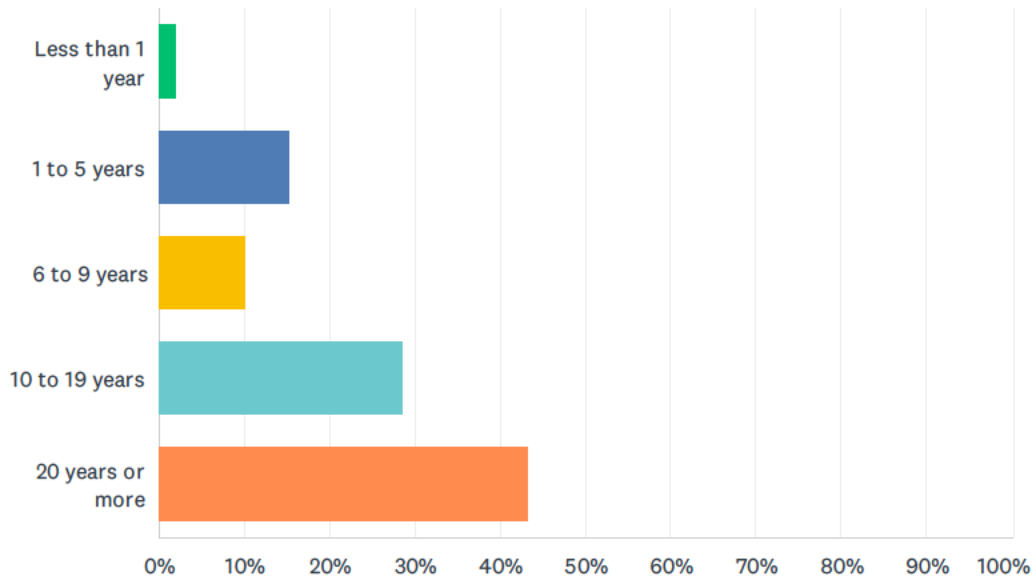
|                        |        |    |
|------------------------|--------|----|
| Reynoldsburg (C)       | 0.00%  | 0  |
| Riverside (V)          | 0.00%  | 0  |
| Sharon (Twp)           | 0.00%  | 0  |
| Troy (Twp)             | 0.00%  | 0  |
| Upper Arlington (C)    | 10.22% | 14 |
| Urbancetown (V)        | 0.00%  | 0  |
| Vanderburgh (V)        | 0.73%  | 1  |
| Washington (Twp)       | 1.46%  | 2  |
| Westerville (C)        | 0.73%  | 1  |
| Whitehall (C)          | 0.00%  | 0  |
| Worthington (C)        | 0.73%  | 1  |
| Other (please specify) | 0.73%  | 1  |
| Total Respondents: 137 |        |    |

| # | OTHER (PLEASE SPECIFY) | DATE              |
|---|------------------------|-------------------|
| 1 | Powel                  | 4/21/2023 9:53 AM |



## Q17 How long have you lived here?

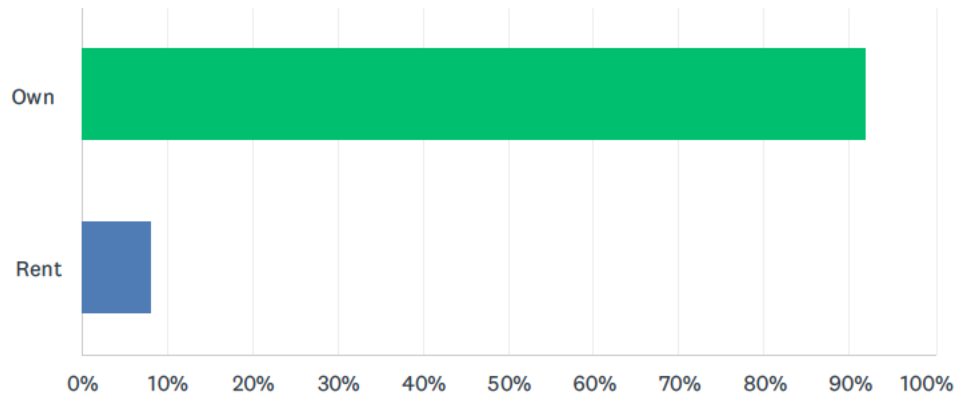
Answered: 136 Skipped: 44



| ANSWER CHOICES   | RESPONSES  |
|------------------|------------|
| Less than 1 year | 2.21% 3    |
| 1 to 5 years     | 15.44% 21  |
| 6 to 9 years     | 10.29% 14  |
| 10 to 19 years   | 28.68% 39  |
| 20 years or more | 43.38% 59  |
| <b>TOTAL</b>     | <b>136</b> |

## Q18 Do you own or rent your place of residence?

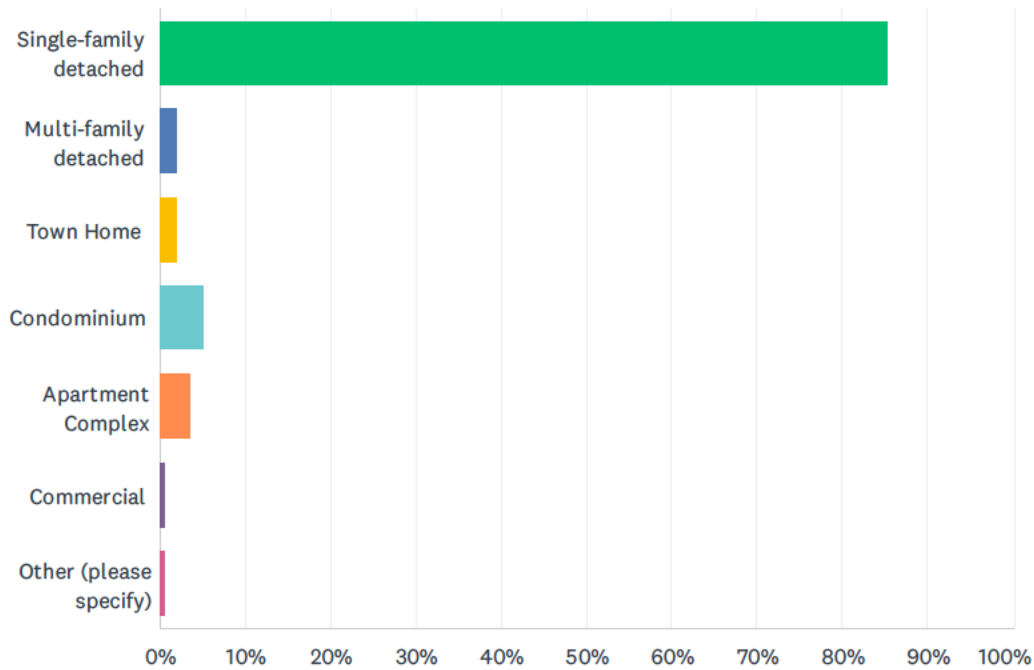
Answered: 137 Skipped: 43



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Own            | 91.97%    | 126 |
| Rent           | 8.03%     | 11  |
| TOTAL          |           | 137 |

## Q19 What type of residence do you live in?

Answered: 136 Skipped: 44



| ANSWER CHOICES         | RESPONSES |            |
|------------------------|-----------|------------|
| Single-family detached | 85.29%    | 116        |
| Multi-family detached  | 2.21%     | 3          |
| Town Home              | 2.21%     | 3          |
| Condominium            | 5.15%     | 7          |
| Apartment Complex      | 3.68%     | 5          |
| Commercial             | 0.74%     | 1          |
| Other (please specify) | 0.74%     | 1          |
| <b>TOTAL</b>           |           | <b>136</b> |

| # | OTHER (PLEASE SPECIFY)                   | DATE              |
|---|--|-------------------|
| 1 | Single family ranch with attached garage | 3/21/2023 3:56 PM |

Q20 What street is your property on? (optional, will be kept confidential - only used to identify hazard areas such as flooding)

Answered: 109 Skipped: 71

| #   | RESPONSES  | DATE       |
|-----|------------|------------|
| 1   | [REDACTED] | [REDACTED] |
| 2   | [REDACTED] | [REDACTED] |
| 3   | [REDACTED] | [REDACTED] |
| 4   | [REDACTED] | [REDACTED] |
| 5   | [REDACTED] | [REDACTED] |
| 6   | [REDACTED] | [REDACTED] |
| 7   | [REDACTED] | [REDACTED] |
| 8   | [REDACTED] | [REDACTED] |
| 9   | [REDACTED] | [REDACTED] |
| 10  | [REDACTED] | [REDACTED] |
| 11  | [REDACTED] | [REDACTED] |
| 12  | [REDACTED] | [REDACTED] |
| 13  | [REDACTED] | [REDACTED] |
| 14  | [REDACTED] | [REDACTED] |
| 15  | [REDACTED] | [REDACTED] |
| 16  | [REDACTED] | [REDACTED] |
| 17  | [REDACTED] | [REDACTED] |
| 18  | [REDACTED] | [REDACTED] |
| 19  | [REDACTED] | [REDACTED] |
| 20  | [REDACTED] | [REDACTED] |
| 21  | [REDACTED] | [REDACTED] |
| 22  | [REDACTED] | [REDACTED] |
| 23  | [REDACTED] | [REDACTED] |
| 24  | [REDACTED] | [REDACTED] |
| 25  | [REDACTED] | [REDACTED] |
| 26  | [REDACTED] | [REDACTED] |
| 27  | [REDACTED] | [REDACTED] |
| 28  | [REDACTED] | [REDACTED] |
| 29  | [REDACTED] | [REDACTED] |
| 30  | [REDACTED] | [REDACTED] |
| 31  | [REDACTED] | [REDACTED] |
| 32  | [REDACTED] | [REDACTED] |
| 33  | [REDACTED] | [REDACTED] |
| 34  | [REDACTED] | [REDACTED] |
| 35  | [REDACTED] | [REDACTED] |
| 36  | [REDACTED] | [REDACTED] |
| 37  | [REDACTED] | [REDACTED] |
| 38  | [REDACTED] | [REDACTED] |
| 39  | [REDACTED] | [REDACTED] |
| 40  | [REDACTED] | [REDACTED] |
| 41  | [REDACTED] | [REDACTED] |
| 42  | [REDACTED] | [REDACTED] |
| 43  | [REDACTED] | [REDACTED] |
| 44  | [REDACTED] | [REDACTED] |
| 45  | [REDACTED] | [REDACTED] |
| 46  | [REDACTED] | [REDACTED] |
| 47  | [REDACTED] | [REDACTED] |
| 48  | [REDACTED] | [REDACTED] |
| 49  | [REDACTED] | [REDACTED] |
| 50  | [REDACTED] | [REDACTED] |
| 51  | [REDACTED] | [REDACTED] |
| 52  | [REDACTED] | [REDACTED] |
| 53  | [REDACTED] | [REDACTED] |
| 54  | [REDACTED] | [REDACTED] |
| 55  | [REDACTED] | [REDACTED] |
| 56  | [REDACTED] | [REDACTED] |
| 57  | [REDACTED] | [REDACTED] |
| 58  | [REDACTED] | [REDACTED] |
| 59  | [REDACTED] | [REDACTED] |
| 60  | [REDACTED] | [REDACTED] |
| 61  | [REDACTED] | [REDACTED] |
| 62  | [REDACTED] | [REDACTED] |
| 63  | [REDACTED] | [REDACTED] |
| 64  | [REDACTED] | [REDACTED] |
| 65  | [REDACTED] | [REDACTED] |
| 66  | [REDACTED] | [REDACTED] |
| 67  | [REDACTED] | [REDACTED] |
| 68  | [REDACTED] | [REDACTED] |
| 69  | [REDACTED] | [REDACTED] |
| 70  | [REDACTED] | [REDACTED] |
| 71  | [REDACTED] | [REDACTED] |
| 72  | [REDACTED] | [REDACTED] |
| 73  | [REDACTED] | [REDACTED] |
| 74  | [REDACTED] | [REDACTED] |
| 75  | [REDACTED] | [REDACTED] |
| 76  | [REDACTED] | [REDACTED] |
| 77  | [REDACTED] | [REDACTED] |
| 78  | [REDACTED] | [REDACTED] |
| 79  | [REDACTED] | [REDACTED] |
| 80  | [REDACTED] | [REDACTED] |
| 81  | [REDACTED] | [REDACTED] |
| 82  | [REDACTED] | [REDACTED] |
| 83  | [REDACTED] | [REDACTED] |
| 84  | [REDACTED] | [REDACTED] |
| 85  | [REDACTED] | [REDACTED] |
| 86  | [REDACTED] | [REDACTED] |
| 87  | [REDACTED] | [REDACTED] |
| 88  | [REDACTED] | [REDACTED] |
| 89  | [REDACTED] | [REDACTED] |
| 90  | [REDACTED] | [REDACTED] |
| 91  | [REDACTED] | [REDACTED] |
| 92  | [REDACTED] | [REDACTED] |
| 93  | [REDACTED] | [REDACTED] |
| 94  | [REDACTED] | [REDACTED] |
| 95  | [REDACTED] | [REDACTED] |
| 96  | [REDACTED] | [REDACTED] |
| 97  | [REDACTED] | [REDACTED] |
| 98  | [REDACTED] | [REDACTED] |
| 99  | [REDACTED] | [REDACTED] |
| 100 | [REDACTED] | [REDACTED] |
| 101 | [REDACTED] | [REDACTED] |
| 102 | [REDACTED] | [REDACTED] |
| 103 | [REDACTED] | [REDACTED] |
| 104 | [REDACTED] | [REDACTED] |
| 105 | [REDACTED] | [REDACTED] |
| 106 | [REDACTED] | [REDACTED] |
| 107 | [REDACTED] | [REDACTED] |
| 108 | [REDACTED] | [REDACTED] |
| 109 | [REDACTED] | [REDACTED] |



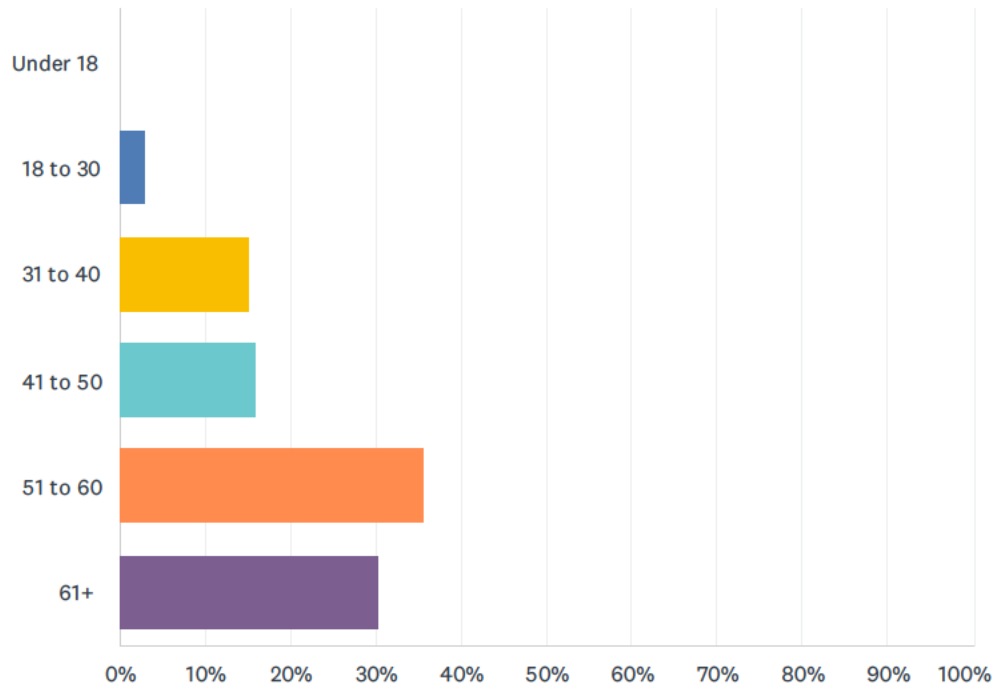


█  
█

█  
█

## Q21 Please indicate your age range:

Answered: 132 Skipped: 48



| ANSWER CHOICES | RESPONSES  |
|----------------|------------|
| Under 18       | 0.00% 0    |
| 18 to 30       | 3.03% 4    |
| 31 to 40       | 15.15% 20  |
| 41 to 50       | 15.91% 21  |
| 51 to 60       | 35.61% 47  |
| 61+            | 30.30% 40  |
| <b>TOTAL</b>   | <b>132</b> |



# APPENDIX E. MITIGATION STRATEGY SUPPLEMENTARY DATA

This appendix summarizes additional activities and resources provided to plan participants to support the update of the mitigation strategy.

## E.1 2018 GOALS AND OBJECTIVES REVIEW

Franklin County’s planning documents and recent policies changes were reviewed and discussed with the Planning Team to help inform the review and update of the goals and objectives. Table E-1 and Table E-2 summarizes the Planning Team review and evaluation of the 2018 HMP goals and objectives. Table E-3 and Table E-4 summarize the goals and objectives for the 2023 HMP update.

*Table E-1. 2018 Goals Evaluation*

| 2018 Goal  | 2023 Goal Evaluation<br>(Keep as is? Change? Add another goal?) |
|--|---|
| Goal 1: Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, and existing regulatory programs. | Change  |
| Goal 2: Develop inventories of at-risk infrastructure and prioritize preventative measures in areas vulnerable to natural hazards.   | Change  |
| Goal 3: Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways.  | Change  |
| Goal 4: Strengthen partnerships between government agencies and private sector businesses to develop public awareness of and involvement in natural hazards mitigation strategies.       | Change  |
| Goal 5: Develop and implement public education programs to increase public awareness and understanding of the risks associated with natural hazards.                                     | Change  |
| Goal 6: Protect buildings in repetitive loss areas through acquisition, elevation, or other mitigating activity.   | Keep as is  |

*Table E-2. 2018 Objectives Evaluation*

| 2018 Objective   | 2023 Objective Evaluation<br>(Keep as is? Change? Add another objective?) |
|--|---|
| The County of Franklin did not have identified objectives in their 2018 Hazard Mitigation Plan. All objectives in the 2023 Hazard Mitigation Plan Update are considered new. |   |

*Table E-3. 2023 Goals*

| Goal Number | 2023 Goals  |
|-------------|---|
| 1           | Integrate goals and action items from the Franklin County Natural Hazard Mitigation Plan into existing and future land-use planning documents, existing regulatory programs, zoning code updates and floodplain management regulations. |

| Goal Number | 2023 Goals  |
|-------------|---|
| 2           | Develop inventories of at-risk infrastructure and prioritize preventative measures equitably in areas vulnerable to natural hazards.  |
| 3           | Involve watershed and natural resource management, and all other interested parties, in natural hazards mitigation planning to rehabilitate and maintain streams and waterways, particularly in vulnerable communities. |
| 4           | Strengthen partnerships between government agencies, private sector businesses, and non-profits to develop public outreach strategies and provide resources and involvement in natural hazards mitigation actions.      |
| 5           | Develop and implement public education programs to provide necessary resources to increase public awareness and understanding of the risks, resilience strategies, and safety measures associated with natural hazards. |
| 6           | Protect buildings in repetitive loss areas through acquisition, elevation, or other mitigating activity.  |

*Table E-4. 2023 Objectives*

| Objective Number | 2023 Objectives  |
|------------------|--|
| 1                | Evaluate and improve safety & loss reduction codes/standards for hazards that affect Franklin County.  |
| 2                | Develop and strengthen public/private partnerships between the County, non-profits, and the business community.  |
| 3                | Identify funding sources and obtain funds from a variety of federal, state, regional and local entities to implement mitigation activities.  |
| 4                | Prioritize sustainable communities, green infrastructure, and hazard resilient development.  |
| 5                | Continue to map hazard areas, refine existing hazard mapping data, and develop/refine loss estimation and vulnerability analysis data.   |
| 6                | Promote the use of emergency notification systems and weather alert systems for all hazards.   |
| 7                | Based on best practices from the State and FEMA, develop multi-lingual publications and guidance on how to be prepared for and respond to hazards which could impact Franklin County.  |
| 8                | Identify the need for, and acquire, any special emergency services, training, and equipment to enhance response and recovery capabilities for the hazards that impact Franklin County. |
| 9                | Incorporate hazard mitigation into community planning mechanisms, codes/ordinances, day-to-day operations, and projects.   |
| 10               | Identify, protect, and assist socially vulnerable populations recover from hazard impacts.   |
| 11               | Encourage the use of sustainable nature-based solutions to address riverine, flash, and urban/stormwater flooding.   |

## E.2 MITIGATION STRATEGY WORKSHOP RESOURCES

On April 27, 2023 a Mitigation Strategy Workshop was held for all plan participants. The workshop was held virtually and was led by the contract consultant, supplemented by emails and phone calls between Franklin County and the contract consultant, for all participants to support the development of focused problem statements based on the impacts of natural hazards in the county and their communities. These problem statements were intended to provide a detailed description of the problem area, including its impacts to the municipality/jurisdiction; past damages; loss of service; etc. An effort was made to include the street address of the property/project location, adjacent streets, water bodies, and well-known structures as well as a brief description of existing conditions (topography, terrain, hydrology) of the site. These problem statements formed a bridge between the hazard risk assessment which quantifies impacts to each community with the development of actionable mitigation

strategies. Resources available at the workshop and follow up discussions included the following to assist with the identification of mitigation alternatives and the development of the mitigation strategy workshops found in Section 9 (Annexes).

1. FEMA Local Mitigation Handbook
2. Public Survey Results
3. FEMA Mitigation Action Types (Table E-5)
4. FEMA Mitigation Ideas
5. FEMA Project Useful Life Factsheet
6. Mitigation Funding Sources at the Federal, State, and Local levels (Table E-6)
7. FEMA Region 5 Funding Sources for Ohio
8. FEMA Ecosystem Services

### E.2.1 Types of Mitigation Actions

A mitigation action is a specific action, project, activity, or process taken to reduce or eliminate long-term risk to people and property from hazards and their impacts. Implementing mitigation actions helps achieve the plan’s mission and goals. The actions to reduce vulnerability to threats and hazards form the core of the plan and are a key outcome of the planning process.

The primary types of mitigation actions to reduce long-term vulnerability are:

- Local Plans and Regulations (LPR)
- Structure and Infrastructure Projects (SIP)
- Natural Systems Protection (NSP)
- Education and Awareness Programs (EAP)

*Table E-5. FEMA Mitigation Action Types*

| Mitigation Type                       | Description   | Examples   |
|---------------------------------------|---|--|
| Local Plans and Regulations           | These actions include government authorities, policies, or codes that influence the way land and buildings are developed and built.   | <ul style="list-style-type: none"> <li>• Comprehensive plans</li> <li>• Land use ordinances</li> <li>• Subdivision regulations</li> <li>• Development review</li> <li>• Building codes and enforcement</li> <li>• NFIP Community Rating System</li> <li>• Capital improvement programs</li> <li>• Open space preservation</li> <li>• Stormwater management regulations and master plans</li> </ul> |
| Structure and Infrastructure Projects | <p>These actions involve modifying existing structures and infrastructure to protect them from a hazard or remove them from a hazard area. This could apply to public or private structures as well as critical facilities and infrastructure.</p> <p>This type of action also involves projects to construct manmade structures to reduce the impact of hazards.</p> | <ul style="list-style-type: none"> <li>• Acquisitions and elevations of structures in flood prone areas</li> <li>• Utility undergrounding</li> <li>• Structural retrofits</li> <li>• Floodwalls and retaining walls</li> <li>• Detention and retention structures</li> <li>• Culverts</li> </ul>   |

| Mitigation Type                         | Description  | Examples   |
|---|--|--|
|   | <p>Many of these types of actions are projects eligible for funding through the FEMA Hazard Mitigation Assistance program.</p>   | <ul style="list-style-type: none"> <li>• Safe rooms</li> </ul>   |
| <p>Natural Systems Protection</p>       | <p>These are actions that minimize damage and losses and also preserve or restore the functions of natural systems.</p>  | <ul style="list-style-type: none"> <li>• Sediment and erosion control</li> <li>• Stream corridor restoration</li> <li>• Forest management</li> <li>• Conservation easements</li> <li>• Wetland restoration and preservation</li> </ul>   |
| <p>Education and Awareness Programs</p> | <p>These are actions to inform and educate citizens, elected officials, and property owners about hazards and potential ways to mitigate them. These actions may also include participation in national programs, such as StormReady or Firewise Communities. Although this type of mitigation reduces risk less directly than structural projects or regulation, it is an important foundation. A greater understanding and awareness of hazards and risk among local officials, stakeholders, and the public is more likely to lead to direct actions.</p> | <ul style="list-style-type: none"> <li>• Radio or television spots</li> <li>• Websites with maps and information</li> <li>• Real estate disclosure</li> <li>• Presentations to school groups or neighborhood organizations</li> <li>• Mailings to residents in hazard-prone areas</li> <li>• StormReady</li> <li>• Firewise Communities</li> </ul> |

## E.2.2 Potential Mitigation Funding Sources

While it is important to recognize the mitigation strategies for Franklin County to help achieve the mitigation goals and objectives of the HMP, it is also important to provide sources for funding to implement these strategies. The table below provides a list of programs, descriptions, and links for those seeking funding sources. Please note that this table is not intended to be a comprehensive list, but rather a starting point to help identify potential sources of funding for the identified mitigation strategies.

*Table E-6. Ohio Mitigation Funding Sources*

| Program  | Description  | Lead Agency | Website   |
|--|--|-------------|---|
| <b>Federal</b>   |  |             |   |
| Hazard Mitigation Assistance (HMA)                             | Grants to provide funding for eligible mitigation activities that reduce disaster losses and protect life and property from future disaster damages – includes FMA, HMGP, PDM  | FEMA        | <a href="https://www.fema.gov/hazard-mitigation-assistance">https://www.fema.gov/hazard-mitigation-assistance</a>   |
| Flood Mitigation Assistance (FMA)                              | Program Grants to States and communities for pre-disaster mitigation planning and projects to help reduce or eliminate the long-term risk of flood damage to structures insurable under the National Flood Insurance Program   | FEMA        | <a href="https://www.fema.gov/flood-mitigation-assistance-grant-program">https://www.fema.gov/flood-mitigation-assistance-grant-program</a>   |
| Hazard Mitigation Grant Program (HMGP)                         | Grants to States and communities for planning and projects providing long-term hazard mitigation measures following a major disaster declaration   | FEMA        | <a href="https://www.fema.gov/hazard-mitigation-grant-program">https://www.fema.gov/hazard-mitigation-grant-program</a>   |
| Building Resilient Infrastructure and Communities (BRIC)       | Supports states, local communities, tribes and territories to undertake hazard mitigation projects by reducing the risks they face from disasters and natural hazards. BRIC is a new FEMA pre-disaster hazard mitigation program that replaces the existing Pre-Disaster Mitigation (PDM) program.   | FEMA        | <a href="https://www.fema.gov/grants/mitigation/building-resilient-infrastructure-communities">https://www.fema.gov/grants/mitigation/building-resilient-infrastructure-communities</a>   |
| Public Assistance: Hazard Mitigation Funding Under Section 406 | Hazard mitigation discretionary funding available under Section 406 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act following a Presidentially declared disaster  | FEMA        | <a href="https://www.fema.gov/press-release/20220328/fema-hazard-mitigation-grants-404-and-406">https://www.fema.gov/press-release/20220328/fema-hazard-mitigation-grants-404-and-406</a> |
| Assistance to Firefighters Grant Program                       | The primary goal of the Assistance to Firefighters Grants (AFG) is to enhance the safety of the public and firefighters with respect to fire-related hazards by providing direct financial assistance to eligible fire departments, nonaffiliated Emergency Medical Services organizations, and State Fire Training Academies. This funding is for critically needed resources to equip and train emergency personnel to recognized standards, enhance operations efficiencies, foster interoperability, and support community resilience. | FEMA        | <a href="https://www.fema.gov/welcome-assistance-firefighters-grant-program">https://www.fema.gov/welcome-assistance-firefighters-grant-program</a>                                       |
| High Hazard Potential Dams (HHPD) Rehabilitation Grant         | The Rehabilitation of High Hazard Potential Dams Grant Program (HHPD) provides technical, planning, design, and construction assistance in the form of grants to non-Federal governmental organizations or nonprofit organizations for rehabilitation of eligible high hazard potential dams.  | FEMA        | <a href="https://www.grants.gov/web/grants/view-opportunity.html?oppld=316238">https://www.grants.gov/web/grants/view-opportunity.html?oppld=316238</a>                                   |
| Fire Management Assistance Grant Program                       | Assistance for the mitigation, management, and control of fires on publicly or privately-owned forests or grasslands that threaten such destruction as would   | FEMA        | <a href="https://www.fema.gov/fire-management-assistance-grant-program">https://www.fema.gov/fire-management-assistance-grant-program</a>   |



| Program  | Description  | Lead Agency                             | Website   |
|--|--|---|---|
|  | constitute a major disaster. Provides a 75% Federal cost share and the State pay the remaining 25% for actual cost.  |   |   |
| Disaster Housing Program                                       | Emergency assistance for housing, including minor repair of home to establish livable conditions, mortgage, and rental assistance  | HUD                                     | <a href="https://www.hud.gov/program_offices/public_indian_housing/publications/dhap">https://www.hud.gov/program_offices/public_indian_housing/publications/dhap</a>                                   |
| HOME Investment Partnerships Program                           | Grants to local and state government and consortia for permanent and transitional housing, (including financial support for property acquisition and rehabilitation for low-income persons)  | HUD                                     | <a href="https://www.hud.gov/program_offices/comm_planning/affordablehousing/programs/home/">https://www.hud.gov/program_offices/comm_planning/affordablehousing/programs/home/</a>                     |
| HUD Disaster Recovery Assistance                               | Grants to fund gaps in available recovery assistance after disasters (including mitigation)  | HUD                                     | <a href="https://www.hud.gov/info/disasterresources">https://www.hud.gov/info/disasterresources</a>   |
| Section 108 Loan Guarantee                                     | Enables states and local governments participating in the Community Development Block Grant (CDBG) program to obtain federally guaranteed loans for disaster-distressed areas  | HUD                                     | <a href="https://www.hudexchange.info/programs/section-108/">https://www.hudexchange.info/programs/section-108/</a>   |
| Smart Growth Implementation Assistance (SGIA) program          | The SGIA program focuses on complex or cutting-edge issues, such as stormwater management, code revision, transit-oriented development, affordable housing, infill development, corridor planning, green building, and climate change. Applicants can submit proposals under 4 categories: community resilience to disasters, job creation, the role of manufactured homes in sustainable neighborhood design or medical and social service facilities siting. | EPA                                     | <a href="https://www.epa.gov/smartgrowth">https://www.epa.gov/smartgrowth</a>   |
| Partners for Fish and Wildlife                                 | Financial and technical assistance to private landowners interested in pursuing restoration projects affecting wetlands and riparian habitats  | U.S. Fish and Wildlife Service          | <a href="https://www.fws.gov/partners/">https://www.fws.gov/partners/</a>   |
| FHWA Emergency Relief Program                                  | Fund for the repair or reconstruction of Federal-aid highways that have suffered serious damage as a result of (1) natural disasters or (2) catastrophic failures from an external cause   | U.S. Department of Transportation (DOT) | <a href="https://www.fhwa.dot.gov/programadmin/erelief.cfm">https://www.fhwa.dot.gov/programadmin/erelief.cfm</a>   |
| Transportation Investment Generating Economic Recovery (TIGER) | Investing in critical road, rail, transit, and port projects across the nation   | U.S. DOT                                | <a href="https://www.transportation.gov/tags/tiger-grants">https://www.transportation.gov/tags/tiger-grants</a>   |
| Community Facilities Direct Loan & Grant Program               | This program provides affordable funding to develop essential community facilities in rural areas. An essential community facility is defined as a facility that provides an essential service to the local community for the orderly development of the community in a primarily rural area, and does not include private, commercial, or business undertakings.  | USDA                                    | <a href="https://www.rd.usda.gov/programs-services/community-facilities-direct-loan-grant-program">https://www.rd.usda.gov/programs-services/community-facilities-direct-loan-grant-program</a>         |
| Emergency Loan Program   | USDA's Farm Service Agency (FSA) provides emergency loans to help producers recover from production and physical losses due to drought, flooding, other natural disasters, or quarantine   | USDA                                    | <a href="https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/emergency-farm-loans/index">https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/emergency-farm-loans/index</a> |
| Emergency Watershed Protection (EWP) Program                   | Provide assistance to relieve imminent hazards to life and property caused by floods, fires, drought, windstorms, and other natural occurrences  | NRCS                                    | <a href="https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/landscape/ewpp/">https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/landscape/ewpp/</a>                         |
| Financial Assistance   | Financial assistance to help plan and implement conservation practices that address natural resource concerns or opportunities to help save energy, improve  | NRCS                                    | <a href="https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/">https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/programs/financial/</a>                                   |



| Program  | Description   | Lead Agency   | Website   |
|--|---|---|---|
|  | soil, water, plant, air, animal and related resources on agricultural lands and non-industrial private forest land  |   |   |
| Emergency Management Performance Grants (EMPG) Program               | Assist local, tribal, territorial, and state governments in enhancing and sustaining all-hazards emergency management capabilities  | FEMA, U.S. DHS  | <a href="https://www.fema.gov/emergency-management-performance-grant-program">https://www.fema.gov/emergency-management-performance-grant-program</a>   |
| Reimbursement for Firefighting on Federal Property                   | Provides reimbursement only for direct costs and losses over and above normal operating costs.  | U.S. DHS  | <a href="https://www.usfa.fema.gov/grants/firefighting_federal_property.html">https://www.usfa.fema.gov/grants/firefighting_federal_property.html</a>   |
| Department of Homeland Security Grant Program (HSGP)                 | HSGP is composed of three interconnected grant programs including the State Homeland Security Program (SHSP), Urban Areas Security Initiative (UASI), and the Operation Stonegarden (OPSG). Together, these competitive grant programs fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration.   | U.S. DHS  | <a href="https://www.dhs.gov/homeland-security-grant-program-hsgp">https://www.dhs.gov/homeland-security-grant-program-hsgp</a>   |
| Land & Water Conservation Fund                                       | Matching grants to states and local governments for the acquisition and development of public outdoor recreation areas and facilities (as well as funding for shared federal land acquisition and conservation strategies)  | National Park Service                                     | <a href="https://www.nps.gov/subjects/lwcf/index.htm">https://www.nps.gov/subjects/lwcf/index.htm</a>   |
| Land and Water Conservation Fund                                     | Funding to states, local and conservation organizations for outdoor recreational development, renovation, land acquisition, and planning.   | U.S. Department of the Interior                           | <a href="https://www.doi.gov/lwcf">https://www.doi.gov/lwcf</a>   |
| USSBA  | Small Business Administration (SBA) provides low-interest disaster loans to homeowners, renters, business of all sizes, and most private nonprofit organizations. SBA disaster loans can be used to repair or replace the following items damaged or destroyed in a declared disaster: real estate, personal property, machinery and equipment, and inventory and business assets.  | Small Business Administration (SBA)                       | <a href="https://www.sba.gov/funding-programs/disaster-assistance">https://www.sba.gov/funding-programs/disaster-assistance</a>   |
| <b>State</b>   |   |   |   |
| Ohio Water Development Dam Safety Loan Program                       | The OWDA offers local governments (city, village, county, state agency, water/sewer/conservation district) loans to finance design and construction of improvements and repairs to dams and EAPs as mandated by ODNR.   | Ohio Department of Natural Resources                      | <a href="https://ohiodnr.gov/discover-and-learn/safety-conservation/about-ODNR/water-resources/ohio-dam-safety/09-financial-assistance-for-dam-repairs">https://ohiodnr.gov/discover-and-learn/safety-conservation/about-ODNR/water-resources/ohio-dam-safety/09-financial-assistance-for-dam-repairs</a> |
| Ohio Water Development Link Deposit Program                          | The Ohio Water Development Authority's Dam Safety Linked Deposit Program provides lower than market rate loans to individuals, private organizations, and businesses for improvements and repairs to dams as mandated by ODNR.  | Ohio Department of Natural Resources                      | <a href="https://ohiodnr.gov/discover-and-learn/safety-conservation/about-ODNR/water-resources/ohio-dam-safety/09-financial-assistance-for-dam-repairs">https://ohiodnr.gov/discover-and-learn/safety-conservation/about-ODNR/water-resources/ohio-dam-safety/09-financial-assistance-for-dam-repairs</a> |
| The Affordable Housing Trust Emerging Developers Accelerator Program | The Emerging Developers Accelerator Program (EDAP) is AHT's minority developer cultivation and training program designed to create pathways to development careers for groups who have historically faced barriers. Created to address the lack of affordable housing and the challenges faced by minorities entering the real estate development ecosystem, the program prepares participants to develop affordable housing by providing learning sessions, technical assistance, consulting and ultimately access to capital. | Affordable Housing Trust for Columbus and Franklin County | <a href="https://www.hztrust.org/edap">https://www.hztrust.org/edap</a>   |



| Program  | Description  | Lead Agency                          | Website   |
|--|--|--------------------------------------|---|
| Water Pollution Control Loan Fund (WPCLF)  | The WPCLF is Ohio's Clean Water State Revolving Fund. The WPCLF's mission is to help local governments implement projects which will protect human health and improve water quality.   | Ohio EPA                             | <a href="https://epa.ohio.gov/divisions-and-offices/environmental-financial-assistance/financial-assistance/infrastructure-funding">https://epa.ohio.gov/divisions-and-offices/environmental-financial-assistance/financial-assistance/infrastructure-funding</a> |
| Water Supply Revolving Loan Account (WSRLA)  | The WSRLA is Ohio's Drinking Water State Revolving Fund. The WSRLA's mission is to help public water systems provide safe drinking water to Ohioans, and to comply with the Safe Drinking Water Act.   | Ohio EPA                             | <a href="https://epa.ohio.gov/divisions-and-offices/environmental-financial-assistance/financial-assistance/infrastructure-funding">https://epa.ohio.gov/divisions-and-offices/environmental-financial-assistance/financial-assistance/infrastructure-funding</a> |
| H2Ohio Water Quality Incentive Program   | The H2Ohio Water Quality Incentive Program will offer a one-time payment of \$2,000 per acre for new Lake Erie CREP wetlands and forested riparian buffers (buffer strip with trees) to help improve water quality in the Lake Erie watershed. Wetlands and riparian buffers act as filters to reduce nutrient loading into waterways and help reduce flooding. Riparian buffers also stabilize streambanks to reduce soil erosion.  | Ohio Department of Natural Resources | <a href="https://h2.ohio.gov/project/water-quality-incentive-program/">https://h2.ohio.gov/project/water-quality-incentive-program/</a>   |
| Community Wildfire Risk Reduction  | CWRR Grant projects support hazard mitigation, emergency readiness, public education, and firefighter training. The program is a 50/50 cost share reimbursement grant. It improves community safety, education and readiness.  | Ohio Department of Natural Resources | <a href="https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/cwrr-grant">https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/cwrr-grant</a>   |
| Prescribed Fire Supplies, Tools, Education, & Personal Protective Equipment (STEP) Grant | The Prescribed Fire STEP grant can help agencies build and expand their programs. It supports prescribed fire management projects in Ohio. Grant recipients may buy prescribed fire supplies, PPE, radios, tools, repair parts, weather data devices, pumps, signs and education materials, and more. They can do so through the STEP grant program.   | Ohio Department of Natural Resources | <a href="https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/step-rxfire-grant">https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/step-rxfire-grant</a>   |
| The Muskingum Watershed Conservancy District (MWCD)                                      | The Muskingum Watershed Conservancy District (MWCD) is a political subdivision of the state. It was created in 1933. It makes and uses plans to reduce the effects of flooding and conserve water. It works for beneficial public uses under Ohio Revised Code Chapter 6101 (commonly called the Conservancy Act). The MWCD is the largest conservancy district in the state. It led the effort to build 14 dams and reservoirs. Two others were built later. The federal government credits the system of dams and reservoirs with saving more than \$7 billion worth of potential damage from flooding since its start. MWCD supports the work of agencies and groups involved in conservation programs, water quality issues, and flood reduction and mitigation projects. To do so, it developed the "Partners in Watershed Management" Project Assistance Program. This program helps groups that actively support the conservation and flood control aspects of the MWCD | MWCD                                 | <a href="https://www.mwcd.org/">https://www.mwcd.org/</a>   |
| Ohio Department of Development   | The Department of Development helps build strong communities in Ohio. With reliable infrastructure and strong, vibrant downtowns, Ohio communities provide an environment for entrepreneurship and job creation as well as a strong quality of life for residents. In addition, through programs such as HWAP, HEAP, and PIPP Plus, Ohioans can access assistance and improve their energy efficiency.   | Ohio Department of Development       | <a href="https://development.ohio.gov/">https://development.ohio.gov/</a>   |





| Program  | Description  | Lead Agency                                | Website   |
|--|--|--|---|
| State Recovery Strategies and Assistance Programs          | The Ohio EMA State Recovery Strategies explain the roles and capabilities of local, state, federal and nongovernmental agencies in recovery work. These can include financial and technical assistance.  | Ohio Emergency Management Agency (OEMA)    | <a href="https://ema.ohio.gov/mitigation-recovery/recovery/state-recovery-strategies/state-recovery-strategies">https://ema.ohio.gov/mitigation-recovery/recovery/state-recovery-strategies/state-recovery-strategies</a> |
| Urban Canopy Restoration Grant                             | The USDA Forest Service Urban & Community Forestry Program provides funds. It helps restore and improve urban forests that had catastrophic losses from EAB. It also reduces the impact of climate change and increases resiliency. It does so by planting trees in urban communities where they are critical to human health.   | Ohio Department of Natural Resources       | <a href="https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/urban-canopy-restoration-grant">https://ohiodnr.gov/buy-and-apply/apply-for-grants/grants/urban-canopy-restoration-grant</a>                           |
| <b>Other</b>   |  |  |   |
| Ecosystem Investment Partners                              | Ecosystem Investment Partners invests in major restoration. It spends private conservation money on local mitigation projects.   | Ecosystem Investment Partners              | <a href="https://ecosystempartners.com/">https://ecosystempartners.com/</a>   |
| Partners for Places  | Partners for Places helps cities and counties in the United States and Canada improve. It builds partnerships between local government sustainability offices and place-based foundations.   | Funders' Network                           | <a href="https://www.fundersnetwork.org/partners-for-places/">https://www.fundersnetwork.org/partners-for-places/</a>   |
| Environment Grantmaking: Climate Solutions and Great Lakes | The Joyce Foundation will address two of the Great Lakes Region's critical long-term environmental challenges: climate change and the health of the Great Lakes. The Joyce Foundation seeks to get people from impacted communities involved in environmental policy. Moreover, applicants looking to improve racial equity, social justice, inclusion and diversity in their organization are invited to describe their efforts and how Joyce can help reach those goals. | Joyce Foundation                           | <a href="https://www.joycefdn.org/grants/environment-guidelines">https://www.joycefdn.org/grants/environment-guidelines</a>   |
| Great Lakes & Drinking Water Initiative                    | The Environment Program grants support research, policy development, coalition building and communications. They also support advocacy, policy implementation, policy enforcement and evaluation. They focus on local and state policy in Illinois, Ohio, Wisconsin and Michigan.  | Joyce Foundation                           | <a href="https://www.glri.us/">https://www.glri.us/</a>   |
| Lake Conservation Grant                                    | The grant program supports projects that work toward the MGLP's goal of improving aquatic conservation efforts. It does so in Midwest communities.   | Midwest Glacial Lakes Partnership          | <a href="https://midwestglaciallakes.org/grant/">https://midwestglaciallakes.org/grant/</a>   |
| Five Star and Urban Waters Restoration Grant Program       | The Five Star and Urban Waters Restoration Program focuses on care of coastal, wetland and riparian ecosystems across the country. It seeks to meet the conservation needs of important species and habitats. The program provides measurable and meaningful conservation and educational outcomes. It also requires diverse partnerships and outreach.  | National Fish & Wildlife Foundation (NFWF) | <a href="https://www.nfwf.org/programs/five-star-and-urban-waters-restoration-grant-program">https://www.nfwf.org/programs/five-star-and-urban-waters-restoration-grant-program</a>                                       |
| Resilient Landscapes Funds                                 | OSI launched the Resilient Landscapes Initiative (RLI) in 2013 to identify and protect the places where wildlife can thrive. The RLI works with other land trusts. The Doris Duke Charitable Foundation, Jane's Trust, the North Atlantic Landscape Cooperative and the New York state Conservation Partnership Program/Land Trust Alliance support the RLI.   | Open Space Institute (OSI)                 | <a href="https://www.openspaceinstitute.org/funds/resilient-landscapes-funds">https://www.openspaceinstitute.org/funds/resilient-landscapes-funds</a>   |

## APPENDIX F. PLAN MAINTENANCE

This appendix includes tools and worksheets to facilitate plan maintenance and review by the Franklin County Core Planning Team and Planning Team.

In the first year of the performance period, an online performance progress reporting system, the BATool<sup>SM</sup> will provide representatives direct access to their mitigation initiatives to easily update the status of each project, document successes or obstacles to implementation, add or delete projects to maintain mitigation project implementation. This online program will capture information and roll all input into a report to summarize mitigation strategy progress.

The FEMA 386-4 guidance worksheets are also available to assist with progress reporting. These worksheets are provided below for ease of access to the HMP Coordinator and Planning Team to maintain the 2023 HMP throughout its period of performance.

# APPENDIX G. CRITICAL FACILITIES

The tables below lists the critical facilities and community lifelines included in the HMP update and the risk assessment.

*Table G-1. Safety and Security Lifelines in Franklin County*

| Facility Name                             | Type of Facility               | Address                              |
|---|--------------------------------|--------------------------------------|
| AUFDERHAAR LAKE DAM                       | Dam                            |                                      |
| HARRISBURG POLICE DEPARTMENT              | Police Station                 | 1100 HIGH STREET                     |
| COLUMBUS SOUTHERLY WWTP LEVEE             | Dam                            |                                      |
| Rickenbacker Air Force Base Fire Depart*  | Fire Station                   | 7370 Minuteman Way                   |
| COLUMBUS ASH LAGOON                       | Dam                            |                                      |
| COLUMBUS ASH LAGOON                       | Dam                            |                                      |
| TIMBERLAKE NO. 2 DAM                      | Dam                            |                                      |
| NATIONAL LIME & STONE SHADEVILLE LEVEE    | Dam                            |                                      |
| TIMBERLAKE NO. 1 DAM                      | Dam                            |                                      |
| TIMBERLAKE NO. 3 DAM                      | Dam                            |                                      |
| Hamilton Township Fire Department Stati*  | Fire Station                   | 6410 Lockbourne Road                 |
| FRANKLIN CTY SEDIMENTATION POND NO. 1     | Dam                            |                                      |
| Franklin County Training Academy Range *  | Franklin County Building       | 6373 Young Rd - Columbus, OH 43123   |
| Franklin County Training Academy          | Franklin County Building       | 6347 Young Rd - Columbus, OH 43123   |
| EASTSIDE NURSERY LAKE DAM                 | Dam                            |                                      |
| Blue House                                | Franklin County Building       | 6183 Young Rd - Grove City, OH 43123 |
| FRANKLIN CTY SEDIMENTATION POND NO. 3     | Dam                            |                                      |
| Jackson Township Fire Department Station* | Fire Station                   | 2650 London Groveport Road           |
| JACKSON PIKE SAND & GRAVEL DAM            | Dam                            |                                      |
| PARSONS AVENUE SLUDGE LAGOONS             | Dam                            |                                      |
| FRANKLIN CTY SEDIMENTATION POND NO. 4     | Dam                            |                                      |
| FRANKLIN CTY SEDIMENTATION POND NO. 2     | Dam                            |                                      |
| Madison Township Fire Department Station* | Fire Station                   | 6600 Gender Road                     |
| GROVE CITY COUNTRY CLUB LAKE DAM          | Dam                            |                                      |
| Groveport Police Department               | Police Station                 | 5690 Clyde Moore Drive               |
| ANDERSON LAKE DAM                         | Dam                            |                                      |
| Pleasant Township Fire Department Stati*  | Fire Station                   | 5373 Norton Road                     |
| Bixby Living Skills Center                | Alternative Education Facility | 4200 BIXBY RD                        |
| Hamilton Township Fire Department Stati*  | Fire Station                   | 1460 Obetz Road                      |
| UNKNOWN                                   | Dam                            |                                      |
| MADISON TOWNSHIP POLICE DEPARTMENT        | Police Station                 | 4567 MADISON LANE                    |
| Madison Township Fire Department Station* | Fire Station                   | 4567 Firehouse Lane                  |
| THREE RIVER PARK DAM                      | Dam                            |                                      |



| Facility Name                             | Type of Facility                | Address                                  |
|---|---------------------------------|--|
| Starr Columbus                            | Alternative Education Facility  | 301 OBETZ RD                             |
| GROVE CITY POLICE DEPARTMENT              | Police Station                  | 3360 PARK STREET                         |
| A+ Children's Academy Community School    | Alternative Education Facility  | 114 OBETZ RD                             |
| Jackson Township Fire Department Donald*  | Fire Station                    | 4343 Grove City Road                     |
| Clerk of Courts South Auto Title Branch   | Franklin County Building        | 45 Great Southern Blvd - Columbus, OH 4* |
| OBETZ POLICE DEPARTMENT                   | Police Station                  | 4175 ALUM CREEK DRIVE                    |
| Central Ohio Area Agency on Aging         | Franklin County Building        | 3776 S High St - Columbus, OH 43207      |
| Cedarwood Elementary School               | Primary Education Facility      | 775 BARTFIELD DR                         |
| Electronic Classroom Of Tomorrow          | Alternative Education Facility  | 3700 S HIGH ST                           |
| KAGEY LAKE DAM                            | Dam                             |  |
| Jackson Township Fire Department Station* | Fire Station                    | 3650 Hoover Road                         |
| BATTELLE/DARBY POND DAM                   | Dam                             |  |
| SOUTHWEST SCHOOLS DAM                     | Dam                             |  |
| Parsons Elementary School                 | Primary Education Facility      | 3231 LEE ELLEN PL                        |
| Southeast Career Center                   | Alternative Education Facility  | 3500 ALUM CREEK DR                       |
| Bolton Crossing Elementary School         | Primary Education Facility      | 2695 HOLT RD                             |
| Clarfield Elementary School               | Primary Education Facility      | 3220 GROVEPORT RD                        |
| Columbus Division of Fire Station 22 Li*  | Fire Station                    | 3069 Parsons Avenue                      |
| Columbus Scioto 6-12                      | Secondary Education Facility    | 2951 S HIGH ST                           |
| Buckeye Middle School                     | Intermediate Education Facility | 2950 PARSONS AVE                         |
| Work Release Center/Alvis House           | Franklin County Building        | 2655 Jackson Pike - Columbus, OH 43223   |
| Watkins Elementary School                 | Primary Education Facility      | 1520 WATKINS RD                          |
| Columbus Division of Fire Station 32 Re*  | Fire Station                    | 3675 Gender Road                         |
| COLUMBUS POLICE DEPARTMENT - POLICE IMP*  | Police Station                  | 2700 IMPOUND LOT ROAD                    |
| FRANKLIN COUNTY SHERIFFS OFFICE / FRANK*  | Police Station                  | 2460 JACKSON PIKE                        |
| FRANKLIN COUNTY CORRECTION CENTER II      | Correctional Institution        | 2460 JACKSON PIKE                        |
| Franklin County Corrections Center 2      | Franklin County Building        | 2460 Jackson Pike - Columbus, OH 43223   |
| AGG ROK REACH LEVEE                       | Dam                             |  |
| Columbus Division of Fire Station 31 Bo*  | Fire Station                    | 5305 Alkire Road                         |
| Columbus Division of Fire Station 4 Ber*  | Fire Station                    | 3030 Winchester Pike                     |
| Marion-Franklin High School               | Secondary Education Facility    | 1265 KOEBEL RD                           |
| COLUMBUS DIVISION OF POLICE - PRECINCT 9  | Police Station                  | 3022 WINCHESTER PIKE                     |
| Ironworkers Local 172 Apprenticeship Sc*  | Alternative Education Facility  | 1613 FEDDERN AVE                         |
| Summit Academy Community School           | Primary Education Facility      | 2521 FAIRWOOD AVE                        |
| ALKIRE LAKE DAM                           | Dam                             |  |
| Summit Academy Transition High School C*  | Secondary Education Facility    | 2521 FAIRWOOD AVE                        |
| Summit Academy Middle School              | Intermediate Education Facility | 2521 FAIRWOOD AVE                        |
| Conservation Easement                     | Franklin County Building        | Frank Rd - Columbus, OH 43229            |
| Focus Learning Academy                    | Secondary Education Facility    | 4480 REFUGEE RD                          |
| Cruiser Academy                           | Alternative Education Facility  | 2751 WINCHESTER PIKE                     |



| Facility Name                            | Type of Facility                  | Address                                  |
|--|-----------------------------------|--|
| Daymar College                           | Post-Secondary Education Facility | 2745 WINCHESTER PIKE                     |
| Liberty Elementary School                | Primary Education Facility        | 2901 WHITLOW RD                          |
| BRICE POLICE DEPARTMENT                  | Police Station                    | 5990 COLUMBUS STREET                     |
| International Harvest Garden             | Franklin County Building          | 1919 Frank Rd - Columbus, OH 43223       |
| Independence High School                 | Secondary Education Facility      | 5175 REFUGEE RD                          |
| Millennium Community School              | Alternative Education Facility    | 3500 REFUGEE RD                          |
| FRANKLIN MEDICAL CENTER (ZONE A)         | Correctional Institution          | 1990 HARMON AVE                          |
| Franklin Woods Intermediate School       | Primary Education Facility        | 1831 FINLAND AVE                         |
| Harmon Elementary School                 | Franklin County Building          | 2090 Frank Rd - Columbus, OH 43223       |
| FRANKLIN MEDICAL CENTER (ZONE B)         | Correctional Institution          | 1800 HARMON AVE                          |
| Easthaven Elementary School              | Primary Education Facility        | 2360 GARNET PL                           |
| COLUMBUS DIVISION OF POLICE - PRECINCT * | Police Station                    | 4215 CLIME ROAD                          |
| A+ Arts Academy                          | Primary Education Facility        | 2633 MAYBURY RD                          |
| DON GENTILE MEMORIAL PARK LAKE DAM       | Dam                               |  |
| Alum Crest High School                   | Secondary Education Facility      | 2200 WINSLOW DR                          |
| South Scioto Academy                     | Secondary Education Facility      | 2200 WINSLOW DR                          |
| Pass Community School                    | Primary Education Facility        | 4300 KIMBERLY PKWY                       |
| Columbus Arts & Technology               | Alternative Education Facility    | 2255 KIMBERLY PKWY E                     |
| COLUMBUS DIVISION OF POLICE - PRECINCT * | Police Station                    | 544 WOODROW AVENUE                       |
| Zenith Academy East                      | Alternative Education Facility    | 2261 S HAMILTON RD                       |
| Columbus Division of Fire Station 14 No* | Fire Station                      | 1716 Parsons Avenue                      |
| COLUMBUS DIVISION OF POLICE - PRECINCT * | Police Station                    | 2500 PARK CRESCENT DRIVE                 |
| Briggs High School                       | Secondary Education Facility      | 2555 BRIGGS RD                           |
| BRICE STATION DETENTION POND DAM         | Dam                               |  |
| Eastland Performance Academy             | Alternative Education Facility    | 2220 S HAMILTON RD                       |
| Arts & College Preparatory Academy       | Alternative Education Facility    | 2202 S HAMILTON RD                       |
| Columbus Preparatory & Fitness Academy   | Alternative Education Facility    | 1258 DEMOREST RD                         |
| Trades Building                          | Franklin County Building          | 1731 Alum Creek Dr - Columbus, OH 43207  |
| Community Christian Academy              | Primary Education Facility        | 3880 CLIME RD                            |
| Lincoln Park Elementary School           | Primary Education Facility        | 579 E MARKISON AVE                       |
| Hamilton Commerce Center                 | Franklin County Building          | 2105 S Hamilton Ave - Columbus, OH 43232 |
| Fleet Management                         | Franklin County Building          | 1721 Alum Creek Dr - Columbus, OH 43207  |
| Moler Elementary School                  | Primary Education Facility        | 1201 MOLER RD                            |
| FRANKLIN COUNTY COMMUNITY CORRECTIONAL * | Correctional Institution          | 1745 ALUM CREEK DR                       |
| Southwood Elementary School              | Primary Education Facility        | 1500 S 4TH ST                            |
| Community Bases Correctional Facility    | Franklin County Building          | 1745 Alum Creek Dr - Columbus, OH 43207  |
| Moler Transportation Center              | Alternative Education Facility    | 1560 MOLER RD                            |
| Bridgescape South Campus                 | Alternative Education Facility    | 727 E JENKINS AVE                        |
| South Scioto Academy                     | Primary Education Facility        | 707 E JENKINS AVE                        |
| Focus Learning Academy West              | Secondary Education Facility      | 190 SOUTHWOOD AVE                        |



| Facility Name                            | Type of Facility                  | Address                                 |
|--|-----------------------------------|---|
| Board of Elections Warehouse             | Franklin County Building          | 1719 Alum Creek Dr - Columbus, OH 43207 |
| Warehouse                                | Franklin County Building          | 1719 Alum Creek Dr - Columbus, OH 43207 |
| Binns Elementary School                  | Primary Education Facility        | 1080 BINNS BLVD                         |
| Lindbergh Elementary School              | Primary Education Facility        | 2541 LINDBERGH DR                       |
| Miller Hall                              | Franklin County Building          | 1717 Alum Creek Dr - Columbus, OH 43207 |
| Franklin County Sheriff's Substation     | Franklin County Building          | 1945 Frebis Ave - Columbus, OH 43207    |
| FRANKLIN COUNTY SHERIFFS OFFICE - PATRO* | Police Station                    | 1945 FREBIS AVENUE                      |
| Nexus Academy of Columbus                | Alternative Education Facility    | 4689 HILTON CORPORATE DR                |
| The Arts & College Preparatory Academy   | Secondary Education Facility      | 4401 HILTON CORPORATE DR                |
| Gateway Academy of Ohio                  | Primary Education Facility        | 2323 LAKE CLUB DR                       |
| Berwyn East Academy                      | Primary Education Facility        | 1850 BOSTWICK RD                        |
| Wedgewood Middle School                  | Intermediate Education Facility   | 3800 BRIGGS RD                          |
| OHIO DEPARTMENT OF PUBLIC SAFETY - COLU* | Police Station                    | 1583 ALUM CREEK DRIVE, M101             |
| Georgian Heights Elementary School       | Primary Education Facility        | 784 GEORGIAN DR                         |
| OHIO STATE HIGHWAY PATROL CRIME LAB      | Post-Secondary Education Facility | 1583 Alum Creek Dr                      |
| Clerk of Courts East Auto Title Branch   | Franklin County Building          | 1583 Alum Creek Dr - Columbus, OH 43209 |
| Oakmont Elementary School                | Primary Education Facility        | 5666 OAKMONT DR                         |
| Hilltonia Middle School                  | Intermediate Education Facility   | 2345 W MOUND ST                         |
| SPRING LAKES LOWER DAM                   | Dam                               |   |
| Berwick Alternative School               | Alternative Education Facility    | 2655 SCOTTWOOD RD                       |
| Eakin Elementary School                  | Primary Education Facility        | 3774 EAKIN RD                           |
| Leawood Elementary School                | Primary Education Facility        | 1677 S HAMILTON RD                      |
| Bishop Ready High School                 | Secondary Education Facility      | 707 SALISBURY RD                        |
| TWIN LAKES UPPER DAM                     | Dam                               |   |
| Scottwood Elementary School              | Primary Education Facility        | 3392 SCOTTWOOD RD                       |
| Chamberlin University School of Nursing  | Post-Secondary Education Facility | 1350 ALUM CREEK DR                      |
| South High School                        | Secondary Education Facility      | 1160 ANN ST                             |
| COLUMBUS POLICE DEPARTMENT - PROPERTY R* | Police Station                    | 1250 FAIRWOOD AVENUE                    |
| Truro Township Fire Department Station * | Fire Station                      | 6305 East Livingston Avenue             |
| GREENLAWN AVENUE LOW HEAD DAM            | Dam                               |   |
| BLACKLICK WOODS GOLF COURSE LAKE DAM     | Dam                               |   |
| West Mound Elementary School             | Primary Education Facility        | 2051 W MOUND ST                         |
| Renaissance Academy                      | Secondary Education Facility      | 1555 ELAINE RD                          |
| Woodcrest Elementary School              | Primary Education Facility        | 5321 E LIVINGSTON AVE                   |
| Somali Bantu Education Center            | Alternative Education Facility    | 3659 SULLIVANT AVE                      |
| Stewart Alternative Elementary School    | Primary Education Facility        | 40 STEWART AVE                          |
| Imagine Schools                          | Alternative Education Facility    | 3435 SULLIVANT AVE                      |
| Sullivant Avenue Community School        | Primary Education Facility        | 3435 SULLIVANT AVE                      |
| Walnut Ridge High School                 | Secondary Education Facility      | 4841 E LIVINGSTON AVE                   |
| Bridge Gate Community School             | Alternative Education Facility    | 4060 SULLIVANT AVE                      |



| Facility Name                             | Type of Facility                  | Address                                |
|---|-----------------------------------|--|
| St Cecelia Elementary School              | Primary Education Facility        | 434 NORTON RD                          |
| Siebert Elementary School                 | Primary Education Facility        | 385 REINHARD AVE                       |
| Yorktown Middle School                    | Intermediate Education Facility   | 5600 E LIVINGSTON AVE                  |
| Columbus Division of Fire Station 23 Bi*  | Fire Station                      | 4451 East Livingston Avenue            |
| Columbus Division of Fire Station 12 Li*  | Fire Station                      | 3200 Sullivant Avenue                  |
| Harrisburg Pike Community School          | Primary Education Facility        | 680 HARRISBURG PIKE                    |
| Sullivant Elementary School               | Primary Education Facility        | 791 GRIGGS AVE                         |
| Burroughs Elementary School               | Primary Education Facility        | 551 S RICHARDSON AVE                   |
| Capital High School                       | Secondary Education Facility      | 640 HARRISBURG PIKE                    |
| Bishop Hartley High School                | Secondary Education Facility      | 1285 ZETTLER RD                        |
| Shady Lane Elementary School              | Primary Education Facility        | 1444 SHADY LANE RD                     |
| St Mary Magdalene School                  | Primary Education Facility        | 2940 PARKSIDE RD                       |
| Whitehall Preparatory & Fitness Academy   | Primary Education Facility        | 3474 E LIVINGSTON AVE                  |
| Brookwood Academy                         | Alternative Education Facility    | 2685 E LIVINGSTON AVE                  |
| Jewish Family Services                    | Franklin County Building          | 1070 College Ave - Columbus, OH 43209  |
| Sherwood Middle School                    | Intermediate Education Facility   | 1400 SHADY LANE RD                     |
| Westgate Alternative Elementary School    | Primary Education Facility        | 3080 WICKLOW RD                        |
| Darby Woods Elementary School             | Primary Education Facility        | 255 WESTWOODS BLVD                     |
| COLUMBUS DIVISION OF POLICE - PRECINCT *  | Police Station                    | 2070 SULLIVANT AVENUE                  |
| St Mary School                            | Primary Education Facility        | 700 S 3RD ST                           |
| Johnson Park Middle School                | Intermediate Education Facility   | 1130 S WAVERLY ST                      |
| Patriot Preparatory Academy               | Alternative Education Facility    | 4938 BEATRICE DR                       |
| Columbus Division of Fire Station 15 Dr*  | Fire Station                      | 1800 East Livingston Avenue            |
| TWIN VALLEY PSYCHIATRIC SYSTEM COMMUNITY* | Post-Secondary Education Facility | 1810 Sullivant Ave                     |
| Franklin County Children's Services       | Franklin County Building          | 855 W Mound St - Columbus, OH 43223    |
| Prairie Township Fire Department Station* | Fire Station                      | 123 Inah Avenue                        |
| Livingston Elementary School              | Primary Education Facility        | 825 E LIVINGSTON AVE                   |
| Columbus Gifted Academy                   | Alternative Education Facility    | 387 E BECK ST                          |
| Buckeye Preparatory Academy               | Primary Education Facility        | 1414 GAULT ST                          |
| Safe Station House                        | Franklin County Building          | 368 W Park Ave - Columbus, OH 43223    |
| Mason Run High School                     | Secondary Education Facility      | 923 S JAMES RD                         |
| St John Learning Center                   | Alternative Education Facility    | 640 S OHIO AVE                         |
| Fairwood Alternative Elementary School    | Primary Education Facility        | 726 FAIRWOOD AVE                       |
| Columbus Collegiate Academy - West        | Primary Education Facility        | 300 DANA AVE                           |
| Reynoldsburg City Schools                 | Franklin County Building          | 1555 Graham Rd - Columbus, OH 43068    |
| West High School                          | Secondary Education Facility      | 179 S POWELL AVE                       |
| Clerk of Courts West Auto Title Branch    | Franklin County Building          | 4153 W Broad St - Columbus, OH 43228   |
| Nationwide Children's Hospital            | Franklin County Building          | 700 Children's Dr - Columbus, OH 43205 |
| Front Street Parking Garage               | Franklin County Building          | 399 S Front St - Columbus, OH 43215    |
| Municipal Court                           | Franklin County Building          | 375 S High St - Columbus, OH 43215     |



| Facility Name                            | Type of Facility                  | Address                                  |
|--|-----------------------------------|--|
| Karnes Building                          | Franklin County Building          | 410 S High St - Columbus, OH 43215       |
| West Central School                      | Alternative Education Facility    | 1481 W TOWN ST                           |
| FRANKLIN COUNTY JUVENILE DETENTION FACI* | Correctional Institution          | 399 S FRONT ST                           |
| COLUMBUS DEVELOPMENTAL CENTER            | Police Station                    | 1601 WEST BROAD STREET                   |
| Surface Lot                              | Franklin County Building          | 52 E Fulton St - Columbus, OH 43215      |
| FRANKLIN COUNTY SHERIFF'S OFFICE         | Police Station                    | 369 S HIGH ST, 2ND FL                    |
| Fulton Street Building                   | Franklin County Building          | 80 E Fulton St - Columbus, OH 43215      |
| Franklin County Corrections Center 1     | Franklin County Building          | 370 S Front St - Columbus, OH 43215      |
| Columbus Division of Fire Station 2 Joh* | Fire Station                      | 150 East Fulton Street                   |
| FRANKLIN COUNTY CORRECTION CENTER I      | Correctional Institution          | 370 S FRONT ST                           |
| County Courthouse                        | Franklin County Building          | 373 S High St, 25th floor - Columbus, O* |
| FCDC Data Center 1                       | Franklin County Building          | 373 S High St - Columbus, OH 43215       |
| Franklin County Office Tower             | Franklin County Building          | 373 S High St - Columbus, OH 43215       |
| Michael Dorrian Building                 | Franklin County Building          | 369 S High St - Columbus, OH 43215       |
| Office of Diversity, Equity, and Inclus* | Franklin County Building          | 373 S High St - 25th Floor - Columbus, * |
| Bible Institute                          | Alternative Education Facility    | 3377 W BROAD ST                          |
| Dorrian Commons                          | Franklin County Building          | 410 S High St - Columbus, OH 43215       |
| Fulton Street Parking Garage             | Franklin County Building          | 34 E Fulton St - Columbus, OH 43215      |
| Juvenile Intervention Center             | Franklin County Building          | 399 S Front St - Columbus, OH 43215      |
| Galloway Ridge Intermediate School       | Primary Education Facility        | 122 N GALLOWAY RD                        |
| Franklin County Pavilion                 | Franklin County Building          | 365 S High St - Columbus, OH 43215       |
| Academia                                 | Alternative Education Facility    | 3191 W BROAD ST                          |
| Highland Elementary School               | Primary Education Facility        | 56 S HIGHLAND AVE                        |
| Ohio Avenue Elementary School            | Primary Education Facility        | 505 S OHIO AVE                           |
| Starling STEM PreK-8                     | Alternative Education Facility    | 145 S CENTRAL AVE                        |
| Truro Township Fire Department Station * | Fire Station                      | 6900 East Main Street                    |
| Columbus Downtown HS                     | Alternative Education Facility    | 364 S 4TH ST                             |
| Educational Academy for Boys & Girls     | Alternative Education Facility    | 35 MIDLAND AVE                           |
| Common Pleas Courthouse                  | Franklin County Building          | 345 S High St - Columbus, OH 43215       |
| Mound Street Parking Lot 2               | Franklin County Building          | 50 E Mound St - Columbus, OH 43215       |
| Mound Street Parking Lot                 | Franklin County Building          | 66 E Mound St - Columbus, OH 43215       |
| West Broad Elementary School             | Primary Education Facility        | 2744 W BROAD ST                          |
| REYNOLDSBURG POLICE DEPARTMENT           | Police Station                    | 7240 EAST MAIN STREET                    |
| Aflah-2 Tutoring                         | Alternative Education Facility    | 3409 SOUTH BLVD                          |
| Starling Middle School                   | Intermediate Education Facility   | 120 S CENTRAL AVE                        |
| Zenith Academy West                      | Alternative Education Facility    | 3385 SOUTH BLVD                          |
| Avondale Elementary School               | Primary Education Facility        | 156 S AVONDALE AVE                       |
| Columbus Division of Fire Station 17 Hi* | Fire Station                      | 2300 West Broad Street                   |
| Columbus Division of Fire Station 21 Ea* | Fire Station                      | 3294 East Main Street                    |
| Mount Carmel College of Nursing          | Post-Secondary Education Facility | 127 S DAVIS AVE                          |





| Facility Name                             | Type of Facility                  | Address                                  |
|---|-----------------------------------|--|
| Columbus Collegiate Academy               | Primary Education Facility        | 1469 E MAIN ST                           |
| Franklin University Library               | Post-Secondary Education Facility | 303 S GRANT ST                           |
| BEXLEY POLICE DEPARTMENT                  | Police Station                    | 2242 EAST MAIN STREET                    |
| Academia STNA                             | Alternative Education Facility    | 134 N WILSON RD                          |
| COLUMBUS DIVISION OF POLICE - PRECINCT *  | Police Station                    | 333 WEST TOWN STREET                     |
| TWIN VALLEY BEHAVIOR HEALTH CENTER POLI*  | Police Station                    | 2200 WEST BROAD STREET                   |
| Westwood Preparatory Academy              | Alternative Education Facility    | 840 W STATE ST                           |
| OHIO DEPARTMENT OF PUBLIC SAFETY - HEAD*  | Police Station                    | 1970 WEST BROAD STREET                   |
| FLEX High                                 | Secondary Education Facility      | 115 S GIFT ST                            |
| COLUMBUS DIVISION OF POLICE - PRECINCT *  | Police Station                    | 950 EAST MAIN STREET                     |
| United Preparatory Academy                | Primary Education Facility        | 617 W STATE ST                           |
| Prairie Township Fire Department Station* | Fire Station                      | 451 Hubbard Road                         |
| Franklin University Alumni Hall           | Post-Secondary Education Facility | 301 E RICH ST                            |
| Franklin University Bookstore             | Post-Secondary Education Facility | 331 E RICH ST                            |
| St Vincent Family Centers                 | Alternative Education Facility    | 1490 E MAIN ST                           |
| Franklinton Preparatory Academy           | Secondary Education Facility      | 40 N CHICAGO AVE                         |
| OSU Urban Arts Space                      | Post-Secondary Education Facility | 50 W TOWN ST 300                         |
| Columbus Division of Fire Station 10 Fr*  | Fire Station                      | 1096 West Broad Street                   |
| Lazarus Building                          | Franklin County Building          | 150 S Front St, Suite 10 - Columbus, OH* |
| ORCHARD LAKE DAM                          | Dam                               |  |
| Franklin University                       | Post-Secondary Education Facility | 201 S GRANT AVE                          |
| Franklin University International Insti*  | Post-Secondary Education Facility | 236 E TOWN ST                            |
| Cypress Christian School                  | Primary Education Facility        | 377 ALTON DARBY CREEK RD                 |
| The Walter & Marian English Center for *  | Alternative Education Facility    | 1251 BRYDEN RD                           |
| Cristo Rey Columbus High School           | Secondary Education Facility      | 400 E TOWN ST                            |
| Grant Medical Education                   | Alternative Education Facility    | 285 E STATE ST                           |
| Columbus City Preparatory School for Gi*  | Primary Education Facility        | 1390 BRYDEN RD                           |
| St Catharine School                       | Primary Education Facility        | 2865 FAIR AVE                            |
| Great Western Academy                     | Primary Education Facility        | 310 N WILSON RD UNIT 83B                 |
| JFS West Community Opportunity Center     | Franklin County Building          | 314 N Wilson Rd - Columbus, OH 43204     |
| Fairmoor Elementary School                | Primary Education Facility        | 3281 MAYFAIR PARK PL                     |
| Westmoor Middle School                    | Intermediate Education Facility   | 3001 VALLEY VIEW DR                      |
| Olde Orchard Elementary School            | Primary Education Facility        | 800 MCNAUGHTEN RD                        |
| FAIR AVENUE LOW HEAD DAM                  | Dam                               |  |
| Capital University Law School             | Post-Secondary Education Facility | 303 E BROAD ST                           |
| Alcohol, Drug and Mental Health Board     | Franklin County Building          | 447 E Broad St - Columbus, OH 43215      |
| Valleyview Elementary School              | Primary Education Facility        | 2989 VALLEY VIEW DR                      |
| A+ Arts Academy                           | Alternative Education Facility    | 1395 FAIR AVE                            |
| Eastmoor Academy                          | Secondary Education Facility      | 417 S WEYANT AVE                         |
| FAIR AVENUE LOW HEAD 2 DAM                | Dam                               |  |



| Facility Name                             | Type of Facility                  | Address                                  |
|---|-----------------------------------|--|
| ATM Education First                       | Alternative Education Facility    | 380 E BROAD ST                           |
| COLUMBUS POLICE DEPARTMENT - HELIPORT     | Police Station                    | 2130 WEST BROAD STREET                   |
| Memorial Hall                             | Franklin County Building          | 280 E Broad St - Columbus, OH 43215      |
| Columbus Learning Cooperative             | Alternative Education Facility    | 731 E BROAD ST                           |
| COLUMBUS DIVISION OF POLICE               | Police Station                    | 120 MARCONI BOULEVARD                    |
| FRANKLIN COUNTY EMERGENCY OPERATIONS CE*  | EOC                               | 120 MARCONI BOULEVARD                    |
| VALLEYVIEW POLICE DEPARTMENT              | Police Station                    | 432 NORTH RICHARDSON AVENUE              |
| Ohio Means Jobs Center                    | Franklin County Building          | 1111 E Broad St - Columbus, OH 43205     |
| Columbus College of Art and Design        | Post-Secondary Education Facility | 60 CLEVELAND AVE                         |
| Clearbrook Middle School                  | Intermediate Education Facility   | 31 N 17TH ST                             |
| A+ Arts Academy High School               | Secondary Education Facility      | 270 S NAPOLEON AVE                       |
| Ethiopian Tewahedo Social Services        | Franklin County Building          | 588 McNaughten Rd - Columbus, OH 43213   |
| East High School                          | Secondary Education Facility      | 1500 E BROAD ST                          |
| Whitehall Division of Fire                | Fire Station                      | 390 South Yearling Road                  |
| CSCC Business Office                      | Post-Secondary Education Facility | 730 E LONG ST                            |
| CSCC - 192 N Grant Ave                    | Post-Secondary Education Facility | 192 N GRANT AVE                          |
| COLUMBUS POLICE DEPARTMENT - INTERNAL A*  | Police Station                    | 750 EAST LONG STREET                     |
| Salon Schools Group                       | Alternative Education Facility    | 1720 E BROAD ST                          |
| CSCC - 202 N Grant Ave                    | Post-Secondary Education Facility | 202 N GRANT AVE                          |
| DUBLIN ROAD LOW HEAD DAM                  | Dam                               |  |
| WHITEHALL DIVISION OF POLICE              | Police Station                    | 365 SOUTH YEARLING ROAD                  |
| St Charles Fitness Center                 | Secondary Education Facility      | 15 N NELSON RD                           |
| Academy For Urban Scholars                | Secondary Education Facility      | 1808 E BROAD ST                          |
| Davidson Hall                             | Post-Secondary Education Facility | 520 E SPRING ST                          |
| Columbus State Community College          | Franklin County Building          | 550 E Spring St - Columbus, OH 43215     |
| Madison Hall                              | Post-Secondary Education Facility | 518 MT VERNON AVE                        |
| Rhodes Hall                               | Post-Secondary Education Facility | 550 E SPRING ST                          |
| Mansion Day Elementary                    | Primary Education Facility        | 72 WOODLAND AVE                          |
| Columbus Division of Fire Station 8 Bat*  | Fire Station                      | 1240 East Long Street                    |
| Telephone Information Center              | Post-Secondary Education Facility | 584 E SPRING ST                          |
| St. Charles Preparatory School West Camp* | Alternative Education Facility    | 1886 E LONG ST                           |
| Aquinas Hall                              | Post-Secondary Education Facility | 249 JEFFERSON AVE                        |
| Columbus Division of Fire - Station 1 a*  | Fire Station                      | 300 North 4th Street                     |
| Eibling Hall                              | Post-Secondary Education Facility | 255 JEFFERSON AVE                        |
| Huntington Park                           | Franklin County Building          | 330 Huntington Park Ln - Columbus, OH 4* |
| Nestor Hall                               | Post-Secondary Education Facility | 488 MT VERNON AVE                        |
| St Charles Robotics & Mentoring Center    | Secondary Education Facility      | 1820 E LONG ST                           |
| Center for Technology and Learning        | Post-Secondary Education Facility | 290 CLEVELAND AVE                        |
| Union Hall                                | Post-Secondary Education Facility | 300 CLEVELAND AVE                        |
| Columbus Hall                             | Post-Secondary Education Facility | 291 JEFFERSON AVE                        |



| Facility Name                             | Type of Facility                  | Address                                 |
|---|-----------------------------------|---|
| Franklin Hall                             | Post-Secondary Education Facility | 277 JEFFERSON AVE                       |
| COLUMBUS STATE COMMUNITY COLLEGE POLICE*  | Police Station                    | 550 EAST SPRING STREET                  |
| Child Development Center                  | Post-Secondary Education Facility | 320 N GRANT AVE                         |
| Columbus City Preparatory School for Bo*  | Primary Education Facility        | 3450 MEDWAY AVE                         |
| Center for Workforce Development          | Post-Secondary Education Facility | 315 CLEVELAND AVE                       |
| Delaware Hall                             | Post-Secondary Education Facility | 499 GROVE ST                            |
| Center for Teaching and Learning Innova*  | Post-Secondary Education Facility | 339 CLEVELAND AVE                       |
| CSCC - 356 N Grant Ave                    | Post-Secondary Education Facility | 356 N GRANT AVE                         |
| AAAS Community Extension Center           | Alternative Education Facility    | 905 MT VERNON AVE                       |
| CSCC - 370 N 6th St                       | Post-Secondary Education Facility | 370 N 6TH ST                            |
| CSCC - 375 N Grant Ave                    | Post-Secondary Education Facility | 375 N GRANT AVE                         |
| East Opportunity Center                   | Franklin County Building          | 1055 Mt Vernon Ave - Columbus, OH 43203 |
| Veterinary Technology Building            | Post-Secondary Education Facility | 384 N 6TH ST                            |
| CSCC - 389 N Grant Ave                    | Post-Secondary Education Facility | 389 N GRANT AVE                         |
| Franklin County Board of Developmental *  | Franklin County Building          | 1650 Watermark Dr - Columbus, OH 43215  |
| Champion Middle School                    | Intermediate Education Facility   | 284 N 22ND ST                           |
| Physical Plant                            | Post-Secondary Education Facility | 407 N GRANT AVE                         |
| Facilities Management                     | Post-Secondary Education Facility | 412 N 6TH ST                            |
| COLUMBUS DIVISION OF POLICE - PRECINCT 6  | Police Station                    | 1475 GRANVILLE STREET                   |
| Columbus City Schools Central Enrollment* | Alternative Education Facility    | 430 CLEVELAND AVE                       |
| Columbus Division of Fire Station 26 Ho*  | Fire Station                      | 5333 Fisher Road                        |
| Franklin County Corrections Center        | Franklin County Building          | 2551 Fisher Rd - Columbus, OH 43204     |
| Columbus Torah Academy                    | Secondary Education Facility      | 181 NOE-BIXBY RD                        |
| DAUGHERTY LAKE DAM                        | Dam                               |   |
| Defense Supply Center Columbus Fire Dep*  | Fire Station                      | 3990 East Broad Street                  |
| Arts Impact (AIMS) Alternative Middle S*  | Intermediate Education Facility   | 680 JACK GIBBS BLVD                     |
| Monroe Alternative Middle School          | Intermediate Education Facility   | 474 N MONROE AVE                        |
| Fort Hayes Arts & Academic HS and Caree*  | Secondary Education Facility      | 546 JACK GIBBS BLVD                     |
| Sheriff's Investigations Center           | Franklin County Building          | 900 N Hague Ave - Columbus, OH 43204    |
| Sheriff's Special Vehicle Building        | Franklin County Building          | 910 N Hague Ave - Columbus, OH 43204    |
| Roadmaster Drivers School of Ohio         | Alternative Education Facility    | 4060 PERIMETER DR                       |
| Columbus Division of Fire Station 5 Old*  | Fire Station                      | 211 McNaughten Road                     |
| Broadleigh Elementary School              | Primary Education Facility        | 3039 MARYLAND AVE                       |
| Eastgate Elementary School                | Primary Education Facility        | 1939 STRATFORD WAY                      |
| Beatty Park / Trevitt Elementary School   | Primary Education Facility        | 519 TREVITT ST                          |
| Mt. Carmel, East                          | Franklin County Building          | 6001 E Broad St - Columbus, OH 43213    |
| Education Unlimited of Ohio               | Alternative Education Facility    | 630 CLEVELAND AVE                       |
| COLUMBUS POLICE DEPARTMENT - SWAT         | Police Station                    | 2609 MCKINLEY AVENUE                    |
| COLUMBUS DIVISION OF POLICE - PRECINCT *  | Police Station                    | 1000 NORTH HAGUE AVENUE                 |
| Grandview Heights Division of Fire Stat*  | Fire Station                      | 1016 Grandview Avenue                   |



| Facility Name                            | Type of Facility                  | Address                             |
|--|-----------------------------------|-------------------------------------|
| Grandview Heights Police Department      | Police Station                    | 1016 Grandview Ave                  |
| Provost Academy Ohio                     | Alternative Education Facility    | 1335 DUBLIN RD                      |
| Hubbard Mastery School                   | Alternative Education Facility    | 104 W HUBBARD AVE                   |
| Columbus Africentric Early College       | Alternative Education Facility    | 3223 ALLEGHENY AVE                  |
| Columbus Performance Academy             | Alternative Education Facility    | 274 E 1ST AVE                       |
| St Joseph Montessori School              | Primary Education Facility        | 933 HAMLET ST                       |
| Junior Achievement of Central Ohio       | Alternative Education Facility    | 68 E 2ND AVE                        |
| Columbus Division of Fire Station 25 He* | Fire Station                      | 739 West 3rd Avenue                 |
| COLUMBUS DIVISION OF POLICE - PRECINCT 1 | Police Station                    | 743 WEST 3RD AVENUE                 |
| Hilliard Horizon Elementary School       | Primary Education Facility        | 6000 RENNEN RD                      |
| Columbus Division of Fire Station 20 Ca* | Fire Station                      | 2646 East 5th Avenue                |
| Columbus Gifted Academy                  | Primary Education Facility        | 100 W 4TH AVE                       |
| Grace Christian School                   | Primary Education Facility        | 7510 E BROAD ST                     |
| Early College Academy                    | Secondary Education Facility      | 345 E 5TH AVE                       |
| Columbus Preparatory Academy             | Alternative Education Facility    | 3330 CHIPPEWA ST                    |
| East Columbus Elementary School          | Primary Education Facility        | 3100 E 7TH AVE                      |
| Columbus City Schools Early Ed           | Alternative Education Facility    | 873 WALCUTT AVE                     |
| Trinity Elementary School                | Primary Education Facility        | 1440 GRANDVIEW AVE                  |
| CAMPBELL PARK DUGOUT                     | Dam                               |                                     |
| Groove U                                 | Alternative Education Facility    | 1296 FORSYTHE AVE                   |
| TURKEY RUN DETENTION BASIN EAST DAM      | Dam                               |                                     |
| TURKEY RUN DETENTION BASIN WEST DAM      | Dam                               |                                     |
| Youth Build Columbus Community School    | Secondary Education Facility      | 1183 ESSEX AVE                      |
| Spanish for Ninos                        | Alternative Education Facility    | 1395 W 5TH AVE                      |
| KING AVENUE LEVEE                        | Dam                               |                                     |
| Off-Campus and Commuter Student Services | Alternative Education Facility    | 911 E 11TH AVE                      |
| Monitor-Repair.com                       | Alternative Education Facility    | 1785 OBRIEN RD                      |
| Weinland Park Elementary School          | Primary Education Facility        | 211 E 7TH AVE                       |
| Odyssey Aviation Flight Instruction      | Alternative Education Facility    | 4130 E 5TH AVE                      |
| QUARRY APARTMENTS DUGOUT                 | Dam                               |                                     |
| FRANKLIN COUNTY CORONER'S OFFICE TOXICO* | Franklin County Building          | 520 King Ave                        |
| Kingswood Data Center                    | Alternative Education Facility    | 1091 KING AVE                       |
| Evans Hall                               | Post-Secondary Education Facility | 520 KING AVE                        |
| Mark-Ed Resource Center                  | Alternative Education Facility    | 1375 KING AVE                       |
| Spangler Learning Center ODU             | Post-Secondary Education Facility | 1200 SUNBURY RD                     |
| Columbus Division of Fire Station 7 Buc* | Fire Station                      | 1425 Indianola Avenue               |
| The Mershon Center for International Se* | Alternative Education Facility    | 1501 NEIL AVE                       |
| Huckelberry House                        | Franklin County Building          | 1421 Hamlet St - Columbus, OH 43201 |
| Carpenters JATC                          | Alternative Education Facility    | 1899 ARLINGATE LN                   |
| JEFFREY PARK LOWHEAD DAM                 | Dam                               |                                     |



| Facility Name   | Type of Facility                  | Address                             |
|---|-----------------------------------|-------------------------------------|
| Ohio Dominican University                             | Post-Secondary Education Facility | 1216 SUNBURY RD                     |
| ODU Wehrle Hall                                       | Post-Secondary Education Facility | 1206 SUNBURY RD                     |
| Harambee Christian School                             | Alternative Education Facility    | 1000 BONHAM AVE                     |
| Dodd Hall   | Post-Secondary Education Facility | 480 DODD DR                         |
| COLUMBUS DIVISION OF POLICE - PRECINCT 5              | Police Station                    | 1371 CLEVELAND AVENUE               |
| ODU Battelle Hall                                     | Post-Secondary Education Facility | 1250 SUNBURY RD                     |
| Off-Campus and Commuter Student Services              | Alternative Education Facility    | 3059 14TH AVE                       |
| ODU Alumni Hall                                       | Post-Secondary Education Facility | 1215 SUNBURY RD                     |
| McCampbell Hall                                       | Post-Secondary Education Facility | 1581 DODD DR                        |
| William Hall Complex - Neil Building                  | Post-Secondary Education Facility | 1578 NEIL AVE                       |
| Atwell Hall   | Post-Secondary Education Facility | 453 W 10TH AVE                      |
| ODU Sansbury Hall                                     | Post-Secondary Education Facility | 1290 SUNBURY RD                     |
| Ohio Dominican University                             | Post-Secondary Education Facility | 2600 AIRPORT DR                     |
| Meiling Hall  | Post-Secondary Education Facility | 370 W 10TH AVE                      |
| Graves Hall   | Post-Secondary Education Facility | 333 W 10TH AVE                      |
| Newton Hall   | Post-Secondary Education Facility | 1585 NEIL AVE                       |
| Ohio State University                                 | Franklin County Building          | 410 W 10th Ave - Columbus, OH 43210 |
| OHIO STATE UNIVERSITY COLLEGE OF MEDIC* <sup>*</sup>  | Post-Secondary Education Facility | 333 W 10th Ave Rm 5191C             |
| The Charles School                                    | Secondary Education Facility      | 1270 BRETNELL AVE                   |
| Fitzpatrick Hall                                      | Post-Secondary Education Facility | 1300 SUNBURY RD                     |
| OSU Human Resources                                   | Post-Secondary Education Facility | 15 E 11TH AVE                       |
| CANNON DRIVE LEVEE PHASE1                             | Dam                               |                                     |
| Fry Hall  | Post-Secondary Education Facility | 338 W 10TH AVE                      |
| Prior Hall  | Post-Secondary Education Facility | 376 W 10TH AVE                      |
| COLUMBUS DIVISION OF POLICE - PRECINCT 4              | Police Station                    | 248 EAST 11TH AVENUE                |
| Starling Loving Hall                                  | Post-Secondary Education Facility | 320 W 10TH AVE                      |
| OSU Student Legal Services                            | Post-Secondary Education Facility | 20 E 11TH AVE                       |
| Hilliard City School District Central O* <sup>*</sup> | Alternative Education Facility    | 2140 ATLAS ST                       |
| Hamilton Hall   | Post-Secondary Education Facility | 1645 NEIL AVE                       |
| Rhodes Hall   | Post-Secondary Education Facility | 450 W 10TH AVE                      |
| Jesse Owens Recreation Center South                   | Post-Secondary Education Facility | 175 W 11TH AVE                      |
| Windsor STEM Academy                                  | Alternative Education Facility    | 1219 E 12TH AVE                     |
| Doan Hall   | Post-Secondary Education Facility | 410 W 10th Ave                      |
| LOREN E. WOLD / THE OHIO STATE UNIVERSI* <sup>*</sup> | Post-Secondary Education Facility | 473 W 12th Ave                      |
| Siebert Hall  | Post-Secondary Education Facility | 184 W 11TH AVE                      |
| OHIO STATE UNIVERSITY COLLEGE PHARM, ED* <sup>*</sup> | Post-Secondary Education Facility | 500 W 12th Ave                      |
| OHIO STATE UNIV.-WISEMAN HALL LAB                     | Post-Secondary Education Facility | 400 W 12th Ave                      |
| Parks Hall  | Post-Secondary Education Facility | 500 W 12TH AVE                      |
| OSU Steelwood Training Facility                       | Post-Secondary Education Facility | 1160 STEELWOOD RD                   |
| Postle Hall   | Post-Secondary Education Facility | 305 W 12TH AVE                      |



| Facility Name                            | Type of Facility                  | Address                    |
|--|-----------------------------------|----------------------------|
| Biological Science Building              | Post-Secondary Education Facility | 484 W 12TH AVE             |
| Drinko Hall                              | Post-Secondary Education Facility | 55 W 12TH AVE              |
| Wiseman Hall                             | Post-Secondary Education Facility | 400 W 12TH AVE             |
| Oxley Hall                               | Post-Secondary Education Facility | 1712 NEIL AVE              |
| Upper Arlington City Schools Graf Center | Alternative Education Facility    | 2020 BUILDERS PL           |
| Aronoff Laboratory                       | Post-Secondary Education Facility | 318 W 12TH AVE             |
| Rural Metro Port Columbus International* | Fire Station                      | 4925 Sawyer Road           |
| Riffe Building                           | Post-Secondary Education Facility | 484 W 12TH AVE             |
| Kennedy Commons                          | Post-Secondary Education Facility | 251 W 12TH AVE             |
| Jennings Hall                            | Post-Secondary Education Facility | 1735 NEIL AVE              |
| Biological Sciences Greenhouses          | Post-Secondary Education Facility | 332 W 12TH AVE             |
| Hale Hall                                | Post-Secondary Education Facility | 154 W 12TH AVE             |
| Insight School of Ohio                   | Alternative Education Facility    | 2760 AIRPORT DR            |
| Kuhn Honors and Scholars House           | Post-Secondary Education Facility | 220 W 12TH AVE             |
| Pomerene Hall                            | Post-Secondary Education Facility | 1760 NEIL AVE              |
| COLUMBUS AIRPORT POLICE                  | Police Station                    | 4600 INTERNATIONAL GATEWAY |
| Ohio Union                               | Post-Secondary Education Facility | 1739 N HIGH ST             |
| Campbell Hall                            | Post-Secondary Education Facility | 1787 NEIL AVE              |
| Kinnear Road Center OSU Building A       | Post-Secondary Education Facility | 1125 KINNEAR RD            |
| Science Village                          | Post-Secondary Education Facility | 1381 KINNEAR RD            |
| McCorkle Aquatic Pavilion                | Post-Secondary Education Facility | 1847 NEIL AVE              |
| Faculty Club                             | Post-Secondary Education Facility | 181 OVAL DR S              |
| Orton Hall                               | Post-Secondary Education Facility | 155 OVAL DR S              |
| Mendenhall Laboratory                    | Post-Secondary Education Facility | 125 OVAL DR S              |
| THE OHIO STATE UNIVERSITY-DEPT. OF PSYC* | Post-Secondary Education Facility | 1835 Neil Ave              |
| Lazenby Hall                             | Post-Secondary Education Facility | 1827 NEIL AVE              |
| Psychology Building                      | Post-Secondary Education Facility | 1835 NEIL AVE              |
| OSU Literacy Collaborative Training Cen* | Post-Secondary Education Facility | 1100 KINNEAR RD            |
| Cunz Hall                                | Post-Secondary Education Facility | 1841 NEIL AVE              |
| Hagerty Hall                             | Post-Secondary Education Facility | 1775 COLLEGE RD            |
| Columbus Division of Fire Station 18 He* | Fire Station                      | 1630 Cleveland Avenue      |
| Metro Early College                      | Secondary Education Facility      | 1929 KENNY RD              |
| ElectroScience Laboratory Complex        | Post-Secondary Education Facility | 1330 KINNEAR RD            |
| Upper Arlington Fire Division Station 71 | Fire Station                      | 2095 Arlington Avenue      |
| Page Hall                                | Post-Secondary Education Facility | 1810 COLLEGE RD            |
| William Oxley Thompson Memorial Library  | Post-Secondary Education Facility | 1858 NEIL AVE              |
| OSU Schottenstein Chabad House           | Alternative Education Facility    | 207 E 15TH AVE             |
| Sullivant Hall                           | Post-Secondary Education Facility | 1813 N HIGH ST             |
| Veterinary Medicine Academic             | Post-Secondary Education Facility | 1900 COFFEY RD             |
| Research Foundation Building             | Post-Secondary Education Facility | 1960 KENNY RD              |



| Facility Name                             | Type of Facility                  | Address                    |
|---|-----------------------------------|----------------------------|
| Animal House Kinnear Research Center      | Post-Secondary Education Facility | 1314 KINNEAR RD            |
| Columbus City Schools Facilities          | Alternative Education Facility    | 889 E 17TH AVE             |
| Townshend Hall                            | Post-Secondary Education Facility | 1885 NEIL AVE              |
| Recreation and Physical Activity Center   | Post-Secondary Education Facility | 337 ANNIE & JOHN GLENN AVE |
| Sherman Studio Art Center                 | Post-Secondary Education Facility | 1055 CARMACK RD            |
| Communication Equipment Building          | Post-Secondary Education Facility | 1105 CARMACK RD            |
| Goss Laboratory                           | Post-Secondary Education Facility | 1925 COFFEY RD             |
| The Ohio State University Humanities In*  | Post-Secondary Education Facility | 104 E 15TH AVE             |
| Sisson Hall                               | Post-Secondary Education Facility | 1920 COFFEY RD             |
| Physical Activity and Education Services  | Post-Secondary Education Facility | 305 ANNIE & JOHN GLENN AVE |
| Norwich Township Fire Department Station* | Fire Station                      | 2491 Walker Road           |
| Independence Hall                         | Post-Secondary Education Facility | 1923 NEIL AVE              |
| Hayes Hall                                | Post-Secondary Education Facility | 108 OVAL DR N              |
| University Hall                           | Post-Secondary Education Facility | 230 OVAL DR N              |
| Hopkins Hall                              | Post-Secondary Education Facility | 128 OVAL DR N              |
| Bricker Hall                              | Post-Secondary Education Facility | 190 OVAL DR N              |
| Weigel Hall                               | Post-Secondary Education Facility | 1866 COLLEGE RD            |
| Hughes Hall                               | Post-Secondary Education Facility | 1899 COLLEGE RD            |
| Derby Hall                                | Post-Secondary Education Facility | 154 OVAL DR N              |
| Hillel-Ohio State Wexner Jewish Student*  | Alternative Education Facility    | 46 16TH AVE                |
| Dulles Hall                               | Post-Secondary Education Facility | 230 ANNIE & JOHN GLENN AVE |
| Veterinary Medical Center                 | Post-Secondary Education Facility | 601 VERNON L THARP ST      |
| Denney Hall                               | Post-Secondary Education Facility | 164 ANNIE & JOHN GLENN AVE |
| Cockins Hall                              | Post-Secondary Education Facility | 1958 NEIL AVE              |
| Mathematics Building                      | Post-Secondary Education Facility | 231 W 18TH AVE M2          |
| Graham Expeditionary Middle               | Intermediate Education Facility   | 140 16TH AVE               |
| Mathematics Tower                         | Post-Secondary Education Facility | 231 W 18TH AVE M1          |
| Baker Systems                             | Post-Secondary Education Facility | 1971 NEIL AVE              |
| Jesse Owens Tennis Center West            | Post-Secondary Education Facility | 1031 CARMACK RD            |
| Eighteenth Avenue Library                 | Post-Secondary Education Facility | 175 W 18TH AVE             |
| Stillman Hall                             | Post-Secondary Education Facility | 1947 COLLEGE RD            |
| Journalism Building                       | Post-Secondary Education Facility | 242 W 18TH AVE             |
| Central Service Building                  | Post-Secondary Education Facility | 2003 MILLIKIN DR           |
| Arps Hall                                 | Post-Secondary Education Facility | 1945 N HIGH ST             |
| Howlett Greenhouses                       | Post-Secondary Education Facility | 680 VERNON L THARP ST      |
| Smith Laboratory                          | Post-Secondary Education Facility | 174 W 18TH AVE             |
| Enarson Classroom Building                | Post-Secondary Education Facility | 2009 MILLIKIN DR           |
| Ohio State University                     | Post-Secondary Education Facility | 100 W 18TH AVE             |
| Dreese Laboratories                       | Post-Secondary Education Facility | 2015 NEIL AVE              |
| Evans Laboratory                          | Post-Secondary Education Facility | 88 W 18TH AVE              |



| Facility Name                            | Type of Facility                  | Address               |
|--|-----------------------------------|-----------------------|
| Blakenship Hall                          | Post-Secondary Education Facility | 901 WOODY HAYES DR    |
| McPherson Chemical Laboratory            | Post-Secondary Education Facility | 140 W 18TH AVE        |
| Newman and Wolfrom Laboratory of Chemis* | Post-Secondary Education Facility |                       |
| OHIO STATE UNIVERSITY POLICE DEPARTMENT  | Police Station                    | 901 WOODY HAYES DRIVE |
| Caldwell Laboratory                      | Post-Secondary Education Facility | 2024 NEIL AVE         |
| Scott Laboratory                         | Post-Secondary Education Facility | 201 W 19TH AVE        |
| Howlett Hall                             | Post-Secondary Education Facility | 2001 FYFFE RD         |
| Bevis Hall                               | Post-Secondary Education Facility | 1080 CARMACK RD       |
| Bolz Hall                                | Post-Secondary Education Facility | 2036 NEIL AVE         |
| Adventure Recreation Center              | Post-Secondary Education Facility | 855 WOODY HAYES DR    |
| Kotman Hall                              | Post-Secondary Education Facility | 2021 COFFEY RD        |
| Learning Gardens Gazebo                  | Post-Secondary Education Facility | 2001 FYFFE CT         |
| Rightmire Hall                           | Post-Secondary Education Facility | 1060 CARMACK RD       |
| Parker Food Science and Technology Buil* | Post-Secondary Education Facility | 2015 FYFFE RD         |
| Fontana Laboratories                     | Post-Secondary Education Facility | 116 W 19TH AVE        |
| Ramseyer Hall                            | Post-Secondary Education Facility | 29 W WOODRUFF AVE     |
| THE OHIO STATE UNIVERSITY DEPT OF HORTI* | Post-Secondary Education Facility | 2021 Coffey Rd        |
| Scott Hall                               | Post-Secondary Education Facility | 1090 CARMACK RD       |
| Chemical and Biomolecular Engineering a* | Post-Secondary Education Facility | 151 W WOODRUFF AVE    |
| Watts Hall                               | Post-Secondary Education Facility | 2041 COLLEGE RD       |
| Plumb Hall                               | Post-Secondary Education Facility | 2027 COFFEY RD        |
| Hitchcock Hall                           | Post-Secondary Education Facility | 2070 NEIL AVE         |
| MacQuigg Laboratory                      | Post-Secondary Education Facility | 105 W WOODRUFF AVE    |
| Animal Science Building                  | Post-Secondary Education Facility | 2029 FYFFE RD         |
| Physics Research Building                | Post-Secondary Education Facility | 191 W WOODRUFF AVE    |
| Knowlton Hall                            | Post-Secondary Education Facility | 275 W WOODRUFF AVE    |
| South Mifflin STEM Academy               | Alternative Education Facility    | 2365 MIDDLEHURST DR   |
| Pressey Hall                             | Post-Secondary Education Facility | 1070 CARMACK RD       |
| Mount Hall                               | Post-Secondary Education Facility | 1050 CARMACK RD       |
| Curl Hall                                | Post-Secondary Education Facility | 80 W WOODRUFF AVE     |
| Schoenbaum Undergrad Program Bldg        | Post-Secondary Education Facility | 210 W WOODRUFF AVE    |
| Mason Hall                               | Post-Secondary Education Facility | 250 W WOODRUFF AVE    |
| THE OHIO STATE UNIVERSITY ST. JOHNS ARE* | Post-Secondary Education Facility | 410 Woody Hayes Dr    |
| Pfahl Executive Education Building       | Post-Secondary Education Facility | 280 W WOODRUFF AVE    |
| Fisher Hall                              | Post-Secondary Education Facility | 2100 NEIL AVE         |
| Davis Tower                              | Post-Secondary Education Facility |                       |
| Gerlach Graduate Programs Building       | Post-Secondary Education Facility | 2108 NEIL AVE         |
| Converse Hall                            | Post-Secondary Education Facility | 2121 TUTTLE PARK PL   |
| Agricultural Engineering Building        | Post-Secondary Education Facility | 590 WOODY HAYES DR    |
| Agricultural Administration Building     | Post-Secondary Education Facility | 2120 FYFFE RD         |





| Facility Name                            | Type of Facility                  | Address                     |
|--|-----------------------------------|-----------------------------|
| North Recreation Center                  | Post-Secondary Education Facility | 149 W LANE AVE              |
| Jesse Owens Recreation Center North      | Post-Secondary Education Facility | 2151 NEIL AVE               |
| Student Academic Services Building       | Post-Secondary Education Facility | 281 W LANE AVE              |
| Welcome Center High School               | Secondary Education Facility      | 2001 HAMILTON AVE           |
| Off-Campus and Commuter Student Services | Post-Secondary Education Facility | 126 W LANE AVE              |
| Academic Acceleration Academy            | Secondary Education Facility      | 1990 JEFFERSON AVE          |
| Hamilton STEM Academy                    | Alternative Education Facility    | 2047 HAMILTON AVE           |
| Flight Safety School                     | Alternative Education Facility    | 4010 BRIDGEWAY AVE          |
| OHIO STATE UNIVERSITY SCHOTTENSTEIN CEN* | Post-Secondary Education Facility | 555 Borrer Dr               |
| Duxberry Park Alternative Elementary Sc* | Primary Education Facility        | 1779 E MAYNARD AVE          |
| Longaberger Alumni House                 | Post-Secondary Education Facility | 2200 OLENTANGY RIVER RD     |
| Linden-McKinley STEM                     | Alternative Education Facility    | 1320 DUXBERRY AVE           |
| COLUMBUS DIVISION OF POLICE - PRECINCT 2 | Police Station                    | 2077 PARKWOOD AVENUE        |
| Campus Shop                              | Post-Secondary Education Facility | 2469 WOOD AVE               |
| American Diesel Training Centers         | Alternative Education Facility    | 2773 WESTBELT DR            |
| Dairy Research Barn                      | Post-Secondary Education Facility | 2491 CARMACK RD             |
| Waterman Farm - Laboratory Headquarters  | Post-Secondary Education Facility | 2490 CARMACK RD             |
| Fawcett Center                           | Post-Secondary Education Facility | 2400 OLENTANGY RIVER RD     |
| FCI Academy Kindergarten Village         | Primary Education Facility        | 2501 MOCK RD                |
| Waterman Storage Facility                | Post-Secondary Education Facility | 2510 CARMACK RD             |
| Rothenbuhler Laboratory                  | Post-Secondary Education Facility | 2501 CARMACK RD             |
| Cesar Chavez College Preparatory School  | Alternative Education Facility    | 2400 MOCK RD                |
| FCI Academy-North Campus                 | Alternative Education Facility    | 2112 MOCK RD                |
| Transportation Department                | Post-Secondary Education Facility | 2578 KENNY RD               |
| Mifflin Township Division of Fire Stati* | Fire Station                      | 475 Rocky Fork Boulevard    |
| THE OH STATE UNIVERSITY WOODY HAYES ATH* | Post-Secondary Education Facility | 535 Irving Schottenstein Dr |
| Woody Hayes Athletic Center              | Post-Secondary Education Facility | 535 IRVING SCHOTTENSTEIN DR |
| Schumaker Student-Athlete Development C* | Post-Secondary Education Facility | 615 IRVING SCHOTTENSTEIN DR |
| GAHANNA POLICE DEPARTMENT                | Police Station                    | 460 ROCKY FORK BOULEVARD    |
| Educational Service Center of Central O* | Alternative Education Facility    | 2080 CITYGATE DR            |
| Plant Materials Building                 | Post-Secondary Education Facility | 2568 KENNY RD               |
| Midnimo Cross Cultural Community School  | Alternative Education Facility    | 1567 LORETTA AVE            |
| Elevate Creative Studios                 | Alternative Education Facility    | 2489 SUMMIT ST              |
| Columbus Special Education               | Primary Education Facility        | 2571 NEIL AVE               |
| Bridgeway Academy                        | Primary Education Facility        | 2500 MEDARY AVE             |
| Buckeye Village Community Center         | Post-Secondary Education Facility | 2724 DEFIANCE DR            |
| Buckeye Village Administration           | Post-Secondary Education Facility | 2661 DEFIANCE DR            |
| JULIAN GRIGGS DAM                        | Dam                               |                             |
| We Can Code IT Columbus                  | Alternative Education Facility    | 2645 N HIGH ST              |
| COLUMBUS POLICE DEPARTMENT - GRIGGS RES* | Police Station                    | 2929 RIVERSIDE DRIVE        |



| Facility Name                            | Type of Facility                  | Address                               |
|--|-----------------------------------|---------------------------------------|
| Columbus Division of Fire Station 13 Ol* | Fire Station                      | 309 Arcadia Avenue                    |
| Linden Park Neighborhood ECE Center      | Alternative Education Facility    | 1400 MYRTLE AVE                       |
| DODRIDGE STREET LOW HEAD DAM             | Dam                               |                                       |
| School of Biblical Theology              | Alternative Education Facility    | 2481 CLEVELAND AVE                    |
| Jefferson Township Fire Department       | Fire Station                      | 6767 Havens Corners Road              |
| THE OHIO STATE UNIVERSITY ATHLETIC DEPT* | Post-Secondary Education Facility | 2640 Fred Taylor Dr                   |
| Olentangy River Wetland Research Park    | Post-Secondary Education Facility | 352 W DODRIDGE ST                     |
| Columbus Alternative High School         | Secondary Education Facility      | 2632 MCGUFFEY RD                      |
| OSU Center For Human Resource Research   | Post-Secondary Education Facility | 921 CHATHAM LN                        |
| East Linden Elementary School            | Primary Education Facility        | 2505 BRENTNELL AVE                    |
| Calumet Christian School                 | Primary Education Facility        | 2774 CALUMET ST                       |
| Rosemont Center School                   | Alternative Education Facility    | 2440 DAWNLIGHT AVE                    |
| OSU Center for Continuing Medical Educa* | Post-Secondary Education Facility | 600 ACKERMAN RD                       |
| Linden STEM Academy                      | Alternative Education Facility    | 2626 CLEVELAND AVE                    |
| UNION CEMETERY LOW HEAD DAM              | Dam                               |                                       |
| Cassady Alternative Elementary School    | Primary Education Facility        | 2500 N CASSADY AVE                    |
| Columbus Culinary Institute              | Alternative Education Facility    | 2435 N STELZER RD                     |
| Bradford School                          | Alternative Education Facility    | 2469 N STELZER RD                     |
| Mifflin Middle School                    | Intermediate Education Facility   | 2546 SUNBURY RD                       |
| Columbus Division of Fire Station 16     | Fire Station                      | 1130 East Weber Road                  |
| Somali Education & Resource Center       | Alternative Education Facility    | 2773 CLEVELAND AVE                    |
| Indianola Informal School                | Alternative Education Facility    | 251 E WEBER RD                        |
| Cranbrook Elementary School              | Primary Education Facility        | 908 BRICKER BLVD                      |
| Learning Resource Center                 | Alternative Education Facility    | 2682 CROSSROADS PLAZA DR              |
| Como Elementary School                   | Primary Education Facility        | 2989 REIS AVE                         |
| MIFFLIN TOWNSHIP POLICE DEPARTMENT       | Police Station                    | 2459 AGLER ROAD                       |
| Mifflin Township Division of Fire Stati* | Fire Station                      | 2459 Agler Road                       |
| Columbus Division of Fire Station 30 Wy* | Fire Station                      | 3555 Fishingier Boulevard             |
| KIPP Columbus Primary                    | Primary Education Facility        | 2800 INSPIRE DR                       |
| KIPP Columbus                            | Alternative Education Facility    | 2900 INSPIRE DR                       |
| NORTH BROADWAY LOW HEAD DAM              | Dam                               |                                       |
| Upper Arlington Fire Division            | Fire Station                      | 3861 Reed Rd                          |
| KIPP Journy Academy Science Bldg         | Alternative Education Facility    | 2950 INSPIRE DR                       |
| Kipp Columbus                            | Alternative Education Facility    | 2980 INSPIRE DR                       |
| Clinton Elementary School                | Primary Education Facility        | 10 CLINTON HEIGHTS AVE                |
| Northeast Schools                        | Alternative Education Facility    | 500 N HAMILTON RD                     |
| Franklin County Children Services        | Franklin County Building          | 500 N Hamilton Rd - Gahanna, OH 43230 |
| Kumon Math & Reading Center              | Alternative Education Facility    | 3756 FISHINGER BLVD                   |
| UPPER ARLINGTON POLICE DEPARTMENT        | Police Station                    | 3600 TREMONT ROAD                     |
| Immaculate Conception School             | Alternative Education Facility    | 366 E NORTH BROADWAY                  |



| Facility Name                             | Type of Facility                | Address                |
|---|---------------------------------|------------------------|
| St James the Less School                  | Primary Education Facility      | 1628 OAKLAND PARK AVE  |
| Mifflin Township Fire Department Station* | Fire Station                    | 422 McCutcheon Road    |
| Columbus Division of Fire Station 28 St*  | Fire Station                    | 3240 McCutcheon Road   |
| See Kids Dream                            | Alternative Education Facility  | 16 ORCHARD LN          |
| St Timothy Elementary                     | Primary Education Facility      | 1070 THOMAS LN         |
| Medina Middle School                      | Intermediate Education Facility | 1425 HUY RD            |
| Huy Elementary School                     | Primary Education Facility      | 1545 HUY RD            |
| Oakland Park Alternative Elementary Sch*  | Primary Education Facility      | 3392 ATWOOD TER        |
| OSU GOLF COURSE LAKE DAM                  | Dam                             |                        |
| Alexander Graham School                   | Primary Education Facility      | 1455 HUY RD            |
| Columbus Division of Fire Station 19 Li*  | Fire Station                    | 3601 North High Street |
| Upper Arlington Fire Division Station 72  | Fire Station                    | 3861 Reed Road         |
| The Seasoned Farmhouse                    | Alternative Education Facility  | 3674 N HIGH ST         |
| Ecole Kenwood French Immersion School     | Alternative Education Facility  | 3770 SHATTUCK AVE      |
| Columbus Bilingual Academy North          | Alternative Education Facility  | 3360 KOHR BLVD         |
| Innis Elementary School                   | Primary Education Facility      | 3399 KOHR BLVD         |
| Norwich Township Fire Department Station* | Fire Station                    | 5181 Northwest Parkway |
| HILLIARD POLICE DEPARTMENT                | Police Station                  | 5171 NORTHWEST PARKWAY |
| Mifflin High School                       | Secondary Education Facility    | 3245 OAK SPRING ST     |
| Tree of Life Christian Schools            | Primary Education Facility      | 935 NORTHRIDGE RD      |
| Clintonville Academy                      | Primary Education Facility      | 3916 INDIANOLA AVE     |
| Mifflin Township Fire Station 133         | Fire Station                    | 501 Beecher Road       |
| The Graham School                         | Secondary Education Facility    | 3950 INDIANOLA AVE     |
| Graham Primary School                     | Primary Education Facility      | 3950 INDIANOLA AVE     |
| Early Childhood Learning Center           | Alternative Education Facility  | 4141 RUDY RD           |
| North Linden Elementary School            | Primary Education Facility      | 1718 E COOKE RD        |
| Ridgeview Middle School                   | Intermediate Education Facility | 4241 RUDY RD           |
| Clinton Township Fire Department Station* | Fire Station                    | 3820 Cleveland Avenue  |
| CLINTON TOWNSHIP POLICE DEPARTMENT        | Police Station                  | 3820 CLEVELAND AVENUE  |
| Columbus Spanish Immersion Academy        | Alternative Education Facility  | 3940 KARL RD           |
| North Islamic School                      | Alternative Education Facility  | 1166 E COOKE RD        |
| VILLAGE AT ROCKY FORK LAKE DAM            | Dam                             |                        |
| Bishop Watterson High School              | Secondary Education Facility    | 99 E COOKE RD          |
| Kumon Math & Reading Center               | Alternative Education Facility  | 1214 KENNY SQUARE MALL |
| Ohio School of Phlebotomy                 | Alternative Education Facility  | 17 ALDRICH RD Unit A   |
| Columbus Global Academy at Brookhaven     | Alternative Education Facility  | 4077 KARL RD           |
| St. Matthias School                       | Primary Education Facility      | 1566 FERRIS RD         |
| Indian Springs Elementary School          | Primary Education Facility      | 50 E HENDERSON RD      |
| Whetstone High School                     | Secondary Education Facility    | 4405 SCENIC DR         |
| Norwich Township Fire Department Station* | Fire Station                    | 4283 Davidson Road     |



| Facility Name                             | Type of Facility                  | Address                                  |
|---|-----------------------------------|--|
| St. Francis DeSales High School           | Secondary Education Facility      | 4212 KARL RD                             |
| CHESTER LAKE DAM                          | Dam                               |  |
| The Columbus School of Chinese (CSC)      | Alternative Education Facility    | 1550 OLD HENDERSON RD                    |
| Our Lady of Peace School                  | Primary Education Facility        | 40 E DOMINION BLVD                       |
| Dominion Middle School                    | Intermediate Education Facility   | 330 E DOMINION BLVD                      |
| OSU Varsity Tennis Center                 | Post-Secondary Education Facility | 880 W HENDERSON RD                       |
| Colerain Elementary School                | Primary Education Facility        | 499 E WEISHEIMER RD                      |
| Maize Elementary School                   | Primary Education Facility        | 4360 MAIZE RD                            |
| Winterset Elementary School               | Primary Education Facility        | 4776 WINTERSET DR                        |
| Franklin County Dog Shelter & Adoption *  | Franklin County Building          | 4340 Tamarack Blvd - Columbus, OH 43229  |
| Ohio State Schools of Cosmetology         | Alternative Education Facility    | 4390 KARL RD                             |
| JFS Northland Village Community Opporutu* | Franklin County Building          | 1721 Northland Park Ave - Columbus, OH * |
| North Performing Arts Center              | Franklin County Building          | 4411 Tamarack Blvd - Columbus, OH 43229  |
| Columbus School District Bus Lot          | Alternative Education Facility    | 4001 APPIAN WAY                          |
| Horizon Science Academy Elementary Scho*  | Primary Education Facility        | 2835 MORSE RD                            |
| OHIO DIVISION OF WATERCRAFT LAW ENFORCE*  | Police Station                    | 2045 MORSE ROAD, BUILDING A              |
| Paul Mitchell School                      | Alternative Education Facility    | 3000 MORSE RD                            |
| Northland Preparatory And Fitness Acade*  | Primary Education Facility        | 1875 MORSE RD                            |
| COLUMBUS SLUDGE LAGOON                    | Dam                               |  |
| Columbus Humanities, Arts & Technology *  | Alternative Education Facility    | 1333 MORSE RD                            |
| COLUMBUS DIVISION OF POLICE - PRECINCT *  | Police Station                    | 4560 KARL ROAD                           |
| Columbus Fire Station 24                  | Fire Station                      | 1585 Morse Road                          |
| Horizon Science Academy Middle School     | Intermediate Education Facility   | 2350 MORSE RD                            |
| Columbus Bilingual Academy North          | Alternative Education Facility    | 2100 MORSE RD                            |
| HAP CREMEAN LAGOON #2                     | Dam                               |  |
| Concept Schools South Ohio Regional Off*  | Alternative Education Facility    | 2356 MORSE RD                            |
| Reach Educational Services                | Alternative Education Facility    | 3254 W HENDERSON RD                      |
| Board of Elections Operations             | Franklin County Building          | 1708 Morse Rd - Columbus, OH 43229       |
| Board of Elections                        | Franklin County Building          | 1700 Morse Rd - Columbus, OH 43229       |
| American School of Technology             | Alternative Education Facility    | 4599 MORSE CENTRE                        |
| Zenith Academy                            | Alternative Education Facility    | 4606 HEATON RD                           |
| HAP CREMEAN LOWHEAD DAM                   | Dam                               |  |
| Measurement Inc                           | Alternative Education Facility    | 4665 MORSE CENTRE                        |
| Horizon Science Academy High School       | Secondary Education Facility      | 1070 MORSE RD                            |
| Centennial High School                    | Secondary Education Facility      | 1441 BETHEL RD                           |
| Clerk of Courts North Auto Title Branch   | Franklin County Building          | 980 Morse Rd - Columbus, OH 43229        |
| Imagine Columbus Primary Academy          | Primary Education Facility        | 4656 HEATON RD                           |
| Noble Academy                             | Alternative Education Facility    | 1329 BETHEL RD                           |
| HAP CREMEAN LAGOON #1                     | Dam                               |  |
| Focus High North                          | Secondary Education Facility      | 4807 EVANSWOOD DR                        |



| Facility Name                               | Type of Facility                  | Address                                  |
|---|-----------------------------------|--|
| Alice Cogswell Center                       | Alternative Education Facility    | 500 MORSE RD                             |
| The Spa School                              | Alternative Education Facility    | 5050 N HIGH ST Unit 6                    |
| REESER LAKE DAM                             | Dam                               |  |
| Valley Forge Elementary School              | Primary Education Facility        | 1321 URBAN DR                            |
| Northtowne Elementary School                | Primary Education Facility        | 4767 NORTHTOWNE BLVD                     |
| St Anthony Parish School                    | Primary Education Facility        | 1300 URBAN DR                            |
| Ohio State School for the Blind             | Alternative Education Facility    | 5220 N HIGH ST                           |
| Gables Elementary School                    | Primary Education Facility        | 1680 BECKET AVE                          |
| Ohio State Blind School                     | Alternative Education Facility    | 5220 N HIGH ST                           |
| Columbus Division of Fire Station 34        | Fire Station                      | 5201 Wilcox Road                         |
| Westview Elementary School                  | Primary Education Facility        | 50 WESTVIEW AVE                          |
| COLUMBUS DIVISION OF POLICE - PRECINCT *    | Police Station                    | 5400 OLENTANGY RIVER ROAD                |
| RATCHFORD LAKE DAM                          | Dam                               |  |
| Northland High School                       | Secondary Education Facility      | 1919 NORTHCLIFF DR                       |
| Wright Elementary School                    | Primary Education Facility        | 2335 WEST CASE RD                        |
| Sylvan Learning of Columbus                 | Alternative Education Facility    | 5721 N HAMILTON RD                       |
| Woodward Park Middle School                 | Intermediate Education Facility   | 5151 KARL RD                             |
| OSU Sheep Facility                          | Post-Secondary Education Facility | 2425 WEST CASE RD                        |
| Columbus Division of Fire Station 11 Do*    | Fire Station                      | 2200 West Case Road                      |
| Parkmoor Elementary School                  | Primary Education Facility        | 1711 PENWORTH DR                         |
| OSU Aerospace Research Center               | Post-Secondary Education Facility | 2300 WEST CASE RD                        |
| THOREAU POND DAM                            | Dam                               |  |
| Avalon Elementary School                    | Primary Education Facility        | 5220 AVALON AVE                          |
| MINERVA PARK LAKE DAM                       | Dam                               |  |
| Salaamah Academy                            | Alternative Education Facility    | 5241 CLEVELAND AVE                       |
| MINERVA PARK POLICE DEPARTMENT              | Police Station                    | 2829 MINERVA LAKE ROAD                   |
| Ohio State Equine Center                    | Post-Secondary Education Facility | 3658 KAYS AVE                            |
| Subaru Of America Training Facility         | Alternative Education Facility    | 3729 CORPORATE DR                        |
| Salem Elementary School                     | Primary Education Facility        | 1040 GARVEY RD                           |
| Mount Vernon Nazarene University            | Post-Secondary Education Facility | 5150 E DUBLIN-GRANVILLE RD               |
| NEW ALBANY POLICE DEPARTMENT                | Police Station                    | 50 VILLAGE HALL ROAD                     |
| Cleveland School of Cannabis                | Alternative Education Facility    | 3700 CORPORATE DR                        |
| Emergency Management and Homeland Security* | Franklin County Building          | 5300 Strawberry Farms Blvd - Columbus, * |
| FRANKLIN COUNTY EMERGENCY OPERATIONS CE*    | EOC                               | 5300 STRAWBERRY FARMS BOULEVARD          |
| COLUMBUS DIVISION OF POLICE - PRECINCT 7    | Police Station                    | 5030 ULRY ROAD                           |
| Forest Park Elementary School               | Primary Education Facility        | 5535 SANDALWOOD BLVD                     |
| OSU Livestock Facility                      | Post-Secondary Education Facility | 5274 SAWMILL RD                          |
| Columbus Division of Fire Station 29        | Fire Station                      | 5151 Little Turtle Way West              |
| Woodward Park @ Walden                      | Alternative Education Facility    | 1860 WALDEN DR                           |
| BROADMEADOWS LOW HEAD DAM                   | Dam                               |  |



| Facility Name                            | Type of Facility                  | Address                                  |
|--|-----------------------------------|--|
| WASHINGTON TWP FIRE DEPT-STA 95          | Fire Station                      | 5750 Blazer Pkwy                         |
| Plain Township Fire Department           | Fire Station                      | 9500 Johnstown Road                      |
| STATE ROUTE 161 DAM                      | Dam                               |  |
| Bhutanese Community of Central Ohio      | Franklin County Building          | 1925 E Dublin Granville Rd - Columbus, * |
| Kumon Math & Reading Center              | Alternative Education Facility    | 5857 SAWMILL RD                          |
| American National University             | Post-Secondary Education Facility | 5665 FOREST HILLS BLVD                   |
| Focus Learning Academy of Northern Colu* | Primary Education Facility        | 1880 E DUBLIN-GRANVILLE RD               |
| Oakstone Academy Elementary              | Primary Education Facility        | 5747 CLEVELAND AVE                       |
| REMINGTON STATION APARTMENTS DAM         | Dam                               |  |
| Life Skills Center of Columbus North     | Secondary Education Facility      | 1900 E DUBLIN GRANVILLE RD STE 200       |
| Columbus Division of Fire Station 6 Sha* | Fire Station                      | 5750 Maple Canyon Drive                  |
| Ashland University                       | Post-Secondary Education Facility | 1900 E DUBLIN-GRANVILLE RD               |
| International Academy of Columbus        | Alternative Education Facility    | 2439 FUJI DR                             |
| Riverside Elementary School              | Primary Education Facility        | 3260 RIVERSIDE GREEN                     |
| Kumon Learning Center                    | Alternative Education Facility    | 5187 HAMPSTED VILLAGE CENTER WAY         |
| OHIO STATE HIGHWAY PATROL - DISTRICT 6 * | Police Station                    | 2855 WEST DUBLIN GRANVILLE ROAD          |
| Linworth Alternative High School         | Secondary Education Facility      | 2075 W DUBLIN-GRANVILLE RD               |
| Ohio Concealed Carry Institute           | Alternative Education Facility    | 1041 MEDITERRANEAN AVE Unit 34           |
| Stepping Stones Learning Center          | Alternative Education Facility    | 860 GRISWOLD ST                          |
| BROOKSIDE COUNTRY CLUB LAKE DAM          | Dam                               |  |
| SMITH-LIN LAKE DAM                       | Dam                               |  |
| Beechcroft High School                   | Secondary Education Facility      | 6100 BEEHCROFT RD                        |
| Devonshire Alternative Elementary School | Primary Education Facility        | 6286 AMBLESIDE DR                        |
| Alpine Elementary School                 | Primary Education Facility        | 1590 ALPINE DR                           |
| Felbry College                           | Post-Secondary Education Facility | 6055 CLEVELAND AVE                       |
| MTO Shahmagsoudi                         | Primary Education Facility        | 6077 CLEVELAND AVE                       |
| WASHINGTON TWP FIRE DEPT-STA 91          | Fire Station                      | 6255 Shier Rings Rd                      |
| Worthington Fire Department              | Fire Station                      | 6500 North High Street                   |
| Learning Never Ends                      | Alternative Education Facility    | 6460 BUSCH BLVD                          |
| Oakstone Academy                         | Alternative Education Facility    | 2655 OAKSTONE DR                         |
| WORTHINGTON DIVISION OF POLICE           | Police Station                    | 6555 WORTHINGTON-GALENA ROAD             |
| BLENDON TOWNSHIP POLICE DEPARTMENT       | Police Station                    | 6340 HEMPSTEAD ROAD                      |
| Worthington Schools Bus Lot              | Alternative Education Facility    | 6545 KINGSMILL CT                        |
| Columbus Pentecostal Assembly Children*  | Alternative Education Facility    | 6600 BUSCH BLVD                          |
| Central Ohio Christian Schools           | Primary Education Facility        | 960 KINGSMILL PKWY                       |
| Huntington Learning Center               | Alternative Education Facility    | 2704 SAWMILL PLACE BLVD                  |
| TechSkills-Columbus                      | Alternative Education Facility    | 2400 CORPORATE EXCHANGE DR               |
| City of Dublin (EOC)                     | EOC                               | 6565 COMMERCE PARKWAY                    |
| American Institute of Alternative Medic* | Alternative Education Facility    | 6685 DOUBLETREE AVE                      |
| Westerville Division of Fire Station 112 | Fire Station                      | 727 East Schrock Road                    |



| Facility Name                            | Type of Facility                  | Address                                  |
|--|-----------------------------------|--|
| Northgate Intermediate School            | Alternative Education Facility    | 6655 SHARON WOODS BLVD                   |
| Haugland Learning Center                 | Alternative Education Facility    | 3400 SNOUFFER RD C                       |
| National Personal Training Institute     | Alternative Education Facility    | 3496 SNOUFFER RD                         |
| HOOVER DAM                               | Dam                               |  |
| Northside Christian School               | Primary Education Facility        | 2655 SCHROCK RD                          |
| SHARON TOWNSHIP POLICE DEPARTMENT        | Police Station                    | 95 E WILSON BRIDGE ROAD                  |
| SCHROCK LAKE DAM                         | Dam                               |  |
| Bluffview Elementary School              | Primary Education Facility        | 7111 LINWORTH RD                         |
| Columbus Division of Fire Station 27 Gr* | Fire Station                      | 7560 Smokey Row Road                     |
| Cornerstone Academy                      | Alternative Education Facility    | 6015 E WALNUT ST                         |
| Haugland Learning Center                 | Alternative Education Facility    | 7690 NEW MARKET CENTER WAY               |
| PERRY TOWNSHIP POLICE DEPARTMENT         | Police Station                    | 7125 SAWMILL ROAD                        |
| Haugland Learning Center                 | Alternative Education Facility    | 2550 BILLINGSLEY RD                      |
| ANTRIM LAKE DAM                          | Dam                               |  |
| KIPLINGER POND DAM                       | Dam                               |  |
| Worthington Kilbourne High School        | Secondary Education Facility      | 1499 HARD RD                             |
| Mccord Middle School                     | Intermediate Education Facility   | 1500 HARD RD                             |
| McCord Middle School                     | Intermediate Education Facility   | 1490 HARD RD                             |
| Josephinum College                       | Post-Secondary Education Facility | 7625 N HIGH ST                           |
| Davis Middle School                      | Intermediate Education Facility   | 2400 SUTTER PKWY                         |
| Slate Hill Elementary                    | Primary Education Facility        | 7625 ALTA VIEW BLVD                      |
| COLUMBUS METRO PARK DISTRICT RANGERS     | Police Station                    | 1069 WEST MAIN STREET                    |
| WASHINGTON TWP FIRE DEPT-STA 92          | Fire Station                      | 4497 Hard Rd                             |
| Liberty Elementary School (Worthington * | Primary Education Facility        | 8081 SADDLE RUN                          |
| Olde Sawmill Elementary School           | Primary Education Facility        | 2485 OLDE SAWMILL BLVD                   |
| FCDC Data Center 2                       | Franklin County Building          | 35 Collegeview Rd - Westerville, OH 430* |
| WESTERVILLE DIVISION OF POLICE           | Police Station                    | 29 SOUTH STATE STREET                    |
| Westerville Fire Department Station 111* | Fire Station                      | 400 West Main Street                     |
| CROWNER LAKE DAM                         | Dam                               |  |
| WASHINGTON TWP FIRE DEPT-STA 93          | Fire Station                      | 5825 Brand Rd                            |
| JOHNSON POND DAM                         | Dam                               |  |
| DENNIS POND DAM                          | Dam                               |  |
| Worthington Park Elementary School       | Primary Education Facility        | 500 PARK RD                              |
| Albert Chapman Elementary School         | Primary Education Facility        | 8450 SAWMILL RD                          |
| CAMPDEN LAKES SOUTH DAM                  | Dam                               |  |
| Franklin County Engineers E Maintenance  | Government Building               | 4802 Hendron Road                        |
| City of Groveport Service Dept           | Government Building               | 7400 Groveport Rd                        |
| Groveport-Madison High School            | Secondary Education Facility      | 4475 S. Hamilton Road                    |
| Groveport Middle School Central          | Intermediate Education Facility   | 751 Main Street                          |
| Groveport Elementary School              | Primary Education Facility        | 715 Main Street                          |



| Facility Name                          | Type of Facility                  | Address                                |
|--|-----------------------------------|--|
| Groveport Glendening Elementary School | Primary Education Facility        | 4200 Glendening Drive                  |
| Eastland-Fairfield Career and Tech HS  | Secondary Education Facility      | 4465 S. Hamilton Road                  |
| Groveport-Madison SD Welcome           | Secondary Education Facility      | 4400 Marketing Place                   |
| Hamilton LSD High School               | Secondary Education Facility      | 1105 Rathmell Road, Columbus, OH 43207 |
| Grandview Heights Police Department    | Police Station                    | 1016 Grandview Ave                     |
| City of Dublin - Fleet Maintenance     | Government Building               | 6351 Shier-Rings Rd, Dublin, Ohio      |
| Dublin Community Recreation Center     | Government Building               | 5600 Post Road, Dublin, Ohio           |
| City of Dublin - Development Building  | Government Building               | 5200 Emerald Parkway, Dublin, Ohio     |
| City of Dublin - Service Center        | Government Building               | 6555 Shier-Rings Road, Dublin, Ohio    |
| City of Dublin - City Hall             | Government Building               | 5555 Perimeter Drive, Dublin, Ohio     |
| Franklin University - Dublin Branch    | Post-Secondary Education Facility | 495 Metro Place South, Dublin, Ohio    |
| Columbus School of Medical Massage     | Alternative Education Facility    | 4936 Blazer Pkwy, Dublin, Ohio         |
| Karrer Middle School                   | Intermediate Education Facility   | 7245 Tullymore Drive, Dublin, Ohio     |
| Sells Middle School                    | Primary Education Facility        | 5950 Sells Mill Dr, Dublin, Ohio       |
| Dublin Coffman High School             | Secondary Education Facility      | 6780 Coffman Road, Dublin, Ohio        |
| Scottish Corners Elementary School     | Primary Education Facility        | 5950 Sells Mill Drive, Dublin, Ohio    |
| Indian Run Elementary School           | Primary Education Facility        | 80 West Bridge Street, Dublin, Ohio    |
| Sells Middle School                    | Intermediate Education Facility   | 150 West Bridge Street, Dublin, Ohio   |
| Dublin Scioto High School              | Secondary Education Facility      | 4000 Hard Road, Dublin Ohio            |
| Bailey Elementary School               | Primary Education Facility        | 4900 Brandonway Drive, Dublin, Ohio    |
| Wyandot Elementary School              | Primary Education Facility        | 5620 Dublinshire Drive, Dublin, Ohio   |
| Washington Elementary School           | Primary Education Facility        | 5675 Eiterman Road, Dublin, Ohio       |
| Thomas Elementary School               | Primary Education Facility        | 4671 Tuttle Road, Dublin, Ohio         |
| Dublin City Schools Emerald Campus     | Secondary Education Facility      | 5175 Emerald Parkway, Dublin, Ohio     |
| Hopewell Elementary School             | Primary Education Facility        | 4303 Bright Road, Dublin, Ohio         |
| Dublin City Schools - Pre-School       | Primary Education Facility        | 7030 Coffman Road, Dublin, Ohio        |
| Tornado Siren Location                 | Tornado Siren                     | 7705 Avery Road, Dublin, Ohio          |
| Tornado Siren Location                 | Tornado Siren                     | 8370 Muirfield Drive, Dublin, Ohio     |
| Tornado Siren Location                 | Tornado Siren                     | 8395 Dublin Road, Dublin, Ohio         |
| Tornado Siren Location                 | Tornado Siren                     | 4310 Summit View Road, Dublin, Ohio    |
| Tornado Siren Location                 | Tornado Siren                     | 7738 Brandonway Drive Dublin, Ohio     |
| Tornado Siren Location                 | Tornado Siren                     | 5666 Dublinshire Drive, Dublin, Ohio   |
| Tornado Siren Location                 | Tornado Siren                     | 7375 Riverside Drive, Dublin, Ohio     |
| Tornado Siren Location                 | Tornado Siren                     | 4187 Bright Road, Dublin, Ohio         |
| Tornado Siren Location                 | Tornado Siren                     | 6802 Coffman Road, Dublin, Ohio        |
| Tornado Siren Location                 | Tornado Siren                     | 5985 Post Road, Dublin, Ohio           |
| Tornado Siren Location                 | Tornado Siren                     | 6580 Post Road, Dublin, Ohio           |
| Tornado Siren Location                 | Tornado Siren                     | 6265 Cosgray Road, Dublin, Ohio        |
| Tornado Siren Location                 | Tornado Siren                     | 6798 Rings Road, Dublin, Ohio          |
| Tornado Siren Location                 | Tornado Siren                     | 6564 Liggett Road, Dublin, Ohio        |



| Facility Name                       | Type of Facility                | Address                                  |
|-------------------------------------|---------------------------------|--|
| Tornado Siren Location              | Tornado Siren                   | 6217 Cosgray Road, Dublin, Ohio          |
| Tornado Siren Location              | Tornado Siren                   | 5590 Post Road, Dublin, Ohio             |
| Tornado Siren Location              | Tornado Siren                   | 5435 Cosgray Road, Dublin, Ohio          |
| Tornado Siren Location              | Tornado Siren                   | 5983 Cara Road, Dublin, Ohio             |
| Tornado Siren Location              | Tornado Siren                   | 4860 Tuttle Road, Dublin, Ohio           |
| Tornado Siren Location              | Tornado Siren                   | 125 Monterey Drive, Dublin, Ohio         |
| Tornado Siren Location              | Tornado Siren                   | 6135 Frantz Road, Dublin, Ohio           |
| Tornado Siren Location              | Tornado Siren                   | 6110 Wilcox Road, Dublin, Ohio           |
| Tornado Siren Location              | Tornado Siren                   | 6515 Shier-Rings Road, Dublin, Ohio      |
| Tornado Siren Location              | Tornado Siren                   | 6655 Village Parkway, Dublin, Ohio       |
| City of Gahanna - Municipal Complex | Police Station                  | 825 Tech Center Drive Gahanna OH 43230   |
| Franklin Township Fire Department   | Fire Station                    | 4100 Sullivant Avenue,, Columbus, Ohio * |
| Franklin Township Fire Department   | Fire Station                    | 2193 Frank Road, Columbus, Ohio 43223    |
| Franklin Township Police Department | Police Station                  | 2173 Frank Road, Columbus, Ohio 43223    |
| Indian Trail Elementary School      | Primary Education Facility      | 6767 Gender Rd.                          |
| Winchester Elementary School        | Intermediate Education Facility | 6865 Gender Rd.                          |
| Fairfield County Sheriff Substation | Police Station                  | 36 S. High St.                           |
| Canal Winchester Middle School      | Intermediate Education Facility | 7155 Parkview Dr.                        |
| Canal Winchester High School        | Secondary Education Facility    | 300 Washington St.                       |
| Canal Winchester City Hall          | EOC                             | 45 E. Waterloo St.                       |
| New Albany High School              | Secondary Education Facility    | 7600 Fodor Rd                            |
| New Albany Middle School            | Intermediate Education Facility | 6600 E Dublin Granville Rd, New Albany,* |
| New Albany Primary School           | Primary Education Facility      | 87 N High St, New Albany, OH 43054       |
| New Albany Intermediate School      | Primary Education Facility      | 177 N High St, New Albany, OH 43054      |

*Table G-2. Food, Water, Shelter Lifelines in Franklin County*

| Facility Name                           | Type of Facility   | Address                   |
|---|--------------------|---------------------------|
| Franklin County Sanitary LF             | Wastewater Systems |                           |
| WM of Ohio                              | Wastewater Systems |                           |
| Local Waste Services                    | Wastewater Systems |                           |
| Jackson Pike                            | Wastewater Systems |                           |
| BSS Waste                               | Wastewater Systems |                           |
| Reynolds Ave                            | Wastewater Systems |                           |
| Rumpke Fields Ave                       | Wastewater Systems |                           |
| Morse Rd                                | Wastewater Systems |                           |
| City of Groveport Water Treatment Plant | Wastewater Systems | 5101 Hamilton Road        |
| City of Groveport Well Field            | Potable Water Well | City of Groveport         |
| Founders Bend Sanitary Lift Station     | Wastewater Systems | Founders Bend Subdivision |
| Bixford Green Sanitary Pump Station     | Wastewater Systems | Bixford Green Sub         |

| Facility Name                            | Type of Facility   | Address                       |
|--|--------------------|-------------------------------|
| Elmont Sanitary Pump Station             | Wastewater Systems | Elmont Place                  |
| Groveport Park Sanitary Pump Station     | Wastewater Systems | Groveport Park                |
| Hendron Ditch Storm Pump Station         | Potable Water      | Orchard Subdivision at SR 317 |
| Canal Winchester Water Reclamation Faci* | Wastewater Systems | 400 Ashbrook Rd.              |

*Table G-3. Health and Medical Lifeline sin Franklin County*

| Facility Name                            | Type of Facility              | Address                          |
|--|-------------------------------|----------------------------------|
| CANAL ANIMAL CLINIC                      | Veterinary Services           | 1600 Washington St               |
| KROGER COLUMBUS CENTRAL FILL             | Medical Clinic Facility       | 2270 Rickenbacker Pkwy W         |
| CLASSIC PLUMBING, INC.                   | Medical Supply Chain Facility | 6707 Redwing Ct                  |
| HAMILTON TOWNSHIP FIRE DEPARTMENT        | Emergency Medical Service     | 6410 Lockbourne Rd               |
| Ohio ENT                                 | Medical Clinic Facility       | 2526 London Groveport Rd         |
| CONCORD CHAPEL ANIMAL HOSPITAL           | Veterinary Services           | 2517 London Groveport Rd         |
| CVS/PHARMACY #5458                       | Medical Clinic Facility       | 2565 London Groveport Rd         |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility       | 2565 London Groveport Rd         |
| JACKSON TWP FIRE DEPT                    | Emergency Medical Service     | 2650 London Groveport Rd         |
| MEIJER PHARMACY #234                     | Medical Clinic Facility       | 2811 London Groveport Rd         |
| TOTAL VETERINARY CARE                    | Veterinary Services           | 2802 London Groveport Rd         |
| MILLER ALLERGY INC                       | Medical Clinic Facility       | 6024 Hoover Rd Ste F             |
| MOUNT CARMEL MEDICAL GROUP GROVE CITY F* | Medical Clinic Facility       | 6024 Hoover Rd Ste A             |
| Mount Carmel Medical Group Sports Medic* | Medical Clinic Facility       | 5300 N Meadows Dr Bldg 1 Ste 140 |
| KROGER PHARMACY N-842                    | Medical Clinic Facility       | 5965 Hoover Rd                   |
| THE LITTLE CLINIC OF OHIO LLC            | Medical Clinic Facility       | 5965 Hoover Rd                   |
| GROVE CITY URGENT CARE                   | Medical Clinic Facility       | 3000 Meadow Pond Ct Ste 200      |
| MOUNT CARMEL MEDICAL GROUP GROVE CITY    | Medical Clinic Facility       | 3000 Meadow Pond Ct Ste 100      |
| T.E.Q. & ASSOCIATES, INC.                | Medical Clinic Facility       | 28 E Waterloo St                 |
| ABSOLUTE PHARMACY, INC.                  | Medical Clinic Facility       | 6725 Thrush Dr                   |
| ALTERCARE OF CANAL WINCHESTER POST-ACUT* | Medical Clinic Facility       | 6725 Thrush Dr                   |
| Canal Winchester Rehabilitation Center   | Medical Clinic Facility       | 6800 Gender Rd                   |
| Pharmacy Specialty Group - LTC           | Medical Clinic Facility       | 6800 Gender Rd                   |
| WOODLAND RUN EQUINE                      | Veterinary Services           | 1474 Borrer Rd                   |
| MADISON TWP FIRE DEPT - SQUAD 182        | Emergency Medical Service     | 6600 Gender Rd                   |
| Central Ohio Urology Group, LLC          | Medical Clinic Facility       | 5775 N Meadows Dr Ste C          |
| COLUMBUS NEPHROLOGY, INC.                | Medical Clinic Facility       | 5775 N Meadows Dr Ste D          |
| Fresenius Medica Care South Grove City,* | Medical Clinic Facility       | 5775 N Meadows Dr Ste 150        |
| REMEDI SENIORCARE OF OHIO, LLC           | Medical Clinic Facility       | 5919 Blue Star Dr                |
| THE BUCKEYE RANCH, INC.                  | Medical Clinic Facility       | 5665 Hoover Rd                   |
| Citywide RX LLC                          | Medical Clinic Facility       | 36 Lehman Dr                     |
| OHIOHEALTH @ TS TRIM                     | Medical Clinic Facility       | 6380 Canal St                    |



| Facility Name                            | Type of Facility              | Address                           |
|--|-------------------------------|-----------------------------------|
| CENTRAL OHIO SURGICAL ASSOCIATES, INC.   | Medical Clinic Facility       | 5500 N Meadows Dr                 |
| COLUMBUS OB/GYN, INC.                    | Medical Clinic Facility       | 5500 N Meadows Dr Ste 220         |
| Mount Carmel Grove City Wound Care Cent* | Medical Clinic Facility       | 5500 N Meadows Dr Ste 130         |
| Orthopedic One                           | Medical Clinic Facility       | 5500 N Meadows Dr                 |
| Premier Allergy and Asthma               | Medical Clinic Facility       | 5500 N Meadows Dr Ste 110         |
| GROVEPORT-CANAL ANIMAL HOSPITAL, INC     | Veterinary Services           | 649 Main St                       |
| Premier Allergy and Asthma               | Medical Clinic Facility       | 6390 Gender Rd                    |
| Survival Flight, Inc.                    | Emergency Medical Service     | 5441 Hoover Rd                    |
| PRO HEALTH CARE SERVICES, LTD            | Medical Supply Chain Facility | 270 Main St                       |
| WALGREENS #07524                         | Medical Clinic Facility       | 6266 Gender Rd                    |
| MOUNT CARMEL CARDIAC REHABILITATION      | Medical Clinic Facility       | 5350 N Meadows Dr Ste 220         |
| MOUNT CARMEL COLUMBUS CARDIOLOGY CONSUL* | Medical Clinic Facility       | 5350 N Meadows Dr Ste 280         |
| OAKVIEW DERMATOLOGY                      | Medical Clinic Facility       | 6365 Winchester Blvd Ste A        |
| Winchester Veterinary Clinic             | Veterinary Services           | 229 Winchester Cemetery Rd        |
| WAL-MART PHARMACY 10-5184                | Medical Clinic Facility       | 6674 Winchester Blvd              |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility       | 6201 Gender Rd                    |
| KROGER PHARMACY #16861                   | Medical Clinic Facility       | 6011 Groveport Rd                 |
| THE LITTLE CLINIC OF OHIO LLC            | Medical Clinic Facility       | 6011 Groveport Rd                 |
| Mount Carmel Breast Surgery Grove City   | Medical Clinic Facility       | 5300 N Meadows Dr Ste 3800        |
| MOUNT CARMEL CENTRAL OHIO PULMONARY DIS* | Medical Clinic Facility       | 5300 N Meadows Dr Bldg 2          |
| Mount Carmel Hospital-Grove City         | Hospital                      | 5300 N Meadows Dr                 |
| Mount Carmel Neurology Grove City        | Medical Clinic Facility       | 5300 N Meadows Dr Bldg 1          |
| MOUNT CARMEL OB/GYN-GROVE CITY           | Medical Clinic Facility       | 5300 N Meadows Dr Ste 3800        |
| GROVEPORT ANIMAL CLINIC                  | Veterinary Services           | 6010 Groveport Rd                 |
| KROGER PHARMACY N-851                    | Medical Clinic Facility       | 6095 Gender Rd                    |
| THE LITTLE CLINIC OF OHIO                | Medical Clinic Facility       | 6095 Gender Rd                    |
| MOUNT CARMEL MEDICAL GROUP SEDALIA       | Medical Clinic Facility       | 5345 Hendron Rd                   |
| MOUNT CARMEL MID OHIO PULMONARY & SLEEP* | Medical Clinic Facility       | 5345 Hendron Rd                   |
| PLEASANT TOWNSHIP FIRE DEPARTMENT        | Emergency Medical Service     | 5373 Norton Rd                    |
| ONECARE, LTC, LLC                        | Medical Clinic Facility       | 3717 Orders Rd                    |
| JACKSON TWP F.D. - STATION 204           | Emergency Medical Service     | 4900 Buckeye Pkwy                 |
| BAXTER HEALTHCARE CORPORATION            | Medical Clinic Facility       | 2320 MCGAW RD                     |
| HEALTHSTAT ON-SITE CLINIC - (AMSTED - G* | Medical Clinic Facility       | 3900 Bixby Rd                     |
| HAMILTON TOWNSHIP FIRE DEPARTMENT        | Emergency Medical Service     | 1460 Obetz Rd                     |
| DANIEL J. STRADLEY, D.V.M., INC.         | Veterinary Services           | 3580 Georgesville Wrightsville Rd |
| CVS/PHARMACY #17158                      | Medical Clinic Facility       | 4144 Buckeye Pkwy                 |
| CHRONIC PAIN RESOURCES                   | Medical Clinic Facility       | 4215 Gantz Rd                     |
| GROVE CITY SURGERY CENTER LLC            | Medical Clinic Facility       | 1325 Stringtown Rd Ste 100        |
| McConnell Cardiac Rehab Grove City       | Medical Clinic Facility       | 1325 Stringtown Rd Ste 200        |
| OhioHealth Physician Group Heart & Vasc* | Medical Clinic Facility       | 1325 Stringtown Rd Ste 240        |



| Facility Name                            | Type of Facility                    | Address                    |
|--|-------------------------------------|----------------------------|
| Orthopedic & Neurological Consultants, * | Medical Clinic Facility             | 1325 Stringtown Rd Ste 280 |
| STRINGTOWN ANIMAL HOSPITAL               | Veterinary Services                 | 1320 Stringtown Rd         |
| OhioHealth Grove City Methodist Hospital | Hospital                            | 1375 Stringtown Rd         |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS       | Medical Clinic Facility             | 4191 Kelnor Dr Ste 200     |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 4191 Kelnor Dr             |
| Mount Carmel Medical Group               | Medical Clinic Facility             | 4176 Kelnor Dr             |
| Mount Carmel Medical Group Grove City K* | Medical Clinic Facility             | 4176 Kelnor Dr             |
| GROVE CITY DIALYSIS                      | Medical Clinic Facility             | 4155 Kelnor Dr             |
| GROVE CITY CENTER FOR DENTISTRY          | Medical Clinic Facility             | 4178 Hoover Rd             |
| MADISON TWP FIRE DEPT-BUSINESS OFF.      | Emergency Medical Service           | 4567 Firehouse Ln          |
| WAL-MART PHARMACY 10-5466                | Medical Clinic Facility             | 1693 Stringtown Rd         |
| BANFIELD PET HOSPITAL #1209              | Veterinary Services                 | 1743 Stringtown Rd         |
| GIANT EAGLE PHARMACY #6526               | Medical Clinic Facility             | 2173 Stringtown Rd         |
| Doctors Hospital Family Practice         | Medical Clinic Facility             | 2030 Stringtown Rd 3rd Fl  |
| GRANT FAMILY PRACTICE                    | Medical Clinic Facility             | 2030 Stringtown Rd         |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS       | Medical Clinic Facility             | 2030 Stringtown Rd Ste 200 |
| OHIOHEALTH URGENT CARE - GROVE CITY      | Medical Clinic Facility             | 2030 Stringtown Rd         |
| OPG Sports Medicine and Primary Care     | Medical Clinic Facility             | 2030 Stringtown Rd Ste 200 |
| SOUTHWEST HEALTH CENTER                  | Medical Clinic Facility             | 2030 Stringtown Rd         |
| WALGREENS #07973                         | Medical Clinic Facility             | 2110 Stringtown Rd         |
| CVS/PHARMACY #6192                       | Medical Clinic Facility             | 2120 Stringtown Rd         |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility             | 2120 Stringtown Rd         |
| OHIOHEALTH EMERGENCY CARE - OBETZ        | Hospital                            | 4335 Alum Creek Dr         |
| OHIOHEALTH PHYSICIAN GROUP - PRIMARY CA* | Medical Clinic Facility             | 4335 Alum Creek Dr Ste 200 |
| BUCKEYE PHYSICAL MEDICINE AND REHAB      | Medical Clinic Facility             | 2222 Stringtown Rd         |
| GROVE CITY OB/GYN                        | Medical Clinic Facility             | 2399 Old Stringtown Rd     |
| ORTHOPEDIC & SPINE CENTER                | Medical Clinic Facility             | 4092 Gantz Rd              |
| DISCOUNT DRUG MART #76                   | Medical Clinic Facility             | 2290 Stringtown Rd         |
| GROVE CITY DENTAL                        | Medical Clinic Facility             | 4079 Gantz Rd Ste A        |
| Health One, Inc.                         | Medical Clinic Facility             | 4079 Gantz Rd Ste B        |
| WORKHEALTH GROVE CITY                    | Medical Clinic Facility             | 4079 Gantz Rd Ste C        |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 4074 Gantz Rd              |
| HOPE OF JABEZ, LLC                       | Drug and Alcohol Treatment Facility | 4068 Gantz Rd              |
| Buckeye Anti-Aging and Aesthetics, LLC   | Medical Clinic Facility             | 2222 Stringtown Rd         |
| BUCKEYE OB/GYN INC                       | Medical Clinic Facility             | 1897 Ohio Dr               |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 3154 Park St               |
| KMART PHARMACY #7397                     | Medical Clinic Facility             | 2400 Stringtown Rd         |
| BUCKEYE DERMATOLOGY, INC.                | Medical Clinic Facility             | 1933 Ohio Dr               |
| OHIO HEART GROUP INC.                    | Medical Clinic Facility             | 3983 Jackpot Rd            |
| CHS OF SCIOTO OPERATING COMPANY, INC     | Medical Clinic Facility             | 433 Obetz Rd               |



| Facility Name                            | Type of Facility                    | Address                     |
|--|-------------------------------------|-----------------------------|
| REMEDI SENIORCARE OF OHIO, LLC           | Medical Clinic Facility             | 433 Obetz Rd                |
| KROGER N-341                             | Medical Clinic Facility             | 2474 Stringtown Rd          |
| COMMUNITY VETERINARY CLINIC OF GROVE CI* | Veterinary Services                 | 3067 Columbus St            |
| JACKSON TWP FIRE DEPT                    | Emergency Medical Service           | 4343 Grove City Rd          |
| GROVE CITY VETERINARY HOSPITAL           | Veterinary Services                 | 4350 Grove City Rd          |
| Solutions Care Pharmacy LLC              | Medical Clinic Facility             | 3891-3893 Great Southern Ct |
| OPG Sports Medicine and Primary Care     | Medical Clinic Facility             | 4153 Alum Creek Dr          |
| PRIMARYONE HEALTH                        | Medical Clinic Facility             | 3781 S High St              |
| ORAL & MAXILLOFACIAL SURGERY CTRS, INC   | Medical Clinic Facility             | 3824 Hoover Rd              |
| JEFFREY M. FERRITTO, DPM                 | Medical Clinic Facility             | 3713 S High St              |
| SCOTT A. KELLY, DDS                      | Medical Clinic Facility             | 3700 Parsons Ave            |
| OBETZ ANIMAL HOSPITAL                    | Veterinary Services                 | 3999 Alum Creek Dr          |
| COLUMBUS FIRE DEPT -                     | Emergency Medical Service           | 3639 Parsons Ave            |
| KROGER SAV-ON PHARMACY N-815             | Medical Clinic Facility             | 3637 S High St              |
| THE LITTLE CLINIC OF OHIO, LLC           | Medical Clinic Facility             | 3637 S High St              |
| J.D. FERRITTO JR., D.PM.                 | Medical Clinic Facility             | 3774 Broadway               |
| Gigi's Shelter for Dogs                  | Veterinary Services                 | 6175 Wright Rd              |
| COLUMBUS CONNECTION                      | Emergency Medical Service           | 2160 Southwest Blvd         |
| MT. CARMEL MEDICAL GROUP GROVE CITY STR* | Medical Clinic Facility             | 3667 Marlane Dr             |
| Buckeye Health and Research              | Drug and Alcohol Treatment Facility | 65 Highview Blvd            |
| Port 45 Recovery                         | Medical Clinic Facility             | 100 Highview Blvd           |
| WAL-MART PHARMACY 10-2666                | Medical Clinic Facility             | 3579 S High St              |
| JACKSON TWP FIRE DEPT                    | Emergency Medical Service           | 3650 Hoover Rd              |
| HEALTHY PETS OF BREN LOR, INC            | Veterinary Services                 | 3643 Broadway               |
| MOUNT CARMEL MEDICAL GROUP GROVE CITY-B* | Medical Clinic Facility             | 3636 Broadway               |
| CVS/PHARMACY #1223                       | Medical Clinic Facility             | 3575 Broadway               |
| WALGREENS #01317                         | Medical Clinic Facility             | 3445 S High St              |
| CVS/PHARMACY #5060                       | Medical Clinic Facility             | 3424 S High St              |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility             | 3424 S High St              |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 3964 Hamilton Square Blvd   |
| THE RECOVERY VILLAGE COLUMBUS, LLC       | Medical Clinic Facility             | 3964 Hamilton Square Blvd   |
| SOUTHWEST DENTISTRY LLC                  | Medical Clinic Facility             | 3391 Farm Bank Way          |
| GIANT EAGLE PHARMACY #6537               | Medical Clinic Facility             | 3841 S Hamilton Rd          |
| HOMETOWN URGENT CARE                     | Medical Clinic Facility             | 3813 S Hamilton Rd          |
| HOMETOWN URGENT CARE                     | Medical Clinic Facility             | 3799 S Hamilton Rd          |
| COLUMBUS FIRE DEPT - STATION 22          | Emergency Medical Service           | 3069 Parsons Ave            |
| KIRK WILLIAMS PIPING & PLUMBING CO.      | Medical Supply Chain Facility       | 2734 Home Rd                |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 2950 Parsons Ave            |
| DRUG STORE PHARMACY, INC.                | Medical Clinic Facility             | 2940 Groveport Rd           |
| COLUMBUS FIRE DEPT - STATION 32          | Emergency Medical Service           | 3675 Gender Rd              |



| Facility Name                             | Type of Facility          | Address                     |
|---|---------------------------|-----------------------------|
| Superior Urgent Care, LLC.                | Medical Clinic Facility   | 3620 Gender Rd              |
| KROGER PHARMACY #016514                   | Medical Clinic Facility   | 3588 Gender Rd              |
| CANAL WINCHESTER DIALYSIS                 | Medical Clinic Facility   | 3568 Gender Rd              |
| PARSONS ANIMAL CLINIC                     | Veterinary Services       | 2611 Parsons Ave            |
| Madison Township Fire Department Station* | Emergency Medical Service | 3228 Noe Bixby Rd           |
| CVS/PHARMACY #5717                        | Medical Clinic Facility   | 3506 Gender Rd              |
| COLUMBUS FIRE DEPT - STATION 31           | Emergency Medical Service | 5305 Alkire Rd              |
| COLUMBUS FIRE DEPT - STATION 4            | Emergency Medical Service | 3030 Winchester Pike        |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL*  | Medical Clinic Facility   | 1265 Koebel Rd              |
| KROGER PHARMACY N-299                     | Medical Clinic Facility   | 4485 Refugee Rd             |
| THE VET CLINIC EAST                       | Veterinary Services       | 5101 Chatterton Rd          |
| DIVERSIFIED HEALTH MANAGEMENT             | Medical Clinic Facility   | 3569 Refugee Rd Ste C       |
| MOUNT CARMEL HEALTH STATION @FIRST CHUR*  | Medical Clinic Facility   | 3480 Refugee Rd             |
| BERWICK ANIMAL CLINIC                     | Veterinary Services       | 3272 Refugee Rd             |
| SKILLED CARE PHARMACY, LLC                | Medical Clinic Facility   | 1800 Heinzerling Dr         |
| SKILLED CARE PHARMACY, LLC                | Medical Clinic Facility   | 1755 Heinzerling Dr         |
| NCH EASTLAND PCC                          | Medical Clinic Facility   | 2599 S Hamilton Rd          |
| Pharmacy Specialty Group - LTC            | Medical Clinic Facility   | 1700 Heinzerling Dr         |
| KROGER PHARMACY N-519                     | Medical Clinic Facility   | 1585 Georgesville Square Dr |
| THE LITTLE CLINIC OF OHIO LLC             | Medical Clinic Facility   | 1585 Georgesville Square Dr |
| ROYAL PHARMACY                            | Medical Clinic Facility   | 2575 S Hamilton Rd          |
| Skilled Care Pharmacy, LLC                | Medical Clinic Facility   | 1625 Heinzerling Dr         |
| Skilled Care Pharmacy, LLC                | Medical Clinic Facility   | 1605 Heinzerling Dr         |
| Citywide RX LLC                           | Medical Clinic Facility   | 2770 Clime Rd               |
| KIDNEY CENTER OF COLUMBUS SOUTH           | Medical Clinic Facility   | 2046 Lockbourne Rd          |
| MVP PHARMACY                              | Medical Clinic Facility   | 1924 Parsons Ave            |
| PRIMARYONE HEALTH                         | Medical Clinic Facility   | 1905 Parsons Ave            |
| GUARDIAN LONG TERM CARE PHARMACY, INC.    | Medical Clinic Facility   | 2425 Kimberly Pkwy E        |
| CHANNY FAMILY HEALTH CENTER               | Medical Clinic Facility   | 5560 Chantry Dr             |
| ACCESS-MED AMBULANCE SERVICE, LLC         | Emergency Medical Service | 2245 S James Rd             |
| MID-AMERICA DIALYSIS, LLC                 | Medical Clinic Facility   | 2355 S Hamilton Rd          |
| ACCESS-MED AMBULANCE SERVICE, LLC         | Emergency Medical Service | 2231 S James Rd             |
| Buckeye Link Ambulance                    | Emergency Medical Service | 2826 Banwick Rd             |
| COLUMBUS WEST DIALYSIS                    | Medical Clinic Facility   | 1395 Georgesville Rd        |
| COLUMBUS WEST HOME TRAINING               | Medical Clinic Facility   | 1391 Georgesville Rd        |
| COLUMBUS DIVISION OF POLICE FORENSIC SE*  | Medical Clinic Facility   | 770 E Woodrow Ave           |
| SOUTHEAST, INC./CARPENTER HOUSE           | Medical Clinic Facility   | 1699 S High St              |
| CVS/PHARMACY #6182 ONCE CVS DRIVE         | Medical Clinic Facility   | 3499 Clime Rd               |
| WAL-MART PHARMACY 10-5185                 | Medical Clinic Facility   | 1221 Georgesville Rd        |
| WALGREENS #06981                          | Medical Clinic Facility   | 1280 Demorest Rd            |



| Facility Name                            | Type of Facility                    | Address                    |
|--|-------------------------------------|----------------------------|
| NORTON ROAD VETERINARY HOSPITAL          | Veterinary Services                 | 1111 Norton Rd             |
| LOWER LIGHTS CHRISTIAN HEALTH CENTER     | Medical Clinic Facility             | 1560 S High St             |
| MARYHAVEN MAIN CAMPUS DRUG STOCK         | Drug and Alcohol Treatment Facility | 1791 Alum Creek Dr         |
| PRIMARYONE HEALTH                        | Medical Clinic Facility             | 1791 Alum Creek Dr Ste 100 |
| COLUMBUS FIRE DEPT - MED STORAGE         | Emergency Medical Service           | 4252 Groves Rd             |
| GEORGESVILLE ROAD ANIMAL HOSPITAL        | Veterinary Services                 | 1104 Georgesville Rd       |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 990 Galloway Rd            |
| CVS/PHARMACY #4621                       | Medical Clinic Facility             | 1001 Norton Rd             |
| OLD VILLAGE PHARMACY                     | Medical Clinic Facility             | 978 Galloway Rd            |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 1201 Moler Rd              |
| COLUMBUS FIRE DEPT - STATION 14          | Emergency Medical Service           | 1514 Parsons Ave           |
| CVS/PHARMACY #6198                       | Medical Clinic Facility             | 2020 Eakin Rd              |
| SOUTHEAST, INC.                          | Medical Clinic Facility             | 1455 S 4th St              |
| ADVANTAGE DIAGNOSTIC OF COLUMBUS         | Medical Clinic Facility             | 1430 S High St             |
| MARYHAVEN, INC.                          | Drug and Alcohol Treatment Facility | 1430 S High St             |
| PREMIER INJURY CENTER                    | Medical Clinic Facility             | 1430 S High St Ste C       |
| SELECT SPECIALTY HOSPITAL-COLUMBUS SOUTH | Hospital                            | 1430 S High St 2nd Fl      |
| HOMETOWN URGENT CARE                     | Medical Clinic Facility             | 4300 Clime Rd Ste 110      |
| MOUNT CARMEL MEDICAL GROUP - BIG RUN     | Medical Clinic Facility             | 4310 Clime Rd Ste B        |
| WALGREENS #09138                         | Medical Clinic Facility             | 1162 Harrisburg Pike       |
| KROGER SAV-ON PHARMACY N-990             | Medical Clinic Facility             | 2161 Eakin Rd              |
| Midland Medical Group, LLC               | Medical Clinic Facility             | 1000 Georgesville Rd       |
| NCH SOUTH HIGH CTH - PCC                 | Medical Clinic Facility             | 1405 S High St             |
| NURSES HEART PARAMEDIC                   | Emergency Medical Service           | 2056 Integrity Dr S        |
| KROGER PHARMACY N-893                    | Medical Clinic Facility             | 1441 Parsons Ave           |
| Mount Carmel Behavioral Healthcare, LLC  | Hospital                            | 4646 Hilton Corporate Dr   |
| CVS/PHARMACY #3238                       | Medical Clinic Facility             | 1500 Lockbourne Rd         |
| CVS/PHARMACY #3193                       | Medical Clinic Facility             | 1400 Parsons Ave           |
| PHARMSCRIPT OF OH LLC                    | Medical Clinic Facility             | 4301 Clime Rd N            |
| Lynx EMS, LLC                            | Emergency Medical Service           | 1599 Alum Creek Dr         |
| RIVER VISTA HEALTH AND WELLNESS LLC      | Hospital                            | 1599 Alum Creek Dr         |
| MERION VILLAGE DENTAL                    | Medical Clinic Facility             | 1250 S High St             |
| GERMAN VILLAGE VETERINARY HOSPITAL       | Veterinary Services                 | 1200 S High St             |
| TP MECHANICAL CONTRACTORS                | Medical Supply Chain Facility       | 2130 Franklin Rd           |
| NORTH COMMUNITY COUNSELING CENTERS, INC* | Medical Clinic Facility             | 1142 S High St             |
| COLUMBUS FIRE DEPT - STATION 3           | Emergency Medical Service           | 222 Greenlawn Ave          |
| KROGER PHARMACY #723                     | Medical Clinic Facility             | 620 Norton Rd              |
| AGGRESSIVE MECHANICAL                    | Medical Supply Chain Facility       | 638 Greenlawn Ave          |
| Youngblood Veterinary Services           | Veterinary Services                 | 729 S Roys Ave             |
| OHIO HOSPITAL OF PSYCHIATRY PHARMACY     | Hospital                            | 880 Greenlawn Ave          |



| Facility Name                            | Type of Facility                    | Address                     |
|--|-------------------------------------|-----------------------------|
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 1160 Ann St                 |
| TRURO TWP FIRE DEPT                      | Emergency Medical Service           | 6305 E Livingston Ave       |
| PETLOVERS ANIMAL HOSPITAL                | Veterinary Services                 | 6425 E Livingston Ave       |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 2014 State Route 256        |
| OHIOHEALTH URGENT CARE - REYNOLDSBURG    | Medical Clinic Facility             | 2014 State Route 256        |
| WORKHEALTH REYNOLDSBURG                  | Medical Clinic Facility             | 2014 State Route 256        |
| WESTSIDE ANIMAL CLINIC, INC.             | Veterinary Services                 | 4215 Sullivant Ave          |
| FRANKLIN TWP FIRE DEPT                   | Emergency Medical Service           | 4100 Sullivant Ave          |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 849 Harmon Ave              |
| H. JOHNSONS RESTAURANT & DAIRY BAR       | Medical Supply Chain Facility       | 1119 Lockbourne Rd          |
| ALL SEASONS MEDICAL CLINIC               | Medical Clinic Facility             | 699 Harrisburg Pike         |
| CENTRAL POINT PHARMACY                   | Medical Clinic Facility             | 699 Harrisburg Pike Ste L   |
| SOUTHWEST FAMILY DENTISTRY, DR. STEVEN * | Medical Clinic Facility             | 699 Harrisburg Pike Ste N-P |
| MOUNT CARMEL HEALTH STATIONS - REYNOLDS* | Medical Clinic Facility             | 6699 E Livingston Ave       |
| GREATER COLUMBUS FOOT & ANKLE GROUP, IN* | Medical Clinic Facility             | 3258 Sullivant Ave          |
| COLUMBUS FIRE DEPT - STATION 12          | Emergency Medical Service           | 3200 Sullivant Ave          |
| LIFECARE ALLIANCE                        | Medical Supply Chain Facility       | 1699 W Mound St             |
| ANTHONY'S PHARMACY, INC                  | Medical Clinic Facility             | 1719 Brice Rd               |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 2222 Welcome Pl             |
| COLUMBUS FIRE DEPT - STATION 23          | Emergency Medical Service           | 4451 E Livingston Ave       |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 2200 Welcome Pl             |
| PHARMERICA                               | Medical Clinic Facility             | 2200 Welcome Pl             |
| THOMPSONS PHARMACY GEORGESVILLE          | Medical Clinic Facility             | 421 Georgesville Rd         |
| MOUNT CARMEL HEALTH STATION @ FIRST CHU* | Medical Clinic Facility             | 946 Parsons Ave             |
| DUBLIN PAIN CLINIC                       | Medical Clinic Facility             | 440 Industrial Mile Rd      |
| CHRONIC PAIN RESOURCES                   | Medical Clinic Facility             | 855 S Wall St               |
| NCH WESTSIDE PCC                         | Medical Clinic Facility             | 441 Industrial Mile Rd      |
| GIANT EAGLE PHARMACY #6508               | Medical Clinic Facility             | 280 E Whittier St           |
| MATR, LLC                                | Drug and Alcohol Treatment Facility | 7596 Slate Ridge Blvd       |
| INSTITUTIONAL CARE PHARMACY              | Medical Clinic Facility             | 740 Canonby Pl              |
| WHITE'S PHARMACY                         | Medical Clinic Facility             | 4057 E Livingston Ave       |
| THE PAIN MANAGEMENT CLINIC, LLC          | Medical Clinic Facility             | 7335 E Livingston Ave       |
| AMERIKARE                                | Emergency Medical Service           | 3877 E Livingston Ave       |
| OHIO EVENT MEDICAL SERVICES              | Emergency Medical Service           | 3877 E Livingston Ave       |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 1151 College Ave            |
| MOUNT CARMEL MEDICAL GROUP - EAST        | Medical Clinic Facility             | 3900 E Livingston Ave       |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 1149 College Ave            |
| HILLTOP ANIMAL CLINIC                    | Veterinary Services                 | 2424 Sullivant Ave          |
| CVS/PHARMACY #5715                       | Medical Clinic Facility             | 3355 E Livingston Ave       |
| ANTHONY S. NERI, MD, INC                 | Medical Clinic Facility             | 3500 E Livingston Ave       |





| Facility Name                            | Type of Facility          | Address                    |
|--|---------------------------|----------------------------|
| GENTLE FOOT CARE, INC.                   | Medical Clinic Facility   | 3255 E Livingston Ave      |
| WALGREENS #06273                         | Medical Clinic Facility   | 3015 E Livingston Ave      |
| CHOICE PHARMACY SERVICES                 | Medical Clinic Facility   | 765 Pierce Dr              |
| central ohio medical management llc      | Medical Clinic Facility   | 1755 Lancaster Ave         |
| Gina M. Nichols                          | Medical Clinic Facility   | 1755 Lancaster Ave         |
| ANGEL ANIMAL HOSPITAL                    | Veterinary Services       | 175 Galloway Rd            |
| COLUMBUS FIRE DEPT - STATION 15          | Emergency Medical Service | 1800 E Livingston Ave      |
| REMEDI SENIORCARE OF OHIO, LLC           | Medical Clinic Facility   | 1425 Yorkland Rd           |
| Amy Anliker-Rose                         | Veterinary Services       | 1744 E Livingston Ave      |
| Amy L. Anliker-Rose                      | Veterinary Services       | 1734 E Livingston Ave      |
| KROGER PHARMACY #569                     | Medical Clinic Facility   | 150 W Sycamore St          |
| PrimaryOne Health                        | Medical Clinic Facility   | 1289 E Livingston Ave      |
| FRANKLIN CTY CHILDRENS SERVICES BD.      | Medical Clinic Facility   | 855 W Mound St             |
| EAST COLUMBUS VETERINARY HOSPITAL, INC.  | Veterinary Services       | 855 E Livingston Ave       |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility   | 825 E Livingston Ave       |
| PRAIRIE TWP FIRE DEPT                    | Emergency Medical Service | 123 Inah Ave               |
| CHILD CARE CONSULTANTS                   | Medical Clinic Facility   | 111 Inah Ave               |
| Faithful Forgotten Best Friends          | Veterinary Services       | 1355 Sullivant Ave         |
| NCH CHILD ASSESSMENT CENTER              | Medical Clinic Facility   | 655 E Livingston Ave       |
| NATIONWIDE CHILDREN'S HOSPITAL SCHOOL H* | Medical Clinic Facility   | 179 S Powell Ave           |
| BUCKEYE PHARMACY                         | Medical Clinic Facility   | 27 Norton Rd               |
| CVS/PHARMACY #3484                       | Medical Clinic Facility   | 591 E Livingston Ave       |
| SmileNorton Inc                          | Medical Clinic Facility   | 17 Norton Rd               |
| KROGER PHARMACY #16623                   | Medical Clinic Facility   | 5800 W Broad St            |
| WALGREENS #07523                         | Medical Clinic Facility   | 5690 W Broad St            |
| VILLAGE ANIMAL CLINIC LLC                | Veterinary Services       | 5303 W Broad St            |
| PAUL E. HARRIS, JR, D.O., INC.           | Medical Clinic Facility   | 15 Norton Rd               |
| HEMATOLOGY ONCOLOGY CONSULTANTS, INC     | Medical Clinic Facility   | 5141 W Broad St Ste 130    |
| OHIOHEALTH BREAST & CANCER SURGEONS      | Medical Clinic Facility   | 5141 W Broad St Ste 180    |
| OHIOHEALTH ORTHOPEDIC SURGEONS           | Medical Clinic Facility   | 5141 W Broad St Ste 150    |
| OHIO HEALTH PRIMARY CARE PHYSICIANS @ D* | Medical Clinic Facility   | 5193 W Broad St            |
| OHIOHEALTH OBSTETRICS AND GYNECOLOGY PH* | Medical Clinic Facility   | 5193 W Broad St Ste 200    |
| NORTH COMMUNITY COUNSELING CENTERS       | Medical Clinic Facility   | 5109 W Broad St            |
| NATIONWIDE CHILDREN'S HOSPITAL           | Hospital                  | 700 Childrens Dr           |
| NATIONWIDE CHILDREN'S HOSPITAL           | Hospital                  | 700 Childrens Dr Rm T0125A |
| NATIONWIDE CHILDREN'S HOSPITAL ANUP PAT* | Medical Clinic Facility   | 700 Childrens Dr           |
| NCH RETAIL PHARMACY                      | Medical Clinic Facility   | 700 Childrens Dr           |
| FAMILY PRACTICE WESTCARE LLC             | Medical Clinic Facility   | 5212 W Broad St Ste B      |
| CVS/PHARMACY #6949                       | Medical Clinic Facility   | 4801 W Broad St            |
| DOCTOR'S HOSPITAL ASSOCIATE HEALTH & WE* | Medical Clinic Facility   | 5100 W Broad St            |



| Facility Name                            | Type of Facility                    | Address                   |
|--|-------------------------------------|---------------------------|
| DOCTORS HOSPITAL                         | Hospital                            | 5100 W Broad St           |
| CHARITABLE PHARMACY OF CENTRAL OHIO, IN* | Medical Clinic Facility             | 200 E Livingston Ave      |
| PROFESSIONAL VETERINARY SERVICES INC     | Veterinary Services                 | 1129 S Hamilton Rd        |
| Prairie Dental Excellence                | Medical Clinic Facility             | 4998 W Broad St Ste 201   |
| NCH YELLOW PHARMACY NATIONWIDE CHILDREN* | Medical Clinic Facility             | 380 Butterfly Gardens Dr  |
| WALK IN URGENT CARE                      | Medical Clinic Facility             | 4832 W Broad St           |
| DOCTORS PHARMACY                         | Medical Clinic Facility             | 4878 W Broad St           |
| GIANT EAGLE PHARMACY #6519               | Medical Clinic Facility             | 4780 W Broad St           |
| ALPHA DENTAL                             | Medical Clinic Facility             | 4770 W Broad St           |
| KIDDIE WEST PEDIATRICS, INC.             | Medical Clinic Facility             | 4766 W Broad St           |
| COPC Connect 4 Care Clinic               | Medical Clinic Facility             | 555 S 18th St Ste OC3F    |
| PEDIATRIC OPHTHALMOLOGY ASSOCIATES       | Medical Clinic Facility             | 555 S 18th St Ste 4C      |
| Medcare Clinic LLC                       | Medical Clinic Facility             | 4125 W Broad St           |
| CleanSlate Medical Group of Ohio, LLC    | Drug and Alcohol Treatment Facility | 4488 W Broad St Ste 3     |
| LIBERTY DIALYSIS WEST COLUMBUS           | Medical Clinic Facility             | 4500 W Broad St           |
| MID OHIO ORAL SURGERY                    | Medical Clinic Facility             | 4488 W Broad St           |
| NETCARE CORPORATION                      | Medical Clinic Facility             | 199 S Central Ave         |
| NCH ORTHOPEDIC CLINIC                    | Medical Clinic Facility             | 479 Parsons Ave           |
| PHARMERICA                               | Medical Clinic Facility             | 4959 Medfield Way         |
| CITY OF COLUMBUS DIVISION OF FIRE - FIR* | Emergency Medical Service           | 150 E Fulton St           |
| AMBAH CARE LLC                           | Emergency Medical Service           | 6475 E Main St Ste 100    |
| CVS/PHARMACY #6953                       | Medical Clinic Facility             | 6659 E Main St            |
| COMPREHENSIVE PAIN MANAGEMENT INSTITUTE* | Medical Clinic Facility             | 5245 E Main St            |
| MERITRA CLINICS/DBA MERITRA HEALTH/DBA * | Medical Clinic Facility             | 5175 E Main St            |
| KIDNEY CENTER OF REYNOLDSBURG            | Medical Clinic Facility             | 6038 E Main St            |
| CENTRAL OHIO PRIMARY CARE PHYS, INC.     | Medical Clinic Facility             | 6096 E Main St Ste 102    |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility             | 6096 E Main St Ste 112    |
| CENTRAL OHIO PRIMARY CARE FELDMAN FAMIL* | Medical Clinic Facility             | 6100 E Main St Ste 105    |
| WALGREENS #06271                         | Medical Clinic Facility             | 6320 E Main St            |
| DOCTORS COMMUNITY HEALTH SPECIALISTS     | Medical Clinic Facility             | 50 Old Village Rd Ste 208 |
| ScriptHero Pharmacy LLC                  | Medical Clinic Facility             | 2 Miranova Pl 10th Fl     |
| ASSOCIATES IN CENTRAL OH OB/GYN, INC     | Medical Clinic Facility             | 6482 E Main St Ste B      |
| CENTRAL OH PRIMARY CARE PHYS, INC., IMA* | Medical Clinic Facility             | 6488 E Main St Ste 100    |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility             | 6488 E Main St            |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility             | 6488 E Main St Ste 110    |
| CENTRAL OHIO PRIMARY CARE SAME DAY CENT* | Medical Clinic Facility             | 6488 E Main St Ste 110    |
| STEINER, ROTENBERG & LINDSEY, LLC        | Medical Clinic Facility             | 5350 E Main St            |
| REYNOLDSBURG ANIMAL HOSPITAL             | Veterinary Services                 | 7295 E Main St            |
| HRB HEALTH SOLUTIONS                     | Medical Clinic Facility             | 5320 E Main St Ste 700    |
| HRB HEALTH SOLUTIONS                     | Medical Clinic Facility             | 5320 E Main St Ste 700    |



| Facility Name                            | Type of Facility          | Address                      |
|--|---------------------------|------------------------------|
| HEALTHY PETS OF WESTGATE, INC.           | Veterinary Services       | 3588 W Broad St              |
| ROSEHILL VETERINARY HOSPITAL, LLC        | Veterinary Services       | 6724 E Main St               |
| DAVID B. KAPLANSKY, DPM INC.             | Medical Clinic Facility   | 7509 E Main St               |
| TRURO TWP FIRE DEPT                      | Emergency Medical Service | 6900 E Main St               |
| OHIOHEALTH EMERGENCY CARE - REYNOLDSBURG | Hospital                  | 6960 E Main St               |
| KROGER COMPANY N-216                     | Medical Clinic Facility   | 6962 E Main St               |
| MOUNT CARMEL MEDICAL GROUP - REYNOLDSBU* | Medical Clinic Facility   | 7657 E Main St               |
| CONCENTRA                                | Medical Clinic Facility   | 4849 E Main St               |
| METROPOLITAN FAMILY CARE, INC.           | Medical Clinic Facility   | 7094 E Main St               |
| DOCTORS HOSPITAL WOMEN'S HEALTH CENTER   | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 340  |
| McConnell Cardiac Rehab at Doctors       | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 110  |
| OHIOHEALTH EAR, NOSE & THROAT PHYSICIANS | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 300  |
| OHIOHEALTH GASTROENTEROLOGY PHYSICIANS   | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 200  |
| OHIOHEALTH HEART AND VASCULAR PHYSICIANS | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 100  |
| OHIOHEALTH HEART AND VASCULAR PHYSICIANS | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 120  |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS       | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 210A |
| OHIOHEALTH SURGICAL SPECIALISTS          | Medical Clinic Facility   | 5131 Beacon Hill Rd Ste 220  |
| ANIMAL CARE HOSP. OF REYNOLDSBURG        | Veterinary Services       | 7775 E Main St               |
| Dedicated Columbus Ohio, LLC             | Medical Clinic Facility   | 5156 E Main St               |
| SHELTER OUTREACH SERVICES OF OHIO        | Veterinary Services       | 3121 W Broad St              |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility   | 505 S Ohio Ave               |
| ARIZONA COUNSELING & CONSULTATION SERVI* | Medical Clinic Facility   | 3055 W Broad St # 101        |
| WALGREENS #07942                         | Medical Clinic Facility   | 4617 E Main St               |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility   | 4882 E Main St Ste 200       |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility   | 4882 E Main St Ste 120       |
| GRANT RIVERSIDE HOSPITAL AMBULATORY CEN* | Medical Clinic Facility   | 4882 E Main St Ste 100       |
| OHIOHEALTH BREAST & CANCER SURGEONS      | Medical Clinic Facility   | 4882 E Main St Ste 110       |
| OHIOHEALTH COLON & RECTAL SURGEONS       | Medical Clinic Facility   | 4882 E Main St Ste 220       |
| OHIOHEALTH ENDOCRINOLOGY PHYSICIANS      | Medical Clinic Facility   | 4882 E Main St Ste 210       |
| GRANT FAMILY PRACTICE                    | Medical Clinic Facility   | 4850 E Main St               |
| OhioHealth Physician Group               | Medical Clinic Facility   | 4850 E Main St Ste 110       |
| PEDIATRIC ASSOCIATES, INC.               | Medical Clinic Facility   | 1021 Country Club Rd Unit A  |
| REACHCARE PHARMACY SERVICES LLC          | Medical Clinic Facility   | 4513 E Main St               |
| NCH HILLTOP PCC                          | Medical Clinic Facility   | 2857 W Broad St              |
| NATIONAL CHURCH RESIDENCES               | Medical Clinic Facility   | 398 S Grant Ave              |
| Murray Hill Dental Melissa S. Brown DDS* | Medical Clinic Facility   | 98 N Murray Hill Rd          |
| WESTLAND PHARMACY LLC                    | Medical Clinic Facility   | 100 N Murray Hill Rd         |
| CVS/PHARMACY #6946                       | Medical Clinic Facility   | 4548 E Main St               |
| CENTRAL OH PRIMARY CARE PHYS, INC.       | Medical Clinic Facility   | 1171 Fairway Blvd            |
| WHITEHALL ANIMAL HOSPITAL, NMRK, LLC     | Veterinary Services       | 4199 E Main St               |



| Facility Name                            | Type of Facility              | Address                   |
|--|-------------------------------|---------------------------|
| INTERNAL MEDICINE CONSULTANTS OF COLUMB* | Medical Clinic Facility       | 104 N Murray Hill Rd      |
| ALPHA DENTAL                             | Medical Clinic Facility       | 4121 E Main St            |
| AMERICAN HEALTH NETWORK OF OHIO, LLC     | Medical Clinic Facility       | 2872 W Broad St           |
| FRIENDS PHARMACY INC.                    | Medical Clinic Facility       | 2872 W Broad St           |
| Friends RX Corp                          | Medical Clinic Facility       | 2872 W Broad St           |
| BUCKEYE FAMILY PHYSICIANS                | Medical Clinic Facility       | 2575 W Broad St           |
| MAPLE LEAF COMPOUNDING PHARMACY          | Medical Clinic Facility       | 2575 W Broad St Unit 2    |
| MAPLE LEAF HILLTOP PHARMACY              | Medical Clinic Facility       | 2575 W Broad St Unit 2A   |
| THOMPSONS COMMUNITY PHARMACY             | Medical Clinic Facility       | 2800 W Broad St           |
| WALGREENS #06378                         | Medical Clinic Facility       | 2770 W Broad St           |
| WHITEHALL MEDICAL CENTER, INC.           | Medical Clinic Facility       | 4254 E Main St            |
| MOUNT CARMEL ANTICOAGULATION CENTER AT * | Medical Clinic Facility       | 730 W Rich St             |
| JAMES L. MOSES, M.D., INC.               | Medical Clinic Facility       | 2680 W Broad St           |
| WAL-MART PHARMACY 10-3447                | Medical Clinic Facility       | 3657 E Main St            |
| Lighthouse Behavioral Health Solutions   | Medical Clinic Facility       | 4000 E Main St            |
| MERITRA CLINICS/DBA MERITRA HEALTH/DBA * | Medical Clinic Facility       | 85 Phillipi Rd            |
| Dedicated Columbus Ohio, LLC             | Medical Clinic Facility       | 50 N Wilson Rd            |
| EDEN COUNSELING CENTERS                  | Medical Clinic Facility       | 360 S Grant Ave           |
| WALK IN URGENT CARE                      | Medical Clinic Facility       | 3597 E Main St            |
| Scott Kalniz Dental Partners II Profess* | Medical Clinic Facility       | 3421 South Blvd           |
| TOM G. PEPONIS JR. D.O.                  | Medical Clinic Facility       | 2249 W Broad St           |
| BIOMAT USA, INC.                         | Medical Supply Chain Facility | 3840 E Main St            |
| KROGER PHARMACY N-598                    | Medical Clinic Facility       | 3600 Soldano Blvd         |
| EASTMOOR ANIMAL CLINIC                   | Veterinary Services           | 758 Elizabeth Ave         |
| COLUMBUS DOWNTOWN DIALYSIS               | Medical Clinic Facility       | 415 E Mound St            |
| PREMIER CARE PHARMACY LLC                | Medical Clinic Facility       | 867 W Town St Ste 103-104 |
| PRIMARYONE HEALTH                        | Medical Clinic Facility       | 2300 W Broad St           |
| Alvis Inc.                               | Medical Clinic Facility       | 455 E Mound St            |
| PLANNED PARENTHOOD OF GREATER OHIO       | Medical Clinic Facility       | 3255 E Main St            |
| SOUTHEAST, INC./REDMOND HOUSE            | Medical Clinic Facility       | 1989 W Broad St           |
| COLUMBUS FIRE DEPT - STATION 17          | Emergency Medical Service     | 2250 W Broad St           |
| TWIN VALLEY BEHAVIORAL HEALTHCARE COLUM* | Hospital                      | 2200 W Broad St           |
| CENTRAL PHARMACY - INPATIENT             | Medical Clinic Facility       | 2150 W Broad St           |
| CENTRAL PHARMACY OUTPATIENT              | Medical Clinic Facility       | 2150 W Broad St           |
| COLUMBUS FIRE DEPT - STATION 21          | Emergency Medical Service     | 3294 E Main St            |
| THOMPSONS PHARMACY                       | Medical Clinic Facility       | 165 N Murray Hill Rd      |
| DAVID B. FULKS DDS LLC                   | Medical Clinic Facility       | 2607 E Main St            |
| NATIONWIDE CHILDREN'S HOSP HOME CARE     | Medical Clinic Facility       | 255 E Main St             |
| GREAT SOUTHERN ANIMAL HOSPITAL           | Veterinary Services           | 265 S High St             |
| PILOT DOGS, INCORPORATED                 | Veterinary Services           | 577 W Town St             |



| Facility Name                            | Type of Facility                    | Address                       |
|--|-------------------------------------|-------------------------------|
| CVS/PHARMACY # 6153                      | Medical Clinic Facility             | 2532 E Main St                |
| Dermatologists of Southwest Ohio         | Medical Clinic Facility             | 2356 E Main St                |
| WHITEHALL FAMILY HEALTH CENTER           | Medical Clinic Facility             | 882 S Hamilton Rd             |
| BayMark Health Services of Ohio, Inc.    | Drug and Alcohol Treatment Facility | 1809 E Main St                |
| KIDNEY CENTER OF COLUMBUS EAST           | Medical Clinic Facility             | 1805 E Main St                |
| BEXLEY URGENT CARE                       | Medical Clinic Facility             | 2216 E Main St                |
| COLUMBUS DEVELOPMENTAL CENTER            | Medical Clinic Facility             | 1601 W Broad St               |
| Mount Carmel Emergency Room Franklinton  | Hospital                            | 120 S Green St                |
| KROGER N-315                             | Medical Clinic Facility             | 2000 E Main St                |
| OUTREACH AND CRISIS COUNSELING SERVICES* | Medical Clinic Facility             | 1547 W Broad St               |
| CVS/PHARMACY # 6159                      | Medical Clinic Facility             | 1515 W Broad St               |
| PLANNED PARENTHOOD OF GREATER OHIO       | Medical Clinic Facility             | 1511 W Broad St               |
| NCH NEAR EAST PCC                        | Medical Clinic Facility             | 1125 E Main St                |
| GLOBAL RX PHARMACY                       | Medical Clinic Facility             | 881 E Main St # 201           |
| LOWER LIGHTS CHRISTIAN HEALTH CENTER, I* | Medical Clinic Facility             | 777 W State St Ste 201        |
| MT CARMEL UROGYNECOLOGY & PELVIC FLOOR * | Medical Clinic Facility             | 777 W State St Ste 302        |
| PRAIRIE TWP FIRE DEPT STATION 3          | Emergency Medical Service           | 451 Hubbard Rd                |
| KROGER SAV-ON PHARMACY N-806             | Medical Clinic Facility             | 850 S Hamilton Rd             |
| MOUNT CARMEL COLUMBUS CARDIOLOGY CONSUL* | Medical Clinic Facility             | 745 W State St Ste 750        |
| DOWNTOWN DERMATOLOGY                     | Medical Clinic Facility             | 500 E Main St Ste 310         |
| Grant Medical Care Foundation, INC.      | Medical Clinic Facility             | 500 E Main St Ste 100         |
| Grant Medical Care Foundation, INC.      | Medical Clinic Facility             | 500 E Main St Ste 220         |
| NCH DOWNTOWN CLOSE TO HOME AT 500 E. MA* | Medical Clinic Facility             | 500 E Main St                 |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 500 E Main St Ste 100         |
| THOMAS A. KIEFER, MD                     | Medical Clinic Facility             | 500 E Main St Ste 110         |
| CARE PET CLINIC                          | Veterinary Services                 | 785 E Main St                 |
| PRIMARYONE HEALTH                        | Medical Clinic Facility             | 1180 E Main St                |
| PHARMSCRIPT OF OH LLC                    | Medical Clinic Facility             | 44 S Souder Ave               |
| MOUNT CARMEL MEDICAL GROUP WEST          | Medical Clinic Facility             | 750 Mount Carmel Mall Ste 100 |
| LOWER LIGHTS PHARMACY                    | Medical Clinic Facility             | 1160 W Broad St               |
| TALECRIS PLASMA RESOURCES, INC. PLASMAP* | Medical Supply Chain Facility       | 3469 Great Western Blvd       |
| COLUMBUS FIRE DEPT - STATION 10          | Emergency Medical Service           | 1080 W Broad St               |
| AHF Healthcare Center                    | Medical Clinic Facility             | 815 W Broad St Ste 350        |
| COLUMBUS BONE,JOINT & HAND SURGEONS      | Medical Clinic Facility             | 815 W Broad St Ste 300        |
| ROBERT TURNER MD., INC.                  | Medical Clinic Facility             | 815 W Broad St Ste 300        |
| VASCULAR ACCESS CENTER OF CENTRAL OHIO * | Medical Clinic Facility             | 815 W Broad St Ste 320        |
| VASCULAR ACCESS CENTER OF CENTRAL OHIO * | Medical Clinic Facility             | 815 W Broad St 3rd Fl         |
| AIDS HEALTHCARE FOUNDATION               | Medical Clinic Facility             | 815 W Broad St Ste 350        |
| AIDS HEALTHCARE FOUNDATION               | Medical Clinic Facility             | 815 W Broad St Ste 350        |
| MOUNT CARMEL INFECTIOUS DISEASE SPECIAL* | Medical Clinic Facility             | 775 W Broad St Ste 200        |



| Facility Name                            | Type of Facility                    | Address                |
|--|-------------------------------------|------------------------|
| MOUNT CARMEL PSYCHIATRY                  | Medical Clinic Facility             | 775 W Broad St Ste 220 |
| BEN FRANKLIN CLINIC                      | Medical Clinic Facility             | 240 Parsons Ave        |
| COLUMBUS HEALTH DEPARTMENT               | Medical Clinic Facility             | 240 Parsons Ave        |
| COLUMBUS MEDICAL ASSOCIATION PHYSICIANS* | Medical Clinic Facility             | 240 Parsons Ave        |
| MOUNT CARMEL OCCUPATIONAL HEALTH         | Medical Clinic Facility             | 240 Parsons Ave Rm 202 |
| PHARMSCRIPT OF OH LLC                    | Medical Clinic Facility             | 4805 Langley Ave       |
| OHIOHEALTH FAMILY MEDICINE GRANT         | Medical Clinic Facility             | 290 E Town St          |
| BIO-MEDICAL APPLICATIONS, GRANT PK       | Medical Clinic Facility             | 393 E Town St Ste 111  |
| GRANT OUT PATIENT CARE CENTER            | Medical Clinic Facility             | 393 E Town St Ste 116  |
| HEALTH PROGRESS, LLC                     | Drug and Alcohol Treatment Facility | 393 E Town St Ste 228  |
| OHIOHEALTH EMS                           | Emergency Medical Service           | 393 E Town St Ste 214  |
| WELLNESS ON WHEELS - PRIMARY CARE        | Medical Clinic Facility             | 393 E Town St Ste 212  |
| Central Ohio Urology Group, LLC          | Medical Clinic Facility             | 340 E Town St Ste 8900 |
| HEMATOLOGY ONCOLOGY CONSULTANTS, INC     | Medical Clinic Facility             | 340 E Town St Ste 8200 |
| CVS/PHARMACY #3405                       | Medical Clinic Facility             | 109 S High St Ste 100  |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 400 E Town St          |
| NATIONWIDE CHILDREN'S HOSP.-SCHOOL HLTH* | Medical Clinic Facility             | 1390 Bryden Rd         |
| SOUTHEAST, INC.                          | Medical Clinic Facility             | 524 W Broad St Ste B   |
| GRANT MEDICAL CENTER                     | Hospital                            | 111 S Grant Ave        |
| FRESENIUS MEDICAL CARE GREATER COLUMBUS* | Medical Clinic Facility             | 285 E State St Ste 170 |
| HYPERTENSION-NEPHROLOGY CONSULTANTS      | Medical Clinic Facility             | 285 E State St Ste 150 |
| OhioHealth (Grant Medical Oncology and * | Medical Clinic Facility             | 285 E State St Ste 670 |
| OHIOHEALTH BREAST & CANCER SURGEONS      | Medical Clinic Facility             | 285 E State St Ste 300 |
| OHIOHEALTH HEART AND VASCULAR PHYSICIANS | Medical Clinic Facility             | 285 E State St Ste 260 |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS       | Medical Clinic Facility             | 285 E State St Ste 430 |
| OHIOHEALTH ORTHOPEDIC TRAUMA AND RECONS* | Medical Clinic Facility             | 285 E State St Ste 500 |
| OHIOHEALTH PLASTIC AND DR. JOSEPH MINAR* | Medical Clinic Facility             | 285 E State St Ste 600 |
| OHIOHEALTH STRUCTURAL HEART DISEASE CLI* | Medical Clinic Facility             | 285 E State St Ste 400 |
| OHIOHEALTH SURGICAL SPECIALISTS          | Medical Clinic Facility             | 285 E State St Ste 640 |
| CAPITAL CITY PERIODONTICS AND ORAL IMPL* | Medical Clinic Facility             | 41 S High St Ste 270   |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 41 S High St Ste 25    |
| NCH WHITEHALL PCC                        | Medical Clinic Facility             | 561 S Yearling Rd      |
| TRUST MEDICAL SERVICES, INC              | Medical Clinic Facility             | 599 S Hamilton Rd      |
| FRANKLIN COUNTY PUBLIC HEALTH            | Medical Clinic Facility             | 280 E Broad St Rm 200  |
| JUVLY AESTHETICS                         | Medical Clinic Facility             | 40 W Gay St            |
| DIGESTIVE ASSOCIATES OF OHIO, LLC        | Medical Clinic Facility             | 700 E Broad St 2nd Fl  |
| GRANT SCOPE CENTER, LLC                  | Medical Clinic Facility             | 700 E Broad St         |
| Columbus Neighborhood Health Center, In* | Medical Clinic Facility             | 720 E Broad St Ste 100 |
| OHIO HEART GROUP                         | Medical Clinic Facility             | 800 E Broad St         |
| SOUTHEAST, INC.                          | Medical Clinic Facility             | 16 W Long St           |





| Facility Name                            | Type of Facility              | Address                  |
|--|-------------------------------|--------------------------|
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St            |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St            |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St            |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St            |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St Ste 3000   |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St Ste 3000   |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St Ste 3000   |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St Ste 3000   |
| EQUITAS HEALTH                           | Medical Clinic Facility       | 750 E Long St Ste 3000   |
| OHIUGUIDESTONE                           | Medical Clinic Facility       | 195 N Grant Ave Ste 250  |
| Ohio Department of Health                | Medical Clinic Facility       | 246 N High St            |
| THE CLINIC AT FAITH MISSION              | Medical Clinic Facility       | 245 N Grant Ave          |
| COLUMBUS FIRE DEPT - STATION 8           | Emergency Medical Service     | 1240 E Long St           |
| NATIONWIDE INSURANCE COMPANY ASSOCIATE * | Medical Clinic Facility       | 1 Nationwide Plz         |
| OhioHealth                               | Medical Clinic Facility       | 3 Nationwide Plz Ste 150 |
| COLUMBUS BLUE JACKETS                    | Medical Clinic Facility       | 200 W Nationwide Blvd    |
| OHIOHEALTH EMS NATIONWIDE ARENA          | Emergency Medical Service     | 200 W Nationwide Blvd    |
| COLUMBUS FIRE DEPT - STATION 1-9         | Emergency Medical Service     | 300 N 4th St             |
| Hot Smile, LLC                           | Medical Clinic Facility       | 60 S James Rd            |
| CHOICE PHARMACY                          | Medical Clinic Facility       | 1520 Hawthorne Ave       |
| OHO STATE'S TOTAL HEALTH AND WELLNESS    | Medical Clinic Facility       | 181 Taylor Ave Ste 1203  |
| SELECT SPECIALTY HOSPITAL - COLUMBUS EA* | Hospital                      | 181 Taylor Ave 6th Fl    |
| The Ohio State University Outpatient Ph* | Medical Clinic Facility       | 181 Taylor Ave           |
| UNIVERSITY HOSPITALS EAST                | Hospital                      | 181 Taylor Ave           |
| NATIONAL CHURCH RESIDENCES CHAMPION INT* | Medical Supply Chain Facility | 240 N Champion Ave       |
| COLUMBUS STATE COMMUNITY COLLEGE VETERI* | Veterinary Services           | 384 N 6th St             |
| PET WELLNESS MOBILE VETERINARY CLINIC, * | Veterinary Services           | 1041 Amity Rd            |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility       | 3180 E Broad St          |
| CVS/PHARMACY #3412                       | Medical Clinic Facility       | 3307 E Broad St          |
| PHILLIP'S PHARMACY                       | Medical Clinic Facility       | 1017 Mount Vernon Ave    |
| EDWARDS DRUGS                            | Medical Clinic Facility       | 1083 Mount Vernon Ave    |
| RED MAPLES VETERINARY CLINIC             | Veterinary Services           | 3340 E Broad St          |
| Donald J. Corsmeier, DVM                 | Veterinary Services           | 3181 Ponderosa Dr        |
| BEXLEY JAW & FACIAL SURGERY              | Medical Clinic Facility       | 3366 E Broad St          |
| JEFFREY HANIN DDS INC.                   | Medical Clinic Facility       | 3370 E Broad St          |
| WALGREENS #06118                         | Medical Clinic Facility       | 3583 E Broad St          |
| NORTH CENTRAL MENTAL HEALTH SERVICES, I* | Medical Clinic Facility       | 40 Spruce St             |
| NATIONAL CHURCH RESIDENCES MEDICAL HOME  | Medical Clinic Facility       | 328 Buckingham St        |
| KROGER PHARMACY N-897                    | Medical Clinic Facility       | 3675 E Broad St          |
| CVS/PHARMACY # 17088                     | Medical Clinic Facility       | 3955 E Broad St          |





| Facility Name                            | Type of Facility          | Address                    |
|--|---------------------------|----------------------------|
| BMA CENTRAL OHIO EAST(BMA-OHIO INC)      | Medical Clinic Facility   | 4039 E Broad St            |
| COLUMBUS FIRE DEPT - STATION 26          | Emergency Medical Service | 5433 Fisher Rd             |
| DEFENSE SUPPLY CENTER COL FIRE DEPT      | Emergency Medical Service | 3990 E Broad St Bldg 46    |
| TOWN & COUNTRY ANIMAL CLINIC             | Veterinary Services       | 4263 E Broad St            |
| MOUNT CARMEL HOSPICE                     | Medical Clinic Facility   | 1144 Dublin Rd             |
| GRANDVIEW AESTHETIC CENTER               | Medical Clinic Facility   | 751 Northwest Blvd         |
| GRANDVIEW ANIMAL CLINIC                  | Veterinary Services       | 751 Northwest Blvd Ste 100 |
| COLUMBUS FIRE DEPT - STATION 5           | Emergency Medical Service | 211 Mcnaughten Rd          |
| COLUMBUS MEN'S CLINIC                    | Medical Clinic Facility   | 1166 Dublin Rd Ste 100     |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility   | 717 Neil Ave               |
| Columbus Arthritis Center                | Medical Clinic Facility   | 1211 Dublin Rd             |
| HAYDEN RUN INTERNAL MEDICINE             | Medical Clinic Facility   | 842 Grandview Ave          |
| CENTRAL OHIO PRIMARY CARE                | Medical Clinic Facility   | 4590 E Broad St            |
| INDIAN CREEK VETERINARY HOSP, LLC        | Veterinary Services       | 295 Lancaster Ave          |
| LIFELINE INSTITUTIONAL PHARMACY          | Medical Clinic Facility   | 5199 E Broad St            |
| REMEDE SENIORCARE OF OHIO, LLC           | Medical Clinic Facility   | 5199 E Broad St            |
| LIFELINE INSTITUTIONAL PHARMACY          | Medical Clinic Facility   | 25 Noe Bixby Rd            |
| CVS/PHARMACY #5949                       | Medical Clinic Facility   | 759 Neil Ave               |
| ABBOTT LABS, ABBOTT NUTRITION DIVISION   | Medical Clinic Facility   | 625 Cleveland Ave          |
| CENTRAL OHIO ENDOSCOPY CENTER, LLC       | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 320   |
| CENTRAL OHIO SURGICAL ASSOCIATES - GREG* | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 270   |
| COLUMBUS NEPHROLOGY, INC.                | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 310   |
| MOUNT CARMEL CARDIOVASCULAR IMAGING SER* | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 300   |
| MOUNT CARMEL COLUMBUS CARDIOLOGY CONSUL* | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 300   |
| MOUNT CARMEL VASCULAR SERVICES           | Medical Clinic Facility   | 85 Mcnaughten Rd Ste 200   |
| RENAL CARE GROUP @ MT. CARMEL EAST       | Medical Clinic Facility   | 85 Mcnaughten Rd           |
| ALLERGY & ASTHMA, INC.                   | Medical Clinic Facility   | 5965 E Broad St Ste 320    |
| COLON & RECTAL SURGERY, INC.             | Medical Clinic Facility   | 5965 E Broad St Ste 250    |
| COLUMBUS EYE SURGERY CENTER              | Medical Clinic Facility   | 5965 E Broad St Ste 460    |
| MOUNT CARMEL ANTICOAGULATION CENTER AT * | Medical Clinic Facility   | 5965 E Broad St Ste 200    |
| MOUNT CARMEL NEUROLOGY PROVIDERS AT EAST | Medical Clinic Facility   | 5965 E Broad St Ste 260    |
| MOUNT CARMEL WOMEN'S HEALTH CENTER - EA* | Medical Clinic Facility   | 5965 E Broad St            |
| MT. CARMEL EAST HEART FAILURE CENTER     | Medical Clinic Facility   | 5965 E Broad St Ste 200    |
| ABC PODIATRY                             | Medical Clinic Facility   | 5969 E Broad St Ste 402    |
| CANYON MEDICAL CENTER, INC.              | Medical Clinic Facility   | 5969 E Broad St 2nd Fl     |
| MOUNT CARMEL ENT                         | Medical Clinic Facility   | 5969 E Broad St Ste 400    |
| MOUNT CARMEL IMAGING & THERAPY CTRS      | Medical Clinic Facility   | 5969 E Broad St            |
| MOUNT CARMEL OCCUPATIONAL HEALTH/EAST C* | Medical Clinic Facility   | 5969 E Broad St Ste 307    |
| MOUNT CARMEL PULMONARY                   | Medical Clinic Facility   | 5969 E Broad St Ste 407    |
| DIABETES AND ENDOCRINOLOGY CLINIC        | Medical Clinic Facility   | 543 Taylor Ave             |



| Facility Name                            | Type of Facility        | Address                         |
|--|-------------------------|---------------------------------|
| OHIO STATE'S CAREPOINT EAST FAMILY PRAC* | Medical Clinic Facility | 543 Taylor Ave 2nd Fl           |
| OSU - GENERAL INTERNAL MEDICINE @ CARE * | Medical Clinic Facility | 543 Taylor Ave 3rd Fl           |
| OSU - MEDICAL SPECIALTY CLINIC @ CAREPO* | Medical Clinic Facility | 543 Taylor Ave Ste 3002         |
| OSU CAREPOINT EAST - PHYSICAL THERAPY    | Medical Clinic Facility | 543 Taylor Ave Rm 1230          |
| OSU CAREPOINT EAST INFUSION PHARMACY     | Medical Clinic Facility | 543 Taylor Ave Ste 3125         |
| OSU CAREPOINT EAST OCCUPATIONAL MEDICINE | Medical Clinic Facility | 543 Taylor Ave 2nd Fl           |
| OSU CAREPOINT EAST PULMONARY SERVICES    | Medical Clinic Facility | 543 Taylor Ave                  |
| OSU GYNECOLOGY EAST                      | Medical Clinic Facility | 543 Taylor Ave Rm 3046          |
| OSU NEUROSCIENCE CENTER, LLC             | Medical Clinic Facility | 543 Taylor Ave Ste 1120         |
| OSU ORTHOPEDICS                          | Medical Clinic Facility | 543 Taylor Ave                  |
| OSU RHEUMATOLOGY AND NEPHROLOGY @ CAREP* | Medical Clinic Facility | 543 Taylor Ave                  |
| OSUMC Rheumatology & Nephrology, Outpat* | Medical Clinic Facility | 543 Taylor Ave 3rd Fl           |
| OSUP ENT                                 | Medical Clinic Facility | 543 Taylor Ave                  |
| THE OHIO STATE UNIVERSITY COMPREHENSIVE* | Medical Clinic Facility | 543 Taylor Ave                  |
| THE OHIO STATE UNIVERSITY MEDICAL CENTE* | Medical Clinic Facility | 543 Taylor Ave                  |
| MOUNT CARMEL EAST HOSPITAL               | Hospital                | 6001 E Broad St                 |
| OHIO STATE UNIV MED CTR, GOWDY FIELDS    | Medical Clinic Facility | 915 Olentangy River Rd          |
| OSU EYE PHYSICIANS & SURGEONS, LLC       | Medical Clinic Facility | 915 Olentangy River Rd 5th Fl   |
| OSU HAND CENTER                          | Medical Clinic Facility | 915 Olentangy River Rd Ste 3200 |
| OSU MEDICAL CENTER - DEPT OF OTOLARYNGO* | Medical Clinic Facility | 915 Olentangy River Rd Ste 4000 |
| OSU UROLOGY LLC                          | Medical Clinic Facility | 915 Olentangy River Rd          |
| OSU INTERNAL MEDICINE AND PEDIATRICS AT* | Medical Clinic Facility | 895 Yard St                     |
| EAST COLUMBUS SURGERY CENTER LLC         | Medical Clinic Facility | 50 Mcnaughten Rd Ste 102        |
| ERDEY SEARCY EYE GROUP, INC              | Medical Clinic Facility | 50 Mcnaughten Rd Ste 200        |
| THE RETINA GROUP, INC.                   | Medical Clinic Facility | 50 Mcnaughten Rd                |
| OSUPhysicians, Dermatology, West         | Medical Clinic Facility | 1328 Dublin Rd Ste 100          |
| C.S. CHEN DO, INC.                       | Medical Clinic Facility | 1335 Dublin Rd Ste 116E         |
| Face Forward Aesthetics                  | Medical Clinic Facility | 1335 Dublin Rd Ste 124-D        |
| REMINGTON-DAVIS, INC.                    | Medical Clinic Facility | 1335 Dublin Rd Ste 106A         |
| CENTRAL OHIO SURGICAL ASSOCIATES, INC.   | Medical Clinic Facility | 6075 E Broad St                 |
| OBERLANDER & ASSOCIATES INTERNAL MEDICI* | Medical Clinic Facility | 6075 E Broad St                 |
| Citywide RX LLC                          | Medical Clinic Facility | 920 Thurber Dr W                |
| WALGREENS #10050                         | Medical Clinic Facility | 6201 E Broad St                 |
| MIDWEST ALLERGY ASSOCIATES, INC.         | Medical Clinic Facility | 6275 E Broad St Ste 100         |
| PREMIER INTERNAL MEDICINE LLC            | Medical Clinic Facility | 6275 E Broad St                 |
| Faithful Forgotten Best Friends          | Veterinary Services     | 1117 W 1st Ave                  |
| NCH EAST COLUMBUS CTH CENTER             | Medical Clinic Facility | 6435 E Broad St                 |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility | 6465 E Broad St Ste D           |
| DANE DRUGS                               | Medical Clinic Facility | 6495 E Broad St                 |
| EAST BROAD ADULT URGENT CARE             | Medical Clinic Facility | 6495 E Broad St                 |



| Facility Name                            | Type of Facility                    | Address                         |
|--|-------------------------------------|---------------------------------|
| EASTGLEN PEDIATRICS, INC.                | Medical Clinic Facility             | 6495 E Broad St Ste A           |
| COLUMBUS INSTIT OF PLASTIC SURGERY       | Medical Clinic Facility             | 6499 E Broad St Ste 130         |
| OHIO ENT                                 | Medical Clinic Facility             | 6499 E Broad St Ste 160         |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility             | 6503 E Broad St Ste 100         |
| Vascular Institute of Columbus, LLC      | Medical Clinic Facility             | 6503 E Broad St Ste 200         |
| EAST COLUMBUS ORAL SURGERY SPECIALISTS   | Medical Clinic Facility             | 6555 E Broad St                 |
| ACCESS OHIO                              | Medical Clinic Facility             | 6400 E Broad St Ste 400         |
| ADVANTAGE DIAGNOSTICS, LLC               | Medical Clinic Facility             | 6400 E Broad St Ste 110         |
| BEXLEY ANIMAL HOSPITAL                   | Veterinary Services                 | 500 N Cassady Ave               |
| LIMBACH COMPANY, LLC                     | Medical Supply Chain Facility       | 822 Cleveland Ave               |
| GIANT EAGLE PHARMACY #6513               | Medical Clinic Facility             | 6867 E Broad St                 |
| NATIONWIDE INSURANCE COMPANY             | Medical Clinic Facility             | 1000 Yard St                    |
| OSU IM KIDNEY CTRS CLAYTON TAYLOR        | Medical Clinic Facility             | 730 Taylor Ave                  |
| Optima Behavioral Health, Inc            | Medical Clinic Facility             | 81 Outerbelt St                 |
| KROGER SAV-ON PHARMACY N-853             | Medical Clinic Facility             | 7000 E Broad St                 |
| THE LITTLE CLINIC OF OHIO LLC            | Medical Clinic Facility             | 7000 E Broad St                 |
| CLINOHIO RESEARCH SERVICES, LLC          | Research/Development Facility       | 150 Taylor Station Rd Ste 100   |
| COLUMBUS OBSTETRICIANS-GYNECOLOGISTS, I* | Medical Clinic Facility             | 150 Taylor Station Rd           |
| EASTSIDE DERMATOLOGY                     | Medical Clinic Facility             | 150 Taylor Station Rd Ste 250   |
| MIDWEST RETINA, INC.                     | Medical Clinic Facility             | 150 Taylor Station Rd Ste 120   |
| MOUNT CARMEL CARDIAC REHABILITATION AT * | Medical Clinic Facility             | 150 Taylor Station Rd Ste 350   |
| MOUNT CARMEL MEDICAL GROUP TAYLOR STATI* | Medical Clinic Facility             | 150 Taylor Station Rd Ste 140   |
| MOUNT CARMEL MID OHIO PULMONARY & SLEEP  | Medical Clinic Facility             | 150 Taylor Station Rd Ste 200   |
| Mount Carmel Vascular Services           | Medical Clinic Facility             | 150 Taylor Station Rd Ste 360   |
| ASPEN DENTAL                             | Medical Clinic Facility             | 1501 Hilliard Rome Rd           |
| ORTHOPEDIC ONE                           | Medical Clinic Facility             | 170 Taylor Station Rd           |
| GRANDVIEW DENTAL CARE                    | Medical Clinic Facility             | 1220 Grandview Ave              |
| WAL-MART PHARMACY 10-2426                | Medical Clinic Facility             | 5200 Westpointe Plaza Dr        |
| MEDVET ASSOCIATES, LLC                   | Veterinary Services                 | 5230 Renner Rd                  |
| PREMIER CARE OF OHIO, LLC                | Drug and Alcohol Treatment Facility | 1380 Dublin Rd Ste 100          |
| JAMES CARE WOMEN'S CANCER CENTER         | Medical Clinic Facility             | 1145 Olentangy River Rd Rm 4200 |
| GRACE Z KIM, MD                          | Medical Clinic Facility             | 245 Taylor Station Rd           |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 7340 E Broad St Ste B           |
| BRIAN LEVE M.D., INC.                    | Drug and Alcohol Treatment Facility | 99 N Brice Rd Ste 320           |
| LIFE SPRING RECOVERY                     | Drug and Alcohol Treatment Facility | 5815 Westbourne Ave             |
| EQUITAS HEALTH                           | Medical Clinic Facility             | 1033 N High St                  |
| CRITICAL CARE TRANSPORT, INC.            | Emergency Medical Service           | 1087 Dennison Ave               |
| SELECT SPECIALTY HOSP - COLUMBUS         | Hospital                            | 1087 Dennison Ave 1st Fl        |
| THE WELLNESS CENTER                      | Medical Clinic Facility             | 5 Limited Pkwy E                |
| WALGREENS #16294                         | Medical Clinic Facility             | 5 Limited Pkwy E                |



| Facility Name                            | Type of Facility                    | Address                             |
|--|-------------------------------------|-------------------------------------|
| AMBULATORY ANESTHESIA GROUP, INC.        | Medical Clinic Facility             | 495 W 3rd Ave                       |
| Ambulatory Anesthesia Group, Inc.        | Medical Clinic Facility             | 111 W 3rd Ave Unit 312              |
| COLUMBUS FIRE DEPT - STATION 25          | Emergency Medical Service           | 739 W 3rd Ave                       |
| COMMUNITY, A WALGREENS PHARMACY #16422   | Medical Clinic Facility             | 114 W 3rd Ave Ste 114               |
| MOUNT CARMEL MEDICAL GROUP VICTORIAN VI* | Medical Clinic Facility             | 100 W 3rd Ave Ste 250               |
| MOUNT CARMEL MEDICAL GROUP TRI VILLAGE   | Medical Clinic Facility             | 2150 Marble Cliff Office Park Ste B |
| NORTHEAST DERMATOLOGY D/B/A SKIN DERMAT* | Medical Clinic Facility             | 2100 Marble Cliff Office Park Ste B |
| TAYLOR STATION SURGICAL CENTER           | Medical Clinic Facility             | 275 Taylor Station Rd               |
| Grandview Yard Polaris Dental Care, Irf* | Medical Clinic Facility             | 887 W 3rd Ave                       |
| WORKHEALTH GRANDVIEW                     | Medical Clinic Facility             | 889 W 3rd Ave                       |
| OHIOHEALTH URGENT CARE - GRANDVIEW       | Medical Clinic Facility             | 895 W 3rd Ave                       |
| DENISON RENAL CARE, INC.                 | Medical Clinic Facility             | 985 W 3rd Ave                       |
| GIANT EAGLE PHARMACY #6539               | Medical Clinic Facility             | 840 W 3rd Ave                       |
| WALGREENS #06119                         | Medical Clinic Facility             | 7900 E Broad St                     |
| VILLAGE GATE ANIMAL HOSP PET RESORT      | Veterinary Services                 | 1158 W 3rd Ave                      |
| MEIJER PHARMACY #212                     | Medical Clinic Facility             | 8000 E Broad St                     |
| COLUMBUS FIRE DEPT - STATION 20          | Emergency Medical Service           | 2646 E 5th Ave                      |
| FACIAL AESTHETIC SURGERY, LLC T. WILLIA* | Medical Clinic Facility             | 1475 W 3rd Ave Apt 503              |
| CVS/PHARMACY # 17174                     | Medical Clinic Facility             | 8100 E Broad St                     |
| STEVEN E HART                            | Medical Clinic Facility             | 1500 W 3rd Ave Ste 112              |
| BANFIELD PET HOSPITAL #547               | Veterinary Services                 | 5336 Westpointe Plaza Dr            |
| DAVID B. KAPLANSKY, DPM INC.             | Medical Clinic Facility             | 1275 Olentangy River Rd Ste 120     |
| COLUMBUS EAST DIALYSIS                   | Medical Clinic Facility             | 299 Outerbelt St                    |
| TS TECH USA                              | Medical Clinic Facility             | 8400 E Broad St                     |
| ORTHONEURO                               | Medical Clinic Facility             | 1313 Olentangy River Rd             |
| 1ST ADVANCED EMS, LLC                    | Emergency Medical Service           | 723 N James Rd                      |
| LOWER LIGHTS CHRISTIAN HEALTH CENTER     | Medical Clinic Facility             | 171 E 5th Ave                       |
| New Life Community Outreach              | Medical Clinic Facility             | 25 W 5th Ave                        |
| SARAH E. HAYSLIP, DVM.                   | Veterinary Services                 | 1281 Neil Ave                       |
| OHIO CLINICAL TRIALS, INC                | Drug and Alcohol Treatment Facility | 1380 Edgehill Rd                    |
| AHF PHARMACY                             | Medical Clinic Facility             | 1230 N High St                      |
| SAM'S PHARMACY 10-6308                   | Medical Clinic Facility             | 1755 Hilliard Rome Rd               |
| ELEMENTAL VETERINARY CENTER AND PET SPA  | Veterinary Services                 | 1250 N High St                      |
| HYDRATE ME, LLC                          | Medical Clinic Facility             | 955 W 5th Ave                       |
| Premier Allergy & Asthma, LLC            | Medical Clinic Facility             | 1015 W 5th Ave                      |
| PHARMSCRIPT OF OH LLC                    | Medical Clinic Facility             | 1685 Westbelt Dr                    |
| PORTSMOUTH EMERGENCY AMBULANCE SERVICE,* | Emergency Medical Service           | 600 Shoemaker Ave                   |
| FIFTH & KENNY ANIMAL HOSPITAL            | Veterinary Services                 | 1109 W 5th Ave                      |
| BUCKEYE CLINIC                           | Drug and Alcohol Treatment Facility | 1301 N High St                      |
| GENOA HEALTHCARE, LLC.                   | Medical Clinic Facility             | 1301 N High St                      |



| Facility Name                            | Type of Facility              | Address                        |
|--|-------------------------------|--------------------------------|
| AMERICAN RED CROSS BLOOD SERVICES        | Medical Supply Chain Facility | 4327 Equity Dr                 |
| Health, Travel, Immunizations, & Physic* | Medical Clinic Facility       | 1391 W 5th Ave # 241           |
| UNIVERSITY FOOT CENTER, INC.             | Medical Clinic Facility       | 1208 W 5th Ave                 |
| CVS/PHARMACY #6147                       | Medical Clinic Facility       | 1495 W 5th Ave                 |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility       | 1495 W 5th Ave                 |
| RIPLEY ANIMAL CLINIC                     | Veterinary Services           | 1461 Gerrard Ave               |
| TRI VILLAGE ANIMAL HOSPITAL              | Veterinary Services           | 1481 Doten Ave                 |
| WALGREENS #12083                         | Medical Clinic Facility       | 1444 W 5th Ave                 |
| GRANDVIEW FAMILY PRACTICE, INC.          | Medical Clinic Facility       | 1550 W 5th Ave                 |
| PHARMACY SPECIALTY GROUP - LTC           | Medical Clinic Facility       | 935 N Cassady Ave              |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility       | 2340 Airport Dr                |
| KROGER PHARMACY N-587                    | Medical Clinic Facility       | 1350 N High St                 |
| BATTELLE COLUMBUS OPERATIONS MEDICAL DI* | Medical Clinic Facility       | 505 King Ave                   |
| BATTELLE MEMORIAL INSTITUTE              | Medical Clinic Facility       | 505 King Ave                   |
| BIO-BLOOD COMPONENTS, INC. OF OHIO       | Medical Supply Chain Facility | 1393 N High St                 |
| Hikma Pharmaceuticals                    | Medical Clinic Facility       | 1809 Wilson Rd                 |
| HEALTHPRO, INC.                          | Medical Supply Chain Facility | 950 Taylor Station Rd Ste H    |
| PURRFECT CARE FELINE MEDICAL CENTER      | Veterinary Services           | 1609 Northwest Blvd            |
| Chahine Dental Group Inc.                | Medical Clinic Facility       | 1921 Hilliard Rome Rd          |
| COLUMBUS FIRE DEPT - STATION 7           | Emergency Medical Service     | 1425 Indianola Ave             |
| CVS/PHARMACY #17422                      | Medical Clinic Facility       | 1970 Hilliard Rome Rd          |
| OSU NEUROSCIENCE CENTER, LLC             | Medical Clinic Facility       | 480 Medical Center Dr 1st Fl   |
| OSU PHYSICAL MEDICINE & REHAB, LLC       | Medical Clinic Facility       | 480 Medical Center Dr          |
| PHARMERICA                               | Medical Clinic Facility       | 1801 Riverside Dr              |
| PHARMERICA                               | Medical Clinic Facility       | 1800 Riverside Dr              |
| CLINTON TOWNSHIP FIRE DEPT               | Emergency Medical Service     | 999 Chambers Rd                |
| OHIO DOMINICAN COLLEGE STUDENT HEALTH C* | Medical Clinic Facility       | 1216 Sunbury Rd                |
| NCH LINDEN PCC NATIONWIDE CHILDREN'S HO* | Medical Clinic Facility       | 1390 Cleveland Ave             |
| OhioHealth Corporation                   | Emergency Medical Service     | 3033 E 14th Ave                |
| HILLIARD FAMILY PODIATRY LLC             | Medical Clinic Facility       | 5539 Hilliard Rome Office Park |
| Colorectal Specialists                   | Medical Clinic Facility       | 5580 Hilliard Rome Office Park |
| INFECTIOUS DISEASE-3D CLINIC             | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| UNIVERSITY HEALTH SERVICES               | Medical Clinic Facility       | 1581 Dodd Dr Ste 201           |
| Medical Care                             | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| OSU INTERNAL MEDICINE LLC                | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| OSU INTERNAL MEDICINE LLC                | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| OSU INTERNAL MEDICINE LLC                | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| OSU INTERNAL MEDICINE LLC                | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| OSU INTERNAL MEDICINE LLC                | Medical Clinic Facility       | 1581 Dodd Dr 4th Fl            |
| CRITICAL CARE TRANSPORT, INC.            | Emergency Medical Service     | 2936 E 14th Ave                |



| Facility Name                            | Type of Facility                    | Address                        |
|--|-------------------------------------|--------------------------------|
| KROGER COMPANY N-942                     | Medical Clinic Facility             | 1375 Chambers Rd               |
| CVS/PHARMACY #16443                      | Medical Clinic Facility             | 1717 Olentangy River Rd        |
| COMPDRUG                                 | Drug and Alcohol Treatment Facility | 547 E 11th Ave                 |
| THE OHIO STATE UNIVERSITY OUTPATIENT PH* | Medical Clinic Facility             | 460 W 10th Ave                 |
| GHN OUTPATIENT SERVICES                  | Medical Clinic Facility             | 410 W 10th Ave Ste 235         |
| OHIO STATE UNIVERSITY MEDICAL CNTR MAIN* | Hospital                            | 410 W 10th Ave Rm 327          |
| THE OHIO STATE UNIVERSITY OUTPATIENT PH* | Medical Clinic Facility             | 410 W 10th Ave # 111           |
| EXPRESS MED                              | Medical Clinic Facility             | 5263 Nike Station Way          |
| Shannon Cunningham LLC                   | Veterinary Services                 | 239 Chittenden Ave             |
| WHOLE PET WELLNESS CENTER, LLC           | Veterinary Services                 | 615 Reynoldsburg New Albany Rd |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility             | 5510 Nike Dr                   |
| DOCTORS OBSTETRICS & GYNECOLOGY          | Medical Clinic Facility             | 5300 Nike Dr                   |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 5300 Nike Dr                   |
| FRESENIUS MEDICAL CARE CAMPUS KIDNEY CE* | Medical Clinic Facility             | 1791 Kenny Rd                  |
| REMED1 SENIORCARE OF OHIO, LLC           | Medical Clinic Facility             | 975 N Hamilton Rd              |
| OHIO STATE UNIV COLL OF DENTISTRY        | Medical Clinic Facility             | 305 W 12th Ave                 |
| HEALTHY PETS OF ROME HILLIARD, INC.      | Veterinary Services                 | 2194 Hilliard Rome Rd          |
| OHIO LIVING HOME HEALTH AND HOSPICE      | Medical Clinic Facility             | 2740 Airport Dr Ste 140        |
| INTERIM HEALTHCARE OF COLUMBUS           | Medical Supply Chain Facility       | 784 Morrison Rd                |
| RURAL METRO FIRE DEPT                    | Emergency Medical Service           | 4925 Sawyer Rd                 |
| AYESU HEALTH PLUS, PC                    | Drug and Alcohol Treatment Facility | 1570 Cleveland Ave             |
| TRIO PHARMACY, LLC                       | Medical Clinic Facility             | 1570 Cleveland Ave             |
| BRIOVARX INFUSION SERVICES, INC.         | Medical Clinic Facility             | 2182 Dividend Dr               |
| Central Ohio Urology Group, LLC          | Medical Clinic Facility             | 701 Tech Center Dr Ste 100     |
| CENTRAL OHIO UROLOGY SURGERY CENTER, LL* | Medical Clinic Facility             | 701 Tech Center Dr Ste 200     |
| CARDINAL HEALTH 414, LLC                 | Medical Clinic Facility             | 1212 Kinnear Rd                |
| CENTRAL OH PRIMARY CARE PHYS, INC.       | Medical Clinic Facility             | 725 Buckles Ct N Ste 100       |
| CENTRAL OHIO SURGICAL ASSOCIATES, INC.   | Medical Clinic Facility             | 725 Buckles Ct N               |
| Qualderm Partners, LLC                   | Medical Clinic Facility             | 725 Buckles Ct N Ste 120       |
| SMITH FACIAL PLASTICS                    | Medical Clinic Facility             | 725 Buckles Ct N Ste 210       |
| WOMAN KIND HEALTH AND WELLNESS CTR       | Medical Clinic Facility             | 725 Buckles Ct N Ste 230       |
| COLUMBUS FIRE DEPT - STATION 18          | Emergency Medical Service           | 1630 Cleveland Ave             |
| UPPER ARLINGTON FIRE DIV-MEDIC 71        | Emergency Medical Service           | 2095 Arlington Ave             |
| PRIMARYONE HEALTH                        | Medical Clinic Facility             | 1500 E 17th Ave                |
| UPPER ARLINGTON PREVENTATIVE PRIMARY CA* | Medical Clinic Facility             | 1975 Guilford Rd               |
| OHIO STATE UNIVERSITY, THE CENTER FOR I* | Medical Clinic Facility             | 2000 Kenny Rd                  |
| COMMUNITY AMBULANCE SERVICE              | Emergency Medical Service           | 3699 Paragon Dr                |
| COMMUNITY EMS INC.                       | Emergency Medical Service           | 3699 Paragon Dr                |
| MEDCARE AMBULANCE                        | Emergency Medical Service           | 3699 Paragon Dr                |
| Diseases of the Ear, Nose & Throat, Inc. | Medical Clinic Facility             | 600 Taylor Station Rd          |



| Facility Name                             | Type of Facility                    | Address                    |
|---|-------------------------------------|----------------------------|
| OSU GYN & OB CONSULTANTS, LLC             | Medical Clinic Facility             | 2020 Kenny Rd              |
| OHIO STATE UNIVERSITY, COLLEGE OF VETER*  | Veterinary Services                 | 1920 Coffey Rd             |
| OHIO STATE FAIR                           | Medical Clinic Facility             | 717 E 17th Ave             |
| NORWICH TWP FIRE DEPT STATION 82          | Emergency Medical Service           | 2491 Walker Rd             |
| CHOICE PHARMACY                           | Medical Clinic Facility             | 4014 Venture Ct            |
| OHIO STATE UNIVERSITY STUDENT HEALTH CE*  | Medical Clinic Facility             | 1875 Millikin Rd           |
| Ohio CVS Stores, L.L.C.                   | Medical Clinic Facility             | 1892 N High St             |
| OHIO STATE HWY PATROL TRNG ACADEMY        | Medical Clinic Facility             | 740 E 17th Ave             |
| VANTAGE CENTRAL OHIO RADIATION THERAPY,*  | Medical Clinic Facility             | 620 Morrison Rd Ste B      |
| JAMES CARE PHARMACY AT KENNY ROAD         | Medical Clinic Facility             | 2050 Kenny Rd Rm 1103      |
| OSU AFTER HOURS CARE AT MOREHOUSE         | Medical Clinic Facility             | 2050 Kenny Rd Ste 2250     |
| OSU INTERNAL MEDICINE AT MOREHOUSE        | Medical Clinic Facility             | 2050 Kenny Rd 2nd Fl       |
| OSU Medical Center Neuroscience, Martha*  | Medical Clinic Facility             | 2050 Kenny Rd Ste 3100     |
| OSU Physicians, Neurology, Martha Moreho* | Medical Clinic Facility             | 2050 Kenny Rd Ste 3100     |
| OUTPATIENT PREOPERATIVE ASSESSMENT CENT*  | Medical Clinic Facility             | 2050 Kenny Rd Ste 2250     |
| PULMONARY DIAGNOSTIC LABORATORY           | Medical Laboratory Facility         | 2050 Kenny Rd              |
| THE LUNG CENTER, PULMONARY DIVISION THE*  | Medical Clinic Facility             | 2050 Kenny Rd Ste 2200     |
| The Ohio State University Medical Cente*  | Medical Clinic Facility             | 2050 Kenny Rd Ste 3100     |
| The Ohio State University Wexner Medica*  | Medical Clinic Facility             | 2050 Kenny Rd              |
| OHIO STATE UNIVERSITY VETERINARY OUTREA*  | Veterinary Services                 | 601 Vernon L Tharp St      |
| OSU VETERINARY TEACHING HOSPITAL          | Hospital                            | 601 Vernon L Tharp St      |
| ANIMAL MEDICAL CENTER                     | Veterinary Services                 | 610 Morrison Rd            |
| OMNICARE OF CENTRAL OHIO                  | Medical Clinic Facility             | 2305 Westbrooke Dr         |
| HILLIARD STATION DIALYSIS                 | Medical Clinic Facility             | 2447 Hilliard Rome Rd      |
| OHIO SKIN CANCER INSTITUTE, LLC           | Medical Clinic Facility             | 602 Morrison Rd            |
| PLANNED PARENTHOOD OF GREATER OHIO        | Medical Clinic Facility             | 18 E 17th Ave              |
| American Oncology Partners, P.A           | Medical Clinic Facility             | 3100 Plaza Properties Blvd |
| COLUMBUS DOG CONNECTION                   | Veterinary Services                 | 2761 Johnstown Rd          |
| CENTRAL OHIO NUTRITION CENTER, INC.       | Medical Clinic Facility             | 648 Taylor Rd              |
| KROGER SAV-ON PHARMACY N-867              | Medical Clinic Facility             | 2525 Hilliard Rome Rd      |
| KROGER PHARMACY #718                      | Medical Clinic Facility             | 930 N Waggoner Rd          |
| CONCENTRA - COLUMBUS WEST                 | Medical Clinic Facility             | 4821 Roberts Rd            |
| OSU DERMATOLOGY EAST                      | Medical Clinic Facility             | 540 Offcenter Pl Ste 240   |
| BrightView LLC                            | Drug and Alcohol Treatment Facility | 4660 Roberts Rd            |
| CVS/PHARMACY #2540                        | Medical Clinic Facility             | 4961 Roberts Rd            |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC      | Medical Clinic Facility             | 4961 Roberts Rd            |
| CVS/PHARMACY #2518                        | Medical Clinic Facility             | 2160 N High St             |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC      | Medical Clinic Facility             | 2160 N High St             |
| NORTHEAST ORAL MAXILLOFACIAL SURGERY      | Medical Clinic Facility             | 463 Waterbury Ct Ste A     |
| HEALTHLAND PHARMACY, LLC                  | Medical Clinic Facility             | 1979 Cleveland Ave         |



| Facility Name                            | Type of Facility                    | Address                        |
|--|-------------------------------------|--------------------------------|
| Avina Women's Care                       | Medical Clinic Facility             | 1315 W Lane Ave                |
| UPPER ARLINGTON VETERINARY HOSPITAL      | Veterinary Services                 | 1515 W Lane Ave                |
| Banfield Pet Hospital                    | Veterinary Services                 | 1541 W Lane Ave                |
| Jones Neurology, LTD                     | Medical Clinic Facility             | 1699 W Lane Ave                |
| OPG Sports Medicine and Primary Care     | Medical Clinic Facility             | 1 Black And Gold Blvd          |
| The Ohio State University Nisonger Cent* | Medical Clinic Facility             | 2879 Johnstown Rd              |
| COLUMBUS FREE CLINIC                     | Medical Clinic Facility             | 2231 N High St                 |
| RARDIN FAMILY PRACTICE CENTER            | Medical Clinic Facility             | 2231 N High St                 |
| GRACE IN THE CITY - HARDIN CLINIC        | Medical Clinic Facility             | 2052 Cleveland Ave             |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 1320 Duxberry Ave              |
| Citywide RX LLC                          | Medical Clinic Facility             | 2787 Charter St                |
| KROGER PHARMACY #522                     | Medical Clinic Facility             | 300 S Hamilton Rd              |
| THE LITTLE CLINIC                        | Medical Clinic Facility             | 300 S Hamilton Rd              |
| BEYOND SKIN AESTHETICS                   | Medical Clinic Facility             | 445 Rocky Fork Blvd            |
| EXPRESSMED URGENT CARE                   | Medical Clinic Facility             | 445 Rocky Fork Blvd            |
| COLUMBUS SPRINGS                         | Hospital                            | 2085 Citygate Dr               |
| TREMONT PHARMACY, INC.                   | Medical Clinic Facility             | 2144 Tremont Ctr               |
| THOMPSONS NEIGHBORHOOD PHARMACY          | Medical Clinic Facility             | 2343 Cleveland Ave             |
| PET SOLUTIONS OF COLUMBUS                | Veterinary Services                 | 852 E Hudson St                |
| CROSBY'S DRUGS INC                       | Medical Clinic Facility             | 2609 N High St                 |
| CROSBY'S DRUGS INC.                      | Medical Clinic Facility             | 2609 N High St                 |
| CDI LONG TERM CARE LLC                   | Medical Clinic Facility             | 11 W Duncan St                 |
| COLUMBUS HUMANE                          | Veterinary Services                 | 3015 Scioto Darby Executive Ct |
| CSL PLASMA, INC.                         | Medical Supply Chain Facility       | 2650 N High St                 |
| CITY PAWS HOME HEALTH                    | Veterinary Services                 | 3040 Riverside Dr Ste 115A     |
| Healthy Schools LLC                      | Medical Clinic Facility             | 3070 Riverside Dr Ste 130      |
| CVS/PHARMACY #6950                       | Medical Clinic Facility             | 2680 N High St                 |
| COLUMBUS FIRE DEPT - STATION 13          | Emergency Medical Service           | 309 E Arcadia Ave              |
| ADVANCED INTERNAL MEDICINE SERVICES, LLC | Drug and Alcohol Treatment Facility | 196 W Johnstown Rd             |
| COLUMBUS PHARMACY                        | Medical Clinic Facility             | 246 Lincoln Cir Ste B          |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 504 Havens Corners Rd          |
| GAHANNA ANIMAL HOSPITAL                  | Veterinary Services                 | 144 W Johnstown Rd             |
| THE OHIO STATE UNIVERSITY OUTPATIENT PH* | Medical Clinic Facility             | 600 Ackerman Rd Ste E-1014     |
| OSU Physicians, Corpotate, Ackerman      | Medical Clinic Facility             | 700 Ackerman Rd 6th Fl         |
| JEFFERSON TOWNSHIP FIRE DEPT             | Emergency Medical Service           | 6767 Havens Corners Rd         |
| CVS/PHARMACY #3410                       | Medical Clinic Facility             | 60 N Stygler Rd                |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility             | 60 N Stygler Rd                |
| CENTER FOR WOMEN'S HEALTH                | Medical Clinic Facility             | 1800 Zollinger Rd 5th Fl       |
| OSU DIVISION OF FEMALE PELVIC MEDICINE * | Medical Clinic Facility             | 1800 Zollinger Rd              |
| OSU FAM PRACTICE AT UPPER ARLINGTON      | Medical Clinic Facility             | 1800 Zollinger Rd 5th Fl       |





| Facility Name                             | Type of Facility          | Address                  |
|---|---------------------------|--------------------------|
| OSU GENERAL SURGERY                       | Medical Clinic Facility   | 1800 Zollinger Rd 3rd Fl |
| OSU HEART & VASCULAR CENTER, OSUP         | Medical Clinic Facility   | 1800 Zollinger Rd 2nd Fl |
| OSU VASCULAR SURGERY                      | Medical Clinic Facility   | 1800 Zollinger Rd 2nd Fl |
| OSU Physicians, Total Vein Care, Upper A* | Medical Clinic Facility   | 1800 Zollinger Rd        |
| THE OHIO STATE UNIVERSITY, INTERNAL MED*  | Medical Clinic Facility   | 1800 Zollinger Rd 3rd Fl |
| OSU Maternal Fetal Medicine               | Medical Clinic Facility   | 1800 Zollinger Rd 5th Fl |
| DR. MARK A. MIELY, DDS                    | Medical Clinic Facility   | 1840 Zollinger Rd        |
| GIANT EAGLE PHARMACY #6512                | Medical Clinic Facility   | 2801 N High St           |
| MID OHIO OPHTHALMIC CONSULTANTS           | Medical Clinic Facility   | 2929 Kenny Rd Ste 150    |
| MEDICATION MANAGEMENT PROGRAM             | Medical Clinic Facility   | 921 Chatham Ln Ste 100   |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS        | Medical Clinic Facility   | 931 Chatham Ln           |
| ARLINGTON FOOT AND ANKLE CENTER, INC.     | Medical Clinic Facility   | 941 Chatham Ln           |
| Olentangy Obstetrics and Gynecology       | Medical Clinic Facility   | 941 Chatham Ln Ste 110   |
| GoodMed Pharmacy LLC                      | Medical Clinic Facility   | 3433 Agler Rd Ste 1400   |
| PRIMARYONE HEALTH                         | Medical Clinic Facility   | 3433 Agler Rd Ste 2800   |
| REFILL RX LLC                             | Medical Clinic Facility   | 3433 Agler Rd Ste 1150   |
| SYNTERO, INC.                             | Medical Clinic Facility   | 3433 Agler Rd Ste 2000   |
| URBAN PEDIATRICS                          | Medical Clinic Facility   | 3433 Agler Rd Ste 1300   |
| AFFORDABLE CARE HEALTH CLINIC             | Medical Clinic Facility   | 104 N Stygler Rd         |
| ANGELA M. MIDKIFF, DVM                    | Veterinary Services       | 4578 Fern Trail Dr       |
| Health First Medical Center               | Medical Clinic Facility   | 140 Mill St Ste B        |
| ARLINGTON URGENT CARE                     | Medical Clinic Facility   | 3062 Kingsdale Ctr       |
| GIANT EAGLE PHARMACY #6515                | Medical Clinic Facility   | 3061 Kingsdale Ctr       |
| WALGREENS #10053                          | Medical Clinic Facility   | 3141 Tremont Rd          |
| PHARMERICA                                | Medical Clinic Facility   | 165 N Stygler Rd         |
| PHARMERICA EAST LLC                       | Medical Clinic Facility   | 167 N Stygler Rd         |
| THE TRAVELLING VET, LLC                   | Veterinary Services       | 4404 Jennydawn Pl        |
| FRED A. ALGER DDS, MS, LLC                | Medical Clinic Facility   | 221 N Hamilton Rd        |
| WESTERVILLE ROAD PHARMACY                 | Medical Clinic Facility   | 2709 Westerville Rd      |
| CATS ONLY VETERINARY CLINIC               | Veterinary Services       | 3416 Riverside Dr        |
| VET TECH INSTITUTE@BRADFORD SCHOOL        | Veterinary Services       | 2469 Stelzer Rd          |
| COLUMBUS FIRE DEPT - STATION 16           | Emergency Medical Service | 1130 E Weber Rd          |
| INFINITY PHARMACY LLC                     | Medical Clinic Facility   | 2773 Cleveland Ave       |
| CVS/PHARMACY #6411                        | Medical Clinic Facility   | 3282 Tremont Rd          |
| MILL RUN GARDENS AND CARE CENTER          | Medical Clinic Facility   | 3399 Mill Run Dr         |
| Pharmacy Specialty Group - LTC            | Medical Clinic Facility   | 3399 Mill Run Dr         |
| Clintonville Animal Hospital LLC          | Veterinary Services       | 3045 N High St           |
| CAPITAL CITY FOOT & ANKLE, LLC            | Medical Clinic Facility   | 1570 Fishinger Rd        |
| MARCH DENTISTRY                           | Medical Clinic Facility   | 1580 Fishinger Rd        |
| OHIOHEALTH PRIMARY CARE PHYSICIANS        | Medical Clinic Facility   | 3363 Tremont Rd          |



| Facility Name                            | Type of Facility              | Address                          |
|--|-------------------------------|----------------------------------|
| MOUNT CARMEL MEDICAL GROUP - HILLIARD    | Medical Clinic Facility       | 3617 Heritage Club Dr            |
| CENTRAL OH PRIMARY CARE PHYS, INC.       | Medical Clinic Facility       | 1670 Fishinger Rd Ste 100        |
| D. NEAL MASTRUSERIO, M.D., LLC           | Medical Clinic Facility       | 3380 Tremont Rd Ste 140          |
| MIFFLIN TWP FIRE DEPT - M132             | Emergency Medical Service     | 2459 Agler Rd                    |
| PARKSIDE BEHAV HLTHCARE ACQ, INC. THE W* | Medical Clinic Facility       | 349 Olde Ridenour Rd             |
| COLUMBUS FIRE DEPT - STATION 30          | Emergency Medical Service     | 3555 Fishinger Blvd              |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility       | 3578 Fishinger Blvd              |
| PHARMERICA                               | Medical Clinic Facility       | 3550 Fishinger Blvd              |
| CENTRAL OH PRIMARY CARE PHYS, INC.       | Medical Clinic Facility       | 3535 Fishinger Blvd Ste 285      |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS     | Medical Clinic Facility       | 3535 Fishinger Blvd Ste 120      |
| BRUNER CORPORATION                       | Medical Supply Chain Facility | 3637 Lacon Rd                    |
| High Street Dental                       | Medical Clinic Facility       | 3232 N High St                   |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility       | 2900 Inspire Dr                  |
| Urgent Care Services, LLC.               | Medical Clinic Facility       | 3615 Fishinger Blvd              |
| CENTRAL OHIO ENDOSCOPY CENTER, LLC       | Medical Clinic Facility       | 3400 Olentangy River Rd          |
| PEDIATRIC PHYSICIANS, INC.               | Medical Clinic Facility       | 3643 Ridge Mill Dr               |
| SYNTERO, INC. - MILL RUN                 | Medical Clinic Facility       | 3645 Ridge Mill Dr               |
| JAMES CARE MILL RUN                      | Medical Clinic Facility       | 3651 Ridge Mill Dr               |
| VCA MILL RUN ANIMAL HOSPITAL             | Veterinary Services           | 3660 Ridge Mill Dr               |
| GENTLE FOOT CARE, INC.                   | Medical Clinic Facility       | 3663 Ridge Mill Dr Ste 104       |
| KYLENE H. FERNANDEZ DDS MS LLC           | Medical Clinic Facility       | 3663 Ridge Mill Dr Ste 102       |
| Ohio Health Physicians Group Pain Care   | Medical Clinic Facility       | 3663 Ridge Mill Dr Ste 100       |
| OSU INTERNAL MEDICINE AND PEDIATRICS AT* | Medical Clinic Facility       | 3691 Ridge Mill Dr               |
| The Ohio State University Medical Cente* | Medical Clinic Facility       | 3711 Ridge Mill Dr               |
| Innovative Womens Health                 | Medical Clinic Facility       | 3712 Ridge Mill Dr               |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility       | 5471 Scioto Darby Rd             |
| OSUP, Gastroenterology, Hilliard         | Medical Clinic Facility       | 3721 Ridge Mill Dr               |
| WALGREENS #07113                         | Medical Clinic Facility       | 3093 Cleveland Ave               |
| WALGREENS #09904                         | Medical Clinic Facility       | 5383 Cemetery Rd                 |
| COLUMBUS OB/GYN, INC.                    | Medical Clinic Facility       | 3750 Ridge Mill Dr               |
| CVS/PHARMACY #4223                       | Medical Clinic Facility       | 3100 Cleveland Ave               |
| HILLIARD VETERINARY HOSPITAL, LLC        | Veterinary Services           | 5125 Cemetery Rd                 |
| HOMETOWN URGENT CARE                     | Medical Clinic Facility       | 2880 Stelzer Rd                  |
| GIANT EAGLE PHARMACY #6517               | Medical Clinic Facility       | 2900 Stelzer Rd                  |
| OAKLAND PARK PHARMACY, INC.              | Medical Clinic Facility       | 1486 Oakland Park Ave            |
| KROGER N-971                             | Medical Clinic Facility       | 3417 N High St                   |
| OAKLAND PARK ANIMAL HOSPITAL, LLC        | Veterinary Services           | 1360 Oakland Park Ave            |
| OHIOHEALTH HEART, LUNG & VASCULAR SURGE* | Medical Clinic Facility       | 3525 Olentangy River Rd Ste 5300 |
| WOMEN PHYSICIANS IN OB/GYN, INC.         | Medical Clinic Facility       | 3525 Olentangy River Rd Ste 6350 |
| OB/GYN COMMUNITY CARE                    | Medical Clinic Facility       | 3535 Olentangy River Rd          |



| Facility Name                             | Type of Facility          | Address                           |
|---|---------------------------|-----------------------------------|
| OhioHealth Group                          | Medical Clinic Facility   | 3535 Olentangy River Rd Ste S1501 |
| OhioHealth Physician Group                | Medical Clinic Facility   | 3535 Olentangy River Rd Ste S1501 |
| RIVERSIDE METHODIST HOSPITAL MAIN CAMPUS* | Hospital                  | 3535 Olentangy River Rd           |
| MARK A. STRAKA, DDS, INC.                 | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 125   |
| MATERNOHIO CLINICAL ASSOCIATES            | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 401   |
| OHIO ENT                                  | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 200   |
| RIVERSIDE MEDICAL BUILDING PHARMACY       | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 100   |
| RIVERSIDE METHODIST HOSPITAL ASSOCIATE *  | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 425   |
| RIVERSIDE SURGICAL ASSOCIATES, INC.       | Medical Clinic Facility   | 3545 Olentangy River Rd Ste 525   |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS        | Medical Clinic Facility   | 3555 Olentangy River Rd Ste 2001  |
| OHIOHEALTH PHYSICIAN GROUP INFECTIOUS D*  | Medical Clinic Facility   | 3555 Olentangy River Rd Ste 3080  |
| OHIOHEALTH UROGYNECOLOGY PHYSICIANS       | Medical Clinic Facility   | 3555 Olentangy River Rd Ste 4050  |
| PHYSICAL MEDICINE ASSOCIATES, INC.        | Medical Clinic Facility   | 3555 Olentangy River Rd Ste 1010  |
| HILLIARD PEDIATRIC DENTISTRY              | Medical Clinic Facility   | 5138 Norwich St                   |
| RIVERSIDE COMMUNITY MEDICINE              | Medical Clinic Facility   | 3595 Olentangy River Rd           |
| RXCARE PHARMACY                           | Medical Clinic Facility   | 3595 Olentangy River Rd           |
| MIFFLIN TWP FIRE DEPT - M134              | Emergency Medical Service | 422 Mccutcheon Rd                 |
| ORACLE PAIN CLINIC, INC                   | Medical Clinic Facility   | 4523 Cemetery Rd                  |
| CVS/PHARMACY #3381                        | Medical Clinic Facility   | 3883 Park Mill Run Dr             |
| KROGER SAV-ON N-966                       | Medical Clinic Facility   | 4656 Cemetery Rd                  |
| THE LITTLE CLINIC OF OHIO LLC             | Medical Clinic Facility   | 4656 Cemetery Rd                  |
| AVERY ANIMAL HOSPITAL                     | Veterinary Services       | 4507 Cemetery Rd                  |
| CVS/PHARMACY #9898                        | Medical Clinic Facility   | 2929 Stelzer Rd                   |
| CVS/PHARMACY #6194                        | Medical Clinic Facility   | 4610 Cemetery Rd                  |
| RIVERSIDE FAMILY PRACTICE CENTER          | Medical Clinic Facility   | 697 Thomas Ln                     |
| MIDWEST ALLERGY ASSOCIATES, INC.          | Medical Clinic Facility   | 3915 Berry Leaf Ln                |
| OHIO HEALTH GYNECOLOGIC CANCER SURGEONS   | Medical Clinic Facility   | 500 Thomas Ln Ste 4B              |
| OHIOHEALTH BREAST AND CANCER SURGEONS     | Medical Clinic Facility   | 500 Thomas Ln Ste 2B              |
| OHIOHEALTH CANCER AND SURGICAL SPECIALI*  | Medical Clinic Facility   | 500 Thomas Ln Ste 2C              |
| OHIOHEALTH COLON AND RECTAL SURGEONS      | Medical Clinic Facility   | 500 Thomas Ln Ste 4A              |
| OHIOHEALTH UROLOGY PHYSICIANS             | Medical Clinic Facility   | 500 Thomas Ln Ste 3G              |
| HOMETOWN URGENT CARE                      | Medical Clinic Facility   | 5677 Scioto Darby Rd Ste 200      |
| BUCKEYE PHYSICAL MEDICINE AND REHAB-HIL*  | Medical Clinic Facility   | 4492 Cemetery Rd                  |
| KNAPP VETERINARY HOSPITAL, INC.           | Veterinary Services       | 596 Oakland Park Ave              |
| COLUMBUS FIRE DEPT - STATION 28           | Emergency Medical Service | 3240 Mccutcheon Rd                |
| EASTON ANIMAL HOSPITAL, INC.              | Veterinary Services       | 2959 Stelzer Rd                   |
| OHIOHEALTH EMERGENCY CARE-HILLIARD        | Hospital                  | 3880 Fishinger Blvd               |
| CAPITAL CITY PAIN CARE                    | Medical Clinic Facility   | 3600 Olentangy River Rd Ste 480   |
| COMPREHENSIVE WOMEN'S CARE, INC.          | Medical Clinic Facility   | 3600 Olentangy River Rd           |
| Michael W Kincaid DDS Inc                 | Medical Clinic Facility   | 3600 Olentangy River Rd Ste C4    |



| Facility Name                            | Type of Facility                    | Address                            |
|--|-------------------------------------|------------------------------------|
| PREMIER WOMEN'S HEALTH                   | Medical Clinic Facility             | 3600 Olentangy River Rd Ste 490    |
| OhioHealth                               | Medical Clinic Facility             | 6314 Scioto Darby Rd               |
| CVS/PHARMACY #7097                       | Medical Clinic Facility             | 6300 Scioto Darby Rd               |
| HILLIARD FAMILY DENTISTRY                | Medical Clinic Facility             | 3958 Leap Rd Ste 201               |
| EAST HILLIARD VETERINARY SERVICES        | Veterinary Services                 | 3993 Brown Park Dr                 |
| SARTAIN ADDICTION MEDICINE, LLC/ ACTION* | Drug and Alcohol Treatment Facility | 3968 Brown Park Dr Ste C           |
| SOOD TOXICOLOGY LABORATORY               | Medical Laboratory Facility         | 3972 Brown Park Dr Ste D           |
| EASTSIDE DERMATOLOGY                     | Medical Clinic Facility             | 4617 Leap Ct                       |
| NORTHWEST ORAL & FACIAL SURGERY          | Medical Clinic Facility             | 4607 Leap Ct                       |
| Global Wellness Center                   | Medical Clinic Facility             | 3350 Cleveland Ave                 |
| Gastro Office LLC                        | Medical Clinic Facility             | 4600 Leap Ct Ste 101               |
| UPPER ARLINGTON FIRE DIVISION            | Emergency Medical Service           | 3861 Reed Rd                       |
| COLUMBUS FIRE DEPT - STATION 19          | Emergency Medical Service           | 3601 N High St                     |
| Pharmacy Specialty Group - LTC           | Medical Clinic Facility             | 3700 Olentangy River Rd            |
| HILLIARD MODERN DENTAL                   | Medical Clinic Facility             | 4083 Trueman Blvd                  |
| WHETSTONE GARDENS AND CARE CENTER        | Medical Clinic Facility             | 3710 Olentangy River Rd            |
| GRANT/RIVERSIDE METHODIST HOSPITAL GAHA* | Medical Clinic Facility             | 765 N Hamilton Rd                  |
| OhioHealth Physician Group Heart & Vasc* | Medical Clinic Facility             | 765 N Hamilton Rd Ste 120          |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 765 N Hamilton Rd Ste 255          |
| ROBERT P. ZAINO MD, LLC                  | Medical Clinic Facility             | 765 N Hamilton Rd Ste 200          |
| NCH HILLIARD CTH                         | Medical Clinic Facility             | 4363 All Seasons Dr Ste 100        |
| OHIOHEALTH UROLOGY PHYSICIANS            | Medical Clinic Facility             | 4363 All Seasons Dr Ste 240        |
| HILLIARD HEALTH CENTER - OHIOHEALTH (#1* | Medical Clinic Facility             | 4343 All Seasons Dr                |
| OHIOHEALTH HEART & VASCULAR PHYSICIANS   | Medical Clinic Facility             | 4343 All Seasons Dr                |
| OHIOHEALTH NEUROLOGICAL PHYSICIANS       | Medical Clinic Facility             | 4343 All Seasons Dr Ste 250        |
| OHIOHEALTH ORTHOPEDIC SURGEONS           | Medical Clinic Facility             | 4343 All Seasons Dr Ste 140        |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility             | 4343 All Seasons Dr Ste 220        |
| OHIOHEALTH URGENT CARE, LLC - HILLIARD   | Medical Clinic Facility             | 4343 All Seasons Dr Ste 160        |
| OPG Sports Medicine and Primary Care     | Medical Clinic Facility             | 4343 All Seasons Dr Ste 100        |
| Premier Allergy and Asthma               | Medical Clinic Facility             | 4343 All Seasons Dr Ste 240        |
| CAPITAL PARK FAMILY HEALTH CENTER        | Medical Clinic Facility             | 2365 Innis Rd                      |
| HOMEREACH HOSPICE RIVERSIDE METHODIST H* | Medical Clinic Facility             | 800 Mcconnell Rd                   |
| OhioHealth Physician Group Heart and Va* | Medical Clinic Facility             | 3705 Olentangy River Rd Ste 100    |
| OPG Sports Medicine and Primary Care     | Medical Clinic Facility             | 3705 Olentangy River Rd Ste 260    |
| MCCONNELL HEART HEALTH CENTER            | Medical Clinic Facility             | 3773 Olentangy River Rd            |
| OHIOHEALTH SURGICAL SPECIALISTS          | Medical Clinic Facility             | 3773 Olentangy River Rd Lowr LEVEL |
| CLINTONVILLE FOOT AND ANKLE GROUP        | Medical Clinic Facility             | 3695 N High St                     |
| GIANT EAGLE PHARMACY #6531               | Medical Clinic Facility             | 4001 Britton Pkwy                  |
| GLENCOE ANIMAL HOSPITAL                  | Veterinary Services                 | 3712 N High St                     |
| BELLA VISTA EQUINE VETERINARY SERVICES   | Veterinary Services                 | 6320 Darling Rd                    |



| Facility Name                            | Type of Facility                    | Address                         |
|--|-------------------------------------|---------------------------------|
| ORTHOPEDIC ONE                           | Medical Clinic Facility             | 3777 Trueman Ct                 |
| OLENTANGY EYE & LASER ASSOC., INC.       | Medical Clinic Facility             | 3794 Olentangy River Rd         |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 3823 Trueman Ct                 |
| MILL RUN ENDODONTICS                     | Medical Clinic Facility             | 3827 Trueman Ct                 |
| OhioHealth                               | Medical Clinic Facility             | 3802 Olentangy River Rd         |
| NORTHWEST OB/GYN ASSOC., INC.            | Medical Clinic Facility             | 3841 Trueman Ct                 |
| SIGNATURE DERMATOLOGY                    | Medical Clinic Facility             | 3853 Trueman Ct                 |
| HILLIARD PEDIATRICS, INC.                | Medical Clinic Facility             | 3855 Trueman Ct                 |
| AMITY HOME HEALTH CARE, INC.             | Medical Clinic Facility             | 3863 Trueman Ct                 |
| NORWICH TOWNSHIP FIRE DEPT               | Emergency Medical Service           | 5181 Northwest Pkwy             |
| CVS/PHARMACY #7247                       | Medical Clinic Facility             | 900 N Hamilton Rd               |
| CVS/PHARMACY # 17085                     | Medical Clinic Facility             | 4211 Trueman Blvd               |
| ABBOTT LABS, ABBOTT NUTRITION DIVISION   | Medical Clinic Facility             | 3300 Stelzer Rd                 |
| N.E. DERMATOLOGY & COSMETIC SURGERY      | Medical Clinic Facility             | 925 N Hamilton Rd               |
| Better Choice Recovery                   | Drug and Alcohol Treatment Facility | 3857 N High St Ste 200          |
| GAHANNA FAMILY PRACTICE CENTER           | Medical Clinic Facility             | 920 N Hamilton Rd Ste 300       |
| OHIO STATE UNIV SPORTS MED @ CAREPOINT * | Medical Clinic Facility             | 920 N Hamilton Rd Ste 600       |
| OSU AFTER HOURS CARE AT CARE POINT GAHA* | Medical Clinic Facility             | 920 N Hamilton Rd Ste 600       |
| OSU INTERNAL MEDICINE, LLC               | Medical Clinic Facility             | 920 N Hamilton Rd Ste 400       |
| OSU NEUROSCIENCE CENTER, LLC             | Medical Clinic Facility             | 920 N Hamilton Rd               |
| OSU OBGYN Outpatient Gahanna             | Medical Clinic Facility             | 920 N Hamilton Rd               |
| OSU PODIATRY                             | Medical Clinic Facility             | 920 N Hamilton Rd               |
| THE OHIO STATE UNIV MEDICAL CENTER CARE* | Medical Clinic Facility             | 920 N Hamilton Rd Ste 700       |
| BERK EYE CARE CENTER                     | Medical Clinic Facility             | 951 E Johnstown Rd              |
| Options Medical Weight Loss              | Medical Clinic Facility             | 959 E Johnstown Rd              |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 4303 Trueman Blvd               |
| FRESENIUS KIDNEY CARE - NEW ALBANY       | Medical Clinic Facility             | 991 E Johnstown Rd              |
| MARIA VAN HUFFEL, D.D.S., INC.           | Medical Clinic Facility             | 960 N Hamilton Rd Ste 107       |
| GAHANNA PEDIATRICS, LLC                  | Medical Clinic Facility             | 470 Silver Ln Ste B             |
| JPMORGAN CHASE HEALTH SERVICES           | Medical Clinic Facility             | 3415 Vision Dr 1st Fl           |
| ABC PODIATRY                             | Medical Clinic Facility             | 4041 N High St Ste 101          |
| MIFFLIN TWP FIRE DEPT - MI33             | Emergency Medical Service           | 501 Beecher Rd                  |
| ANIMAL HOSPITAL OF NEW ALBANY, INC.      | Veterinary Services                 | 3033 Reynoldsburg New Albany Rd |
| Poorman Medical Pharmaceutical II LLC    | Veterinary Services                 | 3033 Reynoldsburg New Albany Rd |
| SVH Holdings LLC                         | Medical Clinic Facility             | 4322 N Hamilton Rd              |
| CLEVELAND CLINIC STAR IMAGING CENTER     | Medical Clinic Facility             | 425 Beecher Rd Ste B            |
| DRS. BACON & HOOPER, INC.                | Medical Clinic Facility             | 1045 Beecher Xing N Ste B       |
| Anne Therese Aesthetic Medicine Inc.     | Medical Clinic Facility             | 438 Beecher Rd                  |
| THE SKIN CENTER                          | Medical Clinic Facility             | 1050 Beecher Xing N Ste C       |
| FOOT AND ANKLE SPECIALISTS OF CENTRAL O* | Medical Clinic Facility             | 426 Beecher Rd Ste A            |



| Facility Name                            | Type of Facility                    | Address                     |
|--|-------------------------------------|-----------------------------|
| NORTHEAST OB/GYN                         | Medical Clinic Facility             | 1080 Beecher Xing N         |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility             | 1085 Beecher Xing N         |
| ALEXANDER CENTER FOR MUSCLE AND JOINT T* | Medical Clinic Facility             | 3998 Indianola Ave          |
| LIFESTYLE MEDICAL SOLUTIONS, LLC         | Medical Clinic Facility             | 3998 Indianola Ave          |
| CLINTON TOWNSHIP FIRE DEPT               | Emergency Medical Service           | 3820 Cleveland Ave          |
| BLOOMBERG EYE CENTER                     | Medical Clinic Facility             | 3600 Stelzer Rd             |
| ORTHOPEDIC ONE SURGERY CENTER AT EASTON* | Medical Clinic Facility             | 3600 Stelzer Rd Ste 100     |
| WOMEN'S CARE CENTER OF COLUMBUS INC      | Medical Clinic Facility             | 3600 Stelzer Rd Ste 220     |
| PREMIER RECOVERY CENTER                  | Drug and Alcohol Treatment Facility | 4449 Easton Way Ste 200     |
| DARBY GLENN NURSING & REHABILITATION CE* | Medical Clinic Facility             | 4787 Tremont Club Dr        |
| REMEDY SENIORCARE OF OHIO, LLC           | Medical Clinic Facility             | 4787 Tremont Club Dr        |
| PEDIATRIC ASSOCIATES, INC.               | Medical Clinic Facility             | 4595 Trueman Blvd           |
| COLUMBUS AESTHETIC & PLASTIC SURGERY, I* | Medical Clinic Facility             | 4030 Easton Sta Ste 260     |
| LASIK PLUS                               | Medical Clinic Facility             | 4030 Easton Sta Ste 220     |
| MOUNT CARMEL CARDIAC IMAGING SERVICES    | Medical Clinic Facility             | 4674 Britton Pkwy Ste 2100  |
| MOUNT CARMEL COLUMBUS CARDIOLOGY CONSUL* | Medical Clinic Facility             | 4674 Britton Pkwy Ste 2000  |
| MOUNT CARMEL MEDICAL GROUP HILLIARD BRI* | Medical Clinic Facility             | 4674 Britton Pkwy Ste 2200  |
| MOUNT CARMEL MEDICAL GROUP SPORTS MEDIC* | Medical Clinic Facility             | 4674 Britton Pkwy Ste 1500  |
| MOUNT CARMEL OCCUPATIONAL HEALTH/HILLIA* | Medical Clinic Facility             | 4674 Britton Pkwy Ste 1600  |
| MOUNT CARMEL RHEUMATOLOGY                | Medical Clinic Facility             | 4674 Britton Pkwy Ste 2300  |
| MOUNT CARMEL VASCULAR SERVICES           | Medical Clinic Facility             | 4674 Britton Pkwy           |
| MOUNT CARMEL-HILLIARD IMAGING SERVICES   | Medical Clinic Facility             | 4674 Britton Pkwy           |
| N.J.C. PRESCRIPTION LTD.                 | Medical Clinic Facility             | 3963 Cleveland Ave          |
| DR. KVITKO & ASSOCIATES                  | Medical Clinic Facility             | 4308 N High St              |
| ABSOLUTE PHARMACY, INC.                  | Medical Clinic Facility             | 4660 Trueman Blvd           |
| DAVIDSON ROAD PRIMARY CARE, INC.         | Medical Clinic Facility             | 4444 Davidson Rd            |
| BANFIELD PET HOSPITAL #550               | Veterinary Services                 | 3713 Easton Market          |
| Pioneer Pharmacy Services                | Medical Clinic Facility             | 1605 NW Professional Plz    |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 4278 Indianola Ave          |
| GIANT EAGLE PHARMACY #6501               | Medical Clinic Facility             | 1250 N Hamilton Rd          |
| NORWICH TWP FIRE DEPT STATION 83         | Emergency Medical Service           | 4283 Davidson Rd            |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 1194 Old Henderson Rd Ste A |
| IDEAL IMAGE                              | Medical Clinic Facility             | 4020 Morse Xing             |
| HOMETOWN URGENT CARE                     | Medical Clinic Facility             | 4400 N High St Ste 101      |
| TRAVEL & IMMIGRATION CLINIC, INC.        | Medical Clinic Facility             | 1880 Mackenzie Dr Ste 210   |
| THE BREATHING ASSOCIATION LUNG HEALTH C* | Medical Clinic Facility             | 1520 Old Henderson Rd       |
| COSTCO PHARMACY #1160                    | Medical Clinic Facility             | 3888 Stelzer Rd             |
| AMERICAN RED CROSS BLOOD SERVICES        | Medical Supply Chain Facility       | 337 Stoneridge Ln           |
| BRIGHTSTAR CARE                          | Medical Supply Chain Facility       | 1685 Old Henderson Rd       |
| CLINTONVILLE PEDIATRIC DENTISTRY         | Medical Clinic Facility             | 4472 N High St              |



| Facility Name                            | Type of Facility        | Address                         |
|--|-------------------------|---------------------------------|
| WALGREENS #09540                         | Medical Clinic Facility | 4530 Kenny Rd                   |
| KROGER PHARMACY N-871                    | Medical Clinic Facility | 1365 Stoneridge Dr              |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility | 5435 Morse Rd                   |
| MIDWEST BREAST AND AESTHETIC SURGERY INC | Medical Clinic Facility | 1329 Cherry Way Dr Ste 700      |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility | 5175 Morse Rd Ste 400           |
| OSU DERMATOLOGY EAST-MORSE ROAD          | Medical Clinic Facility | 5175 Morse Rd                   |
| OSU MEDICAL CENTER - DEPT OF OTOLARYNGO* | Medical Clinic Facility | 5175 Morse Rd                   |
| DOGS ONLY MEDICAL CENTER                 | Veterinary Services     | 5061 Morse Rd                   |
| ANIMAL CARE CENTER AT CHERRY WAY         | Veterinary Services     | 1353 Cherry Way Dr              |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility | 4590 Knightsbridge Blvd         |
| BUCKEYE PHYSICAL MEDICINE AND REHAB-GAH* | Medical Clinic Facility | 1358A Cherry Bottom Rd          |
| COLUMBUS METROPOLITAN OB-GYN, INC.       | Medical Clinic Facility | 1375 Cherry Way Dr Ste 100      |
| ENDODONTIC ASSOCIATES                    | Medical Clinic Facility | 1375 Cherry Way Dr Ste 200      |
| Brittney Burnworth LLC                   | Medical Clinic Facility | 4605 Morse Rd Ste 200           |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility | 4625 Knightsbridge Blvd         |
| CVS/PHARMACY # 6149                      | Medical Clinic Facility | 1885 Henderson Rd               |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility | 1885 Henderson Rd               |
| CVS/PHARMACY # 16453                     | Medical Clinic Facility | 4199 Morse Xing                 |
| KROGER SAV-ON PHARMACY N-328             | Medical Clinic Facility | 1955 Henderson Rd               |
| THE LITTLE CLINIC                        | Medical Clinic Facility | 1955 Henderson Rd               |
| CVS/PHARMACY #2735                       | Medical Clinic Facility | 4280 Morse Rd                   |
| PHARMACY SPECIALTY GROUP - LTC           | Medical Clinic Facility | 700 Jasonway Ave                |
| GREENTREE DENTAL GROUP                   | Medical Clinic Facility | 2027 Henderson Rd               |
| CENTRAL OHIO BEHAVIORAL MEDICINE, INC.   | Medical Clinic Facility | 2000 Henderson Rd Ste 325       |
| NORTHWEST EYE SURGEONS, INC.             | Medical Clinic Facility | 2250 N Bank Dr                  |
| RIVERSIDE OUTPATIENT SURGERY CENTER      | Medical Clinic Facility | 2240 N Bank Dr                  |
| ENCORE DERMATOLOGY                       | Medical Clinic Facility | 4900 Gettysburg Rd              |
| SAM'S PHARMACY 10-6307                   | Medical Clinic Facility | 3950 Morse Rd                   |
| WAL-MART PHARMACY 10-2098                | Medical Clinic Facility | 3900 Morse Rd                   |
| NORTH KENNY VETERINARY HOSPITAL LLC      | Veterinary Services     | 4590 Kenny Rd                   |
| Pathway Vet Alliance LLC                 | Veterinary Services     | 4590 Indianola Ave              |
| OLENTANGY PEDIATRICS                     | Medical Clinic Facility | 4775 Knightsbridge Blvd Ste 207 |
| COLUMBUS AESTHETIC & PLASTIC SURGERY     | Medical Clinic Facility | 5005 Arlington Centre Blvd      |
| NORTH ARLINGTON ANIMAL CLINIC            | Veterinary Services     | 5011 Dierker Rd                 |
| MEIJER PHARMACY #114                     | Medical Clinic Facility | 5050 N Hamilton Rd              |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility | 4825 Knightsbridge Blvd         |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility | 770 Jasonway Ave Ste G2         |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility | 770 Jasonway Ave Ste 1A         |
| CVS/PHARMACY #3413                       | Medical Clinic Facility | 4400 Cleveland Ave              |
| Daroga Dialysis, LLC                     | Medical Clinic Facility | 4401 Cleveland Ave Unit A       |



| Facility Name                            | Type of Facility          | Address                          |
|--|---------------------------|----------------------------------|
| AVELLA OF COLUMBUS                       | Medical Clinic Facility   | 4830 Knightsbridge Blvd Ste C    |
| KNIGHTSBRIDGE INTERNAL MEDICINE & CARDI* | Medical Clinic Facility   | 4830 Knightsbridge Blvd Ste A    |
| OHIO REPRODUCTIVE MEDICINE, INC.         | Medical Clinic Facility   | 4830 Knightsbridge Blvd Ste E    |
| NOMAD INC.                               | Veterinary Services       | 5282 Hayden Woods Ln             |
| ADVANCED AESTHETIC & RECONSTRUCTIVE SUR* | Medical Clinic Facility   | 4845 Knightsbridge Blvd Ste 230  |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility   | 4845 Knightsbridge Blvd Ste 210  |
| KEYSTONE PRIMARY CARE                    | Medical Clinic Facility   | 4845 Knightsbridge Blvd Ste 220  |
| KNIGHTSBRIDGE SURGERY CENTER             | Medical Clinic Facility   | 4845 Knightsbridge Blvd Ste 110  |
| RITWAY PHARMACY, LLC                     | Medical Clinic Facility   | 1969 Morse Rd                    |
| COLUMBUS ONCOLOGY ASSOCIATES, INC.       | Medical Clinic Facility   | 810 Jasonway Ave Ste A           |
| JASONWAY IMAGING CENTER                  | Medical Clinic Facility   | 810 Jasonway Ave                 |
| CENTRAL OH PRIMARY CARE PHYS, INC. IMAG* | Medical Clinic Facility   | 4885 Olentangy River Rd          |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4885 Olentangy River Rd Ste 2-50 |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4885 Olentangy River Rd Ste 2-10 |
| CENTRAL OHIO PRIMARY CARE SAME DAY CENT* | Medical Clinic Facility   | 4885 Olentangy River Rd Ste 1-10 |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4895 Olentangy River Rd Ste 100  |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4895 Olentangy River Rd Ste 250  |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4895 Olentangy River Rd Ste 200  |
| Central Ohio Primary Care Physicians Pe* | Medical Clinic Facility   | 4895 Olentangy River Rd Ste 150  |
| Ambulatory Anesthesia Group, Inc.        | Medical Clinic Facility   | 760 Communications Pkwy Ste 100  |
| Ellis Oral Surgery                       | Medical Clinic Facility   | 760 Communications Pkwy          |
| FRESENIUS KIDNEY CARE OLENTANGY RIVER D* | Medical Clinic Facility   | 758 Communications Pkwy          |
| SHIFFA PHARMACY                          | Medical Clinic Facility   | 2330 Morse Rd Unit D             |
| UNITED URGENT CARE                       | Medical Clinic Facility   | 2330 Morse Rd Ste A              |
| Dedicated Columbus Ohio, LLC             | Medical Clinic Facility   | 2260 Morse Rd                    |
| KROGER PHARMACY #593                     | Medical Clinic Facility   | 1745 Morse Rd                    |
| THE LITTLE CLINIC                        | Medical Clinic Facility   | 1745 Morse Rd                    |
| BUCK GARDENS ANIMAL HOSPITAL             | Veterinary Services       | 7157 Hayden Run Rd               |
| COLUMBUS FIRE DEPT - STATION 24          | Emergency Medical Service | 1585 Morse Rd                    |
| CVS/PHARMACY #6158                       | Medical Clinic Facility   | 1211 Morse Rd                    |
| NCH NORTHLAND PCC                        | Medical Clinic Facility   | 4560 Morse Centre Rd             |
| MORSE ROAD VETERINARY CLINIC             | Veterinary Services       | 1388 Morse Rd                    |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility   | 5151 N Hamilton Rd               |
| MERITRA CLINICS/DBA MERITRA HEALTH/DBA * | Medical Clinic Facility   | 909 Morse Rd                     |
| GIANT EAGLE PHARMACY #6529               | Medical Clinic Facility   | 6700 Hayden Run Rd               |
| PEDIATRIC & ADOLESCENT MEDICINE          | Medical Clinic Facility   | 5072 Reed Rd                     |
| PremierX Pharmacy Inc.                   | Medical Clinic Facility   | 4633 Morse Centre Rd             |
| ORTHOPEDIC ONE                           | Medical Clinic Facility   | 4604 Sawmill Rd                  |
| FRESENIUS MEDICAL CARE CENTRAL OHIO DIA* | Medical Clinic Facility   | 4661 Karl Rd                     |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility   | 4030 Henderson Rd                |





| Facility Name                            | Type of Facility                    | Address                    |
|--|-------------------------------------|----------------------------|
| OHIO ORTHOPEDIC SURGERY INSTIT, LLC      | Medical Clinic Facility             | 4605 Sawmill Rd Ste 101    |
| ORTHOPEdic ONE                           | Medical Clinic Facility             | 4605 Sawmill Rd            |
| WHITEHALL PHARMACY                       | Medical Clinic Facility             | 4770 Indianola Ave Ste 208 |
| WALGREENS #07368                         | Medical Clinic Facility             | 4890 N High St             |
| CLEVELAND CLINIC STAR IMAGING CNTR       | Medical Clinic Facility             | 921 Jasonway Ave Ste A     |
| PROFESSIONALS FOR WOMENS HEALTH          | Medical Clinic Facility             | 921 Jasonway Ave Ste B     |
| WALGREENS #09093                         | Medical Clinic Facility             | 5195 N Hamilton Rd         |
| Pharmacy Specialty Group - LTC           | Medical Clinic Facility             | 5691 Thompson Rd           |
| RIVERSIDE NEPHROLOGY ASSOCIATES, INC.    | Medical Clinic Facility             | 929 Jasonway Ave           |
| MICHAEL L. WEISS, M.D., LTD              | Medical Clinic Facility             | 4626 Sawmill Rd            |
| MONARCH AESTHETIC MEDICINE               | Medical Clinic Facility             | 4632 Sawmill Rd            |
| CVS/PHARMACY #5918                       | Medical Clinic Facility             | 933 Bethel Rd              |
| Benzer Pharmacy                          | Medical Clinic Facility             | 1057 Bethel Rd             |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility             | 4100 Horizons Dr Ste 100   |
| Reaves Ophthalmology Center              | Medical Clinic Facility             | 1151 Bethel Rd Ste 101     |
| ORAL & FACIAL SURGERY FOR ADULTS AND CH* | Medical Clinic Facility             | 1161 Bethel Rd Ste 303     |
| CENTRAL OHIO COMPOUNDING PHARMACY        | Medical Clinic Facility             | 784 Bethel Rd              |
| Rajan K Sheth DDS, LLC                   | Medical Clinic Facility             | 4055 Holkham               |
| OHIO SURGERY CENTER, L.L.C.              | Medical Clinic Facility             | 930 Bethel Rd              |
| SOLIS WOMEN'S HEALTH                     | Medical Clinic Facility             | 974 Bethel Rd              |
| ROCKY KNOLL LARGE ANIMAL VETERINARY SER* | Medical Clinic Facility             | 5037 Cosgray Rd            |
| NEW YOU REHABILITATION ASSOCIATES, LLC   | Drug and Alcohol Treatment Facility | 1505 Bethel Rd Ste 301     |
| ANGELS OF AMERICA (ADDICTION ANGELS OF * | Drug and Alcohol Treatment Facility | 1525 Bethel Rd             |
| HOSPICE OF CENTRAL OHIO                  | Medical Clinic Facility             | 1565 Bethel Rd Ste 100     |
| ALLAN K. SIMMONS, DDS                    | Medical Clinic Facility             | 1707 Bethel Rd             |
| BETHEL ANIMAL HOSPITAL                   | Veterinary Services                 | 1800 Bethel Rd             |
| DR. TROIANO                              | Medical Clinic Facility             | 1830 Bethel Rd Ste A       |
| FOREFRONT DERMATOLOGY                    | Medical Clinic Facility             | 1830 Bethel Rd Ste C       |
| GIANT EAGLE PHARMACY #6504               | Medical Clinic Facility             | 4747 Sawmill Rd            |
| CENTRAL OHIO NUTRITION CENTER, INC.      | Medical Clinic Facility             | 1904 Bethel Rd             |
| OSUP CROWN PARK                          | Medical Clinic Facility             | 1980 Bethel Rd Ste 100     |
| CVS/PHARMACY #4483                       | Medical Clinic Facility             | 4777 Sawmill Rd            |
| WALK IN URGENT CARE                      | Medical Clinic Facility             | 5059 N High St             |
| WAL-MART PHARMACY 10-3812                | Medical Clinic Facility             | 2700 Bethel Rd             |
| REMEdi SENIORCARE OF OHIO, LLC           | Medical Clinic Facility             | 1850 Crown Park Ct         |
| KROGER PHARMACY N-818                    | Medical Clinic Facility             | 2090 Crown Plaza Dr        |
| MAYFAIR VILLAGE NURSING                  | Medical Clinic Facility             | 3000 Bethel Rd             |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 3000 Bethel Rd             |
| CVS/PHARMACY #17094                      | Medical Clinic Facility             | 55 Graceland Blvd          |
| KROGER PHARMACY #819                     | Medical Clinic Facility             | 199 Graceland Blvd         |



| Facility Name                            | Type of Facility                    | Address                           |
|--|-------------------------------------|-----------------------------------|
| THE LITTLE CLINIC OF OHIO LLC            | Medical Clinic Facility             | 199 Graceland Blvd                |
| ADDICTION THERAPY SERVICES               | Drug and Alcohol Treatment Facility | 4760 Sawmill Rd                   |
| SCIOTO URGENT CARE                       | Medical Clinic Facility             | 4760 Sawmill Rd                   |
| NCH OLENTANGY PCC                        | Medical Clinic Facility             | 5070 N High St                    |
| Boss Gal Beauty Bar                      | Medical Clinic Facility             | 122 Graceland Blvd                |
| Valu Vet Worthington                     | Veterinary Services                 | 196 Graceland Blvd                |
| COLUMBUS DIALYSIS                        | Medical Clinic Facility             | 226 Graceland Blvd Ste 3-09A      |
| NORTH COMMUNITY COUNSELING CTRS INC      | Medical Clinic Facility             | 4897 Karl Rd                      |
| SENIOR PHARMACY SERVICES                 | Medical Clinic Facility             | 5155 N High St                    |
| PRO-HEALTH SERVICES LLC                  | Drug and Alcohol Treatment Facility | 2975 Donnylane Blvd               |
| KEWA LI, M.D., INC.                      | Medical Clinic Facility             | 2931 Donnylane Blvd               |
| BMW HEALTH CENTER                        | Medical Clinic Facility             | 5550 Britton Pkwy                 |
| PROSCAN IMAGING GAHANNA                  | Medical Clinic Facility             | 5593 N Hamilton Rd                |
| COLUMBUS FIRE DEPT - STATION 34          | Emergency Medical Service           | 5201 Wilcox Rd                    |
| OHIOHEALTH URGENT CARE - NEW ALBANY      | Medical Clinic Facility             | 5610 N Hamilton Rd                |
| DISCOUNT DRUG MART #68                   | Medical Clinic Facility             | 5599 N Hamilton Rd                |
| HELPING HANDS HEALTH AND WELLNESS CENTE* | Medical Clinic Facility             | 5100 Karl Rd                      |
| VETCARE ANIMAL WELLNESS, LLC             | Veterinary Services                 | 5717 N Hamilton Rd                |
| NATIONWIDE CHILDREN'S HOSPITAL - SCHOOL* | Medical Clinic Facility             | 1919 Northcliff Dr                |
| Hines Dental Surgery Center              | Medical Clinic Facility             | 5770 N Hamilton Rd Ste B          |
| LAP OF LOVE                              | Veterinary Services                 | 112 Rosslyn Ave                   |
| RASCAL ANIMAL HOSPITAL                   | Veterinary Services                 | 5830 Britton Pkwy                 |
| CREATURE COMFORTS ANIMAL CLINIC          | Veterinary Services                 | 5833 Karric Square Dr             |
| WAL-MART PHARMACY 10-2471                | Medical Clinic Facility             | 5900 Britton Pkwy                 |
| CVS/PHARMACY #3613                       | Medical Clinic Facility             | 5445 N High St                    |
| CVS/PHARMACY #3613                       | Medical Clinic Facility             | 5445 N High St                    |
| COLUMBUS FIRE DEPT - STATION 11          | Emergency Medical Service           | 2200 West Case Rd                 |
| OhioHealth Primary Care Physicians       | Medical Clinic Facility             | 5868 N Hamilton Rd Ste 200        |
| BAPNA FACIAL PLASTICS LLC                | Medical Clinic Facility             | 6325 Emerald Parkway              |
| CAPITAL CITY REGENERATIVE MEDICINE       | Medical Clinic Facility             | 5577 N High St Ste B              |
| SCHMALL VETERINARY SERVICES, LLC         | Veterinary Services                 | 5424 Rockwood Rd                  |
| VILLAGE OF MINERVA PARK                  | Emergency Medical Service           | 2829 Minerva Lake Rd              |
| THE VET CLINIC                           | Veterinary Services                 | 5617 N High St                    |
| CLINIX HEALTHCARE                        | Medical Clinic Facility             | 5080 Tuttle Crossing Blvd Ste 300 |
| Kanodia MD                               | Medical Clinic Facility             | 5003 Pine Creek Dr                |
| The Sanctuary at Tuttle Crossing         | Medical Clinic Facility             | 4880 Tuttle Rd                    |
| Midwest Medical Transport Company        | Emergency Medical Service           | 3729 Corporate Dr                 |
| Lifeline Institutional Pharmacy          | Medical Clinic Facility             | 5500 Karl Rd                      |
| CVS/PHARMACY #2677                       | Medical Clinic Facility             | 175 W Main St                     |
| DUBLIN SURGERY CENTER, LLC               | Medical Clinic Facility             | 5005 Parkcenter Ave               |



| Facility Name                            | Type of Facility              | Address                    |
|--|-------------------------------|----------------------------|
| ANIMAL HOSPITAL OF WORTHINGTON, INC      | Veterinary Services           | 5756 N High St             |
| ANIMAL HOSPITAL OF WORTHINGTON           | Veterinary Services           | 5758 N High St             |
| Lifeline Institutional Pharmacy          | Medical Clinic Facility       | 5546 Karl Rd               |
| Quality of Life Clinic LLC               | Medical Clinic Facility       | 200 W Main St Unit 307     |
| ClearChoice Dental Implant Center        | Medical Clinic Facility       | 6500 Emerald Pkwy Ste 125  |
| Premier Allergy and Asthma               | Medical Clinic Facility       | 153 W Main St              |
| RAINBOW PEDIATRICS                       | Medical Clinic Facility       | 153 W Main St Ste 200      |
| Columbus Obstetricians- Gynecologists, * | Medical Clinic Facility       | 160 W Main St Ste 220      |
| NCH NEW ALBANY CENTER Nationwide Childr* | Medical Clinic Facility       | 150 W Main St              |
| OHIO STATE UNIVERSITY SPORTS MEDICINE A* | Medical Clinic Facility       | 150 W Main St Ste D        |
| PRIMARY CARE AT HEALTHY NEW ALBANY       | Medical Clinic Facility       | 150 W Main St Ste C        |
| COLUMBUS OPHTHALMOLOGY ASSOC.            | Medical Clinic Facility       | 5155 Bradenton Ave Ste 200 |
| Columbus Speech & Hearing                | Medical Clinic Facility       | 5155 Bradenton Ave Ste 150 |
| REKOS & BORDER ORAL SURGERY              | Medical Clinic Facility       | 5155 Bradenton Ave Ste 100 |
| OSU PRIMARY CARE AT NEW ALBANY           | Medical Clinic Facility       | 240 Market St Ste A        |
| COLUMBUS FIRE DEPT - STATION 29          | Emergency Medical Service     | 5151 Little Turtle Way W   |
| AVINA WOMEN'S CARE                       | Medical Clinic Facility       | 5150 Bradenton Ave         |
| ALLURE MEDICAL AND WELLNESS SPA, LLC     | Medical Clinic Facility       | 39 2nd St                  |
| Central Ohio Primary Care Phys, Inc      | Medical Clinic Facility       | 5130 Bradenton Ave Ste A   |
| NOVACARE REHABILITATION                  | Medical Clinic Facility       | 5100 Bradenton Ave Ste A   |
| OHIO SLEEP MEDICINE INSTITUTE            | Medical Clinic Facility       | 4975 Bradenton Ave         |
| WOMEN PHYSICIANS IN OB/GYN, INC.         | Medical Clinic Facility       | 5080 Bradenton Ave Ste B   |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility       | 5070 Bradenton Ave         |
| OHIO STATE UNIVERSITY VETERINARY         | Veterinary Services           | 5020 Bradenton Ave         |
| NORTHWEST EYE SURGEONS, INC. - EAST OFF* | Medical Clinic Facility       | 85 E Main St               |
| Spine Care Specialists - Dublin          | Medical Clinic Facility       | 6397 Emerald Pkwy Ste 100  |
| BUCKEYE DERMATOLOGY, INC.                | Medical Clinic Facility       | 5720 Blazer Pkwy           |
| REMEMDI SENIORCARE OF OH - NE, LLC       | Medical Clinic Facility       | 2841 E Dublin Granville Rd |
| Bradenton Surgery Center                 | Medical Clinic Facility       | 4930 Bradenton Ave Ste B   |
| Dorner Plastic Surgery                   | Medical Clinic Facility       | 4930 Bradenton Ave Ste A   |
| CSL PLASMA, INC.                         | Medical Supply Chain Facility | 2617 Northland Plaza Dr    |
| TIMELESS SKIN SOLUTIONS, NEW ALBANY      | Medical Clinic Facility       | 150 E Main St              |
| QTEST LABS                               | Medical Laboratory Facility   | 6089 Godown Rd Bldg 6      |
| OHIOHEALTH ONSITE EMPLOYER CLINIC-HUNTI* | Medical Clinic Facility       | 5555 Cleveland Ave         |
| KIDNEY CENTER OF COLUMBUS NORTH          | Medical Clinic Facility       | 5700 Karl Rd               |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility       | 5700 Karl Rd               |
| REMEMDI SENIORCARE OF OHIO, LLC          | Medical Clinic Facility       | 5700 Karl Rd               |
| FAITHFUL FRIENDS VETERINARY CLINIC       | Veterinary Services           | 5625 Woerner Temple Rd     |
| Carefirst Urgent Care Westerville        | Medical Clinic Facility       | 5965 S Sunbury Rd          |
| MOUNT CARMEL MEDICAL GROUP-NEW ALBANY    | Medical Clinic Facility       | 55 N High St               |



| Facility Name                            | Type of Facility                    | Address                     |
|--|-------------------------------------|-----------------------------|
| MEDICAL RESTORATION SOLUTIONS OF OHIO    | Drug and Alcohol Treatment Facility | 68 N High St Bldg A         |
| ANIMALS R SPECIAL VET HOSP, LLC          | Veterinary Services                 | 88 N High St                |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 245 E Main St               |
| SYNTERO DUBLIN LOCATION                  | Medical Clinic Facility             | 299 Cramer Creek Ct         |
| NXSTAGE COLUMBUS, LLC                    | Medical Clinic Facility             | 5665 Woerner Temple Rd      |
| DECILLION HEALTHCARE                     | Medical Clinic Facility             | 270 Cramer Creek Ct         |
| Gilead Health Systems, LLC               | Medical Clinic Facility             | 5770 Karl Rd Ste 400        |
| PLAIN TWP FIRE DEPT                      | Emergency Medical Service           | 9500 Johnstown Rd           |
| MT. CARMEL NEW ALBANY SURGICAL HOSP      | Hospital                            | 7333 Smiths Mill Rd         |
| LOW T CENTER                             | Medical Clinic Facility             | 6275 Emerald Pkwy           |
| B. WELL CLINIC                           | Medical Clinic Facility             | 5031 Forest Dr Ste B        |
| ADVANCED DERMATOLOGY & SKIN SURGERY CTR* | Medical Clinic Facility             | 5040 Forest Dr Ste 150      |
| NEW ALBANY SURGERY CENTER, LLC           | Medical Clinic Facility             | 5040 Forest Dr              |
| ORTHONEURO                               | Medical Clinic Facility             | 5040 Forest Dr Ste 300      |
| WALK IN URGENT CARE                      | Medical Clinic Facility             | 5801 Tamarack Blvd          |
| Lap Of Love Veterinary Practices Holdin* | Veterinary Services                 | 187 Sanbridge Cir           |
| SOLUTION HOME HEALTHCARE, INC.           | Medical Clinic Facility             | 2021 E Dublin Granville Rd  |
| VCA WESTERVILLE EAST ANIMAL HOSPITAL     | Veterinary Services                 | 6283 S Sunbury Rd           |
| MIDWEST SPINE AND PAIN CONSULTANTS       | Medical Clinic Facility             | 5051 Forest Dr              |
| TOFFEY HEALTHCARE SERVICES INC           | Medical Clinic Facility             | 1959 E Dublin Granville Rd  |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility             | 6255 Emerald Pkwy           |
| A CARING DOCTOR (MINNESOTA), P.A. FORES* | Veterinary Services                 | 1881 E Dublin Granville Rd  |
| Phil Pharmacy Solutions                  | Medical Clinic Facility             | 5900 Roche Dr Ste 107       |
| NCH SHARON WOODS PRIMARY CARE CENTER     | Medical Clinic Facility             | 1777 E Dublin Granville Rd  |
| PAWS IN BALANCE, LLC.                    | Veterinary Services                 | 290 Blandford Dr            |
| CVS/PHARMACY #5436                       | Medical Clinic Facility             | 2100 E Dublin Granville Rd  |
| WALGREENS #07525                         | Medical Clinic Facility             | 2150 E Dublin Granville Rd  |
| GENERAL MEDICAL CONSULTANTS, INC.        | Medical Clinic Facility             | 7277 Smiths Mill Rd Ste 250 |
| JOINT IMPLANT SURGEONS                   | Medical Clinic Facility             | 7277 Smiths Mill Rd         |
| WHITE FENCE SURGICAL SUITES              | Medical Clinic Facility             | 7277 Smiths Mill Rd Ste 300 |
| BREEDLOVE DERMATOLOGY                    | Medical Clinic Facility             | 6215 Emerald Pkwy Ste 2     |
| COLUMBUS FIRE DEPT - STATION 6           | Emergency Medical Service           | 5750 Maple Canyon Ave       |
| PERSONAL MD                              | Medical Clinic Facility             | 5121 Forest Dr Ste D        |
| SAM'S CLUB PHARMACY 10-6242              | Medical Clinic Facility             | 5870 Sawmill Rd             |
| NATIONAL CHURCH RESIDENCES CENTERS FOR * | Medical Supply Chain Facility       | 1700 E Dublin Granville Rd  |
| Passport Health                          | Medical Clinic Facility             | 5890 Sawmill Rd Ste 100     |
| Legacy Nurse Practitioners Mobile Healt* | Medical Clinic Facility             | 5797 Beechcroft Rd Ste F    |
| WILLOW WOOD ANIMAL HOSPITAL, INC.        | Veterinary Services                 | 5891 Zarley St              |
| SUN BEHAVIORAL COLUMBUS                  | Hospital                            | 900 E Dublin Granville Rd   |
| Central Ohio Primary Care Physicians - * | Medical Clinic Facility             | 6000 Riverside Dr           |



| Facility Name                          | Type of Facility                    | Address                            |
|--|-------------------------------------|------------------------------------|
| REMEDI SENIORCARE OF OHIO, LLC         | Medical Clinic Facility             | 6000 Riverside Dr                  |
| NHBP, Inc.                             | Veterinary Services                 | 6353 N Hamilton Rd                 |
| HOPE PHARMACY LTD                      | Medical Clinic Facility             | 5791 Cleveland Ave                 |
| QTEST LABS                             | Medical Laboratory Facility         | 6456 Fiesta Dr                     |
| REMEDI SENIORCARE OF OHIO, LLC         | Medical Clinic Facility             | 5757 Ponderosa Dr                  |
| KROGER PHARMACY N-881                  | Medical Clinic Facility             | 5161 Hampsted Village Center Way   |
| CARDINAL HEALTH PHARMACY SERVICES, LLC | Medical Clinic Facility             | 4872 Blazer Pkwy                   |
| Sarepta Therapeutics                   | Medical Clinic Facility             | 5200 Blazer Pkwy Bldg 4            |
| Pond Medical Center Inc.               | Medical Clinic Facility             | 5130 Blazer Pkwy                   |
| Stoner Perio Specialists               | Medical Clinic Facility             | 5152 Blazer Pkwy Ste 100           |
| LINWORTH ANIMAL HOSPITAL               | Veterinary Services                 | 2133 W Dublin Granville Rd         |
| SOLIS WOMEN'S HEALTH                   | Medical Clinic Facility             | 5156 Blazer Pkwy Ste 120           |
| Delaware Smile Center                  | Medical Clinic Facility             | 2245 W Dublin Granville Rd Ste 106 |
| LINWORTHS PHARMACY                     | Medical Clinic Facility             | 2245 W Dublin Granville Rd Ste 103 |
| WORTHINGTON URGENT CARE                | Medical Clinic Facility             | 2245 W Dublin Granville Rd         |
| CVS/PHARMACY # 16193                   | Medical Clinic Facility             | 6000 Sawmill Rd                    |
| ANIMAL MEDICAL & EMERGENCY HOSPITAL    | Veterinary Services                 | 2527 W Dublin Granville Rd         |
| MedCare Ambulance- MedFlight           | Emergency Medical Service           | 2827 W Dublin Granville Rd         |
| MEDFLIGHT                              | Emergency Medical Service           | 2827 W Dublin Granville Rd         |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS   | Medical Clinic Facility             | 874 Proprietors Rd                 |
| COMPLETE HEALTHCARE FOR WOMEN          | Drug and Alcohol Treatment Facility | 5888 Cleveland Ave                 |
| Complete Healthcare for Women Inc.     | Drug and Alcohol Treatment Facility | 5888 Cleveland Ave                 |
| EMERALD PEDIATRICS, INC.               | Medical Clinic Facility             | 5695 Innovation Dr Ste 100         |
| CENTRAL OHIO PRIMARY CARE PHYS, INC    | Medical Clinic Facility             | 3382 Paris Blvd                    |
| RICK L. CHAPMAN, DDS                   | Medical Clinic Facility             | 885 High St                        |
| Enhancing Life Med Spa                 | Medical Clinic Facility             | 6063 Frantz Rd Ste 201             |
| J. MICHAEL OAKS DO, INC.               | Drug and Alcohol Treatment Facility | 893 High St Ste I                  |
| REMEDI SENIORCARE OF OHIO, LLC         | Medical Clinic Facility             | 6690 Liberation Way                |
| South Western Ambulance Service LLC    | Emergency Medical Service           | 6161 Busch Blvd Ste 66             |
| Central Ohio Primary Care Phys, Inc    | Medical Clinic Facility             | 890 High St Ste 200                |
| CVS/PHARMACY #3407                     | Medical Clinic Facility             | 918 High St                        |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC   | Medical Clinic Facility             | 918 High St                        |
| STEP LIVELY FOOT & ANKLE CENTERS       | Medical Clinic Facility             | 5920 Cleveland Ave                 |
| MEIJER PHARMACY #58                    | Medical Clinic Facility             | 6175 Sawmill Rd                    |
| WALGREENS #09541                       | Medical Clinic Facility             | 5555 New Albany Rd                 |
| LOWER LIGHTS CHRISTIAN HEALTH CENTER   | Medical Clinic Facility             | 6000 Cooper Rd                     |
| VINEYARD FREE MEDICAL CLINIC           | Medical Clinic Facility             | 6000 Cooper Rd                     |
| CHILD CARE CONSULTANTS, INC.           | Medical Clinic Facility             | 5957 Cleveland Ave Ste A           |
| EMBODY WELLNESS OB/GYN                 | Drug and Alcohol Treatment Facility | 5957 Cleveland Ave                 |
| GIANT EAGLE PHARMACY #6528             | Medical Clinic Facility             | 5461 New Albany Rd W               |



| Facility Name                            | Type of Facility                    | Address                    |
|--|-------------------------------------|----------------------------|
| MOUNT CARMEL OCCUPATIONAL HEALTH/SANDVI* | Medical Clinic Facility             | 6325 Huntley Rd            |
| TRUST MEDICAL SERVICES, INC.             | Medical Clinic Facility             | 6011 Cleveland Ave         |
| RESTORATIVE HEALTH                       | Medical Clinic Facility             | 5920 Wilcox Pl Ste D       |
| VITAS HEALTHCARE CORP OF OHIO            | Medical Clinic Facility             | 655 Metro Pl S Ste 770     |
| SOLEO HEALTH INC.                        | Medical Clinic Facility             | 6185 Shamrock Ct Ste A     |
| O'REILLY FAMILY PHARMACY                 | Medical Clinic Facility             | 1020 High St               |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 1030 High St               |
| COMFORT DENTAL SAWMILL                   | Medical Clinic Facility             | 6301 Sawmill Rd            |
| UNIVERSAL DERMATOLOGY AND VEIN CARE      | Medical Clinic Facility             | 425 Metro Pl N Ste 195     |
| GENOA HEALTHCARE, LLC.                   | Medical Clinic Facility             | 525 Metro Pl N Ste 150     |
| VIAQUEST NURSING SERVICES                | Medical Supply Chain Facility       | 525 Metro Pl N Ste 400     |
| Project Ear                              | Medical Clinic Facility             | 555 Metro Pl N Ste 475     |
| WASHINGTON TOWNSHIP FIRE DEPARTMENT      | Emergency Medical Service           | 6200 Eiterman Rd           |
| REHABILITATION CARE GROUP, INC.          | Medical Clinic Facility             | 2599 Tiller Ln Ste A       |
| CITY OF WORTHINGTON DIVISION OF FIRE & * | Emergency Medical Service           | 6500 N High St             |
| COMFORT HOME HEALTH CARE, INC.           | Medical Clinic Facility             | 2586 Tiller Ln             |
| OHIO STATE UNIV SPORTS MED @ STONERIDGE  | Medical Clinic Facility             | 3900 Stoneridge Ln Ste C   |
| OSU INTERNAL MEDICINE @ STONERIDGE/DUBL* | Medical Clinic Facility             | 3900 Stoneridge Ln Ste B   |
| OSU MEDICAL SERVICES STONERIDGE          | Medical Clinic Facility             | 3900 Stoneridge Ln Ste A   |
| STONERIDGE ENDOSCOPY CENTER              | Medical Clinic Facility             | 3900 Stoneridge Ln Ste D   |
| CHOICE PHARMACY                          | Medical Clinic Facility             | 1150 Colony Dr             |
| HEARTLAND HOSPICE SERVICES               | Medical Clinic Facility             | 6500 Busch Blvd Ste 210    |
| American Regent, Inc.                    | Medical Clinic Facility             | 960 Crupper Ave            |
| LABORATORY CORPORATION OF AMERICA        | Medical Laboratory Facility         | 6370 Wilcox Rd             |
| RASCAL UNIT, LTD.                        | Veterinary Services                 | 6365 Old Avery Rd Ste 9    |
| TIMELESS SKIN SOLUTIONS, DUBLIN          | Medical Clinic Facility             | 31 S High St               |
| HUTTA & COOK ORTHODONTICS                | Medical Clinic Facility             | 6641 N High St Ste 104     |
| NORTHWEST ORAL & FACIAL SURGERY          | Medical Clinic Facility             | 6641 N High St             |
| THE OHIO STATE UNIV MEDICAL CENTER IMAG* | Medical Clinic Facility             | 4037 W Dublin Granville Rd |
| HEARTLAND HEALTHCARE SERVICES, LLC       | Medical Clinic Facility             | 4075 W Dublin Granville Rd |
| MARK FETTMAN, M.D.                       | Drug and Alcohol Treatment Facility | 6649 N High St             |
| Cleveland Clinic Imaging- Dublin         | Medical Clinic Facility             | 333 W Bridge St            |
| CVS/PHARMACY #6150                       | Medical Clinic Facility             | 305 W Bridge St            |
| KROGER SAV-ON PHARMACY N-350             | Medical Clinic Facility             | 299 W Bridge St            |
| RIVER'S EDGE PEDIATRICS, INC.            | Medical Clinic Facility             | 4335 W Dublin Granville Rd |
| Solutions IV Boutique & Medispa INC      | Medical Clinic Facility             | 4375 W Dublin Granville Rd |
| OHIOHEALTH PHYSICIAN GROUP               | Medical Clinic Facility             | 250 W Bridge St Ste 101    |
| DUBLIN VETERINARY CLINIC                 | Veterinary Services                 | 32 W Bridge St             |
| Mount Carmel Medical Group               | Medical Clinic Facility             | 955 Eastwind Dr            |
| DIAMOND PHARMACY SERVICES                | Medical Clinic Facility             | 975 Eastwind Dr Ste 115    |



| Facility Name                             | Type of Facility        | Address                    |
|---|-------------------------|----------------------------|
| HEART OF NEW ALBANY DIALYSIS              | Medical Clinic Facility | 6530 W Campus Oval Ste 100 |
| CENTRAL OHIO SURGICAL INSTITUTE           | Medical Clinic Facility | 6520 W Campus Oval         |
| EASTWIND WOMEN'S HEALTH, INC.             | Medical Clinic Facility | 904 Eastwind Dr            |
| AFFILIATED DERMATOLOGY COSMETIC SURGERY * | Medical Clinic Facility | 650 Shawan Falls Dr        |
| O'Brien Medicine                          | Medical Clinic Facility | 53 N High St Ste C         |
| NCH DUBLIN CLINICS                        | Medical Clinic Facility | 5675 Venture Dr            |
| NCH DUBLIN SPECIALTY CLINIC               | Medical Clinic Facility | 5665 Venture Dr            |
| DUBLIN METHODIST HOSPITAL                 | Hospital                | 7500 Hospital Dr           |
| NCH DUBLIN SPORTS MEDICINE AND ORTHOPED*  | Medical Clinic Facility | 5680 Venture Dr            |
| Offor Health, Inc.                        | Medical Clinic Facility | 5890 Venture Dr Ste A      |
| COLUMBUS OB/GYN, INC.                     | Medical Clinic Facility | 7450 Hospital Dr           |
| NCH DUBLIN CTH                            | Medical Clinic Facility | 7450 Hospital Dr Ste 100   |
| OHIOHEALTH BREAST & CANCER SURGEONS       | Medical Clinic Facility | 7450 Hospital Dr Ste 340   |
| Dublin Methodist Family Medicine          | Medical Clinic Facility | 7450 Hospital Dr Ste 4500  |
| OhioHealth Physician Group Robotic Urol*  | Medical Clinic Facility | 7450 Hospital Dr Ste 300   |
| SPECIALISTS IN OBSTETRICS & GYNECOLOGY *  | Medical Clinic Facility | 7450 Hospital Dr           |
| HEARTLAND OF WESTERVILLE                  | Medical Clinic Facility | 1060 Eastwind Dr           |
| DUBLIN HEALTH CENTER - IMAGING            | Medical Clinic Facility | 6955 Hospital Dr           |
| OhioHealth Sports Medicine Center         | Medical Clinic Facility | 6955 Hospital Dr           |
| ANHEUSER-BUSCH, INC.                      | Medical Clinic Facility | 700 Schrock Rd             |
| GIANT EAGLE PHARMACY #6520                | Medical Clinic Facility | 6700 Perimeter Loop Rd     |
| OhioHealth Physician Group- Neurology     | Medical Clinic Facility | 6905 Hospital Dr Ste 200A  |
| OHIOHEALTH PRIMARY CARE PHYSICIANS        | Medical Clinic Facility | 6905 Hospital Dr Ste 200   |
| OHIOHEALTH URGENT CARE - DUBLIN           | Medical Clinic Facility | 6905 Hospital Dr           |
| American Regent, Inc.                     | Medical Clinic Facility | 6610 New Albany Rd E       |
| River Park Dental                         | Medical Clinic Facility | 6605 Longshore St Ste 220  |
| HEARTLAND HEALTHCARE SERVICES, LLC        | Medical Clinic Facility | 215 Huber Village Blvd     |
| TARRYTOWN EXPOCARE PHARMACY               | Medical Clinic Facility | 6797 N High St Ste 101     |
| Good Life Veterinary Care                 | Veterinary Services     | 6051 Perimeter Dr          |
| BioScrip, an Option Care Health Company   | Medical Clinic Facility | 5700 Perimeter Dr Ste B    |
| KROGER PHARMACY N-817                     | Medical Clinic Facility | 7100 Hospital Dr           |
| THE LITTLE CLINIC OF OHIO LLC             | Medical Clinic Facility | 7100 Hospital Dr           |
| OMNICARE OF CENTRAL OHIO                  | Medical Clinic Facility | 6830 N High St             |
| WALGREENS #06115                          | Medical Clinic Facility | 6805 Hospital Dr           |
| Your choice healthcare of Columbus        | Medical Clinic Facility | 6721 Karl Rd               |
| Your Choice Healthcare, LLC               | Medical Clinic Facility | 6721 Karl Rd               |
| COLUMBUS VASCULAR VEIN & WOUND CENTER W*  | Medical Clinic Facility | 895 S State St             |
| Oakstone Health Center                    | Medical Clinic Facility | 900 Club Dr                |
| CONCENTRA-DISCOVER FINANCIAL SERVICES S*  | Medical Clinic Facility | 6500 New Albany Rd E       |
| PHARMERICA %DANBURY COLUMBUS              | Medical Clinic Facility | 2870 Snouffer Rd           |



| Facility Name                            | Type of Facility              | Address                       |
|--|-------------------------------|-------------------------------|
| DUBLIN SPRINGS, LLC                      | Hospital                      | 7625 Hospital Dr              |
| WESTERVILLE DIV. OF FIRE, CITY OF        | Emergency Medical Service     | 727 E Schrock Rd              |
| WESTERVILLE VETERINARY CLINIC            | Veterinary Services           | 69 Huber Village Blvd         |
| JPMORGAN CHASE HEALTH SERVICES           | Medical Clinic Facility       | 800 Brooksedge Blvd           |
| CENTRAL OHIO PRIMARY CARE PHYSICIANS, I* | Medical Clinic Facility       | 55 Caren Ave Ste 170          |
| INNOVATIVE MEDICAL CENTERS               | Medical Clinic Facility       | 55 Caren Ave Ste 360          |
| DaVita Dublin Dialysis                   | Medical Clinic Facility       | 6770 Perimeter Dr             |
| THE COLUMBUS INSTITUTE OF PLASTIC SURGE* | Medical Clinic Facility       | 6750 Perimeter Dr             |
| DERMATOLOGY AND COSMETIC SURGERY OF DUB* | Medical Clinic Facility       | 6740 Perimeter Dr Ste 100     |
| WELLNESS RESOLUTIONS                     | Medical Clinic Facility       | 6740 Perimeter Dr Ste 300     |
| CAPITAL ENDODONTICS                      | Medical Clinic Facility       | 6670 Perimeter Dr Ste 250     |
| CENTRAL OHIO ENDOSCOPY CENTER, LLC       | Medical Clinic Facility       | 6670 Perimeter Dr Ste 200     |
| FRESENIUS MEDICAL CARE COLUMBUS NORTHWE* | Medical Clinic Facility       | 6670 Perimeter Dr, STE 180    |
| Mount Carmel Medical Group Dublin        | Medical Clinic Facility       | 6670 Perimeter Dr Ste 100     |
| OHIO ENT                                 | Medical Clinic Facility       | 6670 Perimeter Dr Ste 270     |
| OHIO ENT                                 | Medical Clinic Facility       | 6670 Perimeter Dr Ste 120     |
| OhioHealth Physicians Group Heart & Vas* | Medical Clinic Facility       | 6670 Perimeter Dr Ste 140     |
| TLC VISION CENTERS, LLC                  | Medical Clinic Facility       | 6670 Perimeter Dr Ste 155     |
| ORTHOPEDIC ONE                           | Medical Clinic Facility       | 6840 Perimeter Dr             |
| DUBLIN FOOT AND ANKLE                    | Medical Clinic Facility       | 6850 Perimeter Dr Ste B       |
| BORIS TEREBUH, M.D.                      | Medical Clinic Facility       | 6860 Perimeter Dr Ste A       |
| PERIMETER SURGICAL CENTER                | Medical Clinic Facility       | 6620 Perimeter Dr Ste 100B    |
| OPTALIS HEALTH & REHABILITATION CENTER   | Medical Clinic Facility       | 4500 John Shields Pkwy        |
| OHIOHEALTH PRIMARY CARE PHYSICIANS       | Medical Clinic Facility       | 6870 Perimeter Dr Ste B       |
| PROFESSIONALS FOR WOMEN'S HEALTH         | Medical Clinic Facility       | 6870 Perimeter Dr Ste A       |
| Pharmacy Specialty Group - LTC           | Medical Clinic Facility       | 757 Brooksedge Plaza Dr       |
| PROSCAN Imaging                          | Medical Clinic Facility       | 6760 Avery Muirfield Dr Ste B |
| ORTHONEURO OrthoNeuro                    | Medical Clinic Facility       | 6770 Avery Muirfield Dr       |
| VCA Animal Hospitals, Inc.               | Veterinary Services           | 6868 Caine Rd                 |
| MARIE N. DILAURO, MD AT REFLECTIONS      | Medical Clinic Facility       | 47 E Wilson Bridge Rd         |
| WORTHINGTON FOOT & ANKLE, LLC            | Medical Clinic Facility       | 37 E Wilson Bridge Rd         |
| CONCORD COUNSELING SERVICES              | Medical Clinic Facility       | 700 Brooksedge Blvd           |
| GENOA HEALTHCARE, LLC.                   | Medical Clinic Facility       | 700 Brooksedge Blvd Ste 100   |
| DARRELL R. JENSEN, DMD                   | Medical Clinic Facility       | 69 E Wilson Bridge Rd         |
| Innovative Family Medicine               | Medical Clinic Facility       | 6425 Post Rd Ste 102          |
| OSU EYE PHYSICIANS & SURGEONS, LLC       | Medical Clinic Facility       | 6435 Post Rd                  |
| AESTHETICA SURGERY & SPA, LLC            | Medical Clinic Facility       | 7227 N High St Ste 256        |
| OAK TREE DENTAL LAB                      | Medical Supply Chain Facility | 7227 N High St Ste 1          |
| Richard P Cunningham DDS LLC             | Medical Clinic Facility       | 7227 N High St Ste 1          |
| CARDINAL HEALTH WELLNESS CENTER          | Medical Clinic Facility       | 7200 Cardinal PI W            |





| Facility Name                            | Type of Facility                    | Address                         |
|--|-------------------------------------|---------------------------------|
| KROGER PHARMACY #273                     | Medical Clinic Facility             | 60 Worthington Mall             |
| MIDWEST RETINA, INC.                     | Medical Clinic Facility             | 6655 Post Rd                    |
| The Convalarium of Dublin                | Medical Clinic Facility             | 6430 Post Rd                    |
| MOUNT CARMEL MEDICAL GROUP WORTHINGTON   | Medical Clinic Facility             | 81 E Wilson Bridge Rd           |
| ARTEMIS HEALTH CENTER                    | Medical Clinic Facility             | 6805 Avery Muirfield Dr         |
| NEURO COMPREHENSIVE HEALTH CENTER        | Drug and Alcohol Treatment Facility | 6805 Avery Muirfield Dr Ste 103 |
| OSU WORTHINGTON FAMILY MEDICINE          | Medical Clinic Facility             | 160 W Wilson Bridge Rd          |
| THE CAT DOCTOR, MEREDITH WELLER,DVM      | Veterinary Services                 | 6740 Cleveland Ave              |
| OAK CREEK DENTAL                         | Medical Clinic Facility             | 6865 Oak Creek Dr               |
| Riverside Drive Animal Care Center       | Veterinary Services                 | 6924 Riverside Dr               |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 660 Cooper Rd Ste 800           |
| Face Forward Aesthetics                  | Medical Clinic Facility             | 660 Cooper Rd Ste 600           |
| NORTHSIDE WOMANS HEALTH                  | Medical Clinic Facility             | 660 Cooper Rd Ste 700           |
| HEARTLIGHT PHARMACY SERVICES             | Medical Clinic Facility             | 480 E Wilson Bridge Rd Ste L    |
| OAK CREEK VETERINARY HOSPITAL, LLC       | Veterinary Services                 | 2303 Schrock Rd                 |
| HOMEREACH                                | Medical Clinic Facility             | 404 E Wilson Bridge Rd Ste H    |
| PROCARE LTC OHIO, LLC                    | Medical Clinic Facility             | 920 Thurber Dr W                |
| PROCARE LTC OHIO, LLC                    | Medical Clinic Facility             | 402 E Wilson Bridge Rd Ste B    |
| KROGER SAVON N-920                       | Medical Clinic Facility             | 55 W Schrock Rd                 |
| WAL-MART PHARMACY 10-5857                | Medical Clinic Facility             | 50 E Schrock Rd                 |
| MEDVET ASSOCIATES LLC                    | Veterinary Services                 | 300 E Wilson Bridge Rd          |
| NCH Behavioral Health Outpatient Psychi* | Medical Clinic Facility             | 185 W Schrock Rd                |
| NCH CHILD DEVELOPMENT CENTER AND AUTISM* | Medical Clinic Facility             | 187 W Schrock Rd                |
| CENTRAL OH PRIMARY CARE PHYS, INC. - EN* | Medical Clinic Facility             | 193 W Schrock Rd                |
| WESTERVILLE DERMATOLOGY, INC.            | Medical Clinic Facility             | 235 W Schrock Rd                |
| MOUNT CARMEL MEDICAL GROUP NORTH         | Medical Clinic Facility             | 237 W Schrock Rd                |
| HOME CARE NETWORK/PEDIANET, INC.         | Medical Supply Chain Facility       | 130 E Wilson Bridge Rd Ste 300  |
| JACKRIT MONGKOLLUGSANA, D.D.S., INC.     | Medical Clinic Facility             | 154 W Schrock Rd Ste B          |
| Healthstat Inc.                          | Medical Clinic Facility             | 300 W Schrock Rd                |
| Elite Medical Transportation 2 LLC       | Emergency Medical Service           | 425 W Schrock Rd Ste 204        |
| AMERICAN HEALTH NETWORK OF OHIO, LLC     | Medical Clinic Facility             | 501 W Schrock Rd Ste 103        |
| Central Ohio Urology Group, LLC          | Medical Clinic Facility             | 350 W Wilson Bridge Rd          |
| CENTRAL OHIO PRIMARY CARE PHYS, INC      | Medical Clinic Facility             | 555 W Schrock Rd Ste 110        |
| PARKER JARVIS, D.D.S.                    | Medical Clinic Facility             | 555 W Schrock Rd Ste 120        |
| SCHROCK DENTAL                           | Medical Clinic Facility             | 555 W Schrock Rd                |
| CEI PHYSICIANS PSC, LLC                  | Medical Clinic Facility             | 575 Charring Cross Dr Ste 101   |
| RICHARD K. CAVENDER, M.D., INC.          | Medical Clinic Facility             | 164 Wetherby Ln                 |
| CVS/PHARMACY #3992                       | Medical Clinic Facility             | 620 S Cleveland Ave             |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility             | 620 S Cleveland Ave             |
| COLUMBUS FIRE DEPT - STATION 27          | Emergency Medical Service           | 7560 Smoky Row Rd               |



| Facility Name                            | Type of Facility          | Address                       |
|--|---------------------------|-------------------------------|
| CENTRAL OHIO COMPREHENSIVE FOOT CARE     | Medical Clinic Facility   | 575 Copeland Mill Rd Ste 2F   |
| KIDNEY SPECIALISTS INC.                  | Medical Clinic Facility   | 595 Copeland Mill Rd Ste 2D   |
| TERRY D. OLEJKO, DDS, MS                 | Medical Clinic Facility   | 615 Copeland Mill Rd Ste 2A   |
| CENTRAL OHIO PRIMARY CARE SPORTS SPINE * | Medical Clinic Facility   | 568 S Cleveland Ave Ste B     |
| OHIO WILDLIFE CENTER                     | Veterinary Services       | 2661 Billingsley Rd           |
| ANIMAL CARE UNLIMITED, INC.              | Veterinary Services       | 2665 Billingsley Rd           |
| BONE, JOINT, AND SPINE CLINIC            | Veterinary Services       | 2642 Billingsley Rd           |
| LIEBERT CORPORATION                      | Medical Clinic Facility   | 1050 Dearborn Dr              |
| WORTHINGTON INDUSTRIES MEDICAL CENTER, * | Medical Clinic Facility   | 1250 Dearborn Dr              |
| WORTHINGTON INDUSTRIES MEDICAL CTR       | Medical Clinic Facility   | 1250 Dearborn Dr              |
| PHARMERICA                               | Medical Clinic Facility   | 720 Lakeview Plaza Blvd Ste H |
| MOUNT CARMEL PHARMACY                    | Medical Clinic Facility   | 500 S Cleveland Ave Rm 1L1003 |
| ST. ANN'S HOSPITAL OF COLUMBUS, INC MAI* | Hospital                  | 500 S Cleveland Ave           |
| ORTHO-SPINE REHABILITATION CENTER        | Medical Clinic Facility   | 7211 Sawmill Rd               |
| HPR CLINIC                               | Medical Clinic Facility   | 2715 Sawbury Blvd             |
| TRAVEL HEALTH SERVICES, L.L.C.           | Medical Clinic Facility   | 7219 Sawmill Rd Ste 105-C     |
| COMPREHENSIVE WOMENS CARE, INC.          | Medical Clinic Facility   | 477 Cooper Rd Ste 320         |
| FRESENIUS KIDNEY CARE WESTERVILLE        | Medical Clinic Facility   | 477 Cooper Rd Ste 140         |
| MC CLINICAL CARDIOVASCULAR SPECIALISTS   | Medical Clinic Facility   | 477 Cooper Rd Ste 200         |
| MILLER ALLERGY INC                       | Medical Clinic Facility   | 477 Cooper Rd Ste 460         |
| MOUNT CARMEL CENTRAL OHIO PULMONARY DIS* | Medical Clinic Facility   | 477 Cooper Rd Ste 450         |
| MOUNT CARMEL FAMILY PRACTICE CNTR        | Medical Clinic Facility   | 477 Cooper Rd Ste 300         |
| MOUNT CARMEL ST. ANN'S CARDIOVASCULAR I* | Medical Clinic Facility   | 477 Cooper Rd Ste 200         |
| OHIO ENT                                 | Medical Clinic Facility   | 477 Cooper Rd Ste 480         |
| Westar Women's Health                    | Medical Clinic Facility   | 477 Cooper Rd Ste 110         |
| ASSOCIATES IN CENTRAL OHIO OB/GYN,INC    | Medical Clinic Facility   | 7235 Sawmill Rd Ste 200       |
| MOUNT CARMEL ANTICOAGULATION CTR AT ST.* | Medical Clinic Facility   | 495 Cooper Rd Ste 330         |
| Mount Carmel Breast Surgery St. Ann's    | Medical Clinic Facility   | 495 Cooper Rd Ste 400         |
| MOUNT CARMEL MEDICAL GROUP - NEUROLOGY * | Medical Clinic Facility   | 495 Cooper Rd Ste 212         |
| MOUNT CARMEL VASCULAR SERVICES           | Medical Clinic Facility   | 495 Cooper Rd Ste 215         |
| MT. CARMEL MEDICAL GROUP-WESTERVILLE     | Medical Clinic Facility   | 495 Cooper Rd Ste 311         |
| Survival Flight, Inc.                    | Emergency Medical Service | 495 Cooper Rd Ste 225         |
| Westerville Urogynecology                | Medical Clinic Facility   | 495 Cooper Rd Ste 320         |
| CAPITAL CITY SPAY & NEUTER CLINIC        | Veterinary Services       | 2752 Sawbury Blvd             |
| PHYSICAL MEDICINE ASSOCIATES, INC.       | Medical Clinic Facility   | 7269 Sawmill Rd Ste 150       |
| Northwest Pediatrics LLC                 | Medical Clinic Facility   | 7275 Sawmill Rd               |
| DIABETES AND ENDOCRINOLOGY CENTER OF OH* | Medical Clinic Facility   | 7281 Sawmill Rd               |
| SELF BEAUTY                              | Medical Clinic Facility   | 7763 Schleppe Rd              |
| Family Allergy & Asthma                  | Medical Clinic Facility   | 7287 Sawmill Rd Ste 100       |
| SPINE LLC                                | Medical Clinic Facility   | 6850 Perimeter Dr Ste D       |



| Facility Name                            | Type of Facility                    | Address                        |
|--|-------------------------------------|--------------------------------|
| JILL HAYES, DVM                          | Veterinary Services                 | 460 Delaware Ct                |
| Aventiv Research Inc                     | Medical Clinic Facility             | 7293 Sawmill Rd Ste 150        |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 7400 Huntington Park Dr        |
| RECOVERY WORKS COLUMBUS                  | Drug and Alcohol Treatment Facility | 7400 Huntington Park Dr        |
| SBH MEDICAL, LTD                         | Medical Clinic Facility             | 655 Dearborn Park Ln           |
| WORTHINGTON WOODS ANIMAL CARE CTR        | Veterinary Services                 | 7520 Worthington Galena Rd     |
| Family Urgent Care                       | Medical Clinic Facility             | 7420 Sawmill Rd                |
| ANIMAL CLINIC OF WESTERVILLE, INC.       | Veterinary Services                 | 153 S Sunbury Rd               |
| CVS/PHARMACY #5434                       | Medical Clinic Facility             | 1950 Hard Rd                   |
| CVS/PHARMACY # 6161                      | Medical Clinic Facility             | 7470 Sawmill Rd                |
| MINUTECLINIC DIAGNOSTIC OF OHIO, LLC     | Medical Clinic Facility             | 7470 Sawmill Rd                |
| MAXIM HEALTH SYSTEMS, LLC                | Medical Clinic Facility             | 200 E Campus View Blvd Ste 250 |
| ComfortBrook Hospice, LLC                | Medical Clinic Facility             | 355 E Campus View Blvd Ste 270 |
| VISITING PHYSICIANS ASSOCIATION          | Medical Clinic Facility             | 355 E Campus View Blvd         |
| PONTIFICAL COLLEGE JOSEPHINUM            | Medical Clinic Facility             | 7625 N High St                 |
| CLINICAL SPECIALTIES, INC.               | Medical Clinic Facility             | 7654 Crosswoods Dr             |
| DR. JEFFREY KRAUSE ORAL & MAXILLOFACIAL* | Medical Clinic Facility             | 190 S State St Ste B           |
| OHIOHEALTH PRIMARY CARE, ENDOCRINOLOGY * | Medical Clinic Facility             | 7630 Rivers Edge Dr            |
| SULLIVAN CENTRE FOR PLASTIC AND RECONST* | Medical Clinic Facility             | 7706 Olentangy River Rd        |
| CVS/PHARMACY # 6155                      | Medical Clinic Facility             | 145 S State St                 |
| KROGER PHARMACY #581                     | Medical Clinic Facility             | 7625 Sawmill Rd                |
| INTEGRATIVE HORMONE CONSULTING, LLC      | Medical Clinic Facility             | 7720 Rivers Edge Dr Ste 121    |
| OSUP NEUROLOGIC SPECIALISTS, COMMUNITY * | Medical Clinic Facility             | 7811 Flint Rd Ste C            |
| OHIO HEART GROUP INC.                    | Medical Clinic Facility             | 68 Westview Dr                 |
| AMERICAN HEALTH NETWORK                  | Medical Clinic Facility             | 60 Westview Dr                 |
| ORTHONEURO                               | Medical Clinic Facility             | 70 S Cleveland Ave             |
| KROGER SAV-ON PHARMACY N-879             | Medical Clinic Facility             | 1425 Worthington Centre Dr     |
| WAL-MART PHARMACY 10-2774                | Medical Clinic Facility             | 7730 Sawmill Rd                |
| ANNEHURST VETERINARY HOSPITAL, INC.      | Veterinary Services                 | 25 Collegeview Rd              |
| WESTERVILLE DIV. OF FIRE, CITY OF        | Emergency Medical Service           | 400 W Main St                  |
| CVS/PHARMACY # 6163                      | Medical Clinic Facility             | 711 Park Rd                    |
| UPTOWN PHARMACY                          | Medical Clinic Facility             | 23 N State St                  |
| MIDWEST ALLERGY ASSOCIATES, INC.         | Medical Clinic Facility             | 8080 Ravines Edge Ct           |
| OPTIMED INFUSION, LLC                    | Medical Clinic Facility             | 8080 Ravines Edge Ct Ste 200   |
| Center for Surgical Dermatology Inc      | Medical Clinic Facility             | 170 Northwoods Blvd Ste 10     |
| SURGICAL ONCOLOGY ASSOCIATES OF COLUMBUS | Medical Clinic Facility             | 170 Northwoods Blvd Ste 210    |
| FLINT ANIMAL HOSPITAL                    | Veterinary Services                 | 161 Park Rd                    |
| OHIOHEALTH AT OTTERBEIN STUDENT HEALTH * | Medical Clinic Facility             | 78 W Home St                   |
| WORTHINGTON CONSULTATION AND BEHAVIORAL* | Drug and Alcohol Treatment Facility | 134 Northwoods Blvd Ste B1     |
| PROCARE LTC OHIO, LLC                    | Medical Clinic Facility             | 140 N State St                 |

| Facility Name                            | Type of Facility                    | Address                                  |
|--|-------------------------------------|--|
| SKILLED CARE PHARMACY, LLC               | Medical Clinic Facility             | 165 Highbluffs Blvd                      |
| CRYAN VETERINARY HOSPITAL, L.L.C.        | Veterinary Services                 | 298 N West St                            |
| CENTRAL OHIO PEDIATRIC ENDOCRINOLOGY AN* | Medical Clinic Facility             | 55 Dillmont Dr Ste 100                   |
| CROSSWOODS WOMEN'S HEALTH, INC.          | Medical Clinic Facility             | 55 Dillmont Dr Ste 102                   |
| COLUMBUS PODIATRY & SURGERY, INC.        | Medical Clinic Facility             | 117 Lazelle Rd Ste B                     |
| WORTHINGTON PEDIATRIC DENTISTS, INC.     | Medical Clinic Facility             | 117 Lazelle Rd # D                       |
| REMEDI SENIORCARE OF OHIO, LLC           | Medical Clinic Facility             | 111 Lazelle Rd                           |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 55 Lazelle Rd                            |
| OMNICARE OF CENTRAL OHIO                 | Medical Clinic Facility             | 55 Lazelle Rd                            |
| BayMark Health Services of Ohio, Inc.    | Drug and Alcohol Treatment Facility | 45 Lazelle Rd                            |
| HAND IN HAND PEDIATRICS                  | Medical Clinic Facility             | 6051 Memorial Dr                         |
| MUIRFIELD ANIMAL HOSPITAL                | Veterinary Services                 | 6001 Memorial Dr                         |
| MEMORIAL TOURNAMENT/MUIRFIELD            | Emergency Medical Service           | 5750 Memorial Dr                         |
| Cardinal Health Medical Supplies         | Medical Supply Chain Facility       | 5995 Commerce Center Drive               |
| Cardinal Health                          | Medical Supply Chain Facility       | 5995 Commerce Center Drive, Groveport, * |
| Columbus OBGYN                           | Medical Clinic Facility             | 1125 Yard Street                         |
| Ohio State University Outpatient Care    | Medical Clinic Facility             | 6700 University Blvd., Dublin, Ohio      |
| WellNow                                  | Medical Clinic Facility             | 710 W. Waterloo St.                      |
| Canal Winchester Rehabilitation Center,* | Medical Clinic Facility             | 6800 Gender Rd.                          |

*Table G-4. Energy Lifelines in Franklin County*

| Facility Name | Type of Facility    | Address |
|---------------|---------------------|---------|
| UNKNOWN112900 | Electric Substation | -       |
| UNKNOWN112904 | Electric Substation | -       |
| UNKNOWN113804 | Electric Substation | -       |
| UNKNOWN112905 | Electric Substation | -       |
| UNKNOWN133806 | Electric Substation | -       |
| TAP151658     | Electric Substation | -       |
| UNKNOWN151659 | Electric Substation | -       |
| UNKNOWN112901 | Electric Substation | -       |
| BEATTY        | Electric Substation | -       |
| BIXBY         | Electric Substation | -       |
| UNKNOWN161787 | Electric Substation | -       |
| UNKNOWN112899 | Electric Substation | -       |
| UNKNOWN171361 | Electric Substation | -       |
| TAP171362     | Electric Substation | -       |
| UNKNOWN113877 | Electric Substation | -       |
| TAP151649     | Electric Substation | -       |
| UNKNOWN113878 | Electric Substation | -       |



| Facility Name                    | Type of Facility     | Address                      |
|----------------------------------|----------------------|------------------------------|
| MODEL GAS POWER STATION          | Power Plant Facility | 3299 JACKSON PIKE            |
| BOLTON                           | Electric Substation  | -                            |
| CENTRAL OHIO BIOENERGY PLANT #1  | Power Plant Facility | 2500 JACKSON PIKE            |
| CENTRAL OHIO BIOENERGY PLANT #1  | Electric Substation  | -                            |
| UNKNOWN113665                    | Electric Substation  | -                            |
| UNKNOWN171360                    | Electric Substation  | -                            |
| TAP151650                        | Electric Substation  | -                            |
| UNKNOWN113871                    | Electric Substation  | -                            |
| UNKNOWN152411                    | Electric Substation  | -                            |
| MARION                           | Electric Substation  | -                            |
| UNKNOWN137827                    | Electric Substation  | -                            |
| UNKNOWN152422                    | Electric Substation  | -                            |
| UNKNOWN152421                    | Electric Substation  | -                            |
| RENICK RUN PUMPING STATION 03-04 | Power Plant Facility | 1380 EMIG ROAD               |
| UNKNOWN113864                    | Electric Substation  | -                            |
| UNKNOWN113875                    | Electric Substation  | -                            |
| REAVER                           | Electric Substation  | -                            |
| UNKNOWN112971                    | Electric Substation  | -                            |
| UNKNOWN112970                    | Electric Substation  | -                            |
| UNKNOWN116524                    | Electric Substation  | -                            |
| ST-1/1A ENGINE NO 1              | Power Plant Facility | I-70/71 & SR 315 INTERCHANGE |
| UNKNOWN141210                    | Electric Substation  | -                            |
| DODGE PARK ENGINE NO 1           | Power Plant Facility | 585 SULLIVANT AVENUE         |
| UNKNOWN113870                    | Electric Substation  | -                            |
| DODGE PARK ENGINE NO 1           | Electric Substation  | -                            |
| UNKNOWN152420                    | Electric Substation  | -                            |
| UNKNOWN152412                    | Electric Substation  | -                            |
| PS ST-8 ENGINE NO 1              | Power Plant Facility | 1900 W BROAD ST              |
| COLE ROAD                        | Electric Substation  | -                            |
| UNKNOWN152448                    | Electric Substation  | -                            |
| UNKNOWN113867                    | Electric Substation  | -                            |
| UNKNOWN157443                    | Electric Substation  | -                            |
| TAP152441                        | Electric Substation  | -                            |
| UNKNOWN113865                    | Electric Substation  | -                            |
| UNKNOWN113868                    | Electric Substation  | -                            |
| UNKNOWN113869                    | Electric Substation  | -                            |
| UNKNOWN141212                    | Electric Substation  | -                            |
| EAST BROAD STREET                | Electric Substation  | -                            |
| UNKNOWN113863                    | Electric Substation  | -                            |
| UNKNOWN112968                    | Electric Substation  | -                            |



| Facility Name    | Type of Facility    | Address |
|------------------|---------------------|---------|
| UNKNOWN113873    | Electric Substation | -       |
| UNKNOWN113876    | Electric Substation | -       |
| UNKNOWN112969    | Electric Substation | -       |
| TAP151653        | Electric Substation | -       |
| LUCENT           | Electric Substation | -       |
| UNKNOWN176097    | Electric Substation | -       |
| UNKNOWN141207    | Electric Substation | -       |
| UNKNOWN141208    | Electric Substation | -       |
| UNKNOWN116089    | Electric Substation | -       |
| UNKNOWN157435    | Electric Substation | -       |
| SMITH ELECTRICAL | Electric Substation | -       |
| UNKNOWN113629    | Electric Substation | -       |
| TAP161789        | Electric Substation | -       |
| UNKNOWN177362    | Electric Substation | -       |
| UNKNOWN112965    | Electric Substation | -       |
| UNKNOWN141211    | Electric Substation | -       |
| UNKNOWN152397    | Electric Substation | -       |
| UNKNOWN152398    | Electric Substation | -       |
| UNKNOWN116090    | Electric Substation | -       |
| UNKNOWN112966    | Electric Substation | -       |
| TAP152416        | Electric Substation | -       |
| UNKNOWN113874    | Electric Substation | -       |
| UNKNOWN152410    | Electric Substation | -       |
| HAYDEN           | Electric Substation | -       |
| TAP152406        | Electric Substation | -       |
| UNKNOWN152407    | Electric Substation | -       |
| UNKNOWN113866    | Electric Substation | -       |
| UNKNOWN116091    | Electric Substation | -       |
| UNKNOWN152409    | Electric Substation | -       |
| UNKNOWN152444    | Electric Substation | -       |
| UNKNOWN157690    | Electric Substation | -       |
| UNKNOWN152415    | Electric Substation | -       |
| TAP152414        | Electric Substation | -       |
| UNKNOWN152445    | Electric Substation | -       |
| UNKNOWN177188    | Electric Substation | -       |
| UNKNOWN157686    | Electric Substation | -       |
| UNKNOWN141214    | Electric Substation | -       |
| UNKNOWN152400    | Electric Substation | -       |
| UNKNOWN152417    | Electric Substation | -       |
| TAP152418        | Electric Substation | -       |

| Facility Name  | Type of Facility    | Address                             |
|----------------|---------------------|-------------------------------------|
| UNKNOWN152419  | Electric Substation | -                                   |
| TAP152405      | Electric Substation | -                                   |
| UNKNOWN116385  | Electric Substation | -                                   |
| CORRIDOR       | Electric Substation | -                                   |
| UNKNOWN113857  | Electric Substation | -                                   |
| UNKNOWN152408  | Electric Substation | -                                   |
| UNKNOWN141213  | Electric Substation | -                                   |
| UNKNOWN113621  | Electric Substation | -                                   |
| AEP Substation | Electric Substation | 5721 Shier-Rings Road, Dublin, Ohio |

*Table G-5. Communications Lifelines in Franklin County*

| Facility Name                                   | Type of Facility      | Address               |
|---|-----------------------|-----------------------|
| THE OHIO STATE UNIVERSITY                       | FM Transmission Tower | -                     |
| Cellco Partnership                              | Cellular Tower        | -                     |
| Verizon Wireless                                | Cellular Tower        | -                     |
| WILKS LICENSE COMPANY-COLUMBUS, LLC             | FM Transmission Tower | -                     |
| CC LICENSES, LLC                                | FM Transmission Tower | -                     |
| CC LICENSES, LLC                                | FM Transmission Tower | -                     |
| WILKS LICENSE COMPANY-COLUMBUS, LLC             | FM Transmission Tower | -                     |
| EDUCATIONAL MEDIA FOUNDATION                    | FM Transmission Tower | -                     |
| CHRISTIAN BROADCASTING SERVICES, INC            | FM Transmission Tower | -                     |
| SPIRIT COMMUNICATIONS, INC                      | FM Transmission Tower | -                     |
| CITICASTERS LICENSES, INC                       | FM Transmission Tower | -                     |
| BLUE CHIP BROADCASTING LICENSES, LTD            | FM Transmission Tower | -                     |
| BD.OF EDUC., CITY SCH.DIST., COLUMBUS           | FM Transmission Tower | -                     |
| CITICASTERS LICENSES, INC                       | FM Transmission Tower | -                     |
| CITICASTERS LICENSES, INC                       | FM Transmission Tower | -                     |
| WILKS LICENSE COMPANY-COLUMBUS, LLC             | FM Transmission Tower | -                     |
| RADIOHIO, INC                                   | FM Transmission Tower | -                     |
| CITICASTERS LICENSES, INC                       | FM Transmission Tower | -                     |
| BLUE CHIP BROADCASTING LICENSES, LTD            | FM Transmission Tower | -                     |
| WILKS LICENSE COMPANY-COLUMBUS, LLC             | FM Transmission Tower | -                     |
| NORTH AMERICAN BROADCASTING COMPANY, INC        | FM Transmission Tower | -                     |
| FRANKLIN COMMUNICATIONS, INC                    | FM Transmission Tower | -                     |
| COLUMBUS INSTITUTE FOR CONTEMPORARY JOURNALISM* | FM Transmission Tower | -                     |
| SANDYWORLD, INC                                 | FM Transmission Tower | -                     |
| THE OHIO STATE UNIVERSITY                       | FM Transmission Tower | -                     |
| THE OHIO STATE UNIVERSITY                       | FM Transmission Tower | -                     |
| FRANKLIN COMMUNICATIONS, INC                    | FM Transmission Tower | 4401 Carriage Hill Ln |

| Facility Name                          | Type of Facility      | Address                        |
|--|-----------------------|--------------------------------|
| FRANKLIN COMMUNICATIONS, INC           | FM Transmission Tower | 4401 Carriage Hill Ln          |
| THE NEIGHBORHOOD NETWORK               | FM Transmission Tower | -                              |
| BEXLEY PUBLIC RADIO FOUNDATION         | FM Transmission Tower | -                              |
| Cellco Partnership                     | Cellular Tower        | -                              |
| Verizon Wireless                       | Cellular Tower        | -                              |
| ONE CONNECTION MEDIA GROUP             | FM Transmission Tower | -                              |
| Cellco Partnership                     | Cellular Tower        | -                              |
| Verizon Wireless                       | Cellular Tower        | -                              |
| New Cingular Wireless PCS, LLC         | Cellular Tower        | -                              |
| AT&T Mobility LLC                      | Cellular Tower        | -                              |
| OTTERBEIN COLLEGE                      | FM Transmission Tower | -                              |
| Verizon                                | Cellular Tower        | 8358 Glencree Place            |
| Sprint / Nextel                        | Cellular Tower        | 7673 Avery Road                |
| T-Mobile & Verizon                     | Cellular Tower        | 7697 Avery Road                |
| AT&T (Cingular)                        | Cellular Tower        | 7699 Avery Road                |
| Nextel                                 | Cellular Tower        | 6780 Coffman Road              |
| T-Mobile                               | Cellular Tower        | 7195 Coffman Road              |
| Verizon                                | Cellular Tower        | 5165 Emerald Parkway           |
| T-Mobile                               | Cellular Tower        | 7195 Coffman Road              |
| Verizon                                | Cellular Tower        | 5175 Emerald Parkway           |
| AT&T Mobility & T-Mobile               | Cellular Tower        | 4000 Hard Road                 |
| Sprint / Nextel                        | Cellular Tower        | 425 Metro Place North          |
| Nextel                                 | Cellular Tower        | 5525 Parkcenter Circle         |
| Verizon                                | Cellular Tower        | 5131 Post Road                 |
| AT&T and Verizon                       | Cellular Tower        | 6924 Riverside Drive           |
| Sprint / Nextel                        | Cellular Tower        | 7377 Riverside Drive           |
| AT&T (Cingular)                        | Cellular Tower        | 5580 Shier Rings Road          |
| Sprint / Nextel, T-Mobile, & Clearwire | Cellular Tower        | 5729 Shier Rings Road          |
| Verizon and AT&T                       | Cellular Tower        | 6452 Shier Rings Road          |
| Verizon                                | Cellular Tower        | 5078 Tuttle Crossing Boulevard |
| Sprint / Nextel                        | Cellular Tower        | 5082 Tuttle Crossing Boulevard |
| T-Mobile                               | Cellular Tower        | 4300 West Dublin-Granville Rd. |
| Winstar                                | Cellular Tower        | 655 Metro Place                |
| Verizon Cell Twer                      | Cellular Tower        | -                              |
| Cell Towers                            | Cellular Tower        | 39 Gender Rd.                  |

*Table G-6. Transportation Lifelines in Franklin County*

| Facility Name            | Type of Facility | Address             |
|--------------------------|------------------|---------------------|
| Transportation - Airport | Airport          | 2295 JOHN CIRCLE DR |





| Facility Name            | Type of Facility    | Address                         |
|--------------------------|---------------------|---------------------------------|
| Transportation - Airport | Airport             | 7250 STAR CHECK DR              |
| Transportation - Other   | Intermodal Facility | 6868 CANAL RD                   |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Transportation - Bus     | Bus Facility        | 5336 GENDER RD                  |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Transportation - Other   | Intermodal Facility | 4141 LOCKBOURNE INDUSTRIAL PKWY |
| Bridge                   | Bridge              | -                               |
| Transportation - Bus     | Bus Facility        | 3713 1/2 S HIGH ST              |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Transportation - Other   | Intermodal Facility | 2062 E WILLIAMS RD              |
| Bridge                   | Bridge              | -                               |
| Transportation - Other   | Intermodal Facility | 1658 E WILLIAMS RD              |
| Transportation - Other   | Intermodal Facility | 1410 E WILLIAMS RD              |
| Bridge                   | Bridge              | -                               |
| Transportation - Other   | Intermodal Facility | 2020 E WILLIAMS RD              |
| Bridge                   | Bridge              | -                               |
| Transportation - Other   | Intermodal Facility | 2495 CREEKWAY DR                |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |
| Bridge                   | Bridge              | -                               |



| Facility Name            | Type of Facility    | Address               |
|--------------------------|---------------------|-----------------------|
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Transportation - Airport | Airport             | 2000 NORTON RD        |
| Bridge                   | Bridge              | -                     |
| Transportation - Other   | Intermodal Facility | 2885 ALUM CREEK DR    |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Transportation - Rail    | Rail Facility       | 2600 PARSONS AVE      |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Transportation - Other   | Intermodal Facility | 2180 HARDY PARKWAY ST |
| Transportation - Other   | Intermodal Facility | 1795 FEDDERN AVE      |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Bridge                   | Bridge              | -                     |
| Transportation - Other   | Intermodal Facility | 1800 LONE EAGLE ST    |
| Bridge                   | Bridge              | -                     |



| Facility Name          | Type of Facility    | Address              |
|------------------------|---------------------|----------------------|
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 782 INTERNET DR      |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 5075 KRIEGER CT      |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 1929 LONE EAGLE ST   |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 1717 KRIEGER ST      |
| Transportation - Other | Intermodal Facility | 1000 FRANK RD        |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 2430 PERFORMANCE WAY |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 1193 REFUGEE RD      |
| Bridge                 | Bridge              | -                    |
| Transportation - Rail  | Rail Facility       | 1875 FREBIS AVE      |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 5435 CROSSWIND DR    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 2450 SOBECK RD       |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |



| Facility Name          | Type of Facility    | Address            |
|------------------------|---------------------|--------------------|
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 1400 NORTON RD     |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 1879 FEDERAL PKWY  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 1700 HAUL RD       |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Bus   | Bus Facility        | 2510 PARK CRESCENT |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 1565 HARMON AVE    |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 4740 GROVES RD     |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |
| Transportation - Other | Intermodal Facility | 2060 S HAMILTON RD |
| Bridge                 | Bridge              | -                  |
| Bridge                 | Bridge              | -                  |















| Facility Name          | Type of Facility    | Address          |
|------------------------|---------------------|------------------|
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Transportation - Bus   | Bus Facility        | 33 W SPRING ST   |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Transportation - Other | Intermodal Facility | 2747 HARRISON RD |
| Bridge                 | Bridge              | -                |
| Transportation - Other | Intermodal Facility | 4141 PARKWEST DR |
| Bridge                 | Bridge              | -                |
| Transportation - Other | Intermodal Facility | 2804 HARRISON RD |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |
| Bridge                 | Bridge              | -                |





| Facility Name          | Type of Facility    | Address           |
|------------------------|---------------------|-------------------|
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Transportation - Other | Intermodal Facility | 2440 HARRISON RD  |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Transportation - Other | Intermodal Facility | 4275 WESTWARD AVE |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Transportation - Other | Intermodal Facility | 2845 FISHER RD    |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |
| Bridge                 | Bridge              | -                 |





| Facility Name          | Type of Facility    | Address              |
|------------------------|---------------------|----------------------|
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 1250 WALCUTT RD      |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 805 CLEVELAND AVE    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Transportation - Other | Intermodal Facility | 1527 OLD LEONARD AVE |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |
| Bridge                 | Bridge              | -                    |



| Facility Name          | Type of Facility    | Address             |
|------------------------|---------------------|---------------------|
| Transportation - Other | Intermodal Facility | 735 MULBERRY ST     |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Transportation - Bus   | Bus Facility        | 5584 RENNER RD      |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 640 N CASSADY AVE   |
| Transportation - Other | Intermodal Facility | 642 N CASSADY AVE   |
| Transportation - Other | Intermodal Facility | 2751 E 4TH AVE      |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 2753 E 4TH AVE      |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 5688 WESTBOURNE AVE |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 3540 E 5TH AVE      |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 1640 E 5TH AVE      |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Bridge                 | Bridge              | -                   |
| Transportation - Other | Intermodal Facility | 830 N CASSADY AVE   |
| Transportation - Other | Intermodal Facility | 4760 E 5TH AVE      |



| Facility Name            | Type of Facility    | Address            |
|--------------------------|---------------------|--------------------|
| Transportation - Airport | Airport             | 4290 E 5TH AVE     |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 4989 VULCAN AVE    |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Transportation - Bus     | Bus Facility        | 1330 FIELDS AVE    |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 977 STELZER RD     |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 2001 WALCUTT RD    |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 1400 GROGAN AVE    |
| Transportation - Other   | Intermodal Facility | 3075 14TH AVE      |
| Transportation - Bus     | Bus Facility        | 1390 CLEVELAND AVE |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 1120 RARIG AVE     |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Bridge                   | Bridge              | -                  |
| Transportation - Other   | Intermodal Facility | 1170 N CASSADY AVE |







| Facility Name          | Type of Facility    | Address               |
|------------------------|---------------------|-----------------------|
| Transportation - Rail  | Rail Facility       | 2349 WESTBELT DR      |
| Transportation - Rail  | Rail Facility       | 2351 WESTBELT DR      |
| Transportation - Rail  | Rail Facility       | 2359 WESTBELT DR      |
| Bridge                 | Bridge              |                       |
| Transportation - Rail  | Rail Facility       | 2365 WESTBELT DR      |
| Transportation - Other | Intermodal Facility | 1720 JOYCE AVE        |
| Transportation - Rail  | Rail Facility       | 2377 WESTBELT DR      |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Transportation - Other | Intermodal Facility | 2600 CHARTER ST       |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Transportation - Other | Intermodal Facility | 2625 WESTBELT DR      |
| Bridge                 | Bridge              | -                     |
| Transportation - Other | Intermodal Facility | 2690 CHARTER ST       |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Transportation - Other | Intermodal Facility | 2800 INTERNATIONAL ST |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |
| Bridge                 | Bridge              | -                     |













| Facility Name | Type of Facility | Address |
|---------------|------------------|---------|
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |
| Bridge        | Bridge           | -       |

*Table G-7. Hazardous Materials Lifelines in Franklin County*

| Facility Name                       | Type of Facility    | Address           |
|-------------------------------------|---------------------|-------------------|
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| SUNOCO INC. (R&M) COLUMBUS TERMINAL | Hazardous Materials | 3499 W. BROAD ST. |
| NATIONAL ELECTRIC COIL INC.         | Hazardous Materials | 800 KING AVE.     |
| NATIONAL ELECTRIC COIL INC.         | Hazardous Materials | 800 KING AVE.     |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| YENKIN-MAJESTIC PAINT CORP.         | Hazardous Materials | 1920 LEONARD AVE. |
| EVANS COLUMBUS INC.                 | Hazardous Materials | 1410 BLATT BLVD.  |





| Facility Name                            | Type of Facility    | Address                |
|--|---------------------|------------------------|
| EVANS COLUMBUS INC.                      | Hazardous Materials | 1410 BLATT BLVD.       |
| "MCGRAW-HILL CO. INC., EDUCATIONAL & PR  | Hazardous Materials | 860 TAYLOR STATION RD. |
| BEAVER ADHESIVES INC.                    | Hazardous Materials | 4400 EDGEWYN AVE.      |
| DANA CORP.                               | Hazardous Materials | 4300 CEMETERY RD.      |
| ALLIED MINERAL PRODS. INC.               | Hazardous Materials | 2700 SCIOTO PKY.       |
| ALLIED MINERAL PRODS. INC.               | Hazardous Materials | 2700 SCIOTO PKY.       |
| ALLIED MINERAL PRODS. INC.               | Hazardous Materials | 2700 SCIOTO PKY.       |
| RICH PRODS. MFG. CORP.                   | Hazardous Materials | 4600 N.W. PKY.         |
| GE SUPERABRASIVES                        | Hazardous Materials | 6325 HUNTLEY RD.       |
| GE SUPERABRASIVES                        | Hazardous Materials | 6325 HUNTLEY RD.       |
| GE SUPERABRASIVES                        | Hazardous Materials | 6325 HUNTLEY RD.       |
| WORTHINGTON STEEL                        | Hazardous Materials | 1127 DEARBORN DR.      |
| WORTHINGTON STEEL                        | Hazardous Materials | 1127 DEARBORN DR.      |
| TS TRIM INDS. INC. CANAL WINCHESTER FACI | Hazardous Materials | 59 GENDER RD.          |
| TS TRIM INDS. INC. CANAL WINCHESTER FACI | Hazardous Materials | 59 GENDER RD.          |
| TS TRIM INDS. INC. CANAL WINCHESTER FACI | Hazardous Materials | 59 GENDER RD.          |
| TOSOH SMD INC.                           | Hazardous Materials | 3600 GANTZ RD.         |
| TOSOH SMD INC.                           | Hazardous Materials | 3600 GANTZ RD.         |
| TOSOH SMD INC.                           | Hazardous Materials | 3600 GANTZ RD.         |
| GRIFFIN WHEEL CO. COLUMBUS PLANT         | Hazardous Materials | 3900 BIXBY RD.         |
| GRIFFIN WHEEL CO. COLUMBUS PLANT         | Hazardous Materials | 3900 BIXBY RD.         |
| GRIFFIN WHEEL CO. COLUMBUS PLANT         | Hazardous Materials | 3900 BIXBY RD.         |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| DECORATIVE SURFACES INTL. INC.           | Hazardous Materials | 1280 N. GRANT AVE.     |
| TIMKEN CO. COLUMBUS OPS.                 | Hazardous Materials | 1025 CLEVELAND AVE.    |
| TIMKEN CO. COLUMBUS OPS.                 | Hazardous Materials | 1025 CLEVELAND AVE.    |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.         |



| Facility Name                            | Type of Facility    | Address            |
|--|---------------------|--------------------|
| BP EXPLORATION & OIL INC. -- COLUMBUS TE | Hazardous Materials | 303 WILSON RD.     |
| PLATING TECH. INC. COLUMBUS PLANT        | Hazardous Materials | 800 FREBIS AVE.    |
| PLATING TECH. INC. COLUMBUS PLANT        | Hazardous Materials | 800 FREBIS AVE.    |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| BUCKEYE STEEL CASTINGS CO.               | Hazardous Materials | 2211 PARSONS AVE.  |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| CAPITAL RESIN CORP.                      | Hazardous Materials | 324 DERING AVE.    |
| TIMBERTECH LTD.                          | Hazardous Materials | 2141 FAIRWOOD AVE. |
| TIMBERTECH LTD.                          | Hazardous Materials | 2141 FAIRWOOD AVE. |
| TIMBERTECH LTD.                          | Hazardous Materials | 2141 FAIRWOOD AVE. |
| TIMBERTECH LTD.                          | Hazardous Materials | 2141 FAIRWOOD AVE. |
| C.O.W. INDS. INC.                        | Hazardous Materials | 1875 PROGRESS AVE. |
| DELILLE OXYGEN CO.                       | Hazardous Materials | 772 MARION RD.     |
| DELILLE OXYGEN CO.                       | Hazardous Materials | 772 MARION RD.     |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |
| SHERWIN-WILLIAMS CO. (COLUMBUS)          | Hazardous Materials | 2121 NEW WORLD DR. |





| Facility Name                       | Type of Facility    | Address               |
|-------------------------------------|---------------------|-----------------------|
| OASIS CORP.                         | Hazardous Materials | 265 N. HAMILTON RD.   |
| OASIS CORP.                         | Hazardous Materials | 265 N. HAMILTON RD.   |
| OASIS CORP.                         | Hazardous Materials | 265 N. HAMILTON RD.   |
| OASIS CORP.                         | Hazardous Materials | 265 N. HAMILTON RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| CANAM STEEL CORP. COLUMBUS OH PLANT | Hazardous Materials | 555 N. YEARLING RD.   |
| METAL CONTAINER CORP. COLUMBUS      | Hazardous Materials | 350 MCCORMICK BLVD.   |
| METAL CONTAINER CORP. COLUMBUS      | Hazardous Materials | 350 MCCORMICK BLVD.   |
| METAL CONTAINER CORP. COLUMBUS      | Hazardous Materials | 350 MCCORMICK BLVD.   |
| METAL CONTAINER CORP. COLUMBUS      | Hazardous Materials | 350 MCCORMICK BLVD.   |
| LUCENT TECHS.                       | Hazardous Materials | 6200 E. BROAD ST.     |
| A C HUMKO CORP.                     | Hazardous Materials | 525 W. FIRST AVE.     |
| A C HUMKO CORP.                     | Hazardous Materials | 525 W. FIRST AVE.     |
| A C HUMKO CORP.                     | Hazardous Materials | 525 W. FIRST AVE.     |
| BARNEBEY SUTCLIFFE CORP.            | Hazardous Materials | 835 N. CASSADY AVE.   |
| ROYSTER-CLARK INC.                  | Hazardous Materials | 3355 E 5TH ST.        |
| ROYSTER-CLARK INC.                  | Hazardous Materials | 3355 E 5TH ST.        |
| ROYSTER-CLARK INC.                  | Hazardous Materials | 3355 E 5TH ST.        |
| "PLASKOLITE, INC."                  | Hazardous Materials | 1770 JOYCE AVE.       |
| "PLASKOLITE, INC."                  | Hazardous Materials | 1770 JOYCE AVE.       |
| SEVEN-UP RC CANADA DRY BOTTLING CO. | Hazardous Materials | 950 STELZER RD.       |
| EVANS ADHESIVE CORP.                | Hazardous Materials | 925 OLD HENDERSON RD. |
| EVANS ADHESIVE CORP.                | Hazardous Materials | 925 OLD HENDERSON RD. |
| ASHLAND SPECIALTY CHEMICALS CO.     | Hazardous Materials | 802 HARMON AVE.       |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| GFS CHEMICALS INC.                  | Hazardous Materials | 851 MCKINLEY AVE.     |
| CONAGRA FLOUR MILLING CO.           | Hazardous Materials | 4200 SULLIVANT AVE.   |



| Facility Name                           | Type of Facility    | Address              |
|---|---------------------|----------------------|
| DELPHI INTERIOR SYS. COLUMBUS           | Hazardous Materials | 200 GEORGESVILLE RD. |
| BALL METAL FOOD CONTAINER CORP.         | Hazardous Materials | 2690 CHARTER ST.     |
| "MARATHON OIL CO.,COLUMBUS OH TERMINAL  | Hazardous Materials | 3855 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS OH TERMINAL  | Hazardous Materials | 3855 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS OH TERMINAL  | Hazardous Materials | 3855 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS OH TERMINAL  | Hazardous Materials | 3855 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS OH TERMINAL  | Hazardous Materials | 3855 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS TERMINAL (W) | Hazardous Materials | 4125 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS TERMINAL (W) | Hazardous Materials | 4125 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS TERMINAL (W) | Hazardous Materials | 4125 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS TERMINAL (W) | Hazardous Materials | 4125 FISHER RD.      |
| "MARATHON OIL CO.,COLUMBUS TERMINAL (W) | Hazardous Materials | 4125 FISHER RD.      |
| CORE MATERIALS CORP.                    | Hazardous Materials | 800 MANOR PARK DR.   |
| CORE MATERIALS CORP.                    | Hazardous Materials | 800 MANOR PARK DR.   |
| CORE MATERIALS CORP.                    | Hazardous Materials | 800 MANOR PARK DR.   |
| CORE MATERIALS CORP.                    | Hazardous Materials | 800 MANOR PARK DR.   |
| ISP FINE CHEMICALS INC.                 | Hazardous Materials | 1979 ATLAS ST.       |
| ISP FINE CHEMICALS INC.                 | Hazardous Materials | 1979 ATLAS ST.       |
| ISP FINE CHEMICALS INC.                 | Hazardous Materials | 1979 ATLAS ST.       |
| ISP FINE CHEMICALS INC.                 | Hazardous Materials | 1979 ATLAS ST.       |
| ISP FINE CHEMICALS INC.                 | Hazardous Materials | 1979 ATLAS ST.       |
| ROXANE LABS. INC.                       | Hazardous Materials | 1809 WILSON RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
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| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| ASHLAND DISTRIBUTION CO.                | Hazardous Materials | 3849 FISHER RD.      |
| TREASURE CHEST ADVERTISING CO. INC.     | Hazardous Materials | 4051 FONDORF DR.     |
| LEIBERT CORP.                           | Hazardous Materials | 1050 DEARBORN DR.    |
| LEIBERT CORP.                           | Hazardous Materials | 1050 DEARBORN DR.    |



| Facility Name                         | Type of Facility    | Address             |
|---------------------------------------|---------------------|---------------------|
| LEIBERT CORP.                         | Hazardous Materials | 1050 DEARBORN DR.   |
| LEIBERT CORP.                         | Hazardous Materials | 1050 DEARBORN DR.   |
| LEIBERT CORP.                         | Hazardous Materials | 1050 DEARBORN DR.   |
| METTLER-TOLEDO INC.                   | Hazardous Materials | 6600 HUNTLEY RD.    |
| METTLER-TOLEDO INC.                   | Hazardous Materials | 6600 HUNTLEY RD.    |
| METTLER-TOLEDO INC.                   | Hazardous Materials | 6600 HUNTLEY RD.    |
| ANHEUSER-BUSCH INC.                   | Hazardous Materials | 700 SCHROCK RD.     |
| ANHEUSER-BUSCH INC.                   | Hazardous Materials | 700 SCHROCK RD.     |
| MONTELL USA INC.                      | Hazardous Materials | 1125 GAHANNA PKY.   |
| QUALITY WOOD TREATING CO. INC.        | Hazardous Materials | 1024 ENTERPRISE DR. |
| QUALITY WOOD TREATING CO. INC.        | Hazardous Materials | 1024 ENTERPRISE DR. |
| QUALITY WOOD TREATING CO. INC.        | Hazardous Materials | 1024 ENTERPRISE DR. |
| TOMASCO MULCIBER INC.                 | Hazardous Materials | 2001 COURTRIGHT RD. |
| TOMASCO MULCIBER INC.                 | Hazardous Materials | 2001 COURTRIGHT RD. |
| TOMASCO MULCIBER INC.                 | Hazardous Materials | 2001 COURTRIGHT RD. |
| TOMASCO MULCIBER INC.                 | Hazardous Materials | 2001 COURTRIGHT RD. |
| TEKNOL INC. - RUBBER SEAL PRODS. DIV. | Hazardous Materials | 5751 N. WEBSTER ST. |
| TEKNOL INC. - RUBBER SEAL PRODS. DIV. | Hazardous Materials | 5751 N. WEBSTER ST. |
| TEKNOL INC. - RUBBER SEAL PRODS. DIV. | Hazardous Materials | 5751 N. WEBSTER ST. |
| TEKNOL INC. - RUBBER SEAL PRODS. DIV. | Hazardous Materials | 5751 N. WEBSTER ST. |
| TEKNOL INC. - RUBBER SEAL PRODS. DIV. | Hazardous Materials | 5751 N. WEBSTER ST. |

# APPENDIX H. LINKAGE PROCEDURES

This Appendix contains the linkage procedures for the Franklin County Hazard Mitigation Plan 2023 Update.

## H.1 ADMINISTRATIVE PROCESS FOR “LINKAGE” TO THE FRANKLIN COUNTY HAZARD MITIGATION ACTION PLAN

The 2023 Franklin County Hazard Mitigation Plan (HMP) update (the Plan) included 42 planning partners; not all eligible local governments within the defined planning area are included in this plan. Completed jurisdictional annexes are presented in Section 9. Any non-participating local governments and other local jurisdictions such as Fire Districts, Utility Districts, School Districts, and any other eligible local government as defined in 44 CFR 201.2 within the Franklin County planning area can join this plan as a participating jurisdiction and to ultimately achieve approved status by following the linkage procedures defined in this appendix.

It is assumed that some or all these non-participating local governments may choose to "link" to the Plan at some point in time to gain eligibility for programs under the DMA. In addition, some of the current partnership may not continue to meet eligibility requirements due to the lack of active participation as prescribed by the plan. These "linkage" procedures will define the requirements established by the Franklin County HMP Planning Team for dealing with the increase or decrease in planning partners linked to this plan. It should be noted that currently non-participating jurisdictions within the defined planning area are not obligated to link to this plan. These jurisdictions can choose to do their own "complete" plan that addresses all required elements of section 201.6 of 44CFR.

### H.1.1 Increasing the Partnership Through Linkage

#### H.1.1.1 Eligibility

Eligible jurisdictions located in the planning area may link to this plan at any point during the plan's performance period. Eligible jurisdictions located in the planning area may link to this plan at any point during the plan's performance period (5 years after final approval). Eligibility will be determined by the following factors:

- The linking jurisdiction is a local government as defined by the Disaster Mitigation Act.
- The boundaries or service area of the linking jurisdiction is completely contained within the boundaries of the planning area established during the 2023 Hazard Mitigation Plan development process.
- The linking jurisdiction's critical facilities were included in the critical facility and infrastructure risk assessment completed during the 2023 Plan development process.

#### H.1.1.2 Requirements

It is expected that linking jurisdictions will complete the requirements outlined below and submit their completed template to the lead agency for review within six months of beginning the linkage process:

1. The Franklin County HMP Planning Team has established an annual window for which linkage to the plan can occur. Linking jurisdictions are instructed to complete the following procedures during this time frame.
2. The current non-participating jurisdiction contacts the Franklin County Hazard Mitigation Planning Coordinator for the Plan and requests a "Linkage Package". The Franklin County Hazard Mitigation Project Contact is:

Jeff Young, Director  
Franklin County Emergency Management and Homeland Security  
794-0213 | jjyoung@franklincountyohio.gov

3. The Franklin County Hazard Mitigation Planning Coordinator will provide a linkage package that includes:
  - Copy of Volume 1 and 2 of the Plan (CD-ROM or flash drive).
  - Planning Partner's Expectations Sheet.
  - A Sample "Letter of Intent" to Link to the Plan.
  - A Jurisdictional Annex Template and Instructions.
  - Catalog of Hazard Mitigation Alternatives or the Mitigation Catalog.
  - A copy of Section 201.6 of Chapter 44, the Code of Federal Regulations (44CFR), which defines the federal requirements for a local hazard mitigation plan.
4. The new jurisdiction will be required to review both volumes of the Plan which includes the following key components for the planning area:
  - The Franklin County HMP risk assessment.
  - The plan's goals and objectives.
  - Plan implementation and maintenance procedures; and
  - Catalog of potential mitigation actions

Once this review is complete, the jurisdiction will complete its specific jurisdictional annex by following the template and its instructions for completion provided by the Franklin County Hazard Mitigation Planning Coordinator. Technical assistance can be provided upon request by completing the request for technical assistance (TA) form provided in the linkage package. This TA may be provided by the Franklin County Hazard Mitigation Planning Coordinator or any other resource within the Planning Team. The Franklin County Hazard Mitigation Planning Coordinator will determine who will provide the TA and the possible level of TA based on resources available at the time of the request.

5. The new jurisdiction will also be required to develop a public involvement strategy that ensures their public's ability to participate in the plan development process. At a minimum, the new jurisdiction must try to solicit public opinion on hazard mitigation at the onset of this linkage process and a minimum of one public meeting to present their draft jurisdiction specific annex for comment, prior to adoption by the governing body. The Planning Team will have available resources to aid in the public involvement strategy such as the Plan website. However, it will be the new jurisdiction's responsibility to implement and document this strategy for incorporation into their annex.



It should be noted that the Jurisdictional Annex templates do not include a section for the description of the public process. This is because the original partnership was covered under a uniform public involvement strategy that covered the operational area that is described in volume 1 of the plan. Since the new partner was not addressed by that strategy, they will have to initiate a new strategy, and add a description of that strategy to their annex. For consistency, new partners are encouraged to follow the public involvement format utilized by the initial planning effort as described in Volume I of the Plan.

6. Once their public involvement strategy is completed and they have completed their template, the new jurisdiction will submit the completed package to the Franklin County Hazard Mitigation Planning Coordinator for a pre-adoption review to ensure conformance with the regional plan format.
7. The Franklin County Hazard Mitigation Planning Coordinator will review for the following:
  - Documentation of public involvement and mitigation action development strategies.
  - Conformance of template entries with guidelines outlined in instructions.
  - Chosen actions are consistent with goals, objectives, and mitigation catalog of Franklin County's Hazard Mitigation Plan; and
  - Designated point of contact.

The Franklin County Hazard Mitigation Planning Coordinator may utilize members of the HMP Planning Team or other resources to complete this review. All proposed linked annexes will be submitted to the HMP Planning Team for their review and comment prior to submittal to the Ohio EMA.

8. Plans approved and accepted by the HMP Planning Committee will then be forwarded to Ohio EMA for review with cover letter stating the forwarded plan meets local approved plan standards and whether the plan is submitted with local adoption or for criteria met/plan not adopted review.
9. The Ohio EMA will review plans for state and federal compliance. Non-compliant plans are returned to the jurisdiction for correction. Compliant plans are forwarded to FEMA Region V office for review with annotation as to the adoption status.
10. FEMA Region V reviews the new jurisdiction's plan in association with the approved plan to ensure DMA compliance. Region V notifies new jurisdiction of results of review with copies to the Ohio EMA and approved planning authority.
11. New jurisdiction corrects plan's shortfalls (if necessary) and resubmits to the Ohio EMA through the approved plan lead agency.
12. Region V Director notifies new jurisdiction governing authority of plan approval.

The new jurisdiction plan is then included with the Franklin County HMP 2023 update, and the linking jurisdiction is committed to participate in the ongoing plan implementation and maintenance identified in Volume 1 of the HMP.